

CLERK OF COURT AND COMPTROLLER MARION COUNTY, FLORIDA

P.O. BOX 1030 OCALA, FLORIDA 34478-1030







| TO: Finance | From: Utilities | | Date: 05/02/20 | 25 |
|--------------------------|--|--|-------------------|---|
| ASSET IS RETIRED ADD BAC | K TO INVENTORY: | | | |
| Asset# 040722 | Location Fleet | 1 | | Number 6372225515 |
| 040722 | | | IGNUTIO | |
| | Description Chevy Trailblaze | <u> </u> | | Year Aquired 2007 |
| | enery manufact | | | 2001 |
| Acquisition: | Asset/Vehicle Number Being Repla (If Applicable) | ced: | | ach a copy of the invoice for acquisitions |
| Disposal: 🗸 | isposal Reason: Repair costs | exceed value | | |
| Disposal Method: S | end to Auction | Disposal Location: | Delivered to Flee | et . |
| Transfer: | Department Receiving Transfer: | | | |
| Authorized Signature: | Joshua Kramer | Digitally signed by Date: 2025.05.02 0 | | |
| Secondary Signature: | | | | |
| (If Applicable) | | | | |
| Fleet Signature: | N.A. NA/!!!! | Digitally signed by l | Mark Williams | |
| (If Applicable) | Mark Williams | Date: 2025.05.05 0 | | |
| BCC Chairman Signature | : | | | |

Forward copy of approved form to: Clerk of Court and Comptroller-Finance Department. Please include a copy of the loss

Use SEE ATTACHED in the Asset# column for disposal lists.



CLERK OF COURT AND COMPTROLLER MARION COUNTY, FLORIDA

P.O. BOX 1030 OCALA, FLORIDA 34478-1030



ACQUISITION - DISPOSITION FORM



| TO: Finance F | rom: Clerk of Court | Date: 04/17/2025 |
|-----------------------------|---|--|
| ASSET IS RETIRED ADD BACK T | TO INVENTORY: | |
| Asset# | Location | Serial Number |
| 043380 | Courthouse | EDRS2415NPT |
| | Description | Year Aquired |
| | REFRIGERATED EVIDENCE LOCK | ER 2008 |
| Acquisition: | Asset/Vehicle Number Being Replaced: (If Applicable) | Please attach a copy of the invoice for acquisitions |
| Disposal: V Disp | posal Reason: Exceeds Useful Life | |
| Disposal Method: Dis | carded Disposal | Location: Department |
| Transfer: De | partment Receiving Transfer: | |
| Authorized Signature: | | signed by Staci Winston 25.04.21 08:29:00 -04'00' |
| Secondary Signature: | | |
| (If Applicable) | | |
| Fleet Signature: | | |
| (If Applicable) | | |
| - | | |
| Forward copy of approved | form to: Clerk of Court and Comptroller-Fina | nce Department. Please include a copy of the loss |

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CLERK OF COURT AND COMPTROLLER MARION COUNTY, FLORIDA

P.O. BOX 1030 OCALA, FLORIDA 34478-1030



ACQUISITION - DISPOSITION FORM



| TO: Finance | From: Fire Rescue | | Date: | 04/30/202 | 5 |
|------------------------|---|---------------------------|---|----------------|---|
| ASSET IS RETIRED ADD B | ACK TO INVENTORY: | | | | |
| Asset# | | Location | | Serial No | |
| 044302 | | Fire Station 27 | _ | 09051280 | 0011407 |
| | | cription D-MATIC CUBER | | T | Year Aquired |
| | 1 09091 102-0 | -WATIC COBER | | | 2009 |
| Acquisition: | Asset/Vehicle Number E (If Applicable) | Being Replaced: | | | h a copy of the invoice r acquisitions |
| Disposal: | Disposal Reason: Exc | eeds Useful Life | | | |
| Disposal Method: | Used for Parts | Disposal | Location: Delive | red to Facil | ities |
| Transfer: | Department Receiving Tra | ansfer: | | | |
| Authorized Signature: | Drew Roge | | signed by Drew Rog 25.05.06 09:20:19 - | | |
| Secondary Signature: | | | | | |
| (If Applicable) | | | | | |
| Fleet Signature: | | | | | |
| (If Applicable) | | | | | |
| | | | | | |
| BCC Chairman Signatu | ıre: | | | _ | |
| Forward copy of appro | oved form to: Clerk of Court | and Comptroller-Fina | nce Department. Pl | ease include a | a copy of the loss |

Use SEE ATTACHED in the Asset# column for disposal lists.



CLERK OF COURT AND COMPTROLLER MARION COUNTY, FLORIDA

P.O. BOX 1030 OCALA, FLORIDA 34478-1030



ACQUISITION - DISPOSITION FORM



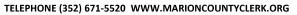
| TO: Finance | From: Public Safety Comm | nunicat 🔻 | Date: 04/24/202 | 25 |
|--------------------------|------------------------------------|--------------------------------------|------------------------|---|
| ASSET IS RETIRED ADD BAC | CK TO INVENTORY: | | | |
| Asset# 045934 | Loca DISPO | | | lumber /A |
| 043934 | | JOED | IN | |
| | Description A/V SYSTEM 32X32 CRE | STON 9005240 | | Year Aquired 2012 |
| Acquisition: | Asset/Vehicle Number Being Re | placed: | | ach a copy of the invoice or acquisitions |
| Disposal: 🗸 | Disposal Reason: Obsolete | | | • |
| Disposal Method: F | Recycled | Disposal Location: | Department | • |
| Transfer: | Department Receiving Transfer: | | | |
| Authorized Signature: | Lisa Cahill | Digitally signed by Date: 2025.04.25 | | |
| Secondary Signature: | | | | |
| (If Applicable) | | | | |
| Fleet Signature: | | | | |
| (If Applicable) | | | | |
| | : | | | |
| Forward copy of approv | ed form to: Clerk of Court and Cor | nptroller-Finance Depai | rtment. Piease include | a copy of the loss |

Use SEE ATTACHED in the Asset# column for disposal lists.



CLERK OF COURT AND COMPTROLLER MARION COUNTY, FLORIDA

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ACQUISITION - DISPOSITION FORM



| TO: Finance | From: Public Safety Commu | unicat <mark>▼</mark> | Date: 04/24/202 | 25 |
|---------------------------|------------------------------------|--|---------------------|---|
| ASSET IS RETIRED ADD BACI | K TO INVENTORY: | | | |
| Asset# | Locati | | Serial N | |
| 045936 | DISPOS | SED | N/ | 'A |
| | Description A/V SYSTEM 16X16 CRES | TON 0005220 | | Year Aquired |
| | AV STSTEW TOXTO CRES | 10N 9003239 | | 2012 |
| Acquisition: | Asset/Vehicle Number Being Rep | laced: | | ch a copy of the invoice or acquisitions |
| Disposal: 🗸 | isposal Reason: Obsolete | | | v |
| Disposal Method: Re | ecycled | Disposal Location: | Department | <u> </u> |
| Transfer: [| Department Receiving Transfer: | | | |
| Authorized Signature: | Lisa Cahill | Digitally signed by Date: 2025.04.25 0 | | |
| Secondary Signature: | | | | |
| (15 - 11 - 11) | | | | |
| (If Applicable) | | | | |
| Fleet Signature: | | | | |
| (If Applicable) | | | | |
| | ed form to: Clerk of Court and Com | | | a conv of the loss |
| roiwaru copy or approve | a form to. Cierk of Court and Com | publier-rinance bepar | uneni. Piease muude | a copy or the loss |

Use SEE ATTACHED in the Asset# column for disposal lists.



CLERK OF COURT AND COMPTROLLER MARION COUNTY, FLORIDA

P.O. BOX 1030 OCALA, FLORIDA 34478-1030

TELEPHONE (352) 671-5520 WWW.MARIONCOUNTYCLERK.ORG

ACQUISITION - DISPOSITION FORM



| TO: Finance | From: | 5th Circ | uit | D | ate: | 04/15/202 | 5 |
|--------------------------|---------------|------------------------|------------------------------|-------------------------------------|------|-----------|--|
| ASSET IS RETIRED ADD BA | ACK TO INVE | ENTORY: | | | | | |
| Asset# 047061 | | | Location surplus | | | Serial No | |
| | | Cis | Description Sco ASA5515-X | | | | Purchase Date 05/05/2014 |
| Acquisition: | Asset/ | Vehicle Nu (If Appl | mber Being Replaced: | | | | ch a copy of the invoice r acquisitions |
| Disposal: | Disposal F | leason: | Unable to Repair | | | | |
| Disposal Method: | Recycled | b | | Disposal Date: | | | |
| Transfer: | Departm | ent Receiv | ing Transfer: | | | | |
| Authorized Signature/I | | Ange | ela Lane | Digitally signed Date: 2025.04.1 | | | |
| BCC Chairman Signatu | re/Date : | | | | | | |
| Forward copy of appro | oved form t | o: Clerk of | Court and Comptroller | -Finance Departme | ent. | | |
| Please include a copy of | of the loss i | eport for a | ıll risk claims. | | | | |
| Use SEE ATTACHED in 1 | the Asset# | column for | disposal lists. | | | | |



CLERK OF COURT AND COMPTROLLER MARION COUNTY, FLORIDA

P.O. BOX 1030 OCALA, FLORIDA 34478-1030

TELEPHONE (352) 671-5520 WWW.MARIONCOUNTYCLERK.ORG

ACQUISITION - DISPOSITION FORM



| TO: Finance | From: | 5th Circ | uit | | Date: | 04/15/20 |)25 |
|-------------------------|-------------|------------|----------------------|--------------------------------|---------|-----------------------------|---|
| ASSET IS RETIRED ADD BA | ACK TO INVE | NTORY: | | | | | |
| Asset# | | ï | Location | | | | Number |
| 048570 | | | surplu | : | | FG13HD3 | 3915808572 |
| 8 | | | Description | | | | Purchase Date |
| | FOR | TINATE | FORTIGATE 300D | W/60D | | | 04/08/2016 |
| Acquisition: | Asset/ | | mber Being Replaced: | | | | ach a copy of the invoice for acquisitions |
| Disposal: | Disposal R | eason: | Unable to Repair | | | | |
| Disposal Method: | Recycled | d | | Disposal Da | te: | | |
| Transfer: | Departm | ent Receiv | ing Transfer: | | | | |
| Authorized Signature/D | | Ange | ela Lane | Digitally sign Date: 2025.0 | | ngela Lane 17:08 -04'00' | <u> </u> |
| BCC Chairman Signatur | re/Date : | | | | | | |
| Forward copy of approx | | | | -Finance Depa | rtment. | | |
| Use SEE ATTACHED in t | he Asset# | column foi | r disposal lists. | | | | |