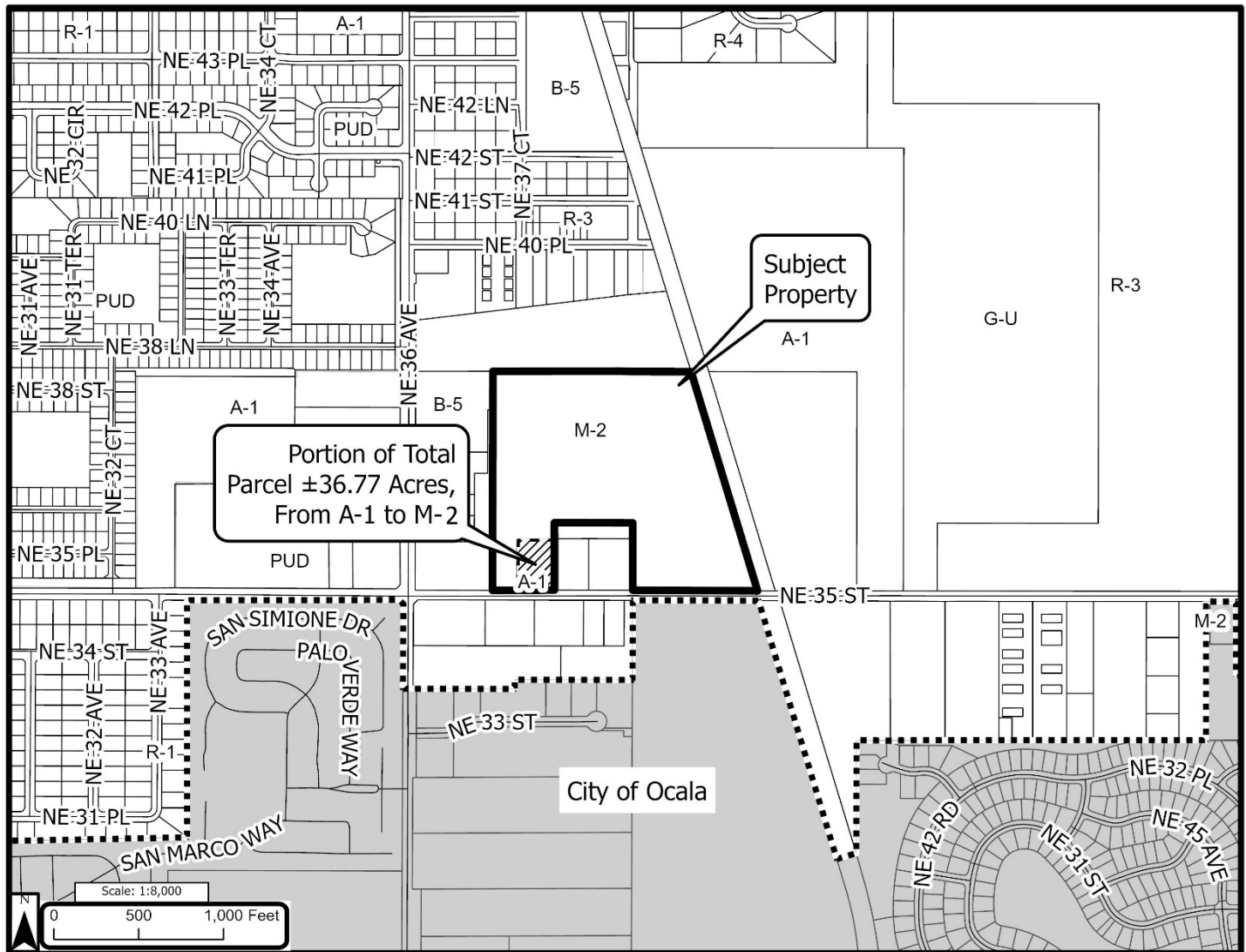


**Public Notification for: ZONING CHANGE****Marion County Growth Services Planning & Zoning (352) 438-2675****251108ZC**

|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------|
| <b>First Public Hearing:</b><br>Planning & Zoning Commission<br><b>10/27/2025 @ 5:30 p.m.</b>                                                                                                                                                                                                                                                                                                                                       | <b>Owner(s):</b>  | Agri-Source, Inc.                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Agent(s):</b>  | 3855 35 <sup>th</sup> Street, LLC                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Location:</b>  | 4001 NE 35 <sup>th</sup> St, Ocala, FL 34479          |
| <b>Second Public Hearing:</b><br>Board of County Commissioners<br><b>11/17/2025 @ 1:30 p.m.</b>                                                                                                                                                                                                                                                                                                                                     | <b>Parcel(s):</b> | 15861-000-00                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Zone(s):</b>   | M-2 (Heavy Industrial) & A-1 (General Agriculture)    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Acre(s):</b>   | $\pm 1.6$ -acre portion of a $\pm 36.77$ -acre parcel |
| <b>Public Hearing Location:</b> 601 SE 25 <sup>th</sup> Avenue, Ocala, FL 34471 - McPherson Governmental Campus Auditorium                                                                                                                                                                                                                                                                                                          |                   |                                                       |
| <b>Request Description:</b> Requesting a zoning change from General Agriculture (A-1) to Heavy Industrial (M-2) for all permitted uses.                                                                                                                                                                                                                                                                                             |                   | <b>AREA KEY</b><br>                                   |
| You are receiving this notification because you own property that is located within 300' of the subject parcel(s)<br><b>If you have any questions, please call (352) 438-2675</b>                                                                                                                                                                                                                                                   |                   |                                                       |
| All provided GIS data is to be considered a generalized spatial representation, which is subject to revisions. The feature boundaries are not to be used to establish legal boundaries. For specific visual information, contact the appropriate county department or agency. The information is provided in a visual representation only and is not intended to be used as a legal or official representation of legal boundaries. |                   |                                                       |