

**THIRD AMENDMENT
TO COMMUNITY PARAMEDIC PROGRAM AGREEMENT**

This **THIRD AMENDMENT TO COMMUNITY PARAMEDIC PROGRAM AGREEMENT** ("Third Amendment") is entered by and between MARION COUNTY, a political subdivision of the State of Florida, for the benefit of MARION COUNTY FIRE RESCUE, 601 SE 25th Ave., Ocala, FL 34471 ("MCFR") and FLORIDA HOSPITAL OCALA, INC., a Florida not for profit corporation, d/b/a ADVENTHEALTH OCALA, 1500 SW 1st Ave., Ocala, FL 34471 ("AHO") (individually "Party," and collectively "Parties").

WITNESSETH:

WHEREAS, the Parties entered into that certain Community Paramedic Program Agreement on or about August 19, 2021 (the "Agreement"), for the participation of AHO in MCFR's Community Paramedicine Program; and

WHEREAS, a First Amendment to the Agreement was entered into on March 7, 2023; and

WHEREAS, a Second Amendment to the Agreement was entered into on September 1, 2024; and

WHEREAS, the Parties hereby seek to renew the Agreement as provided therein; and

NOW THEREFORE, in consideration of the mutual covenants and conditions contained herein, MCFR and AHO agree as follows:

1. **Recitals**. The Parties agree that the above recitals are true and correct, and incorporate their terms and provisions herein for all purposes
2. **Renewal**. The Parties hereby agree to renew the Agreement Effective September 1, 2024 with an expiration date of August 31, 2025 in accordance with VI(A) of the agreement as modified in the amendments thereto.
3. **Full Force and Effect**. All provisions of the Agreement not specifically amended herein shall remain in full force and effect for the term of the Agreement.

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IN WITNESS WHEREOF the Parties have caused this Third Amendment to be Effective September 1, 2024.

FLORIDA HOSPITAL OCALA, INC., a Florida not for profit corporation,
d/b/a ADVENTHEALTH OCALA

By: Erika Skula

Erika Skula, CEO

Date: 12/06/2024

ATTEST:

MARION COUNTY, a political
Subdivision of the State of Florida by
Its Board of County Commissioners
for the benefit of **MARION COUNTY
FIRE RESCUE**

Gregory C. Harrell
Clerk of Court
Date: _____, 2024

BY: _____
Kathy Bryant
Chairman
Date: _____, 2024

For Use and Reliance Of
Marion County Only,
Approved as To Form And
Legal Sufficiency

For: _____
Matthew Minter
County Attorney