1 DEPARTMENT: ENGDRN - STORMWATER REVIEW REVIEW ITEM: 6.13.10.B - Copy of NPDES Permit or NOI

STATUS OF REVIEW: INFO

REMARKS: Please provide a copy of the NPDES permit or NOI prior to construction.

2 DEPARTMENT: ENGDRN - STORMWATER REVIEW REVIEW ITEM: Copy of District Permit (County Interest)

STATUS OF REVIEW: INFO

REMARKS: Please provide a copy of the District permit prior to construction.

3 DEPARTMENT: ENGDRN - STORMWATER REVIEW

**REVIEW ITEM: Additional Stormwater comments** 

STATUS OF REVIEW: INFO

REMARKS: If you have questions or would like to discuss the stormwater review comments, please contact

Kevin Vickers, PE at 352-671-8695 or kevin.vickers@marionfl.org.

4 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW

REVIEW ITEM: 2.12.4.K - List of approved waivers, their conditions, and the date of approval

STATUS OF REVIEW: INFO

REMARKS: 3/14/25-add waivers if requested in future

5 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW

REVIEW ITEM: Additional Development Review Comments

STATUS OF REVIEW: INFO

REMARKS: After approval, plans will be electronically stamped by the County. The applicant will receive an email indicating that approved plans are available for download and are located in the ePlans project Approved folder. For Development Review submittals, with the exception of Final Plats and Minor Site Plans, applicants are required to print, obtain required signatures, and sign and seal two 24"x 36" sets of the electronically stamped approved plan and deliver them to the Office of County Engineer, Development Review Section, located at 412 SE 25th Avenue Ocala, FL 34471. Upon receipt, a development order will be issued. Until such time as that development order is issued, the project does not have final approval and construction, if applicable, shall not commence. For plans requiring As-Builts, As-Builts and associated documentation shall be submitted on paper in accordance with current county requirements.

6 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH

REVIEW ITEM: Additional Health comments

STATUS OF REVIEW: INFO

REMARKS: Central Sewer/Central Water

7 DEPARTMENT: LSCAPE - LANDSCAPE DESIGN AND IRRIGATION

REVIEW ITEM: 6.8.3 - Landscape design standards

STATUS OF REVIEW: INFO

REMARKS: 1.Sweet Viburnum next to building may get to large, consider alternative. 2. Top of tree

rootball should be 1-2" above finish grade

8 DEPARTMENT: LSCAPE - LANDSCAPE DESIGN AND IRRIGATION

REVIEW ITEM: 6.8.10 - General planting requirements (specifications)

STATUS OF REVIEW: INFO

REMARKS: Walter's Viburnum should be the full size variety, not the dwarf variety

9 DEPARTMENT: ZONE - ZONING DEPARTMENT

REVIEW ITEM: 2.12.4.L(1) - Parcel number

STATUS OF REVIEW: INFO

REMARKS: PID#21521-001002 does not exist any longer. Please remove from cover sheet. Leave the

21521-001-02 parcel on cover sheet.

This item is left as info to expedite the application's approval.

10 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW

REVIEW ITEM: Major Site Plan STATUS OF REVIEW: INFO

REMARKS: Verified owner with Sunbiz and check project list. 3/13/25 HR

IF APPLICABLE:

Sec. 2.18.1.I - Show connections to other phases.

Sec.2.19.2.H – Legal Documents

Legal documents such as Declaration of Covenants and Restrictions, By-Laws, Articles of Incorporation, ordinances, resolutions, etc.

Sec. 6.3.1.B.1 – Required Right of Way Dedication (select as appropriate)

For Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated for the use and benefit of the public."

Sec. 6.3.1.B.2 – Required Right of Way Dedication

For Non-Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated privately to the [entity name]. All public authorities and their personnel providing services to the subdivision are granted an easement for access. The Board of County Commissioners of Marion County, Florida, shall have no responsibility, duty, or liability whatsoever regarding such streets. Marion County is granted an easement for emergency maintenance in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."

Sec. 6.3.1.D.3 - Cross Access Easements

For Cross Access Easements. "All parallel access easements shown on this plat are hereby dedicated for the use and benefit of the public, and maintenance of said easements is the responsibility of [entity name]." Sec. 6.3.1.C.1 - Utility Easements (select as appropriate)

"[All utility easements shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction, installation, maintenance, and operation of utilities by any utility provider." Sec. 6.3.1.C.2 – Utility Easements

"[All utility tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."

Sec. 6.3.1.D(c)(1)(2)(3) - Stormwater easements and facilities, select as appropriate:

- 1. "[All stormwater and drainage easements as shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction and maintenance of such facilities."
- 2. "[All stormwater management tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."
- 3. When any stormwater easement and/or management tract is not dedicated to the public or Marion County directly, the following statement shall be added to the dedication language: "Marion County is granted the right to perform emergency maintenance on the [stormwater easement and/or management tract, complete accordingly] in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk." Sec.6.3.1.D(f) –

If a Conservation Easement is required the following shall be provided: "A conservation easement [as shown or on tract and identify the tract, complete accordingly] is dedicated to [the Board of County Commissioners of Marion County, Florida or entity name, if not Marion County] for the purpose of preservation of [listed species, habitat, Karst feature and/or native vegetation, complete accordingly]."

Feel free to contact us at (352) 671-8686 or <u>DevelopmentReview@marionfl.org</u> with questions.

Sincerely,

Your Development Review Team Office of the County Engineer



# Marion County Board of County Commissioners

Office of the County Engineer

AR 32597

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687

## DEVELOPMENT REVIEW PLAN APPLICATION

Date: 3-11-2025

A. PROJECT INFORMATION:				
Project Name: Champion Vision Ocala				
Parcel Number(s): 21521-001-02				_
Section 03 Township 15S Range 21E	Land Use Com Zo	ning Classifica	ation B-2	
Commercial Residential Industrial	Institutional   Mixed Use	Other		
Type of Plan: MAJOR SITE PLAN				
Type of Plan: MAJOR SITE PLAN Property Acreage 1.09 Numb	er of Lots NAA	Miles of Ro	oads N/A	
Location of Property with Crossroads 1900 ft w	vest of NW 44th Ave on south side of I	JS 27		
Additional information regarding this submi-	tta1: Construct one (1) medical vision	office in an existing	commercial subdivision with	
a master stormwater system				
B. CONTACT INFORMATION (Check the	e appropriate box indicating the	point for contact	for this project. Add <u>all</u> ema	ils
to receive correspondence during this plan review.)				
Engineer: Firm Name: Menadier Engineering, LLC	Contact Name	. William Mena	diar DE	
Mailing Address: 13800 Tech City Circle, Suite	Contact Name	State: Fl	7in Code: 32616	_
Phone # 386-347-5133	Alternate Phone #	State	Zip Code. <u>32010</u>	_
Phone # 386-347-5133 Email(s) for contact via ePlans: wmenadier@	Arternate i none # menadier.com			_
Eman(s) for contact via ci fans.	inenadio (ooiii			_
Surveyor:				
Firm Name:	Contact Name	<b>.</b> :		
Firm Name:	City:	State:	Zip Code:	
Phone #	Alternate Phone #			
Email(s) for contact via ePlans:				
Property Owner:				
Owner: Robinson Real Estate Building, LLC	Contact Name	: Dr. Robinson		
Mailing Address: 2677 SW 87th Drive	City: Gainesville	State: Fl	Zip Code: 32608	
Phone #	Alternate Phone #			
Email address:				
Developer:				
Developer:Mailing Address:	Contact Name	e:		
Mailing Address:	City:	State:	Zip Code:	
Phone #	Alternate Phone #			
Email address:				

Revised 6/2021

## A MARION COUNTY MAJOR SITE PLAN FOR

## CHAMPION VISION OCALA

### PREPARED FOR:

CHESHIRE CONSTRUCTION DEVELOPMENT, INC.

AFTER EACH RAINFALL EVENT
PAVEMENT AREAS - CLEANSWEEP DEBRIS AND DIRT FROM PAVEMENT

EAS,
SEGMENTS IN RETENTIONDETENTION AREAS, REMOVED IMMEDIATELY
DEBRIS IN RETENTIONDETENTION AREAS, REMOVED IMMEDIATELY
DEBRIS IN RETENTIONDETENTION AREAS, ALL DEBRIS AND FOREIGN
TERIL SHALL BEREWOYED IMMEDIATELY
VARIO NULTIS, CATCH BASINS, ETC. - ALL DEBRIS AND FOREIGN MATERIALS
LL BE REMOVED BAMEDIATELY.

PERIODIC POND/SYSTEM MAINTENANCE
3/ SWEEPING OF PAVEMENT AREAS SHALL BE ACCOMPLISHED CLEANING, SWEEPING OF PAVEMENT AREAS SHALL BE ACCOMPLISHED WEEKLY OR AS REQUIRED.
 INSPECT POND PERIODICALLY FOR ACCUMULATION OF TRASH AND DEBRIS. AND REMOVE IT UPON DISCOVERY.

RESIDUE TI L'INCH BISCOPERY.

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THE INSPECTION MUST BE CONDUCTED USING THE PLANS, CALCULATIONS SPECIFICATIONS APPROVED BY THE FDEP ANDIOR WATER MANAGEMENT RICT.

THERE MUST BE AN INSPECTION COMPLETED BY A REGISTERED RECOGNIZATION AND VEAD AFTER THE COMPLETED MINTO OBERATION.

### MAINTENANCE RESPONSIBILITIES:

CONSTRUCTION THE FOLLOWING RECOMMENDATIONS ARE SUCCESSED.

A PARENT COMPLETION OF CONSTRUCTION. THE RIBBLE RECORDS AT A PHERE COMPLETION OF CONSTRUCTION. THE RIBBLE RECORDS AT A PARENT COMPLETION OF CONSTRUCTION OF CONSTRU

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### PARKING CALCULATIONS

MEDICAL CENTER SPACES REQUIRED: 1 SPACE / 250 S F ACE / 250 S.F. (1 SPACE / 250 S.F.) x 3 288 S.F. = 14 SPACES.

TOTAL PARKING REQUIRED: 14 SPACES

PARKING SPACES PROVIDED: 23 SPACES

HANDICAP PARKING REQUIRED:

1 SPACE/25 SPACES (1 SPACE / 25 SPACES) x 23 SPACES = 1 SPACE

HANDICAP PARKING PROVIDED: 1 SPACE

### TRAFFIC STATEMENT

### PROPOSED DEVELOPMENT

MEDICAL-DENTAL OFFICE BLDG (ITE CODE 720) PER 1,000 S.F.: 3.288 S.F. / 1,000 S.F. = 3.29

<u>WEEKDAY</u> FITTED CURVE EQUATION: T = 42.97(X) - 108.01 42.97(3.29) - 108.01 = 34 VTPD

TRIP DISTRIBUTION: 50% ENTER / 50% EXIT ENTERING: 17 VTPD EXITING: 17 VTPD

A.M. PEAK HOUR (7 am - 9 am) FITTED CURVE EQUATION: Ln(T) = 0.90Ln(X) + 1.34 0.90Ln(3.29) + 1.34 = 12 VTPH

TRIP DISTRIBUTION: 79% ENTER / 21% EXIT ENTERING: 10 VTPH EXITING: 2 VTPH

P.M. PEAK HOUR (4 pm - 6 pm) FITTED CURVE EQUATION: T = 4.07(X) - 3.17 4.07(3.29) - 3.17 = 11 VTPH

TRIP DISTRIBUTION: 30% ENTER / 70% EXIT ENTERING: 4 VTPH

### OPEN SPACE / STORMWATER DATA CALCULATIONS

AREA OWNED: 47,462 S.F. (1.09 ACRES)

ASPHALT DRIVE CONCRETE

TOTAL IMPERVIOUS AREA - 12,141 S.F. (25.6%) OPEN SPACE REQUIRED - 7.119 S.F. (15.0%) TOTAL OPEN SPACE PROVIDED - 35.321 S.F. (74.4%)

### INTERIOR I ANDSCAPE CALCULATIONS:

JIRED: 10% OF PARKING AREA 0.10 x 10,506 S.F. = 1,051 S.F. PLUS

PLUS 1 S.F./50 S.F. OF OTHER PAVED SURFACES (1 S.F. / 50 S.F.) x 1,186 S.F. = 24 S.F.

TOTAL INTERIOR LANDSCAPING REQUIRED: 1 075 S F PROVIDED:

TOTAL PROVIDED - 1.210 S.F.



SECTION 3, TOWNSHIP 15 S, RANGE 21 E LOCATION SKETCH

THIS PROJECT IS LOCATED ON LOT 2 OF THE 27 WEST COMMERCIAL CENTER SUBDIVISION. LOT 2 WAS ALLOCATED A MODIFIED AND THINE SUBPRIVIOUS AREA OF \$1.50 MILES OF THE ALLOCATED A MODIFIED AND THE ALLOCATION OF THE ALLO

### INDEX

SHEET NO.	CONTENTS

COVER SHEET COVER SHEET
DEMOLITION & EROSION CONTROL PLAN
LAYOUT PLAN
GRADING & DRAINAGE PLAN
UTILITY PLAN
CONSTRUCTION DETAILS UTILITY NOTES UTILITY DETAILS PHOTOMETRIC PLAN BOUNDARY & TOPOGRAPHIC SURVEY

### CONCURRENCY NOTE:

THIS PROJECT HAS NOT BEEN GRANTED CONCURRENCY APPROVAL ANDIOR GRANTED ANDOR RESERVED ANY PUBLIC FACILITY CAPACITIES. FUTURE RIGHTS TO DEVELOP THE RESULTING PROPERTY/IES, AND SUBJECT TO A DEFERRED CONCURRENCY DETERMINATION, AND FINAL APPROVIAL TO DEVELOP THE PROPERTY HAS NOT BEEN OBTAINED. THE COMPLETION OF CONCURRENCY REVIEW ANDIORA PPROVIAL HAS BEEN DEFERRED TO LATER DEVELOPMENT REVIEW STAGES, SUCH AS, BUT NOT LIMITED TO, BUILDING PERMIT REVIEW.



PROJECT NUMBER: 2025-01-022

THIS PROJECT WILL SUPPORT A 3,822 S.F. MEDICAL OFFICE WITH PAVED PARKING AND TWO ACCESS DRIVES ON LOT 2 OF THE 27 WEST COMMERCIAL CENTER. LOT 2 WAS ALLOCATED IMPERVIOUS AREA CAPACITY IN THE CENTRAL STORMWATER MANAGEMENT FACILITY.

### SITE DATA:

PROJECT NAME: CHAMPION VISION OCALA CONTACT: DR. MARC ROBINSON 352-448-3932

OWNER: ROBINSON REAL ESTATE BUILDING, LLC 2677 SW 87th DRIVE GAINESVILLE, FL32608

PROJECT ADDRESS: TBD NW BLITCHTON ROAD OCALA, FL

TOTAL PARCEL AREA: 47 462 S.E. (1.09 ACRES)

LAND USE / ZONING: COM / B-2

PARCEL NO.: 21521-001-02 21521-001002

BUILDING HEIGHT: ALLOWED: 50 FT PROPOSED: <50 FT FLOOR AREA RATIO:

ALLOWED: 100% PROVIDED: ALL BUILDINGS - 3,288 S.F. F.A.R. = 3,288 / 47,462 = 0.069 = 6.9%

BUILDING SETBACKS ALLOWED:

BUILDING SETBACKS PROVIDED:

PROPOSED LISE: EYE DOCTOR'S OFFICE

PROPERTY LIES WITHIN FLOOD ZONES 'X' PER FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 12083C0504E DATED APRIL 19, 2017.

PROPERTY LIES WITHIN THE SECONDARY SPRINGS PROTECTION ZONE.

### PROJECT WATER AND SEWER DEMANDS:

SANITARY SEWER DEMAND

MEDICAL OFFICES 300 GPD / DOCTOR x 2 DOCTORS = 600 GPD PLUS
EMPLOYEES

18 GPD / EMPLOYEE × 6 EMPLOYEES = 108 GPD
TOTAL SEWER DEMAND - 708 GPD

WATER DEMAND - 1.20 x SEWER DEMAND 1.20 x 708 GPD = 850 GPD

IRRIGATION DEMAND
-IRRIGATION PROVIDED BY ON-SITE IRRIGATION WELL

-IRRIGATION WELL SHALL HAVE A BACKELOW PREVENTOR

### MAINTENANCE ENTITY: ROBINSON REAL ESTATE BUILDING LLC

NO WAIVER REQUESTS

- ALL AREAS DISTURBED BY CONSTRUCTION OF THIS PROJECT WHICH ARE NOT OTHERWISE PAYED SHALL BE IMMEDIATELY SODDED FOLLOWING FINAL GRADINS. ALLOW FOR THICKNESS OF SOD WITH 2 A SHOCKH UNDERCOLT. SOO SHALL BE ARRESTIME BAHA UNLESS OTHERWISE NOTED ON LANGSCAPE PLAN, AND SHALL BE REGULARLY WATERED BY THE CONTRACTOR THROUGHOUT CONSTRUCTION DURATION.
- 2. ALL CONCRETE SHALL BE 3000 p.s.i. 28 DAY STRENGTH UNLESS OTHERWISE NOTED
- 3. TO PREVENT EROSION DURING CONSTRUCTION, SILT FENCING SHALL BE INSTALLED AS INDICATED ON THE DEMOLITION & EROSION CONTROL PLAN AND MAINTAINED UNTIL THE COMPLETION OF ALL SITE CONSTRUCTION.
- 4 ALL STRIPING SHALL RE 6" WIDE TRAFFIC PAINT LINLESS OTHERWISE INDICATED 4. ALL SIMPINIC SHALL BE 6" WIDE HARPIEC PAIN, UNESS OTHERWISE INDICATED, APPLIED WITH DOUBLE COAT A MINIMUM OF 24 HOURS APART IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND FOOT DESIGN STANDARDS, LATEST EDITIONS. HANDICAPPED MARKINGS AND HANDICAPPED SIGNS SHALL CONFORM WITH FDOT'S FTP-20-06 AND FTP-22-08 AND STANDARD PLANS 711-001.
- ALL TRAFFIC CONTROL DEVICES SHALL BE PER THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), LATEST EDITION.
- 6. ALL CONSTRUCTION TRAFFIC SHALL ENTER AND EXIT THE SITE FROM THE INTERNAL CONSTRUCTION ENTRANCE SHOWN ON THE DEMOLITION & EROSION CONTROL PLAN.
- 7. SITE LIGHTING SHALL BE SHIELDED TO PREVENT GLARE ON THE ADJOINING PROPERTIES AND ROADWAY. A SITE LIGHTING PLAN, PREPARED BY THE ARCHITECT, SHALL BE SUBMITTED TO MARION COUNTY FOR REVIEW AND APPROVAL.
- 8. ALL STORMWATER MANAGEMENT SYSTEMS SHALL BE COMPLETED PRIOR TO THE CONSTRUCTION OF IMPERVIOUS AREAS
- 9. THIS PROJECT SHALL BE SERVED WATER AND SEWER BY CITY OF OCALA UTILITIES.
- 10. ALL CONSTRUCTION COVERED BY THESE DLANS SHALL COMPLY WITH THE MATERIAL REQUIREMENTS AND QUALITY CONTROL STANDARDS CONTAINED IN THE MARION COUNTY LAND DEVELOPMENT CODE, AS APPLICABLE.
- 11. TRAFFIC SIGNS SHALL BE INSTALLED ON 2" ROUND ALUMINUM POSTS, 14-FT IN LENGTH. ALL SIGNS SHALL MEET MARION COUNTY LAND DEVELOPMENT REGULATIONS.
- 12. IT IS THE CONTRACTORS RESPONSIBILITY TO VERIFY THE LOCATION AND BURIAL DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.
- 13. ALL STOP BARS SHALL BE 24" WIDE WHITE LEAD FREE THERMOPLASTIC.
- 14. LANDSCAPE INSTALLATION PROFESSIONALS PERFORMING WORK FOR HIRE WITHIN THE UNINCORPORATED AREAS OF MARION COUNTY SHALL BE LANDSCAPE CONTRACTORS LICENSED BY THE MARION COUNTY BUILDING DEPARTMENT, UNLESS OTHERWISE LICENSED BY THE STATE OF FLORIDA.
- 15. NO REVISIONS TO THE WORK SHOWN ON THE APPROVED PLANS SHALL BE MADE WITHOUT NOTIFICATION TO AND APPROVAL BY THE OFFICE OF THE COUNTY ENGINEER

I HEREBY CERTIFY THAT I, MY SUCCESSORS AND ASSIGNS SHALL PERPETUALLY MAINTAIN THE IMPROVEMENTS AS SHOWN ON THIS PLAN.

DR. MARC ROBINSON DATE ROBINSON REAL ESTATE BUILDING, LLC

### ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THESE PLANS AND CALCULATIONS WERE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE REQUIREMENTS OF MARION COUNTY LAND DEVELOPMENT CODE, EXCEPT AS WANGED.

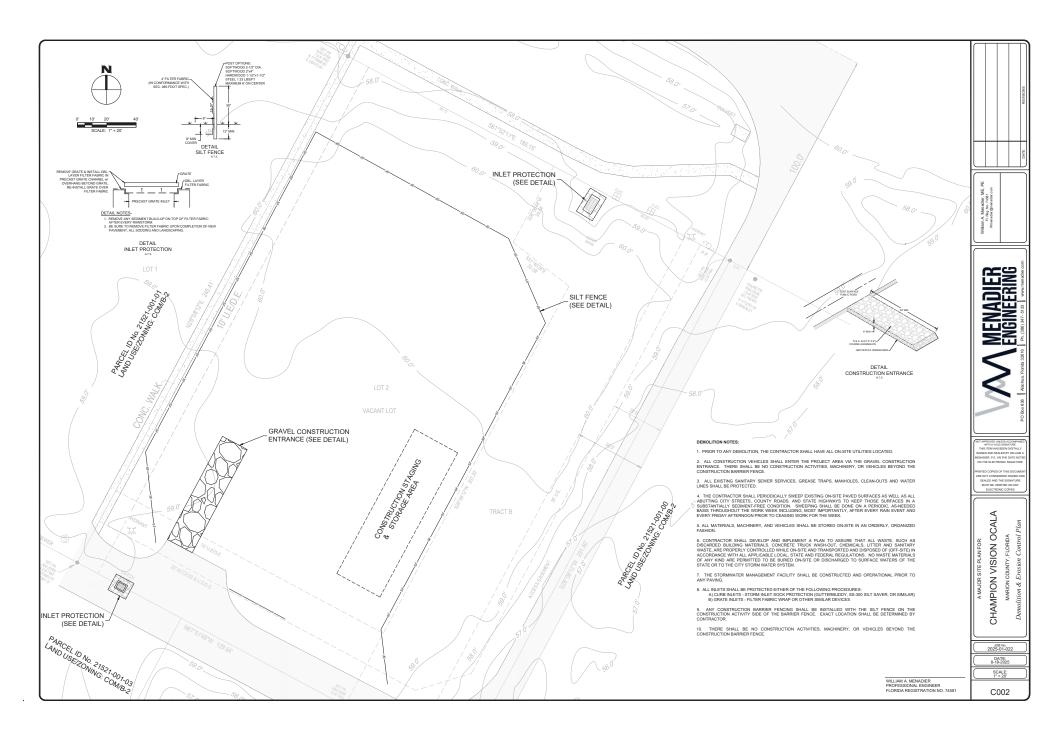
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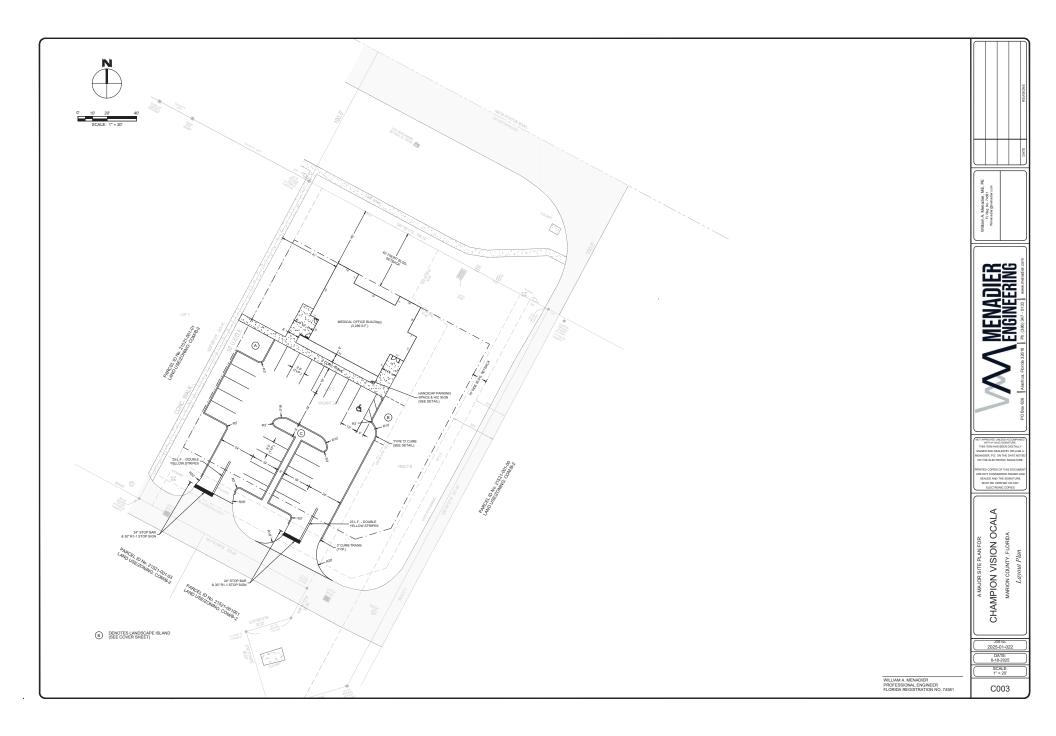


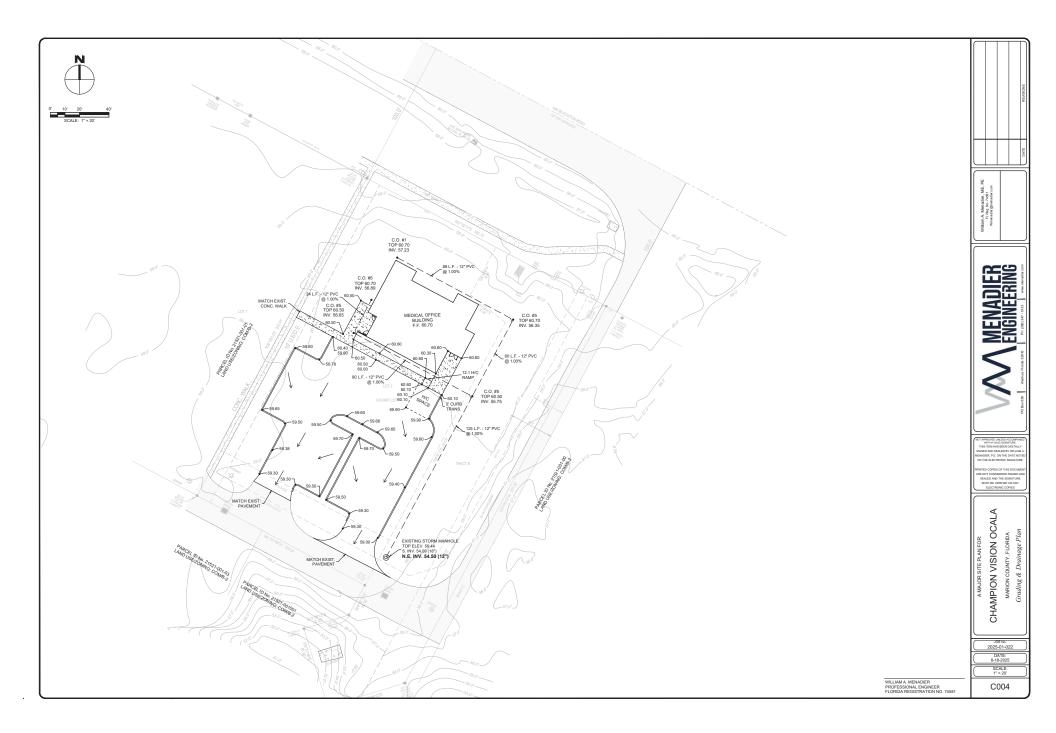
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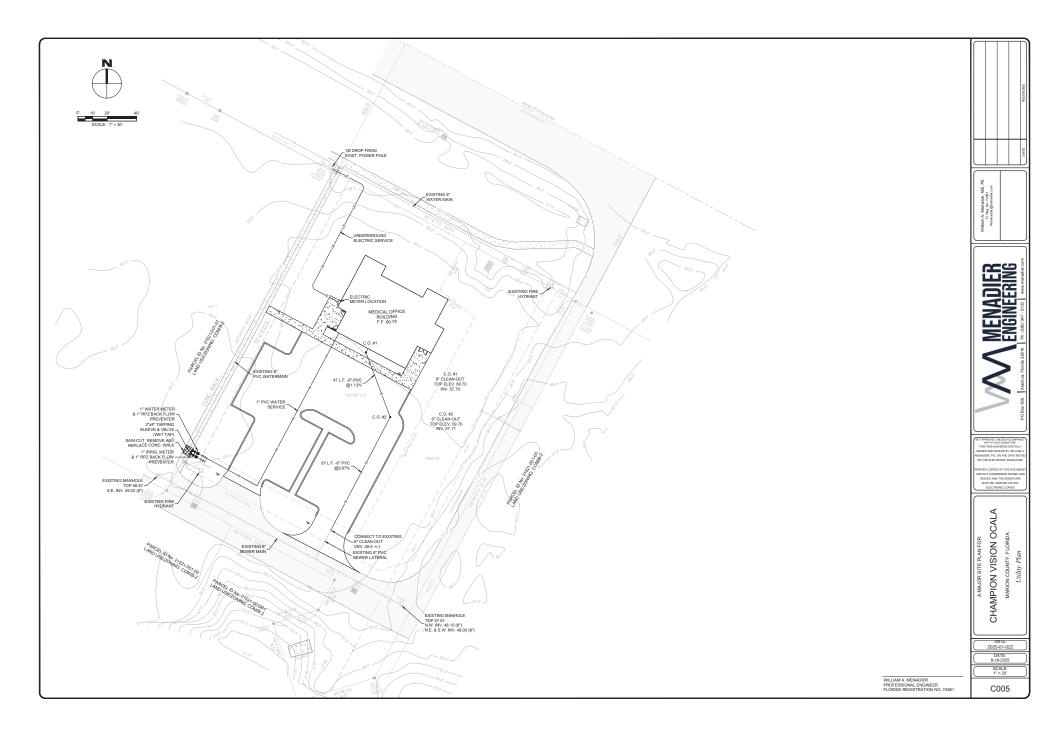
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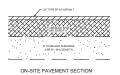














NOTES:

1. 19' LIBERSON BASE WI 3 LIFTS @ SIN DENSITY OVER COMPACTED
SUBSIDIATE MAY BE CURSTITUTED FOR STANLEDES SUBSIDIATE
LIBERAGE AGE.

1. SEPENCE AGE.

1.



DETAIL
HANDICAP STRIPING AND PARKING
PERPENDICULAR PARKING
NTS.



Wilson A. Mencaler, ME. PE.
Rey, No. 1681
Wenneder (ginenader com



NOT APPROVED UNLESS ACCOMPANIED WITH A VALID SIGNATURE: THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY WILLIAM A JENADIER, P.E. ON THE DATE NOTED ON THE ELECTRONIC SIGNATURE.

RINTED COPIES OF THIS DOCUM ARE NOT CONSIDERED SIGNED A SEALED AND THE SIGNATURE MUST BE VERIFIED ON AUTO ELECTRONIC COPIES

AMAJOR SITE PLANFOR:
CHAMPION VISION OCALA

JOB No. 2025-01-022 DATE: 8-18-2025 SCALE:

WILLIAM A. MENADIER PROFESSIONAL ENGINEER FLORIDA REGISTRATION NO. 74581 D001

- ALL WATER AND SANITARY SEWER CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST ADDITION OF THE MARION COUNTY STANDARD SPECIFICATIONS FOR WATER AND SANITARY SEWER CONSTRUCTION MANUAL.
- OUNTY WILL MAINTAIN ALL WATER MAINS TWO INCH (2") IN DIAMETER AND ABOVE IE POINT OF METERING AND DOUBLE DETECTOR CHECK ASSEMBLY LOCATION.
- 3. ALL NEW BACKFLOW PREVENTORS ARE TO BE INSTALLED "BY CONTRACTOR" AND MAINTAINED "BY OWNER." BACKFLOW PREVENTER IS TO BE INSTALLED ON THE CUSTOMER SIDE OF THE WATER METER BOX AT A MINIMUM OF 18 INCHES FROM FINAL GRADE TO BOTTOM OF THE BACKFLOW.
- 4. THE WATER METER BOX ASSEMBLY SHALL BE INSTALLED BY THE CONTRACTOR AND THE METER INSTALLED BY THE COUNTY
- 5. ALL ELBOWS, CAPS, VALVES AND TEES SHALL BE ANCHORED WITH THRUST BLOCKS.
- 6. ON-SITE PRIVATE WATER AND FIRE SERVICES SHALL BE INSTALLED WITH A MINIMUM OF 36" COVERAGE. ANY OFF-SITE OR COUNTY MAINTAINED WATER LINES OR FIRE SERVICES SHALL BE INSTALLED WITH A MINIMUM OF 48" COVERAGE.
- 7. PROVIDE STAINLESS STEEL STRAPS ON ALL TAPPING SADDLES.
- 8. A VALVE TIE SHEET SHALL BE SUBMITTED TO THE COUNTY WATER & SEWER DEPARTMENT FOR ALL VALVES 2" OR LARGER.
- 9. ALL GRAVITY SEWER LINES SHALL MEET THE REQUIREMENTS OF ASTM 3034 WITH A DR OF 26 AND GREEN IN COLOR.
- 10. ALL SEWER SERVICES AND CLEAN-OUTS SHALL BE MAINTAINED "BY OWNER."
- 11. ALL SANITARY SEWER CLEAN-OUTS WITHIN THE PAVEMENT SHALL HAVE TRAFFIC BEARING LIDS.
- 12. ALL EXISTING OR PROPOSED WATER, SEWER, OR REUSE APPURTENANCES AFFECTED BY THE DEVELOPMENT OF THIS SITE ARE TO BE RAISED TO THE FINAL GRADE PRIOR TO ISSUANCE OF THE C.O.
- 13. AS-BUILTS, MEETING THE MARION COUNTY WATER AND SEWER CONSTRUCTION MANUAL REQUIREMENTS ARE TO BE SUPPLIED TO THE COUNTY PRIOR TO ISSUANCE OF THE C.O.
- 14. PROPOSED ELECTRIC SERVICE AND TRANSFORMER SHALL BE PROVIDED BY OCALA

THE SEPARATION NOTES SHALL INCLUDE THE MINIMUM VERTICAL AND HORIZONTAL SEPARATION BETWEEN POTABLE WATER AND SANITARY SEWER MAINS TO COMPLY WITH RULES 62-604-400(2)(G) - (I), F.A.C. AND 62-604-400 (3), F.A.C. AS NOTED BELOW

- NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE NEW OR RELOCATED, UNDERGROUND WATER MANS SHALL BE LAID TO PROVIDE AN HORIZONTAL DISTANCE OF AT LEST SIX FEET, AND PREFERRALY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAN AND THE OUTSIDE OF ANY EXSTING FORCE MAN, OR PELIUS FORCE MAN, OR PELIUS FORCE MAN, OR PELIUS FORCE MAN, OR WATER NOT REGLARED UNDER PART HII OF CHAPTER 62:61, F.A.C. THE MINNIAM HORIZONTAL SEPARATION DISTANCE SETTIMES MAY WATER MAN IS AND GRAVITY-TYPE SANITARY SEWERS SHALL BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAN IS AND GRAVITY-TYPE SANITARY SEWERS SHALL BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAN IS AND LATE LAST SIX PROVIDES MORE THE WATER THE BOTTOM OF THE WATER MAN IS AND LATE LAST SIX PROVIDES MOVED THE OF THE SEWER. WATER MAN IS LAID AT LEAST SIX INCHES ABOVE THE TOP OF THE SEVER NEW RELOCATED, UNDERGROUND WATER MANS CROSSING ANY EXISTING OR PROPOSED GRAVITY. OR VACUUM-TYPE SAWITARY SEVER SHALL BE LAD SO THE MINISTER OF THE CONTROL OF THE OTHER PROPERTY. OF THE OTHER PROPERTY OF THE OTHER OTHE OTHER PIPELINE. NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED PRESSURE. "TYPE SANITARY SEWER, WASTEWATER OR STORMMATER FORCE MAIN, OR PIPELINE CONCEYING RECLAIMED WATER SHALL BE LIAD SO THE OTHSIDE OF THE WATER MAIN SA IT LEAST 12 INCHES ABOVE OR BELOW THE OUTISED OF THE OTHER PIPELINE. HOWEVER, IT IS PIPEEFRABLE TO LLY THE WATER MAIN ABOVE THE OTHER PIPELINE.
- AT THE UTILITY CROSSINGS DESCRIBED ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATIVELY, AT SUCH CROSSINGS, THE PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN ALL WAITER MONIA JOINTS AND A 1 LOSSI TIPICE FEET PROBIN ALL JOINTS IN VACUUMITY PER ANATHER SCHAPE AND ATTEMPT REGULATED UNDER RAST III OF CHAPTER 62-510, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY-OF PRESSURETTYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 82-610, F.A.C.

### POTABLE WATER SYSTEM NOTES:

- ALL WATER MAIN PIPE FITTINGS AND APPURTANENCES SHALL BE INSTALLED TO COMPLY WITH <u>MARION COUNTY</u> STANDARD SPECIFICATIONS.
- 2. ALL WATER SERVICE LINES, VALVES AND METERS SHALL BE INSTALLED TO COMPLY WITH MARION COUNTY STANDARD SPECIFICATIONS.
- ALL DIP PIPE SHALL BE CLASS 50 OR HIGHER. DUCTILE IRON PIPE, 4" TO 24", SHALL
  BE MANUFACTURED IN ACCORDANCE WITH THE LATEST EDITION OF AWWA
  CISTAGL 51. PIPE SHALL BE FUNNISHED IN 18 OZ FOOT SECTIONS, PIPE THICKNESS
  SHALL BE CLASS 50, UNLESS OTHERWISE SPECIFIED.
- 4 ALL WATER SYSTEM CONSTRUCTION UP TO AND INCLUDING POINT OF METERING AND BACK FLOW PREVENTION (IF REQUIRED), SHALL BE BUILT ACCORDING TO THE MARION COUNTY STANDARD SPECIFICATIONS.
- CONTRACTOR TO INSTALL TEMPORARY BLOW-OFFS, AT THE END(S) OF PROPOSED WATER MAINS AND SERVICE LATERALS TO BUILDING(S). TO ASSURE ADEQUATE FLUSHING AND DISINFECTION/CHLORINATION.
- ALL WATER MAINS SHALL BE STERILIZED IN ACCORDANCE WITH THE APPLICABLE SECTION OF THE LATEST AWWA SPECIFICATION C651 AND MARION COUNTY STANDARD SPECIFICATIONS.
- ALL PVC WATER MAIN, 4" TO 8" DIAMETER PIPING, SHALL CONFORM TO ASTM D2241 AND ASTM 1784. PIPE SHALL BE AWWA C-900 DR-18. JOINTS SHALL BE RUBBER GASKETED PUSH-ON CONFORMING TO ASTM D1889.
- 8. POTABLE WATER MAINS SHALL BE PVC SDR 21 (200 PSI) FOR PIPES LESS THAN 4" DIAMETER. SCHEDULE 40 AND SCHEDULE 80 PIPING MATERIAL ARE ALSO ACCEPTABLE FOR PIPE SIZES LESS THAN 4" DIAMETER. THE ABOVE TYPE INSTALLATIONS MUST BEAR THE NSP STAMP FOR COMPATIBILITY WITH POTABLE WATER USE.
- 9 ALL DOLYVINYL CHLORIDE DIDE SHALL BE LAID WITH AN INSULATED 12 CALICE 9. ALL POLYVINYL CHLORIDE PIPE SHALL BE LAID WITH AN INSULATED 12 GAUGE AWG, SQUID STRAND COPPER WIRE WOUND ARQUIND THE PIPE FORMING ONE COMPLETE SPIRAL PER JOINT OF PIPE. THIS WIRE IS TO BE CONTINUOUS WITH SPLICES MADE ONLY BY METHODS APPROVED BY THE ENGINEER. THIS WIRE IS TO BE SECURED TO ALL VALVES, TEES, AND ELBOWS.
- 10. ALL POTABLE WATER WORK SHALL CONFORM WITH APPLICABLE MARION COUNTY
- 12. AS-BUILT DRAWINGS MEETING THE <u>MARION COUNTY</u> WATER AND SEWER MANUAL REQUIREMENTS, OR EQUIVALENT, ARE TO BE SUPPLIED TO THE ENGINEER OF RECORD PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.
- 13. ANY NEWLY INSTALLED FIRE HYDRANTS ARE TO BE FACTORY PAINTED RED. THE FIRE HYDRANT CAPS AND BONNET SHALL BE PAINTED THE APPROPRIATE ISO COLOR BASED ON THE FIRE FLOW TEST RESULTS AND WILL BE REQUIRED PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.
- 14. ALL ON-SITE PRIVATE FIRE HYDRANT ASSEMBLIES SHALL BE FACTORY PAINTED YELLOW.
- 15. ALL MAINS AND WATER SERVICES 2" OR ABOVE SHALL HAVE GATE VALVES INSTALLED. EACH VALVE IS REQUIRED TO HAVE A VALVE TIE SHEET SUPPLIED WITH THE AS-BUILTS.

### POTABLE WATER TESTING AND INSPECTION:

- 1. ALL COMPONENTS OF THE WINTER SYSTEM, PALLIDING STRINGS, PROBATS COMPETONES, BOY MAY ARE SHALL HEARING MOVED THE PROBATS TESTED AND ACCEPTED BY THE ENGINEER OF RECORD, PRESSIDET TESTS SHALL BE NA COORDANCE WITH MARRION CUMPLY STANDARD SECRECIATIONS. CONSTRUCTOR SHALL NOTIFY THE OWNERS ENGINEER AND APPLICABLE ACENCY INSPECTORS TWO CYPILL BUSINESS DAYS IN ADVANCE OF PERFORMING TESTS.
- 2. CONTRACTOR SHALL PERFORM CHLORINATION AND BACTERIOLOGICAL SAMPLING AND OBTAIN CLEARANCE OF DOMESTIC AND FIRE LINE WATER SYSTEM(S). COPIES OF ALL BACTERIOLOGICAL TEST RESULTS ARE TO BE SUBMITTED TO THE ENGINEER OF RECORD FOR CERTIFICATION PURPOSES.
- 3. ALL WATER MAINS SHALL BE PRESSURE TESTED IN ACCORDANCE WITH AWWA MANUAL M23, CONCERNING HYDROSTATIC TESTING OF PVC PIPING. OFF-SITE UTILITY HYDROSTATIC TESTING SHALL BE WITNESSED BY THE UTILITY OWNERS REPRESENTATIVE.

- 1. ALL PVC PIPE SHALL BE SOLID WALL POLYVINYL CHLORIDE PIPE AND COMPLY WITH ASTM D 3004 AND ALL APPLICABLE ASTM DOCUMENTS AS COVERED IN SECTION No. 2 OF ASTM D 3034. MAIN LINES SHALL BE A MINIMUM OF 8" DIAMETER COMMERCIAL SERVICE LATERALS SHALL BE A MINIMUM 0" DIAMETER AND RESIDENTIAL SERVICES SHALL BE 4" DIAMETER MINIMUM.
- ALL GRAVITY SEWERS MUST BE SDR 26 PVC. ELASTOMERIC GASKET JOINTS SHALL BE UTILIZED FOR PVC PIPE, AND SHALL COMPLY WITH ASTM F477, ASTM D3034 & ASTM F679. JOINTS SHALL COMPLY WITH ASTM D3212.
- 3. ALL SLOPES FOR GRAVITY SEWER MAINS AND SERVICE CONNECTIONS SHALL COMPLY WITH THE FOLLOWING MINIMUM GRADES

- 4. ALL SANITARY SEWER WORK SHALL CONFORM WITH APPLICABLE MARION COUNTY UTILITIES STANDARD SPECIFICATIONS.
- PRIOR TO COMMENCING WORK WHICH REQUIRES CONNECTING PROPOSED FACILITIES TO EXISTING LINES OR APPURTENANCES, THE CONTRACTOR SHALL VERIFY THE LOCATION AND ELEVATION(S) OF EXISTING CONNECTION POINT(S) AND NOTIFY THE ENGINEER OF RECORD OF ANY CONFLICTS OR DISCREPANCIES.
- 6. SANITARY SEWER MAINS SHALL HAVE SUITABLE MAGNETIC LOCATOR TAPE(S)
- EXISTING MANHOLES SHALL BE COATED OR LINED AND NEW MANHOLES SHALL BE LINED TO RESIST CORROSION FROM A SANITARY SEWER ENVIRONMENT. COATINGS OR LINERS SHALL BE APPLIED IN STRICT ACCORDANCE WITH THE COATING OR LINER MANUFACTURER'S RECOMMENDATIONS.
- 8. ALL F.D.E.P. PERMITS SHALL BE SUBMITTED PRIOR TO ANY CONSTRUCTION AND AN F.D.E.P. CLEARANCE IS REQUIRED PRIOR TO ISSUANCE OF THE CERTIFICATE OF
- 9. AS-BUILT DRAWINGS MEETING THE MARION COUNTY WATER AND SEWER MANUAL REQUIREMENTS, OR EQUIVALENT, ARE TO BE SUPPLIED TO THE ENGINEER OF RECORD PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.

### SANITARY TESTING AND INSPECTION:

- 1. ALL GRAWTY SEWER PPING SHALL BE SUBJECT TO VISUAL INSPECTION BY THE ENGINEER OF RECORD AND APPLICABLE MUNICIPALITY/ACENCY. THE CONTRACTOR SHALL NOTIFY THE CONTRACTOR SHALL DEPOSIT OF SCHEDULE INSPECTIONS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR COSTS ASSOCIATED WITH A TELEVISCO INSPECTION (T) OF THE PROPOSED GRAWTY SERVER LINE CAPE TO THE ENGINEER. THE OWNER, AND MARION COUNTY (IF REQUIRED.)
- 2. THE CONTRACTOR SHALL PERFORM AN INFILTRATION/EXFILTRATION TEST ON ALL 2 THE CONTROLOGY SIAL EPROFUSIA INFILING INCIDENT UNITHIES DEPARTMENT AND ADMINISTRATION AND ADMINISTRATI
- 3. LEAKAGE TESTS ARE SPECIFIED TO MEET THE FOLLOWING REQUIREMENTS
- A. THE LEAKAGE INFILTRATION OR EXFILTRATION DOES NOT EXCEED 200 GALLONS PER INCH OF PIPE DIAMTER PER MILE PER DAY FOR ANY SECTION OF THE SYSTEM.
- R INFILTRATION OR EXELL TRATION TESTS BE PERFORMED WITH A MINIMUM.
- B. INFILIRATION OR EXPILITATION I ESTS BE PERFORMED WITH A MINIMUM POSITIVE HEAD OF TWO (2) FEET.
  C. AIR TESTS, AS A MINIMUM, CONFORM TO THE TEST PROCEDURE DESCRIBED IN ASTM C-828 FOR CLAY PIPE, ASTM C-924 FOR CONCRETE PIPE, ASTM F-1417 FOR PLASTIC PIPE, AND FOR OTHER MATERIALS APPROPRIATE TEST PROCEDURES.

- 4. CONTRACTOR SHALL PERFORM APPROPRIATE DEFLECTION TESTS FOR ALL FLEXIBLE PPE. TESTING IS REQUIRED AFTER FRAIL BACKFILL HAS BEEN IN PLACE AT LIGHT 50 MAY TO PREMIS TRABLECTION OF THE SOL-PRE SYSTEM. TESTING SHALL EXCEDE A DEFLECTION OF 5 0%.

  B. USING A REGIO BALL OR MADER FOR THE DEFLECTION TEST WITH A DIMETER NOT LESS THAN 59% OF THE BACK BASICE DAMETER OF A VERYAGE ASTA SHEEPICFACTION, ROLLOWS THAN 50% OF THE BACK BASICE DAMETER OF A VERYAGE ASTA SHEEPICFACTION, ROLLOWS THE APPENDIX TO WHICH THE PIPE IS MANUFACTURED.

  C. PERFORMENT THE TEST WITHOUT MECHANICAL PULLING DEVICES.
- CONTRACTOR SHALL INSPECT AND TEST MANHOLES FOR WATER TIGHTNES DAMAGE PRIOR TO PLACING INTO SERVICE. AIR TESTING, IF SPECIFIED CONCRETE SEWER MANHOLES, SHALL CONFORM TO THE TEST PROCED DESCRIBED IN ASTIM C-1244.



Peg. No



SEALED AND THE SIGNATUR MUST BE VERRIED ON ANY ELECTRONIC COPIES

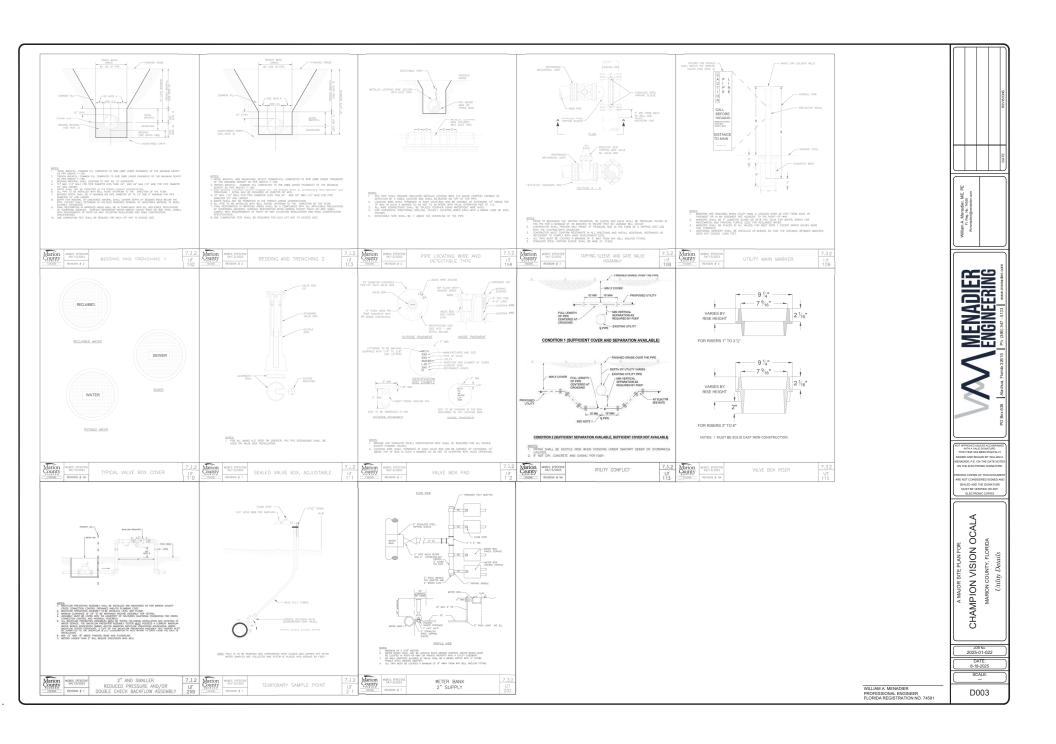
OCALA CHAMPION VISION

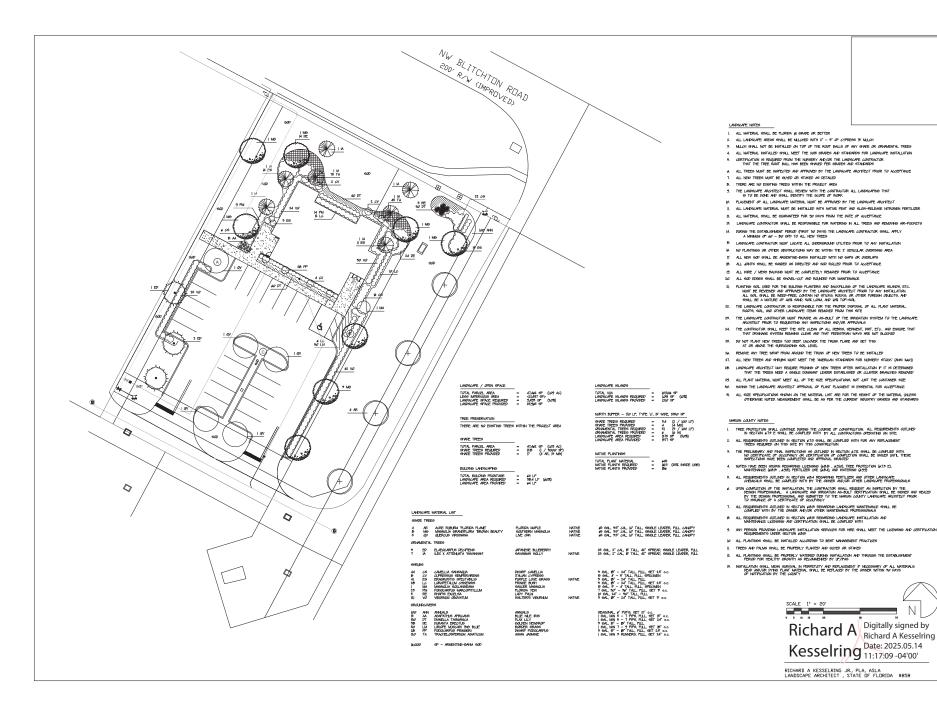
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DATE: 8-18-2025

WILLIAM A. MENADIER PROFESSIONAL ENGINEER
ELOPIDA PEGISTRATION NO. 74581

D002





COUNTY COMMENTS DESCRIPTION 25 ģ N DATE: DRAINING MEW NAM 20 R¥

5121 LANDSCAPE ARCHITECT
ET P.O. BOX 51
4478 (352) 622—8
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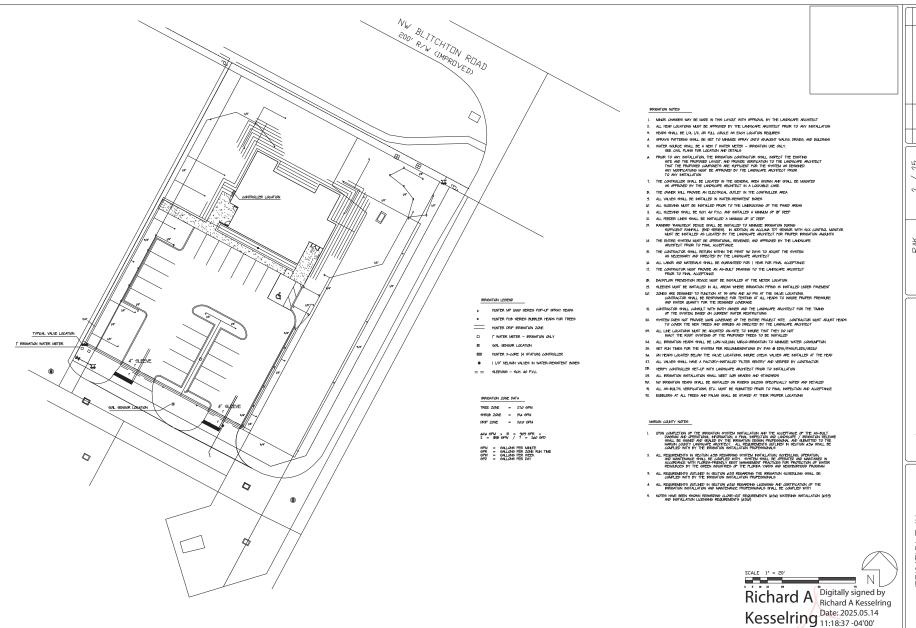
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SCALE



FLORIDA PLAN LANDSCAPE CHAMPION COUNTY MARION

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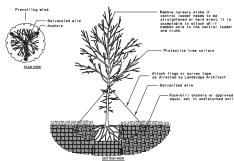
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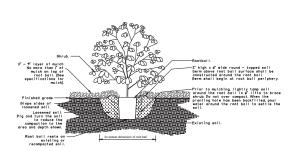
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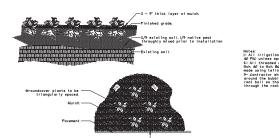
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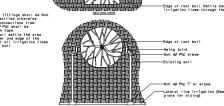
RICHARD A KESSELRING JR., PLA, ASLA LANDSCAPE ARCHITECT , STATE OF FLORIDA #858

# TREE STAKING - TREES < 2" CALIPER



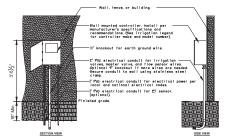






SHRUB INSTALLATION

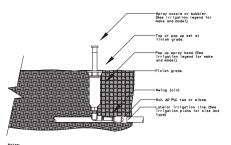
TREE INSTALLATION



WALL MOUNTED CONTROLLER

GRAUNDCOVER INSTALLATION

Notes:  $\vdash$  See planting legend for groundcover species, size, and spacing dimension.



Notes:

## popups shall be used in turf areas.

## popups shall be used in turf areas.

## All popup sproy heads shall have check valves.

## All popup sproy heads shall have check valves.

## All 96 A PVK to 66 h. 26 PVK connections shall be mode using teflon tope.

POP UP-SPRAY HEAD

TREE BUBBLER LAYOUT

Richard A Digitally signed by Richard A Kesselring Kesselring Date: 2025.05.14

RICHARD A KESSELRING JR., PLA, ASLA LANDSCAPE ARCHITECT , STATE OF FLORIDA #858

-Finished grade.

₹ % 5/25 DATE 35 N

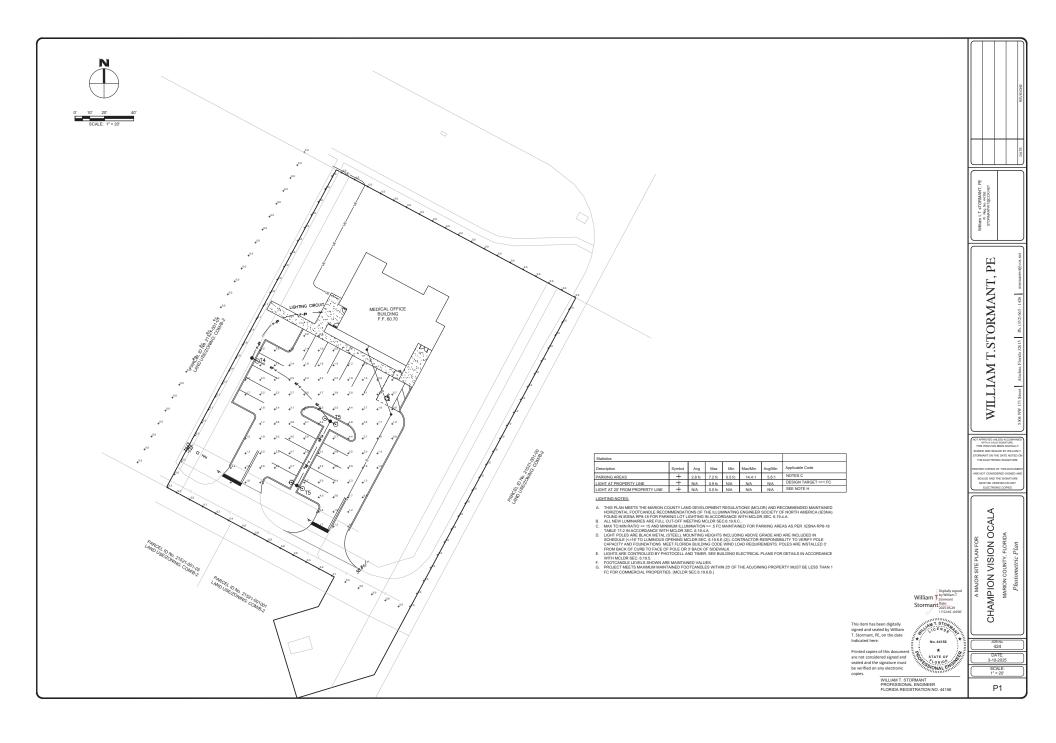
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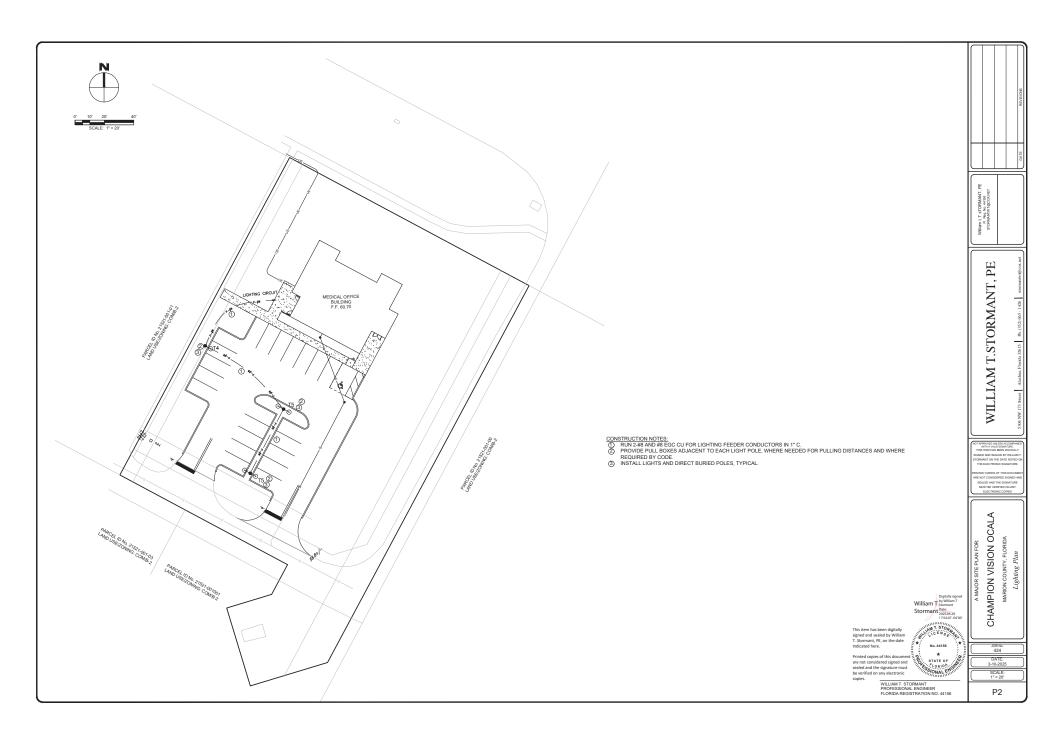
ENVIRONMENTAL DESIGN MANY MESSARIMIC, LANDSCARE, ARCHITECT 1920 SE, BIN STREET. P. O., BOX. 5121 CCALA, FLORIDA SA478 (352) 622–6899 LANDSCARE ARCHITECTURE TO ANMERICA, FESSIONIAL DESIGN 025 CORRES (25304, COMMERCIA, FESSIONIAL DESIGN



IRRIGATION DETAILS CHAMPION COUNTY LANDSCAPE & MARION

SHEET LOOP of \_\_\_





### SPECIFICATIONS:

1. SCOPE OF PROJECT - THE WORK SHALL INCLUDE (BUT NOT BE LIMITED TO) THE FOLLOWING COMPLETE (AND OPERATING) SYSTEMS AND AS SHOWN ON THE DRAWINGS AND SPECIFIED HEREIN FOR PARKING LIGHTING SYST LIGHTING WILL BE FED AND CONTROLLED FROM PHOTOCELL AND TIME CLOCK. "THE BREAK OUT FOR THE WORK DETAILED BELOW."

1.1 PROVIDE ALL WIRING, PANEL, CONDUIT, POLES, LUMINAIRES, ACCESSORIES, BASES, PULL BOXES AND EQUIPMENT TO INSTALL A COMPLETE AND OPERATING LIGHTING SYSTEM: CONTRACTOR'S RESPONSIBILITY TO ADD PULL BOXES AS NEEDED TO MEET CODE.

1.2 ALL CONSTRUCTION SHALL BE IN COMPLIANCE WITH THE REQUIREMENTS FOR THIS TYPE FACILITY AND MEET THE MARION COUNTY DESIGN AND CONSTRUCTION STANDARDS AND THEIR POLICIES AND PRACTICES.

13 THIS DESIGN AND WORK SHALL COMPLY WITH ALL LEGALLY REQUIRED CODES AND STANDARDS. INCLUDING:

13.1 HIS DESIGN AND WORK SHALL COMMY PLOTTON (2020)
NPA 101, THE LIFE SHAPE YOUNG (2020)
NPA 101, THE LIFE SHAPE YOUNG (2020)
NPA 10, THE LIFE SHAPE YOUNG (2020)
NPA 10, ANTIONAL ELECTRICAL CODE (2017)
FLORIDA BULLIONS CODE (2020)
NATIONAL ELECTRICAL SHAPE YOUNG (2017) OR LATEST ADOPTED EDITION
LILLIMINATING FROMEEDING SHOPE YOUNG (2017) OR LATEST ADOPTED EDITION
LILLIMINATING FROMEEDING SOCIETY OF NORTH AMERICA (IESNA) STANDAR

UNDERWRITERS LABORATORY AND STANDARDS THAT APPLY TO THIS TYPE OF CONSTRUCTION MARION COUNTY LAND DEVELOPMENT REGULATIONS.

1.4 "PROVIDE" SHALL MEAN FURNISH, INSTALL, CONNECT, ADJUST, AND TEST EXCEPT WHERE NOTED.

2. MATERIALS AND EQUIPMENT SHALL BE NEW AND SUITABLE FOR THE PURPOSE INTENDED. CUT SHEETS SHALL BE SUBMITTED TO THE ENGINEER OF RECORD PRIOR TO ORDERING FOR APPROVAL.

2.1 SECONDARY CABLES SHALL BE COPPER WITH THAN OR THWN-2 INSULATION WITH COLORATION TO MEET THE NATIONAL ELECTRICAL CODE REQUIREMENTS: BLACK A PHASE. RED B PHASE, BLUE C PHASE, WHITE NEUTRAL AND GREEN ECC. EXCEPT WHERE NOTED ALL CONDUCTORS ARE 8.8.

2.2. PVC CONDUIT SHALL BE SCHEDULE 40. HEAVY WALL. RATED FOR 90C. CABLE, UL LISTED IN 10 OR 20 FOOT LENGTHS WITH INTEGRAL BELLS.

2.3 GALVANIZED RIGID CONDUIT SHALL BE USED FOR ALL ABOVE GROUND APPLICATIONS AND WHERE EXPOSED TO DAMAGE

2.4 BURIED MARNING TAPE FOR BURIED CABLE SHALL MET OSHA REGULATION 1926-986 (C) (1) TAPE SHALL BE 5" WIDE WITH BLACK LETTERS IMPRINTED ON RED BACKGROUND. ACCEPTABLE MANUFACTURERS: ALLEN SYSTEM, REFF INDUSTRIES, EMPIRE LEVEL MFG, THOR ENTERPRISES, INC.

2.5. PULL BOXES SHALL BE MADE OF POLYMER CONCRETE BOX AND COVER, COVER HAVE "LIGHTING" LOGO. BOX SHALL HAVE LIVE LOADING DESIGNATION AASHTO H15. MINIMUM BASIS OF DESIGN CDR (QUAZITE) PC1212HA0029. INCREASE SIZE AS NEEDED.

2.6. SECONDARY CONNECTIONS MADE WITHIN ENCLOSURES SHALL BE DIRECT BURIAL (SUBMERSIBLE), BOLTED TYPE. APPROVED MANUFACTURERS ARE UTILCO, CMC, AND ESP.

2.7 FUSING FOR LIGHT FIXTURES SHALL BE GLR TYPE. THEY SHALL BE LOCATED IN THE HAND HOLE OF THE POLE.

2.8 SEE LIGHTING SCHEDULE FOR STREET LIGHT FIXTURE AND POLE SPECIFICATIONS. POLES AND BASES SHALL HAVE A WIND LOAD RATING COMPLIANT WITH CURRENT CODES INCLUDING ANY ALLOWANCES FOR GUSTS.

### 3. INSTALLATION

3.1 GOOD WORKMANSHIP IS EXPECTED IN THE INSTALLATION OF ALL EQUIPMENT. ALL EQUIPMENT SHALL BE INSTALLED LEVEL AND PLUMB

3.2 ELECTRICAL CONTRACTOR SHALL MAKE FINAL CONNECTIONS TO ITEMS AND EQUIPMENT SHOWN AS PART OF THE GENERAL CONTRACT WHICH REQUIRE ELECTRICITY, INCLUDING CONTROL WIRING AND WIRING TO CONNECT EXISTING EQUIPMENT.

3.3 ALL ELECTRICAL EQUIPMENT AND SYSTEMS SHALL BE TESTED AND ADJUSTED FOR PROPER OPERATION. COMPLETE WIRING SYSTEM SHALL BE FREE OF SHORT CIRCUITS

3.4 ADDITIONAL ITEMS NOT SHOWN MAY BE PRESENT AND LOCATIONS MAY DIFFER FROM THAT SHOWN. CONTRACTOR SHALL EXCAVATE AND CONDUCT DEMOLITION SO AS TO AVOID DAMAGE TO EXISTING ITEMS, SHALL NOTIFY OWNER AND ENGINEER AT ONCE OF ALL DAMAGE AND SHALL REPAIR DAMAGE TO ORIGINAL CONDITION TO THE SATISFACTION OF OWNER AND ENGINEER AT NO CHANGE IN CONTRACT AMOUNT.

3.5 ALL CONDUIT INSTALLED SHALL MEET MINIMUM COVER AS PER NEC: 18" COVER LINLESS LINDER STREETS AND PARKING WHERE IT SHALL BE INSTALLED AT 24" COVER

3.6 CONDUIT CAN BE PVC EXCEPT WHERE ABOVE GROUND WHERE IT MUST BE RIGID GALVANIZED CONDUIT.

3.7 INSTALL BURIED WIRE WARNING TAPE 12" BELOW FINAL GRADE

3.8 ALL METAL BOXES, CABINETS, EQUIPMENT, ETC, SHALL BE GROUNDED AS REQUIRED BY CODE.

3.9 INSTALL EQUIPMENT GROUNDING CONDUCTOR (EGC) IN ALL FEEDER AND BRANCH CIRCUITS.

3.10 PULL BOXES LOCATED ADJACENT TO LIGHT POLES, PROVIDE A GROUND ROD IN THE BOX. A BARE CONDUCTOR FOR BONDING MUST BE RUN FROM THE ROD TO THE LIGHT POLE. ALSO, CONNECT THE EGC TO THE GROUND ROD. NO MECHANICAL CLAMPS ARE ALLOWED.

3.11 LOCATE PULL BOXES WITHIN 2' OF POLES, WHERE LOCATED ADJACENT TO SIDEWALK, INSTALL SQUARE TO SIDEWALK, PLUMB, THE TOP LEVEL AT SAME GRADE AS THE SIDEWALK.

3.12 ALL METALLIC CONDUIT TERMINATING IN OUTLET, JUNCTION OR PULL BOXES AND CABINETS MUST TERMINATE WITH AN INSULATING BUSHING AND DOUBLE LOCKNUTS EXCEPT AT BOXES WITH THREADED HUBS WHERE THEY MAY BE OMITTED.

3.13 ALL ELECTRICAL EQUIPMENT. DEVICES, ETC. LOCATED OUTDOORS SHALL BE WEATHERPROOF.

3.14 POLE BASES SHALL BE FORMED AND POURED IN PLACE WITH \$\frac{1}{2}\$ CHAMFER. INSTALL ANCHOR BOLTS, REBAR AND REBAR HOOPS AND 1\* CONDUIT. THE BASE SIZE AND STEEL REMONORCEMENT SHALL MEET MANUFACTURER SPECIFICATIONS AND SHALL BE ADEQUATE TO MEET THE FLORIDS ABILIDANG CODE. VERIFY ALL BOLT HOLE LOCATIONS.

### GENERAL NOTES:

THE DRAWINGS ARE IN PART DIAGRAMMATIC AND ARE INTENDED TO CONVEY THE SCOPE THE DRAWNINGS ARE BY PART DIAGRAMMATIC AND ARE INTERNED IT OF CONTROL THE SCOPE
OF THE WORK MOLICATE THE GENERAL LOCATION AND ARRANGEMENT OF CONDUIT AND
PADS OR BASES, AND THE LIKE. IT IS NOT INTENDED TO SHOW IN MINUTE OFFILE LEVERY
AND ALL ACCESSORIES REQUIRED AT EACH LOCATION FOR THE EXECUTION OF THE WORK,
BUT IT IS INTENDED THAT ALL ACCESSORIES REQUIRED FOR A COMPLETE SYSTEM BE
FURNISHED AND INSTALLED BY THE CONTRACTOR.

EXAMINE ALL DRAWINGS FOR COORDINATION AND ALLOCATION OF SPACE AND AVOID INTERFERENCE WITH SURROUNDS. THE DRAWINGS SHALL BE FOLLOWED AS CLOSELY INTERFERENCE WITH SURROUNDS. THE DRAWINGS SHALL BE FOLLOWED AS CLOSELY AS PRACTICAL IN PERFORMING THE WORK. DISCREPANCIES BETWEEN THE ELECTRICAL CONDUIT SYSTEM AND WORK OF OTHER TRADES SHALL BE COORDINATED BY THE CONTRACTOR AS DIRECTED BY THE ENGINEER AND AS REQUIRED BY FIELD CONDITIONS.

DISCREPANCIES DISCOVERED DURING THE BID PROCESS SHALL BE REFERRED TO THE DISJUNCTION OF THE ENGINEER WILL ISSUE INSTRUCTIONS BY THE ENGINEER WILL ISSUE INSTRUCTIONS BY THE ENGINEER WILL ISSUE INSTRUCTIONS BY THE ENGINEER.

THE ENGINEER.

CHANGES FROM THE DRAWINGS THAT ARE NECESSARY TO MAKE WORK CONFORM TO FIELD CONDITIONS, TO FIT WORK OF OTHER TRADES, OR TO RULES OF BODIES HAVING JURISDICTION, WILL BE MADE BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE CONTRACT. IN CASE OF DISPUTE, THE ENGINEER WILL RENDER A DECISION ON HOW TO PRECEED.

### ELECTRICAL UTILITIES LEGEND

3 ¢ TRANSFORMER ON CONCRETE PAD

(<del>-)</del>

T3, T4, T5

EX. EXISTING 2 #8 AND #8 CU EGC & 3#10 AND #10 EGC SECONDARY CONDUCTORS IN 1 1/4" AT 24" MIN. OR AS CODE REQUIRES FOR LIGHTING

2 #6 AND #6 NEUTRAL SERVICE CONDUCTORS IN 1."AT 24" MIN. OR AS CODE REQUIRES

РВ PULL BOX LID 12\*X12\* MINIMUM LIPSIZE AS NEEDED

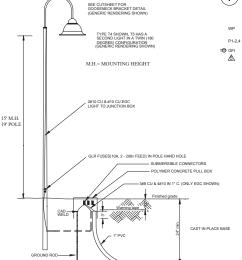
LIGHT AND POLE ON CONCRETE BASE. HATCHED CIRCLE INDICATES POLE, LARGER CIRCLE IS LIGHT SEE LIGHTING DETAIL SHEET FOR LIGHTING LEGEND FOR LUMINAIRE DESCRIPTION AND SPECS.

INDICATES TYPE OF LUMINAIRE AND LIGHTING DISTRIBUTION.
SEE LIGHTING DETAIL SHEET FOR LIGHTING LEGEND FOR LUMINAIRE DESCRIPTION AND SPECS.

CONSTRUCTION NOTE, SEE ASSOCIATED CONSTRUCTION NOTE ON SHEET P2

WEATHER PROOF, NEMA 3R MINIMUM

CIRCUITS 2&4 FROM PANEL 1, SEE PANEL SCHEDULE GROUND FAULT INTERRUPTING RECEPTACLE



CONTRACTOR SHALL FURNISH AND INSTALL ALL POLE MOUNTED LIGHT FIXTURES, POLES, AND JUNCTION BOXES AS SHOWN ON THE DRAWINGS.

STREETLIGHT DETAIL (TYP.)

STORMANT WILLIAM

PI

LEGEND AND DETAILS

William T by William Stormant Date: 20

signed and sealed by William T. Stormant, PE, on the date Printed copies of this documen are not considered signed and sealed and the signature must be verified on any electronic

WILLIAM T. STORMANT PROFESSIONAL ENGINEER

SCALE: 1" = 20' P3

SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES

CHAMPION VISION OCALA MARION SPECS, 1

Lighting S	chedule - PRC	VIDE ALL	FIXTURES								
Symbol	Label	Quantity	Manufacturer	Catalog Number	Description	Lumen Multiplier	Each Lamp Lumens	Each Wattage	Distribution	MOUNT HT/POLE LENGTH	Notes
•	T4	1	HADCO	LIGHT CXF5 32 G3 T A 4H 730 A 7 ULS POLE RTS-15-5211-EMB-T4 & SINGLE ARM LUMEC MJ1A	DOME SHAPED FULL CUTOFF LUMINAIRE, FLAT GLASS, 3000K, LED LIGHT, BLACK FINISH ON 15" M.H./15" POLE WITH GOOSENECK ARM	.9	6109	71	TYPE 4 WITH HOUSE-SIDE SHIELD	19' POLE	PROVIDE LIGHT, GOOSENECK ARM AND DIRECT BURIED POLE WITH COAL TAR COATING FOR EMBEDDED PORTION + 6".
••€	T5	2 (NOTE 2 POLES & 4 LIGHTS)	HADCO	(2)CXF5 48 G3 T A 5 730 A 5 WITH ULS POLE RTS-15-5211-EMB & (1) TWIN ARM LUMEC MJ2	(2) DOME SHAPED FULL CUTOFF LUMINAIRE, FLAT GLASS, 3000K, LED LIGHT, BLACK FINISH ON 15" M.H./15" POLE WITH TWIN GOOSENECK ARM	.9	7149	80	TYPE 5	19' POLE	PROVIDE TWIN GOOSENECK ARM AND DIRECT BURIED POLE WITH COAL TAR COATING FOR EMBEDDED PORTION + 6".

**(13)** 

### ADDITIONAL LIGHT AND POLE SPECIFICATIONS:

- A POLE HAS AT TENDON BY TARFRED ALLIBRAND POLE DIRECT BURSED POLE 18 MAI WALL THEORISES 11 GAGG, COVER-SHALL BE INCLUDED. FINISH'S TEXTURED BLOCK ACCEPTABLE MANUFACTURER IS <u>INSTED LIGHTING STANDARDS</u>. B. M.H. MOURTING HEIGHT.

  VERBY POLE METS WIND LOADING REQUIREMENTS.

Urban





Project:	
Location:	
Cat.No:	
Type:	

					exa	mple: CXF5-32-G3	-1-A-2-/30-A-	3-N-SP1-I
Series CXF5	LEDs	Generation G3	Hounting	Finish	Optics	CCT	Voltage	Drive current
CXFS Pima Receptacle 7 pin is available for this luminaire but must be selected with the arm	32' 32 LEDs 48 48 LEDs 64 64 LEDs 80 BO LEDs	G3 Gen 3	f Toparm	A Black B White G Verde H Bronze	2 Type 2 2H Type 2 w/HSS 3 Type 3 3H Type 3 w/HSS	730 Warm 3000K 740 Neutral 4000K	A 120-277 VAC B12 347-480 VAC	3 350mA 5 530 mA 7 700mA

e. i	- Options	Surge
DA.	4 Hrs 25% Reduction	3P1 10kV/20kA
DB	4 Hrs 50% Reduction	SP2 20KV/10KV
DC	4 Hrs 75% Reduction	
DD	6 Hrs 25% Reduction	
DE	6 Hrs 50% Reduction	
DF	6 Hrs 75% Reduction	
DG	8 Hrs 25% Reduction	
DH	8 Hrs 50% Reduction	
DJ	8 Hrs 75% Reduction	
DALI	Competible with DALI	
8	FAINS Filed adjustable wattage slector	





LUMEC

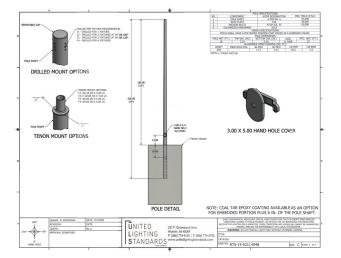
LIGHTING REPRESENTATIVE IS JIMMY NIX WITH SESCO LIGHTING (904) 509-5629, JNIX@SESCOLIGHTING.COM





the highest temperature of MOUNTING:
Mount atop 4" dia, post.
Height: 7 1.6"
Width: 4 7.6"





William T by William T Stormant Date: 2025.05.2

This item has been digitally signed and sealed by William T. Stormant, PE, on the date Indicated here.

WILLIAM T. STORMANT PROFESSIONAL ENGINEER FLORIDA REGISTRATION NO. 44156

JOB No. 424 DATE: 3-10-2025 SCALE: 1" = 20' P4

WILLIAM T.STORMANT, PE

SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES CHAMPION VISION OCALA MARION COUNTY, FLORIDA CUT SHEETS AND SCHEDULE

