

June 21, 2024

PROJECT NAME: OCALA STORAGE REVISION II (REVISION TO 30583)

PROJECT NUMBER: 2021090108

APPLICATION: MAJOR SITE PLAN REVISION #31623

- 1 DEPARTMENT: ENGDRN - STORMWATER REVIEW  
REVIEW ITEM: 6.13.10.B - Copy of NPDES Permit or NOI  
STATUS OF REVIEW: INFO  
REMARKS: Please provide a copy of the NPDES permit or NOI prior to construction.
- 2 DEPARTMENT: ENGDRN - STORMWATER REVIEW  
REVIEW ITEM: Copy of District Permit (County Interest)  
STATUS OF REVIEW: INFO  
REMARKS: Please provide a copy of the District permit prior to construction.
- 3 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW  
REVIEW ITEM: 2.21.2.B - Major Site Plan fee per 23-R-254  
STATUS OF REVIEW: INFO  
REMARKS: 6/14/24-fee due with resubmittal
- 4 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW  
REVIEW ITEM: 2.12.4.K - List of approved waivers, their conditions, and the date of approval  
STATUS OF REVIEW: INFO  
REMARKS: 6/14/24-add waivers if requested in future
- 5 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW  
REVIEW ITEM: Additional Development Review Comments  
STATUS OF REVIEW: INFO  
REMARKS: After approval, plans will be electronically stamped by the County. The applicant will receive an email indicating that approved plans are available for download and are located in the ePlans project Approved folder. For Development Review submittals, with the exception of Final Plats and Minor Site Plans, applicants are required to print, obtain required signatures, and sign and seal two 24"x 36" sets of the electronically stamped approved plan and deliver them to the Office of County Engineer, Development Review Section, located at 412 SE 25th Avenue Ocala, FL 34471. Upon receipt, a development order will be issued. Until such time as that development order is issued, the project does not have final approval and construction, if applicable, shall not commence. For plans requiring As-Builts, As-Builts and associated documentation shall be submitted on paper in accordance with current county requirements.
- 6 DEPARTMENT: UTIL - MARION COUNTY UTILITIES  
REVIEW ITEM: 6.15.3 - Fire Protection  
STATUS OF REVIEW: INFO  
REMARKS: defer to MCFR; hydrant relocation on this DPSP-rev is within the private property boundary & not subject to MCU comment.
- 7 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH  
REVIEW ITEM: Additional Health comments  
STATUS OF REVIEW: INFO  
REMARKS: N/A
- 8 DEPARTMENT: FRMSH - FIRE MARSHAL REVIEW  
REVIEW ITEM: NFPA 1 Chapter 11.10.1 - In Building Minimum Radio Signal Strength

STATUS OF REVIEW: INFO

REMARKS: All new buildings and buildings which conduct renovations increasing the total floor space by greater than 50 percent of the floor area must comply with NFPA 1 Chapter 11.10.1. NFPA 1 Chapter 11.10.1 provides for the AHJ to establish minimum standards for in building public safety radio communications. Please be aware that your building will be required to conduct a test for the minimum radio signal strength to determine coverage. If the minimum radio signal strength is deemed insufficient then a radio signal enhancement system must be installed and the building retested to ensure it meets the minimum criteria. Please plan for this early in your project and contact Marion County Fire Rescue with any questions 352-291-8000

9 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW

REVIEW ITEM: 2.12.5/1.8.2.F - Is Concurrency Approval or Deferral Elected?

STATUS OF REVIEW: INFO

REMARKS: will be as approved in AR 30583

10 DEPARTMENT: LSCAPE - LANDSCAPE DESIGN AND IRRIGATION

REVIEW ITEM: Additional Landscape comments

STATUS OF REVIEW: INFO

REMARKS: No landscape revisions with this submittal

11 DEPARTMENT: ZONE - ZONING DEPARTMENT

REVIEW ITEM: 2.12.24 - Landscape requirements/6.8.6 - Buffering

STATUS OF REVIEW: INFO

REMARKS: Buffering will be as approved in AR 30583

12 DEPARTMENT: ZONE - ZONING DEPARTMENT

REVIEW ITEM: 2.12.32 - Modified Environmental Assessment for Listed Species (LDC 6.5.4) -OR- EALS Exemption Application (LDC 6.5.3) submitted (including habitat assessment as necessary per LDC 6.6.4)

STATUS OF REVIEW: INFO

REMARKS: will be as approved in AR 30583

13 DEPARTMENT: ZONE - ZONING DEPARTMENT

REVIEW ITEM: 4.4.4 -Sign (provisions for advertising signage), if it is a multi occupancy complex like shopping centers they must submit a master sign plan

STATUS OF REVIEW: INFO

REMARKS: will be as approved in AR 30583

14 DEPARTMENT: ZONE - ZONING DEPARTMENT

REVIEW ITEM: 2.12.19 - Provide dimensions and location of all existing site improvements; dimensions and location for all proposed site improvements with all setbacks

STATUS OF REVIEW: INFO

REMARKS: will be as approved in AR 30583

15 DEPARTMENT: ZONE - ZONING DEPARTMENT

REVIEW ITEM: 2.12.27 - Show location of outside storage areas

STATUS OF REVIEW: INFO

REMARKS: will be as approved in AR 30583

16 DEPARTMENT: ZONE - ZONING DEPARTMENT

REVIEW ITEM: 5.2 & 5.3 - Verify any overlay zones such as ESOZ, Springs Protection, or Flood Plain

STATUS OF REVIEW: INFO

REMARKS: will be as approved in AR 30583

17 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW

REVIEW ITEM: Major Site Plan

STATUS OF REVIEW: INFO

REMARKS: IF APPLICABLE:

Sec. 2.18.2.I Show connections to other phases.

Sec. 2.19.2.H. Legal documents such as Declaration of Covenants and Restrictions, By-Laws, Articles of Incorporation, ordinances, resolutions, etc.

Required Right of Way Dedication (select as appropriate)

Sec. 6.3.1.D.(1)(b)1. For Public Streets. "[All streets and right of way shown on this plat or name specifically if less than all] are hereby dedicated for the use and benefit of the public."

Sec. 6.3.1.D.(1)(b)2. For Non-Public Streets. "[All streets and right of way shown on this plat or name specifically if less than all] are hereby dedicated privately to the [entity name]. All public authorities and their personnel providing services to the subdivision are granted an easement for access. The Board of County Commissioners of Marion County, Florida, shall have no responsibility, duty, or liability whatsoever regarding such streets. Marion County is granted an easement for emergency maintenance in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."

Sec. 6.3.1.D.(1)(b)3. For Cross Access Easements. "All parallel access easements shown on this plat are hereby dedicated for the use and benefit of the public, and maintenance of said easements is the responsibility of [entity name]."

Sec. 6.3.1.D.(1)(c)1&2 Utility Easements, select as appropriate:

1. "[All utility easements shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction, installation, maintenance, and operation of utilities by any utility provider."

2. "[All utility tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."

Sec. 6.3.1.D.(1)(d)1.2.3. Stormwater easements and facilities, select as appropriate:

1. "[All stormwater and drainage easements as shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction and maintenance of such facilities."

2. "[All stormwater management tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."

3. When any stormwater easement and/or management tract is not dedicated to the public or Marion County directly, the following statement shall be added to the dedicated language: "Marion County is granted the right to perform emergency maintenance on the [stormwater easement and/or management tract, complete accordingly] in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."

Sec. 6.3.1.D.(1)(f). If a Conservation Easement is required the following shall be provided: "A conservation easement [as shown or on tract and identify the tract, complete accordingly] is dedicated to [the Board of County Commissioners of Marion County, Florida or entity name, if not Marion County] for the purpose of preservation of [listed species, habitat, Karst feature and/or native vegetation, complete accordingly]."



**Marion County  
Board of County Commissioners**

Office of the County Engineer

412 SE 25th Ave.  
Ocala, FL 34471  
Phone: 352-671-8686  
Fax: 352-671-8687

AR31623

**DEVELOPMENT REVIEW PLAN APPLICATION**

Date: 05/29/2024

**A. PROJECT INFORMATION:**

Project Name: Ocala Storage Revision II  
Parcel Number(s): 35300-033-00  
Section <sup>26</sup>          Township <sup>16</sup> S Range <sup>20</sup> E Land Use <sup>COM</sup>          Zoning Classification <sup>B-5</sup>           
Commercial  Residential  Industrial  Institutional  Mixed Use  Other           
Type of Plan: MAJOR SITE PLAN  
Property Acreage <sup>0.14</sup>          Number of Lots          Miles of Roads           
Location of Property with Crossroads SW HWY 200  
Additional information regarding this submittal: This is a revision to an approved site plan (AR#27843 & #30583).  
This revision includes updating the FDC location on the site plan to serve additional buildings.

**B. CONTACT INFORMATION** (*Check the appropriate box indicating the point for contact for this project. Add all emails to receive correspondence during this plan review.*)

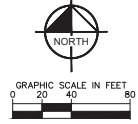
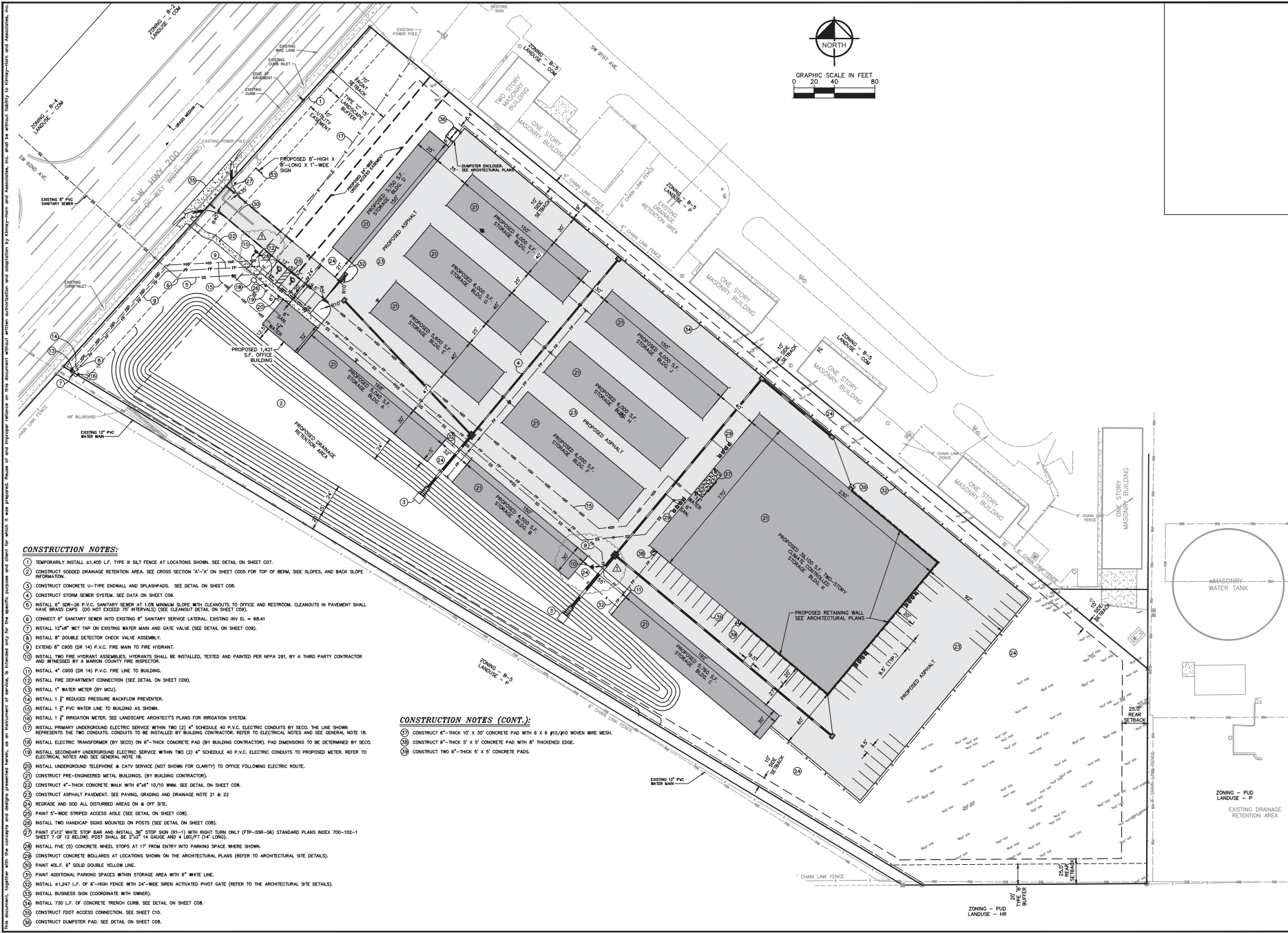
**Engineer:**  
Firm Name: Kimley-Horn and Associates, Inc. Contact Name: Mohammed Murad, P.E.  
Mailing Address: 1700 SE 17th Street City: Ocala State: FL Zip Code: 34471  
Phone # 352-438-3000 Alternate Phone #           
Email(s) for contact via ePlans: ocala.permits@kimley-horn.com

**Surveyor:**  
Firm Name: Preece Land Surveying, Inc. Contact Name: Glen H. Preece  
Mailing Address: 2201 SE 30th Avenue, Suite 102 City: Ocala State: FL Zip Code: 34471  
Phone # 352-351-0091 Alternate Phone #           
Email(s) for contact via ePlans: glen@plsinc.us

**Property Owner:**  
Owner: Bespoke Contracting Inc. Contact Name: Erik Johnson  
Mailing Address: 1959 Highway 34, Bldg A, Suite 102 City: Wall State: NJ Zip Code: 07719  
Phone # 732-289-6582 Alternate Phone #           
Email address: Erik@bespokebuildit.com

**Developer:**  
Developer: Bespoke Contracting Inc. Contact Name: Erik Johnson  
Mailing Address: 1959 Highway 34, Bldg A, Suite 102 City: Wall State: NJ Zip Code: 07719  
Phone # 732-289-6582 Alternate Phone #           
Email address: Erik@bespokebuildit.com

Revised 6/2021



**CONSTRUCTION NOTES:**

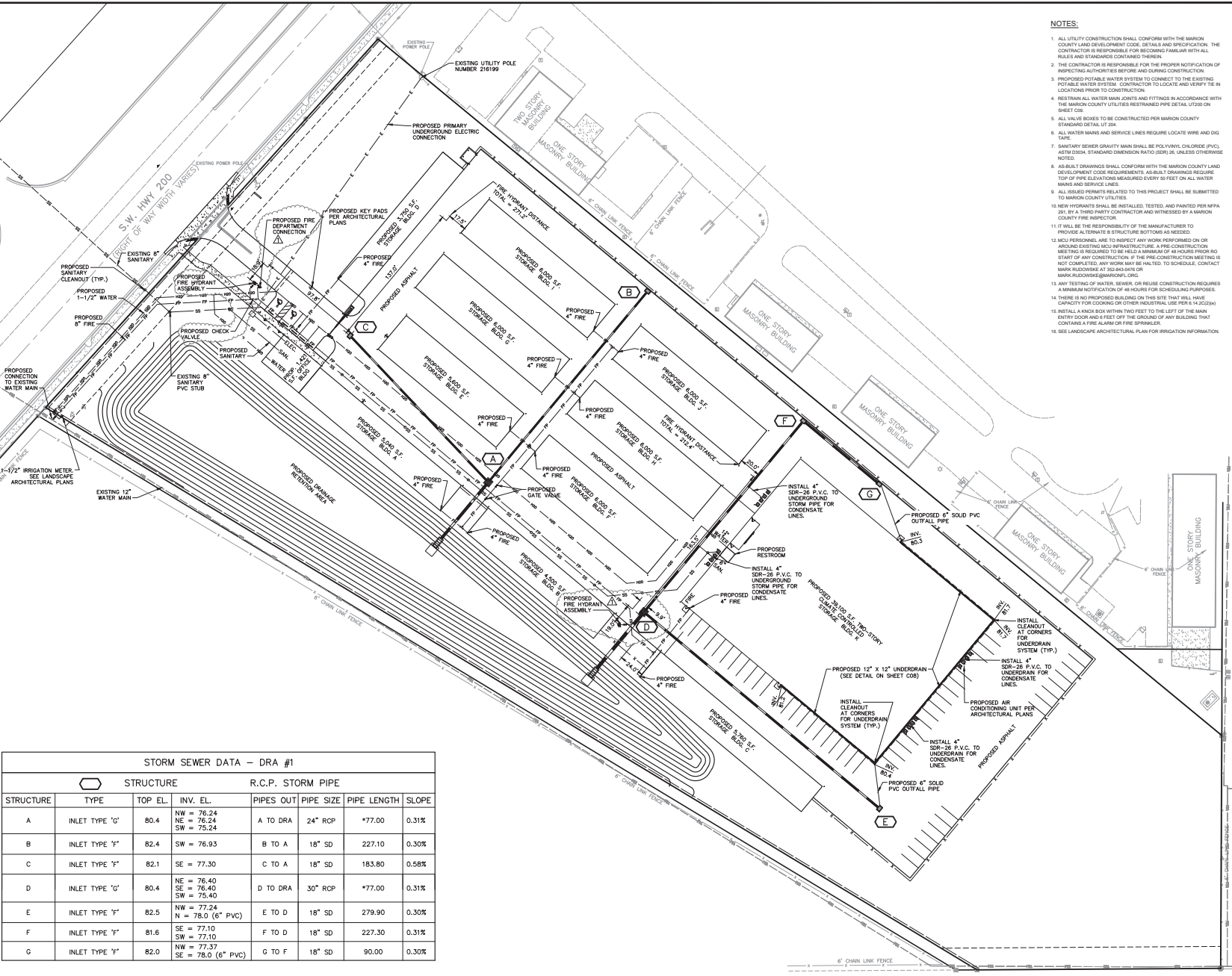
- 1) TEMPORARILY INSTALL 41,405 L.F. TYPE B SILT FENCE AT LOCATIONS SHOWN. SEE DETAIL ON SHEET C07.
- 2) CONSTRUCT SLOTTED DRAINAGE RETENTION AREA. SEE CROSS SECTION 'A'-A' ON SHEET C005 FOR TOP OF BERM, SIDE SLOPES, AND BACK SLOPE INFORMATION.
- 3) CONSTRUCT CONCRETE U-TYPE ENDWALL AND SPLASHPADS. SEE DETAIL ON SHEET C08.
- 4) CONSTRUCT STORM SEWER SYSTEM. SEE DATA ON SHEET C06.
- 5) INSTALL 6" 200-28 P.V.C. SANITARY SEWER AT 1.0% MINIMUM SLOPE WITH CLEANOUTS TO OFFICE AND RESTROOM. CLEANOUTS IN PAVEMENT SHALL HAVE BRASS CAPS (DO NOT EXCEED 75" INTERVALS) (SEE CLEANOUT DETAIL ON SHEET C09).
- 6) CONNECT 6" SANITARY SEWER INTO EXISTING 6" SANITARY SERVICE LATERAL EXISTING INV. EL. = 68.41
- 7) INSTALL 12"x8" MET TAP ON EXISTING WATER MAIN AND GATE VALVE (SEE DETAIL ON SHEET C09).
- 8) INSTALL 6" DOUBLE DETECTOR CHECK VALVE ASSEMBLY.
- 9) EXTEND 6" C800 (DR 14) P.V.C. FIRE MAIN TO FIRE HYDRANT.
- 10) INSTALL TWO FIRE HYDRANT ASSEMBLIES. HYDRANTS SHALL BE INSTALLED, TESTED AND PAINTED PER NFPA 291, BY A THIRD PARTY CONTRACTOR AND WITNESSED BY A MARION COUNTY FIRE INSPECTOR.
- 11) INSTALL 4" C800 (DR 14) P.V.C. FIRE LINE TO BUILDING.
- 12) INSTALL FIRE DEPARTMENT CONNECTION (SEE DETAIL ON SHEET C09).
- 13) INSTALL 1" WATER METER (BY M.O.S.).
- 14) INSTALL 1" REDUCED PRESSURE BACKFLOW PREVENTER.
- 15) INSTALL 1" P.V.C. WATER LINE TO BUILDING AS SHOWN.
- 16) INSTALL 1" IRRIGATION METER. SEE LANDSCAPE ARCHITECT'S PLANS FOR IRRIGATION SYSTEM.
- 17) INSTALL PRIMARY UNDERGROUND ELECTRIC SERVICE WITHIN TWO (2) 4" SCHEDULE 40 P.V.C. ELECTRIC CONDUITS BY SECO. THE LINE SHOWN REPRESENTS THE TWO CONDUITS. CONDUITS TO BE INSTALLED BY BUILDING CONTRACTOR. REFER TO ELECTRICAL NOTES AND SEE GENERAL NOTE 18.
- 18) INSTALL ELECTRIC TRANSFORMER (BY SECO) ON 6"-THICK CONCRETE PAD (BY BUILDING CONTRACTOR). PAD DIMENSIONS TO BE DETERMINED BY SECO.
- 19) INSTALL SECONDARY UNDERGROUND ELECTRIC SERVICE WITHIN TWO (2) 4" SCHEDULE 40 P.V.C. ELECTRIC CONDUITS TO PROPOSED METER. REFER TO ELECTRICAL NOTES AND SEE GENERAL NOTE 18.
- 20) INSTALL UNDERGROUND TELEPHONE & CATV SERVICE (NOT SHOWN FOR CLARITY) TO OFFICE FOLLOWING ELECTRIC ROUTE.
- 21) CONSTRUCT PRE-ENGINEERED METAL BUILDINGS. (BY BUILDING CONTRACTOR).
- 22) CONSTRUCT 4"-THICK CONCRETE WALK WITH 6"x4" 10/70 W/M. SEE DETAIL ON SHEET C08.
- 23) CONSTRUCT ASPHALT PAVEMENT. SEE PAVING, GRADING AND DRAINAGE NOTE 21 & 22.
- 24) REGRADE AND SOD ALL DISTURBED AREAS ON & OFF SITE.
- 25) PAINT 5'-WIDE STRIPED ACCESS AISLE (SEE DETAIL ON SHEET C08).
- 26) INSTALL TWO HANDICAP SIGNS MOUNTED ON POSTS (SEE DETAIL ON SHEET C08).
- 27) PAINT 2"x4" WHITE STOP SIGN (BY SECO) WITH 3"x3" SIGN (BY 11" WITH RIGHT TURN ONLY (799-559-06) STANDARD PLANS INDEX 700-102-1 SHEET 17 OF 12 BELOW. POST SHALL BE 2" X 4" 14 GAUGE AND 4' 8 1/2" (14' LONG).
- 28) INSTALL FIVE (5) CONCRETE WHEEL STOPS AT 17' FROM ENTRY INTO PARKING SPACE WHERE SHOWN.
- 29) CONSTRUCT CONCRETE BOLLARDS AT LOCATIONS SHOWN ON THE ARCHITECTURAL PLANS (REFER TO ARCHITECTURAL SITE DETAILS).
- 30) PAINT 1/2". 6" SOLID DOUBLE YELLOW LINE.
- 31) PAINT ADDITIONAL PARKING SPACES WITHIN STORAGE AREA WITH 6" WHITE LINE.
- 32) INSTALL 41,247 L.F. OF 6"-HIGH FENCE WITH 24"-WIDE SHEN ACTIVATED PIVOT GATE (REFER TO THE ARCHITECTURAL SITE DETAILS).
- 33) INSTALL BUSINESS SIGN (COORDINATE WITH OWNER).
- 34) INSTALL 730 L.F. OF CONCRETE TRENCH CURB. SEE DETAIL ON SHEET C08.
- 35) CONSTRUCT FDOT ACCESS CONNECTION. SEE SHEET C10.
- 36) CONSTRUCT DAMPSTER PAD. SEE DETAIL ON SHEET C08.

**CONSTRUCTION NOTES (CONT.):**

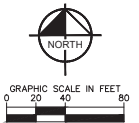
- 37) CONSTRUCT 4"-THICK 10' X 30' CONCRETE PAD WITH 6 X 6 #10/#10 W/NO WIRE MESH.
- 38) CONSTRUCT 6"-THICK 5' X 5' CONCRETE PAD WITH 6" THICKENED EDGE.
- 39) CONSTRUCT TWO 6"-THICK 5' X 5' CONCRETE PADS.

<b>Kimley-Horn</b>		<small>© 2024 KIMLEY-HORN AND ASSOCIATES, INC. 1700 SE 17TH STREET, SUITE 200, OCALA, FL 32064, USA WWW.KIMLEY-HORN.COM REGISTRY NO. 33094</small>	
<small>KHA PROJECT #</small> 242424	<small>LICENSED PROFESSIONAL</small> JOSEPH C. LONDON, P.E. FLORIDA LICENSE NUMBER 33094	<small>DATE</small> JUNE 2024	<small>ISSUED FOR CONSTRUCTION</small> 5-30-2024 (SP)
<b>HORIZONTAL GEOMETRY PLAN</b>		<b>OCALA STORAGE</b>	
<small>PREPARED FOR</small> GREAT AMERICAN AND RSG SELF STORAGE OF OCALA LLC		<small>FLORIDA</small> MARION COUNTY MAJOR SITE PLAN	
<small>SHEET NUMBER</small> C04		<small>DATE</small> 	

THIS DOCUMENT, TOGETHER WITH THE CONTRACT AND ANY ADDENDUMS, IS AN INSTRUMENT OF SERVICE. IT IS HEREBY AGREED THAT THE ENGINEER SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED HEREON, AND NOT BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY OTHERS. THE ENGINEER SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY OTHERS. THE ENGINEER SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY OTHERS.



- NOTES:**
1. ALL UTILITY CONSTRUCTION SHALL CONFORM WITH THE MARION COUNTY LAND DEVELOPMENT CODE, DETAILS AND SPECIFICATION. THE CONTRACTOR IS RESPONSIBLE FOR RECORDING FAMILIAR WITH ALL RULES AND STANDARDS CONTAINED THEREIN.
  2. THE CONTRACTOR IS RESPONSIBLE FOR THE PROPER NOTIFICATION OF INSPECTING AUTHORITIES BEFORE AND DURING CONSTRUCTION.
  3. PROPOSED POTABLE WATER SYSTEM TO CONNECT TO THE EXISTING POTABLE WATER SYSTEM. CONTRACTOR TO LOCATE AND VERIFY THE IN LOCATIONS PRIOR TO CONSTRUCTION.
  4. RESTRAIN ALL WATER MAIN JOINTS AND FITTINGS IN ACCORDANCE WITH THE MARION COUNTY UTILITIES RESTRAINED PIPE DETAIL U7200 ON SHEET C08.
  5. ALL VALVE BOXES TO BE CONSTRUCTED PER MARION COUNTY STANDARD DETAIL U7204.
  6. ALL WATER MAINS AND SERVICE LINES REQUIRE LOCATE WIRE AND DIG TAPE.
  7. SANITARY SEWER GRAVITY MAIN SHALL BE POLY(VINYL CHLORIDE) (PVC), ASTM D3034, STANDARD DIMENSION RATIO (SDR) 26, UNLESS OTHERWISE NOTED.
  8. AS-BUILT DRAWINGS SHALL CONFORM WITH THE MARION COUNTY LAND DEVELOPMENT CODE REQUIREMENTS. AS-BUILT DRAWINGS REQUIRE TOP OF PIPE ELEVATIONS MEASURED EVERY 50 FEET ON ALL WATER MAINS AND SERVICE LINES.
  9. ALL ISSUED PERMITS RELATED TO THIS PROJECT SHALL BE SUBMITTED TO MARION COUNTY UTILITIES.
  10. NEW HYDRANTS SHALL BE INSTALLED, TESTED, AND PAINTED PER NFPA 291, BY A THIRD PARTY CONTRACTOR AND WITNESSED BY A MARION COUNTY FIRE INSPECTOR.
  11. IT WILL BE THE RESPONSIBILITY OF THE MANUFACTURER TO PROVIDE ALTERNATE STRUCTURE BOTTOMS AS NEEDED.
  12. MCJ PERSONNEL ARE TO INSPECT ANY WORK PERFORMED ON OR AROUND EXISTING MCJ INFRASTRUCTURE. A PRE-CONSTRUCTION MEETING IS REQUIRED TO BE HELD A MINIMUM OF 48 HOURS PRIOR TO START OF ANY CONSTRUCTION. IF THE PRE-CONSTRUCTION MEETING IS NOT COMPLETED, ANY WORK MAY BE HALTED. TO SCHEDULE, CONTACT MARK HULLOWSKI AT 352-443-5478 OR MARK.HULLOWSKI@MARIONCOUNTY.FL.GOV.
  13. ANY TESTING OF WATER, SEWER, OR REUSE CONSTRUCTION REQUIRES A MINIMUM NOTIFICATION OF 48 HOURS FOR SCHEDULING PURPOSES.
  14. THERE IS NO PROPOSED BUILDING ON THIS SITE THAT WILL HAVE CAPACITY FOR COOKING OR OTHER INDUSTRIAL USE PER 14-22(3)(b).
  15. INSTALL A KNOX BOX WITH TWO FEET TO THE LEFT OF THE MAIN ENTRY DOOR AND 8 FEET OFF THE GROUND OF ANY BUILDING THAT CONTAINS A FIRE ALARM OR FIRE SPRINKLER.
  16. SEE LANDSCAPE ARCHITECTURAL PLAN FOR IRRIGATION INFORMATION.



STORM SEWER DATA - DRA #1							
STRUCTURE	STRUCTURE TYPE	STRUCTURE		R.C.P. STORM PIPE			
		TOP EL.	INV. EL.	PIPES OUT	PIPE SIZE	PIPE LENGTH	SLOPE
A	INLET TYPE 'G'	80.4	NW = 76.24 NE = 76.24 SW = 75.24	A TO DRA	24" RCP	*77.00	0.31%
B	INLET TYPE 'F'	82.4	SW = 76.93	B TO A	18" SD	227.10	0.30%
C	INLET TYPE 'F'	82.1	SE = 77.30	C TO A	18" SD	183.80	0.58%
D	INLET TYPE 'G'	80.4	NE = 76.40 SE = 76.40 SW = 75.40	D TO DRA	30" RCP	*77.00	0.31%
E	INLET TYPE 'F'	82.5	NW = 77.24 N = 78.0 (6" PVC)	E TO D	18" SD	279.90	0.30%
F	INLET TYPE 'F'	81.6	SE = 77.10 SW = 77.10	F TO D	18" SD	227.30	0.31%
G	INLET TYPE 'F'	82.0	NW = 77.37 SE = 78.0 (6" PVC)	G TO F	18" SD	90.00	0.30%

\* DISCHARGE INTO POND REQUIRES INSTALLATION OF 4:1 U-TYPE CONCRETE ENDWALL PER FDOT INDEX 430-011 (FORMERLY 261) INCLUDING BAFFLES, BUT NO GRATE. LENGTH OF PIPE STOPS AT ENTRY INTO THE ENDWALL. SEE DETAIL FOR ADDITION OF SPLASH PAD ON SHEET C08.

		PROJECT NO. 24-0001 SHEET NO. 06 DATE 6-4-2024 REVISION 5-30-2024 ISSUED FOR CONSTRUCTION
LICENSED PROFESSIONAL JOSEPH C. LONDON, P.E. FLORIDA LICENSE NUMBER 33094		KHA PROJECT NO. 24-0001 DATE JUNE 2024 SCALE AS SHOWN DESIGNED BY KHA DRAWN BY KHA CHECKED BY MHW
<b>UTILITY PLAN</b>		
OCALA STORAGE PREPARED FOR GREAT AMERICAN AND RSG SELF STORAGE OF OCALA LLC		FLORIDA MARION COUNTY MAJOR SITE PLAN
SHEET NUMBER <b>C06</b>		DATE

