August 8, 2024

PROJECT NAME: WATER EXTENSION WAIVER 8004-0552-01

PROJECT NUMBER: 2024080006

APPLICATION: DRC WAIVER REQUEST #31854

1 DEPARTMENT: FRMSH - FIRE MARSHAL REVIEW

REVIEW ITEM: LDC 6.14.2.a(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: Defer to Marion County Utilities

2 DEPARTMENT: ZONE - ZONING DEPARTMENT

REVIEW ITEM: LDC 6.14.2.a(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO REMARKS: DEFER TO MCU

ZONING SUPPORTS THE REQUEST

ACREAGE: 0.29

FLU: MR ZONING: R-1

3 DEPARTMENT: UTIL - MARION COUNTY UTILITIES

REVIEW ITEM: LDC 6.14.2.a(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: MCU & APPLICANT CONSENT TO CONDITIONAL APPROVAL - Existing water main encroaches the subject parcel, and will support a meter installation at the property corner. In anticipation of a future water main extension across parcel's frontage, this SFR water main extension requirement may be waived by DRC with payment of capital connection fee and Agreement to connect to MCU water by payment of all connection fees with an MCU Billing Specialist. Applicant will be notified by MCU with follow-up instructions post-DRC approval.

4 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW

REVIEW ITEM: LDC 6.14.2.a(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: 8/2/24-Defer to Utilities

5 DEPARTMENT: LSCAPE - LANDSCAPE DESIGN AND IRRIGATION

REVIEW ITEM: LDC 6.14.2.a(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: n/a

6 DEPARTMENT: 911 - 911 MANAGEMENT

REVIEW ITEM: LDC 6.14.2.a(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: N/A

7 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH

REVIEW ITEM: LDC 6.14.2.a(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: N/A

8 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: LDC 6.14.2.a(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: Defer to Marion County Utilities.

Note: If the connection to water is required via WM, please ensure Contractor restores the ROW back to

existing grade.



## Marion County Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687 Complete this form and email IT and YOUR UTILITY MAP to DevelopmentReview@MarionFL.org then after sending, call 352-671-8686 to make payment for your \$300 application fee (service fee applies by phone).

## DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

|                 | Date: 07/31/2024  | Parcel Number(s): 80              | 04-0552-01            | Permit N                       | Number: 2024033347                           |
|-----------------|---|-----------------------------------|-----------------------|--------------------------------|--|
| A.              | PROJECT INFO  | RMATION: Fill in bel              | ow as applicable:     |                                |  |
|                 | Project Name: 177   | 5 SW 17th Cir                     |                       | Comr                           | mercial Residential                          |
|                 | Subdivision Name  | (if applicable); Marion           |                       |                                |  |
|                 |   | ck 552 Lot 01                     | Tract                 | -                              |  |
| В.              | PROPERTY OWNER'S AUTHORIZATION: The property owner's signature authorizes the applicant to act on the |                                   |                       |                                |  |
|                 | owner's behalf for  | this waiver request. T            | he signature may b    | e obtained by email, fax, s    | scan, a letter from the property             |
|                 | owner, or original  |                                   |                       | • • • • • •                    | ,      |
|                 |   | Properties of Florida L           | LC                    |                                |  |
|                 | Signature:  | al                                |                       |                                |  |
|                 | Mailing Address:  | PO BOX 770279                     |                       | C                              | ity: Orlando                                 |
|                 | State: FL   | _Zip Code: 328277                 | Phone # <u>407-37</u> | 9-7805                         |  |
|                 | Email address: PEI  | RMITTING@BRITEHO                  | MES.COM               |                                |  |
|                 | all correspondence Firm Name (if app  | licable): Brite Building (        | Group                 | Contact Name: Stefa            | nie Green Sweeney                            |
|                 | Mailing Address: F  | O BOX 770279                      |                       | 9-7805                         | ity: Orlando                                 |
|                 | State: FL   | _Zip Code: 32877                  | Phone # <u>407-37</u> | 9-7805                         |  |
|                 | Email address: PEI  | RMITTING@BRITEHO                  | MES.COM               |                                |  |
| D               | WAIVER INFOR  | OMATION.                          |                       |                                |  |
| υ.              |   |                                   | 6.14.2.A(3) - V       | Vater Main Extension to Fa     | rthest Property Corner                       |
|                 |   |                                   |                       | xists at parcel's lot line but |  |
|                 |   |                                   |                       |                                | rater utility account with MCU;              |
|                 |   |                                   |                       | Reso 24-R-260 7/16/24) c       |  |
|                 | as this is part of ar   | n in-house project to de          | sign and extend w     | ater main for all gaps in Ma   | rion Oaks Units 4.                           |
| _               |   |                                   |                       |                                |  |
| <b>DE</b><br>Re | EVELOPMENT RI<br>ceived By: email 7   | EVIEW USE: 7/31/24 Date Processed | :_8/2/24 CH           | Project #_ 2024080006          | 6AR #_31854                                  |
| Zo              | ned:ESC   |                                   | Land Use:             | Eligible to apply for Fami     | Required: Yes \( \simega \) No \( \simega \) |
|                 | -   |                                   |                       |                                |  |

