



Marion County Board of County Commissioners

Growth Services
2710 E. Silver Springs Blvd. Ocala, FL 34470
Phone: 352-438-2600 Fax: 352-438-2601

APPLICATION INCOMPLETE
DATE COMPLETED 8/21/24
INTIALS [Signature]
TENTATIVE MEETING DATES
P&Z PH 10/28/24
BCC/P&Z PH 11/19/24
Date returned 8/12/24
Returned by [Signature]
Missing Items
CORRECTED DEED

RECEIVED
AUG 09 2024

MC-GROWTH SERVICES

SPECIAL USE PERMIT APPLICATION - REGULAR - \$1,000.00

The undersigned hereby requests a Special Use Permit in accordance with Marion County Land Development Code, Articles 2 and 4, for the purpose of: One commercial tractor with one dump trailer

Legal Description: (Please attach a copy of the deed and location map.) Parcel Zoning: A-1

Parcel account number(s): 08367-000-00

Property dimensions: 5 Acres Total acreage: 5

Directions: Pine N to Jacksonville Rd E on Hwy 329 Son NE 25th Ave E on 127th PL

Each property owner(s) MUST sign this application or provide written authorization naming an applicant or agent to act on his behalf. Please print all information, except for the Owner and Applicant/Agent signature.

Property Owner name (please print)

Valdria Baker

Mailing Address

P.O. Box 511

City, State, Zip code

Sparr FL 32192

Phone number (include area code)

352-875-7718

E-mail address

Valdria.Baker@gmail.com

Signature Valdria Baker

Applicant or agent name (please print)

Mailing Address

City, State, Zip code

Phone number (include area code)

E-mail address

Signature

PLEASE NOTE: A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present, the request may be postponed or denied. Hearing notices will be mailed to the address(es) listed above. All information submitted must be correct and legible to process the Application. Contact Growth Services Planning & Zoning at (352) 438-2675 for more information.

STAFF/OFFICE USE ONLY			
Project No.: <u>2024080070</u>	Code Case No.: <u>959203</u>	Application No.:	
Rcvd by: <u>Dumda Smith</u>	Rcvd Date: <u>8/9/2024</u>	FLUM: <u>RL</u>	Zoning Map No.: <u>191</u>
			Rev: 07/1/2019



Marion County
Board of County Commissioners

Growth Services
2710 E. Silver Springs
Blvd. Ocala, FL 34470
Phone: 352-438-2600 Fax:
352-438-2601

RECEIVED

AUG 12 2024

Marion County
Growth Service

SPECIAL USE PERMIT APPLICATION - REGULAR - \$1,000.00

The undersigned hereby requests a Special Use Permit in accordance with Marion County Land Development Code, Articles 2 and 4, for the purpose of: One commercial tractor with one dump trailer

Legal Description: (Please attach a copy of the deed and location map.) Parcel Zoning: A-1

Parcel account number(s): 08367-000-00

Property dimensions: 5 acres Total acreage: 5

Directions: Pine N to Jacksonville Rd E on Hwy 329 Son NE 25th Ave E on 127th PL

Each property owner(s) MUST sign this application or provide written authorization naming an applicant or agent to act on his behalf. Please print all information, except for the Owner and Applicant/Agent signature.

Property Owner name (please print)

Valdria BAKER

Mailing Address

P.O. Box 511

City, State, Zip code

Spartan FL 32192

Phone number (include area code)

352-875-7718

E-mail address

Valdria.Baker@gmail.com

Signature Valdria Baker

Applicant or agent name (please print)

Wallace Baker Jr

Mailing Address

P.O. Box 511

City, State, Zip code

Spartan FL 32192

Phone number (include area code)

352-875-7673

E-mail address

[Signature]

Signature Wallace Baker Jr.

PLEASE NOTE: A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present, the request may be postponed or denied. Hearing notices will be mailed to the address(es) listed above. All information submitted must be correct and legible to process the Application. Contact Growth Services Planning & Zoning at (352) 438-2675 for more information.

STAFF/OFFICE USE ONLY				
Project No.:	Code Case No.:		Application No.:	
Rcvd by:	Rcvd Date: / /	FLUM:	Zoning Map No.:	Rev: 07/1/2019



Marion County
Board of County Commissioners

Growth Services ♦ Planning & Zoning

2710 E. Silver Springs Blvd.
Ocala, FL 34470
Phone: 352-438-2600
Fax: 352-438-2601

NOTE: ALL REQUIRED DOCUMENTS MUST BE INCLUDED WITH YOUR APPLICATION WHEN SUBMITTED. AN APPLICATION MISSING A REQUIRED DOCUMENT WILL RESULT IN THE APPLICATION BEING INCOMPLETE AND RETURNED TO YOU. BEFORE SUBMITTING THE APPLICATION, A PRE-APPLICATION MEETING IS HIGHLY RECOMMENDED TO ASSIST YOU IN PREPARING YOUR APPLICATION. YOU MAY CONTACT THE GROWTH SERVICES DEVELOPMENT REVIEW COORDINATOR TO SCHEDULE A PRE-APPLICATION MEETING AT 352-438-2683.

Received by: _____

Special Use Permit - Document Completeness Checklist

- 1) A completed application accompanied by payment of the Application Fee.
 - a. Please make checks payable to: Marion County Board of County Commissioners.
 - b. The application shall be signed by the owner and applicant or agent.
 - c. Identify the Section of the Code that allows the Special Use Permit Request.
 - d. A supplemental letter explaining the extent of the SUP may be added.
- 2) One set of written Findings of Facts (using 8 1/2" x 11" letter-size paper).
 - a. The finding of facts shall be legible and preferably typed.
- 3) A Conceptual Plan, prepared consistent with the provisions of Article 6 of the Land Development Code (LDC) and using an appropriate scale, shall be submitted showing:
- 4) Aerial/location map showing the location of the subject property and its general surroundings.
- 5) One copy of the current property deed demonstrating the Owner(s) signing the Application is the property owner(s).
 - a. If the property is owned by a company, a copy of the company document showing the person signing is a manager/registered agent of the company.
- 6) For **Applications for parking a commercial vehicle(s) exceeding 16,000 lbs.**, please include the following information with your application
 - a. Vehicle identification number (VIN) on the application and attach a photo of the vehicle.
 - b. Over-the-road driver or local?
 - i. Over the road (OTR): Long distance, Interstate.
 - ii. Local: Daily operations within the general surroundings (within the state).
 - c. How many days per week/month will the commercial vehicle(s) be parked on-site?
- 7) Supporting Documents, such as photographs, surveys, or any other documentation the applicant would like included as part of their submittal.
- 8) Is the within an Agricultural Zone? yes If yes, verify the use is specified in the LDC. Verified by: _____

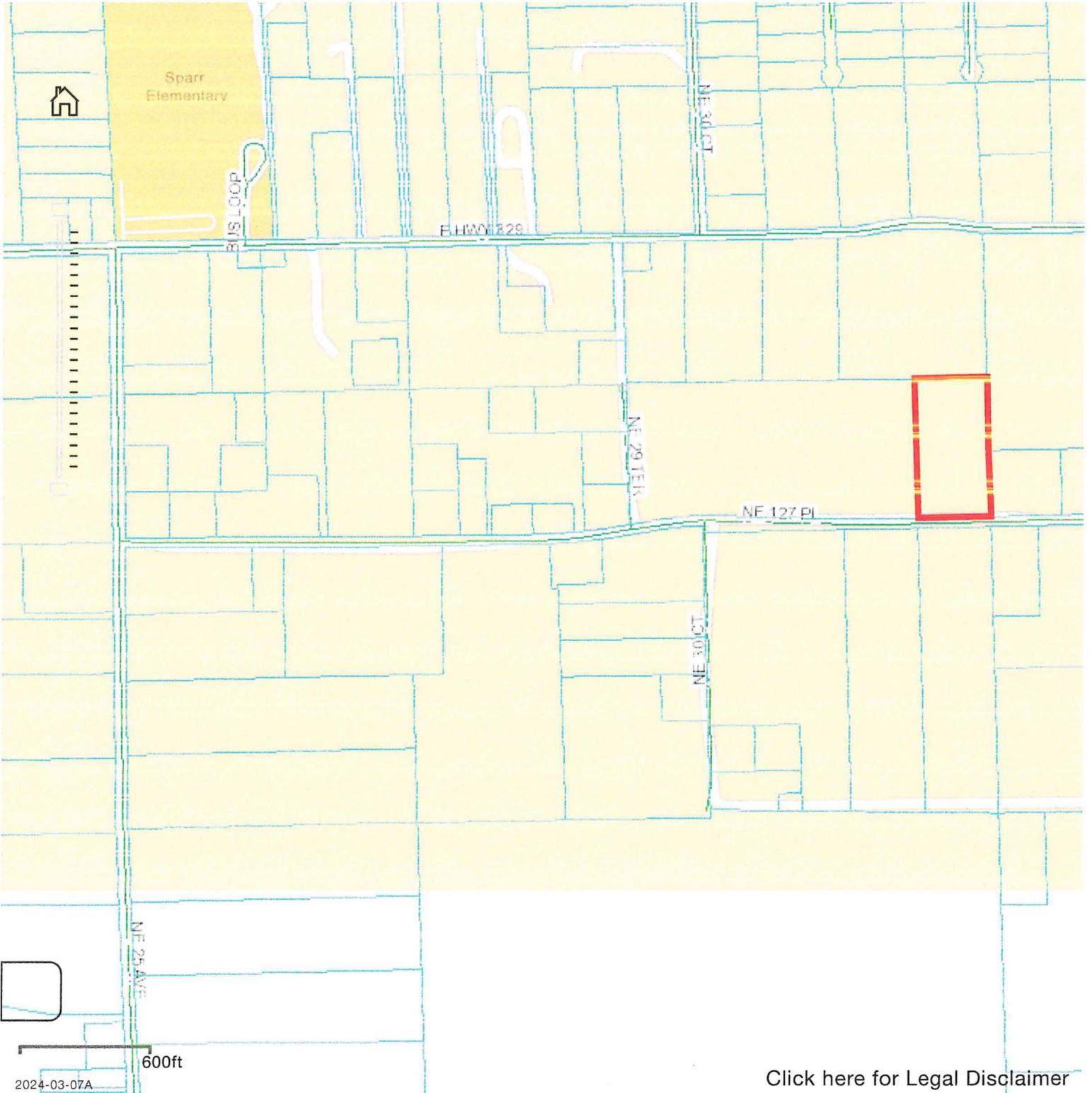
Certain Special Use Permit applications require additional information and may require additional documentation on a case-by-case basis. Additional documentation is required for SUP's for Kennels, Mining, schools, telecommunication towers, Water treatment plants, sewer plants, and more. Should more information be required, the planner assigned to your case will contact you.





Jimmy H. Cowan, Jr., CFA
Marion County Property Appraiser -
Beta Map It+

Maintenance: We will be working on our Aerials this week. You may experience issues trying to view them.



[Click here for Legal Disclaimer](#)

Attachment A

MCBCC Interactive Map - Internal

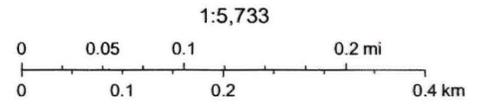


8/12/2024, 10:42:25 AM

- Parcels Labels
- Parcels
- Address Points
 - Structure - Addressed
 - Structure - Confidential Address
 - No Address
- School
- Telephone Equipment
- Unverified Point
- Vacant with Address
- Marion County

- County Road Maintenance
 - OCE Maintained Paved
 - OCE Maintained Unpaved
 - Not Maintained
 - Not Maintained
 - Streets

- Aerial2023
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3



Marion County IT GIS Team, Esri Community Maps Contributors, Marion County Property Appraiser, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS, OCE.

Attachment A

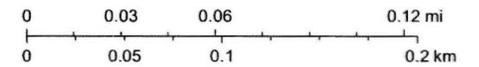
MCBCC Interactive Map - Internal



8/12/2024, 10:43:27 AM

1:2,866

- | | | | |
|-----------------------|---------------------|-------------------------|---------------|
| Parcels Labels | Telephone Equipment | County Road Maintenance | Aerial2023 |
| Parcels | Unverified Point | OCE Maintained Paved | Red: Band_1 |
| Address Points | Vacant with Address | Not Maintained | Green: Band_2 |
| Structure - Addressed | Marion County | Streets | Blue: Band_3 |
| No Address | | | |



Marion County IT GIS Team, Esri Community Maps Contributors, Marion County Property Appraiser, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS, OCE,

Attachment A
FINDING OF FACT

1. Access to property will be off NE 127th Pl.
2. The special use permit should include one tractor trailer with one dump trailer.

*Mack Tractor Truck -1M1AN2GY3NM029795

*MAC Dump Trailer- MAD52436GC037132
3. Ingress/egress shall be via NE 127th Place.
4. No mechanical repairs/maintenance on the commercial vehicle shall take place on-site.
5. The parking/storage of a refrigerated trailer unit(s), or reefer unit(s) is prohibited.
6. The vehicle parking shall be in the central portion of the site near the home.
7. Existing tree line buffers shall be maintained on the subject property.
8. The Special Use Permit shall run with the property owner/ operator who resides on site Wallace Baker.
9. The property owners Valdria Baker and Wallace Baker shall reside on-site.
10. The Special Use Permit applies to the entire property. In the event of a division of this property, this Special Use Permit shall expire/terminate.
11. Operating hours shall be limited to Monday through Friday.
12. Truck runs intrastate and will be parked on property seven days a week.

3 AM morning until 5 PM Evening

Jimmy H. Cowan, Jr., CFA
Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

2024 Property Record Card
Real Estate

08367-000-00

[GOOGLE Street View](#)

Prime Key: 147079

[Beta MAP IT+](#)

Current as of 8/21/2024

[Property Information](#)

[More Names](#)

BAKER VALDRIA
 BAKER WALLACE T ET AL
 PO BOX 511
 SPARR FL 32192-0511

[Taxes / Assessments:](#)

Map ID: 191

[Millage:](#) 9001 - UNINCORPORATED

[M.S.T.U.](#)

[PC:](#) 08

Acres: 5.00

[More Situs](#)

Situs: Situs: 3295 NE 127TH PL
 ANTHONY

[Current Value](#)

Land Just Value	\$106,720		
Buildings	\$78,197		
Miscellaneous	\$0		
Total Just Value	\$184,917	Impact	
Total Assessed Value	\$56,042	Ex Codes: 01 38	(\$128,875)
Exemptions	(\$25,000)		
Total Taxable	\$31,042		

[History of Assessed Values](#)

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2023	\$106,720	\$78,197	\$0	\$184,917	\$56,042	\$25,000	\$31,042
2022	\$106,720	\$58,477	\$0	\$165,197	\$54,410	\$25,000	\$29,410
2021	\$73,370	\$40,903	\$0	\$114,273	\$52,825	\$25,000	\$27,825

[Property Transfer History](#)

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
4091/0653	04/2005	08 CORRECTIVE	7 PORTIONUND INT	U	I	\$100
4019/1982	04/2005	05 QUIT CLAIM	7 PORTIONUND INT	U	I	\$2,642
3941/1623	02/2005	05 QUIT CLAIM	0	U	I	\$100
3941/1625	11/2004	71 DTH CER	0	U	I	\$100

[Property Description](#)

SEC 27 TWP 13 RGE 22
 E 1/2 OF SE 1/4 OF NW 1/4 OF NE 1/4

EX RD RWY

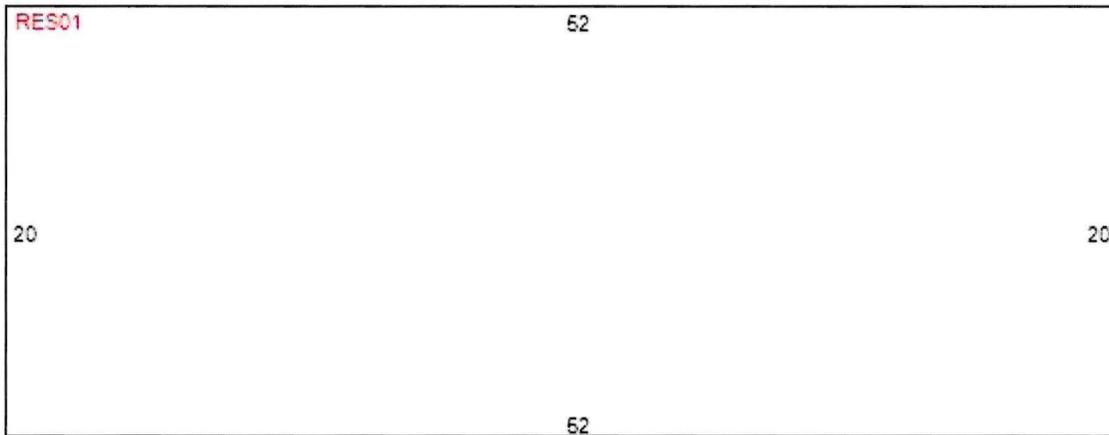
Land Data - Warning: Verify Zoning

Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class Value	Just Value
0100		.0	.0	A1	1.00	AC	18,000.0000	1.00	1.70	1.00	30,600	30,600
0200		.0	.0	A1	1.00	AC	18,000.0000	1.00	1.70	1.00	30,600	30,600
9902		.0	.0	A1	3.00	AC	18,000.0000	1.00	1.09	1.00	58,860	58,860
9994		.0	.0	A1	1.00	UT	.0000	1.00	1.00	1.00		
Neighborhood 0836 - AC 26.27.28.33.34.35/13/22											Total Land - Class \$106,720	
Mkt: 8 70											Total Land - Just \$106,720	

Traverse

Building 1 of 2

RES01=R52U20L52D20.



Building Characteristics

Improvement 1F - SFR- 01 FAMILY RESID
Effective Age 5 - 20-24 YRS

Year Built 1945
Physical Deterioration 0%

Condition 0
Quality Grade 100 - POOR
Inspected on 6/8/2020 by 228

Obsolescence: Functional 0%
Obsolescence: Locational 0%
Architecture 0 - STANDARD SFR
Base Perimeter 144

Type ID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
RES 0126 -	SIDING-NO SHTG	1.00	1945	N	0 %	0 %	1,040	1,040

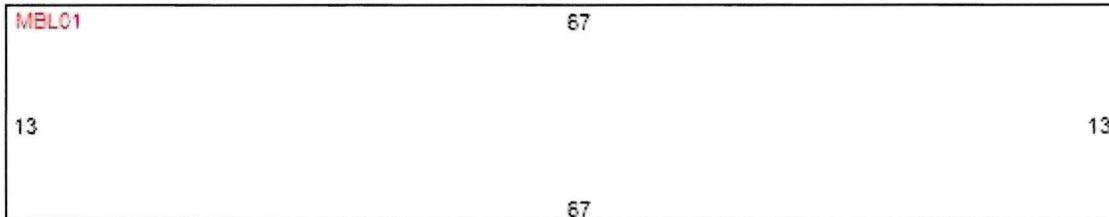
Section: 1

Roof Style: 10 GABLE	Floor Finish: 20 SHEET VINYL	Bedrooms: 3	Blt-In Kitchen: Y
Roof Cover: 16 GALVANIZED MTL	Wall Finish: 16 DRYWALL-PAINT	4 Fixture Baths: 0	Dishwasher: N
Heat Meth 1: 02 NO HEAT METHOD	Heat Fuel 1: 02 NO HEAT FUEL	3 Fixture Baths: 1	Garbage Disposal: N
Heat Meth 2: 00	Heat Fuel 2: 00	2 Fixture Baths: 0	Garbage Compactor: N
Foundation: 3 PIER	Fireplaces: 0	Extra Fixtures: 2	Intercom: N
A/C: N			Vacuum: N

[Traverse](#)

Building 2 of 2

MBL01=U13R67D13L67.



[Building Characteristics](#)

Improvement MH - MOBILE - MOBILE HOME RESID
Effective Age 7 - 30-34 YRS
Condition 4
Quality Grade 500 - FAIR
Inspected on 6/8/2020 by 228

Year Built 1994
Physical Deterioration 0%
Obsolescence: Functional 0%
Obsolescence: Locational 0%
Architecture 2 - MBL HOME
Base Perimeter 160

Type ID	Exterior Walls	Stories	Year Built	Finished	Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
MBL 0121	MH VINYL SIDING	1.00	1994	N		0 %	0 %	871	871

Section: 1

Roof Style: 10 GABLE	Floor Finish: 24 CARPET	Bedrooms: 2	Blt-In Kitchen: Y
Roof Cover: 08 FBRGLASS SHNGL	Wall Finish: 12 PLYWD PANELING	4 Fixture Baths: 0	Dishwasher: N
Heat Meth 1: 20 HEAT PUMP	Heat Fuel 1: 10 ELECTRIC	3 Fixture Baths: 2	Garbage Disposal: N
Heat Meth 2: 00	Heat Fuel 2: 00	2 Fixture Baths: 0	Garbage Compactor: N
Foundation: 3 PIER	Fireplaces: 0	Extra Fixtures: 2	Intercom: N
A/C: Y			Vacuum: N

Miscellaneous Improvements

Type	Nbr	Units	Type	Life	Year In	Grade	Length	Width
256 WELL 1-5 BTH	1.00		UT	99	1972	5	0.0	0.0
190 SEPTIC 1-5 BTH	1.00		UT	99	1972	1	0.0	0.0
190 SEPTIC 1-5 BTH	2.00		UT	99	1987	1	0.0	0.0
								Total Value - \$0

Appraiser Notes

ALL OK FOR CURTILAGE
 SOS-2

Planning and Building
** Permit Search **

Permit Number	Date Issued	Date Completed	Description
2023051359	5/10/2023	5/12/2023	RE-ROOF W TEAR OFF MOBILE HOME SHINGLE TO SHINGLE. FL/16305

Cost/Market Summary

Buildings R.C.N.	\$139,292	3/8/2023			
Total Depreciation	(\$61,095)				
Bldg - Just Value	\$78,197				
Misc - Just Value	\$0	3/11/2011			
Land - Just Value	\$106,720	3/28/2024			
Total Just Value	\$184,917				

Bldg Nbr	RCN	Depreciation	Depreciated
1	\$48,133	(\$24,066)	\$24,067
2	\$103,745	(\$58,097)	\$45,648

Attachment A

This instrument prepared by
And return to:
Laurie D. Hall, Esquire
P.O. Box 773550
Ocala, Florida 34477

Property Appraiser's Parcel Identification no.: 08367-000-00

~~SECOND CORRECTIVE~~ QUIT CLAIM DEED

Made this 20 day of August, 2024 by Valdria Baker, a married woman, whose address is PO Box 511 Sparr, FL 32192-0511 hereinafter called Grantor, to Valdria Baker and Wallace T. Baker, as joint tenants with right of survivorship and whose post office address is PO BOX 511, Sparr FL 32192-0511 hereinafter called Grantees:

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00, in hand by said Second Party, the receipt whereof is hereby acknowledged, does hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto said Grantee forever, all the right, title, interest, claim and demand which the said First Party has in and to the following described lot, piece, or parcel land, situate, lying and being in the County of Marion, State of Florida, described as follows:

SEC 27 TWP 13 RGE 22, E 1/2 OF SE 1/4 OF NW 1/4 OF NE 1/4, EX RD RWY

TOGETHER with all and singular the tenements hereditaments and appurtenances belonging to or in any way appertaining to that real property.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor covenants with said Grantees that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell convey said land; that the Grantor hereby warrants the title to said land and will defend the same against lawful the claims of all personas whomsoever; and that said land is free of encumbrances except taxes accruing of record, if any, and ad valorem taxes for the current year.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents on the day and year first written above.

Valdria Baker
VALDRIA BAKER


GREGORY C HARRELL CLERK & COMPTROLLER MARION CO
DATE: 08/20/2024 02:40:47 PM
FILE #: 2024110149 OR BK 8402 PGS 914-915
REC FEES: \$18.50 INDEX FEES: \$0.00

Signed, sealed and delivered in the presence of:

Agnes Douglas PO BOX 511 Sparr FL 32192
Signature of witness

Print name Agnes Douglas

Laurie D. Hall
Signature of witness

Print name Laurie D. Hall

P.O. Box 773550, Ocala, FL 34477

STATE OF FLORIDA
COUNTY OF MARION

The foregoing Instrument was acknowledged before me this 20 day of August, 2024 by Valdria Baker, who is personally known to me person, or who produced FL DL as valid identification

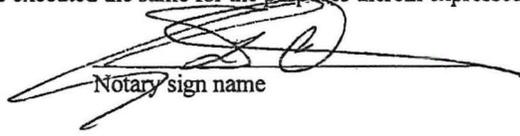
VALDRIA ELAINE BAKER
EXP 2/15/27

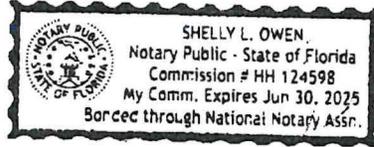
Attachment A

COUNTY OF MARION

The foregoing Instrument was acknowledged before me this 20 day of August, 2024 by Valdria Baker and Agnes Douglas, who is personally known to me person, or who produced FL DLs as valid identification and acknowledged before me that he executed the same for the purposes therein expressed.

My Commission expires:


Notary sign name



VALDRIA ELAINE BAKER
EXP. 2/15/27
AGNES WILBERT DOUGLAS
EXP 7/10/30



Certified A True Copy
of 3 page document
this 20 day of Aug 2024
GREGORY CHARRELL
Clerk of Court and Comptroller
By  D.C.

Attachment A

This instrument prepared by
And return to:
Laurie D. Hall, Esquire
P.O. Box 773550
Ocala, Florida 34477

Property Appraiser's Parcel Identification no.: 08367-000-00

SECOND CORRECTIVE QUIT CLAIM DEED

Made this 20 day of August, 2024 by Valdria Baker, a married woman, and Agnes Douglas whose address is PO Box 511 Sparr, FL 32192-0511 hereinafter called Grantors, to Valdria Baker whose post office address is PO BOX 511, Sparr FL 32192-0511 hereinafter called Grantee:

WITNESSETH: That the Grantors, for and in consideration of the sum of \$10.00, in hand by said Second Party, the receipt whereof is hereby acknowledged, does hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto said Grantee forever, all the right, title, interest, claim and demand which the said First Parties has in and to the following described lot, piece, or parcel land, situate, lying and being in the County of Marion, State of Florida, described as follows:

SEC 27 TWP 13 RGE 22, E 1/2 OF SE 1/4 OF NW 1/4 OF NE 1/4, EX RD RWY

TOGETHER with all and singular the tenements hereditaments and appurtenances belonging to or in any way appertaining to that real property.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantors covenants with said Grantee that the Grantors is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell convey said land; that the Grantor hereby warrants the title to said land and will defend the same against lawful the claims of all personas whomsoever; and that said land is fee of encumbrances except taxes accruing of record, if any, and ad valorem taxes for the current year.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents on the day and year first written above.

Valdria Baker
Valdria Baker

Agnes Douglas
Agnes Douglas

GREGORY C HARRELL CLERK & COMPTROLLER MARION CO
DATE: 08/20/2024 02:40:47 PM
FILE #: 2024110148 OR BK 8402 PGS 912-913
REC FEES: \$18.50 INDEX FEES: \$0.00
DDS: \$0 MDS: \$0 INT: \$0

Signed, sealed and delivered in the presence of:

Heather Hilliard N/A
Signature of witness

Print name Heather Hilliard 121 NW 3rd St Ocala FL 34475

[Signature]
Signature of witness

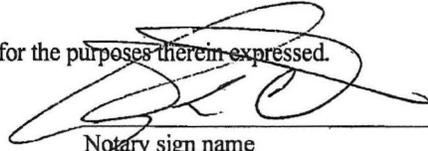
Print name Laurie D. Hall P.O. Box 773550
Ocala FL 34477

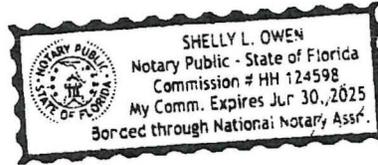
STATE OF FLORIDA

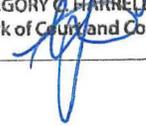
Attachment A

and acknowledged before me that he executed the same for the purposes therein expressed.

My Commission expires:


Notary sign name



Certified A True Copy
of 20 page document
this July 24 day of July 2024
GREGORY O. HARRELL
Clerk of Court and Comptroller
By  D.C.

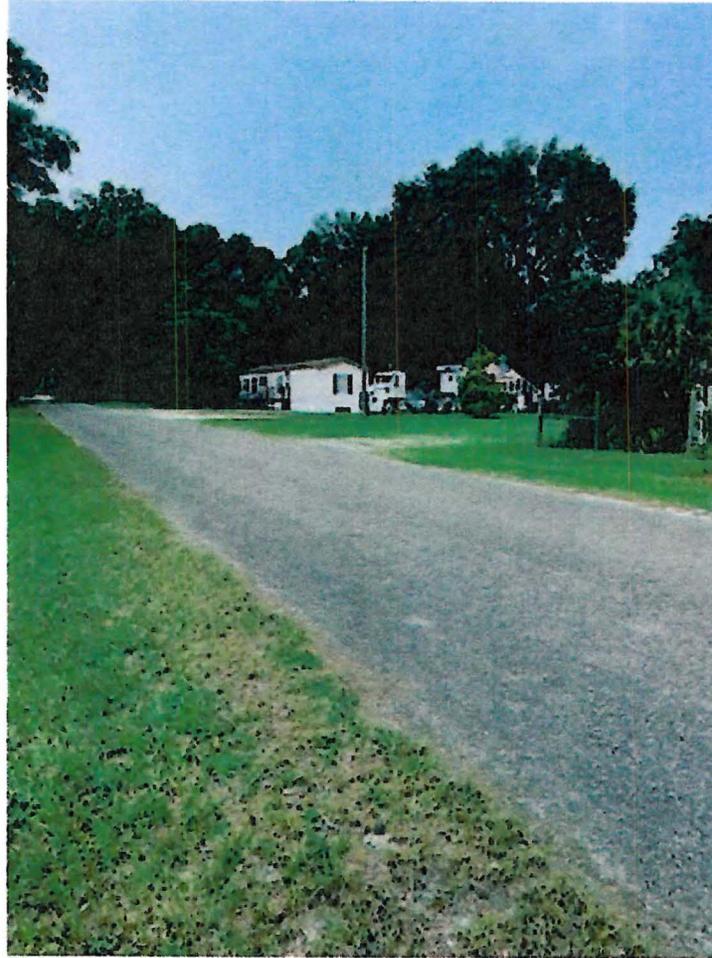
Attachment A



Attachment A



Attachment A



Attachment A



Use towing alternative
procedure.

Attachment A

78599869



MAEK

VIN#:

1M1AN2GY3NM029795

GROSS WT: 15800 lb



15500

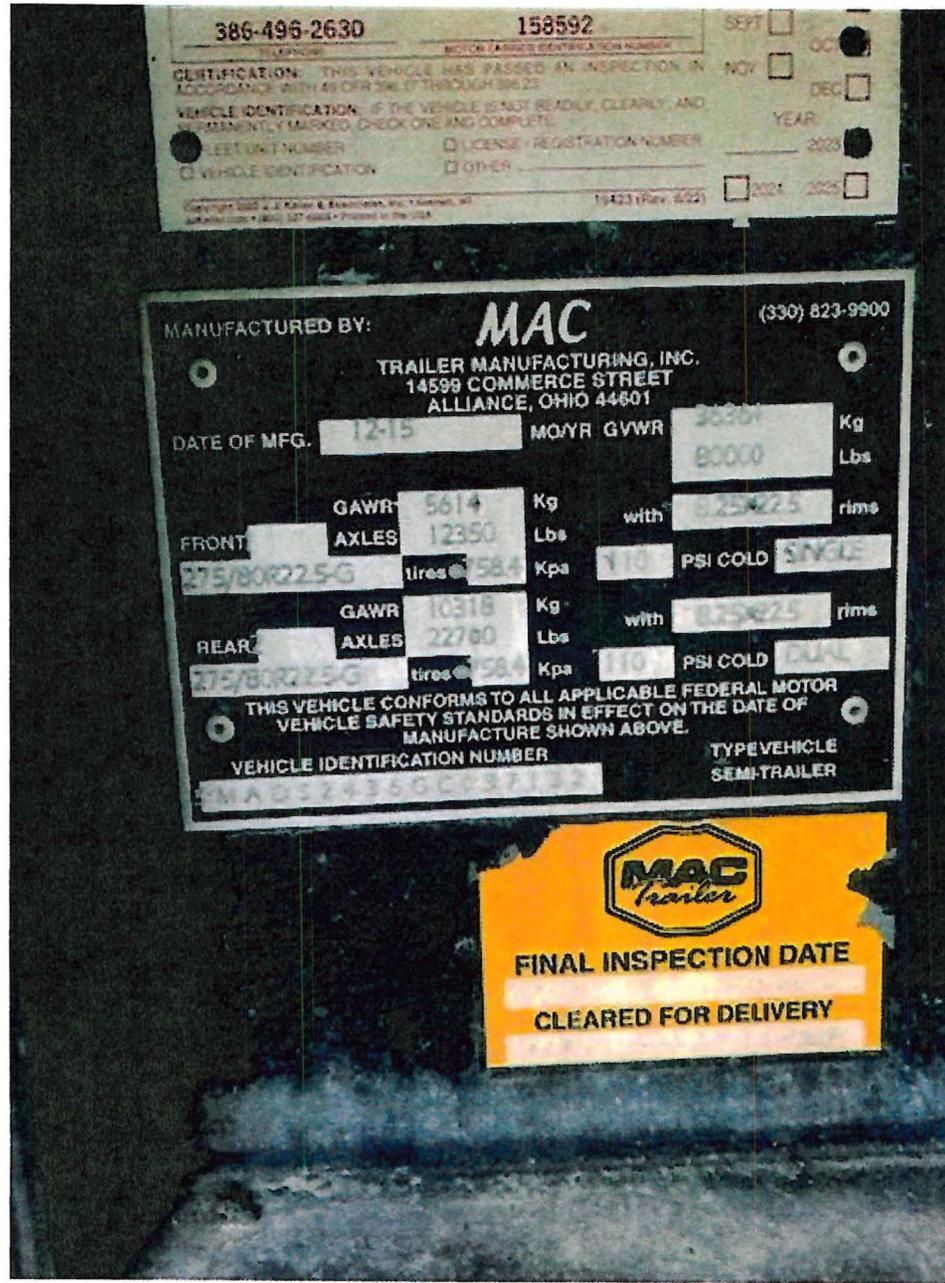
Axle Wts: Front 8860 Rear 6940

Factory Certified Weight

Minimal Fuel & Before Body Bulder Modification

WARNING

Attachment A



Attachment A



Truck

1 M1 AN 2643 NMD 29795

Trailer

TRL A AD 52436 GC 037132



STATE OF FLORIDA APPORTIONED CAB CARD

THIS REGISTRATION CAB CARD MUST BE CARRIED IN THE VEHICLE DESCRIBED HEREIN

REG YEAR: 2025 ACCT: 0001397 FLEET: 1 SUPP: 000 EXPIRES: 05/31/2025

REGISTRANT:

PRITCHETT TRUCKING, INC.
1050 SE 6TH ST
LAKE BUTLER FL 32054-0000

EFFECTIVE DATE: 06/01/2024
ISSUE DATE: 05/15/2024
ENFORCEMENT CONTROL: 0304740427
CARRIER TYPE: FOR HIRE CARRIER

PLATE XC607C	TYPE TR	UNIT NUMBER 1862	UNLADEN WGT 015800	GROSS WGT 080000	AXLES 3	SEATS 00
MODEL YEAR 22	MAKE MACK	FUEL D	TITLE NUMBER 145263653		VIN 1M1AN2GY3NM029795	

OWNER/LESSOR	PRITCHETT TRUCKING, INC.
---------------------	--------------------------

The vehicle described above has been proportionally registered between the STATE OF FLORIDA and the jurisdictions shown below:

Jur	Weight												
AB	036288	AL	080000	AR	080000	AZ	080000	BC	036288	CA	080000	CO	080000
CT	080000	DC	080000	DE	080000	GA	080000	IA	080000	ID	080000	IL	080000
IN	080000	KS	080000	KY	080000	LA	080000	MA	080000	MB	036288	MD	080000
ME	080000	MI	080000	MN	080000	MO	080000	MS	080000	MT	080000	NB	036288
NC	080000	ND	080000	NE	080000	NL	036288	NH	080000	NJ	080000	NM	080000
NS	036288	NV	080000	NY	080000	OH	080000	OK	080000	ON	036288	OR	080000
PA	080000	PE	036288	QC	005AXL	RI	080000	SC	080000	SD	080000	SK	036288
TN	080000	TX	080000	UT	080000	VA	080000	VT	080000	WA	080000	WI	080000
WV	080000	WY	080000	**	*****	**	*****	**	*****	**	*****	**	*****

THIS APPORTIONED CAB CARD MUST BE CARRIED AT ALL TIMES IN THE VEHICLE FOR WHICH IT WAS ISSUED. THIS REQUIREMENT IS SATISFIED BY THE PRESENCE OF THE PAPER ORIGINAL, A LEGIBLE PAPER COPY, OR THE LEGIBLE DISPLAY OF AN ELECTRONIC IMAGE. ALTERED COPIES OR IMAGES OF THIS CAB CARD ARE NOT VALID. ELECTRONIC IMAGES MUST BE ACCESSIBLE UPON DEMAND.

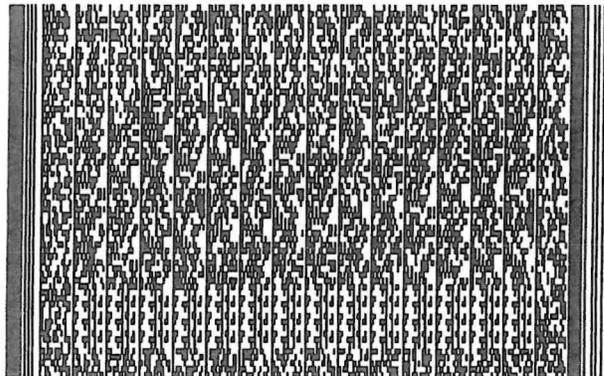
This cab card lists those jurisdictions in which the vehicle described is proportionally registered together with the registered gross weight.

An enforcement control number has been imprinted above on this cab card as a security feature. If you have any questions or concerns about the validity of any information on this form, you may call the Florida IRP office at (850) 617-3711, Monday through Friday from 8:00 am to 4:30 pm, EST, or you may visit our website for verification at:

<https://services.flhsmv.gov/IRPInquiry/>

Carrier Responsible for Safety

USDOT#: 158592
PRITCHETT TRUCKING INC
1050 SE 6TH ST
LAKE BUTLER, FL 32054-2740



Attachment A

07/18/2024

Driver Settlement Summary

Page

Pritchett Trucking, Inc.

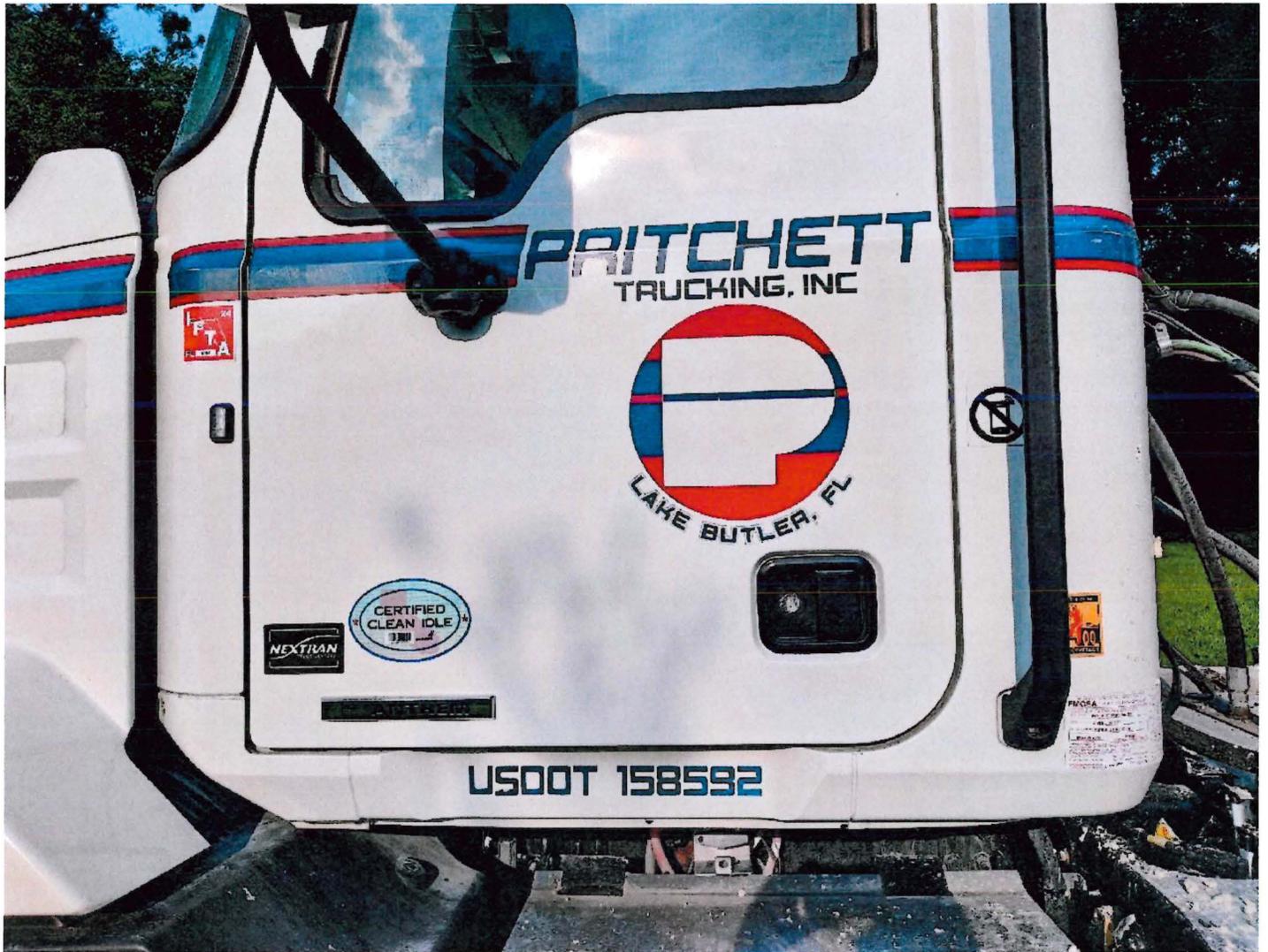
1050 SE 6th Street / PO BOX 311, Lake Butler, FL, 32054, Phone: (850) 496-2630

Pay period: 07/07/2024 - 07/13/2024

Check date: 07/18/2024

For BAKW BAKER JR, WALLACE

Origin	Destination	Loaded	Tractor	Ship DT	Delivery DT	Net Pay
ORDER TOTAL						50.00
SETTLEMENT	4311381	BOL 1043316				
NEWBERRY	FL PALATKA	FL Loaded	1862	07/10/24	07/10/24	50.00
ORDER TOTAL						50.00
SETTLEMENT	4311965	BOL 1043372				
NEWBERRY	FL PALATKA	FL Loaded	1862	07/10/24	07/10/24	50.00
ORDER TOTAL						50.00
SETTLEMENT	4311987	BOL 1043447				
NEWBERRY	FL PALATKA	FL Loaded	1862	07/11/24	07/11/24	50.00
ORDER TOTAL						50.00
SETTLEMENT	4311994	BOL 1043511				
NEWBERRY	FL PALATKA	FL Loaded	1862	07/11/24	07/11/24	50.00
ORDER TOTAL						50.00
SETTLEMENT	4312002	BOL 1043574				
NEWBERRY	FL PALATKA	FL Loaded	1862	07/11/24	07/11/24	50.00
ORDER TOTAL						50.00
SETTLEMENT	4312840	BOL 1043638				
NEWBERRY	FL PALATKA	FL Loaded	1862	07/12/24	07/12/24	50.00
ORDER TOTAL						50.00
SETTLEMENT	4312849	BOL 1043670				
NEWBERRY	FL PALATKA	FL Loaded	1862	07/12/24	07/12/24	50.00
ORDER TOTAL						50.00
SETTLEMENT	4312867	BOL 1043717				
NEWBERRY	FL PALATKA	FL Loaded	1862	07/12/24	07/12/24	50.00
ORDER TOTAL						50.00



Code Case Detail Report

Attachment A

CDPR4204 - Code Case Detail Report

CASE NBR: 959203

AO NBR: 665396

OLD CASE NBR STATUS: OPEN

INSPECTOR: LEON, SANDRA

CASE TYPE: LAND DEVELOPMENT

FOLIO NBR: 08367-000-00

AO INFORMATION

OPEN DATE 7/12/2024 OPEN USER CE344SL02

COMPL NAME CEO LEON COMPL PHONE
COMPL ADDRESS COMPL FAX

CASE INFORMATION

ADDR NBR: 239404 LOCATION: 3295, 3305 & 3309 NE 127TH PL, ANTHONY

OPEN DATE: 07/12/2024 DISPOSITION NOTICE OF VIOLATION

CLOSE DATE: DISP BY: DISP DATE:

DIRECTIONS:

CATEGORY: CE - COMMERCIAL VEHICLE

PRIORITY: 0 LAST VISIT ID: 631029 ZIP: 32192

HEARING DATE: CONTACT?:

DESCRIPTION: PHYSICAL FILE ID:

DUMP TRAILER AND CAB ON PROPERTY. NO AG EXEMPTION.

CONTACT INFORMATION:

TENANT INFORMATION:

PHONE: FAX: PHONE: FAX:

OWNER INFORMATION:

VIOLATOR INFORMATION:

VALDRIA BAKER, WALLACE T BAKER, &
LEE MILES JESSIE EST
PO BOX 511
SPARR, FL 32192
PHONE: 352-875-7718 FAX: PHONE: FAX:

COMPLAINANT INFORMATION:

NAME/ADDRESS: CEO LEON PHONE: FAX:

ACTION ORDER NOTES:

NORTH ON NE JACKSONVILLE RD/ TR @ NE 97TH ST RD/ TL @ NE 36TH AVE/ TL @ NE 127TH PL/
ADDRESS ON RHS

VISITS:

CASE NBR: 959203
OLD CASE NBR:
CASE TYPE: LAND DEVELOPMENT

Attachment A
STATUS: OPEN

AO NBR: 665396
INSPECTOR: LEON, SANDRA
FOLIO NBR: 08367-000-00

VISIT NBR	INSPECTOR	NAME	SCHEDULED DATE	VISIT DATE	NBR DAYS COMP
631031	CE344SL02	LEON, SANDRA	07/31/2024		
631029	CE344SL02	LEON, SANDRA		07/10/2024	
7/10/2024 1723-1828 -SL2- While conducting an investigation with another semi, I observed a dump trailer semi across the street. Photos taken. waited the hour.					
632050	CE344SL02	LEON, SANDRA		07/22/2024	
7/22/24 -SL2- Received a call from Valdria stating she just received the letter and needs to know what to do. She stated her son drives the truck and it is a company owned truck. She advised he would have to park in Palakta if he can't park at the house. I sent her the application and deadlines for the SUP and advised I would give her to the August 28th filing deadline. She understood.					

LETTERS:

REF TYPE	LETTER NAME	RQST DATE	PRINT DATE	SEND DATE	STATUS
CC	CEO-NOV COM VEH	07/12/2024	07/12/2024		ACTV

VIOLATIONS:

STATUS	GROUP	CODE	VIOL. DATE	DESCRIPTION/REMARKS
VIOLATION	CE	4.3.21	7/10/2024	COMMERCIAL VEHICLE

IMAGES:

IMAGE DATE	IMAGE DESCRIPTION
7/10/2024	3295, 3305 & 3309 NE 127TH PL Photos by CEO Leon
7/10/2024	3295, 3305 & 3309 NE 127TH PL Photos by CEO Leon
7/10/2024	3295, 3305 & 3309 NE 127TH PL Photos by CEO Leon
7/10/2024	3295, 3305 & 3309 NE 127TH PL Photos by CEO Leon

NOTES:



**Marion County
Board of County Commissioners**

Growth Services ▪ Code Enforcement

2710 E. Silver Springs Blvd.
Ocala, FL 34470
Phone: 352-671-8900
Fax: 352-671-8903

Case No.: 959203-SL2

July 12, 2024

VALDRIA BAKER, WALLACE T BAKER, &
LEE MILES JESSIE EST
PO BOX 511
SPARR, FL 32192

PARCEL #: 08367-000-00

NOTICE OF VIOLATION

On **July 10, 2024**, at 6:28 p.m., an inspection was made of your property located at 3295, 3305 & 3309 NE 127TH PL, ANTHONY, in Marion County. This inspection revealed a violation of **Marion County Land Development Code**. Specifically noted: A semi cab with a dump trailer

➤ **Marion County Land Development Code, Article 4, Division 3, Section 4.3.21, Parking of Commercial Vehicles, prohibits parking or storing a commercial vehicle in excess of 16,000 lbs. (GVW) in any public or private right-of-way, or any residentially or agriculturally zoned classifications (including mobile home and RV parks). Cease parking/storing the commercial vehicle(s) in violation of the ordinance until you have acquired an approved temporary use permit or special use permit from the Marion County Zoning Division.**

This property will be re-inspected after **July 23, 2024**, and hopefully, this matter will be cleared at that time. Please contact me to discuss the matter and/or to request a re-inspection. Failure to clear a violation **will** result in the issuance of a citation or a notice to appear before the Marion County Code Enforcement Board, which could result in a lien against any real or personal property owned by you. In the event a fine is levied against you by the Code Enforcement Board, a collection agency fee and administrative costs **will** also be added to the total payoff amount and the lien will be reported to credit bureaus.

Respectfully,

S. Leon

Code Enforcement Officer
352-671-8907
sandra.leon@MarionFL.org