

# ATTACHMENT A



**Marion County**  
**Board of County Commissioners**  
 Growth Services ♦ Planning & Zoning

2710 E. Silver Springs Blvd.  
 Ocala, FL 34470  
 Phone: 352-438-2600  
 Fax: 352-438-2601

**APPLICATION COMPLETE**

DATE COMPLETED 7/23/24  
 INITIALS (initials)

**TENTATIVE MEETING DATES**

P&Z PH 9/30/24

BCC/P&Z PH 10/15/24

**RECEIVED**

JUL 18 2024

Marion County  
 Growth Service

## SPECIAL USE PERMIT APPLICATION - REGULAR - \$1,000

The undersigned hereby requests a Special Use Permit in accordance with Marion County Land Development Code, Articles 2 and 4, for the purpose of:

A KENNEL

**Legal Description:** (Please attach a copy of the deed and location map.) **Parcel Zoning:** A-1

**Parcel account number(s):** 0577-030-000

**Property dimensions:** \_\_\_\_\_ **Total acreage:** 5.03

**Directions:** \_\_\_\_\_

Each property owner(s) MUST sign this application or provide written authorization naming an applicant or agent to act on his behalf. **Please print all information, except for the Owner and Applicant/Agent signature.**

**Property Owner name (please print)**

DORI LOPRIORE / SANCTUARY TO THE

**Mailing Address** MAX  
21875 SW SEA CLIFF AVE

**City, State, Zip code**  
DUNNELLON FL 34431

**Phone number (include area code)**  
239-298-6752

**E-mail address**  
SANCTUARY TO THE MAX @GMAIL

**Signature** (Signature)

**Applicant or agent name (please print)**

DORI LOPRIORE

**Mailing Address**  
13250 NW 160TH AVE

**City, State, Zip code**  
MORRISTON FL 32668

**Phone number (include area code)**  
239-298-6752

**E-mail address**  
"

**Signature** (Signature)

**PLEASE NOTE:** A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present, the request may be postponed or **denied**. Hearing notices will be mailed to the address(es) listed above. All information submitted must be correct and legible to process the Application. Contact Growth Services Planning & Zoning at (352) 438-2675 for more information.

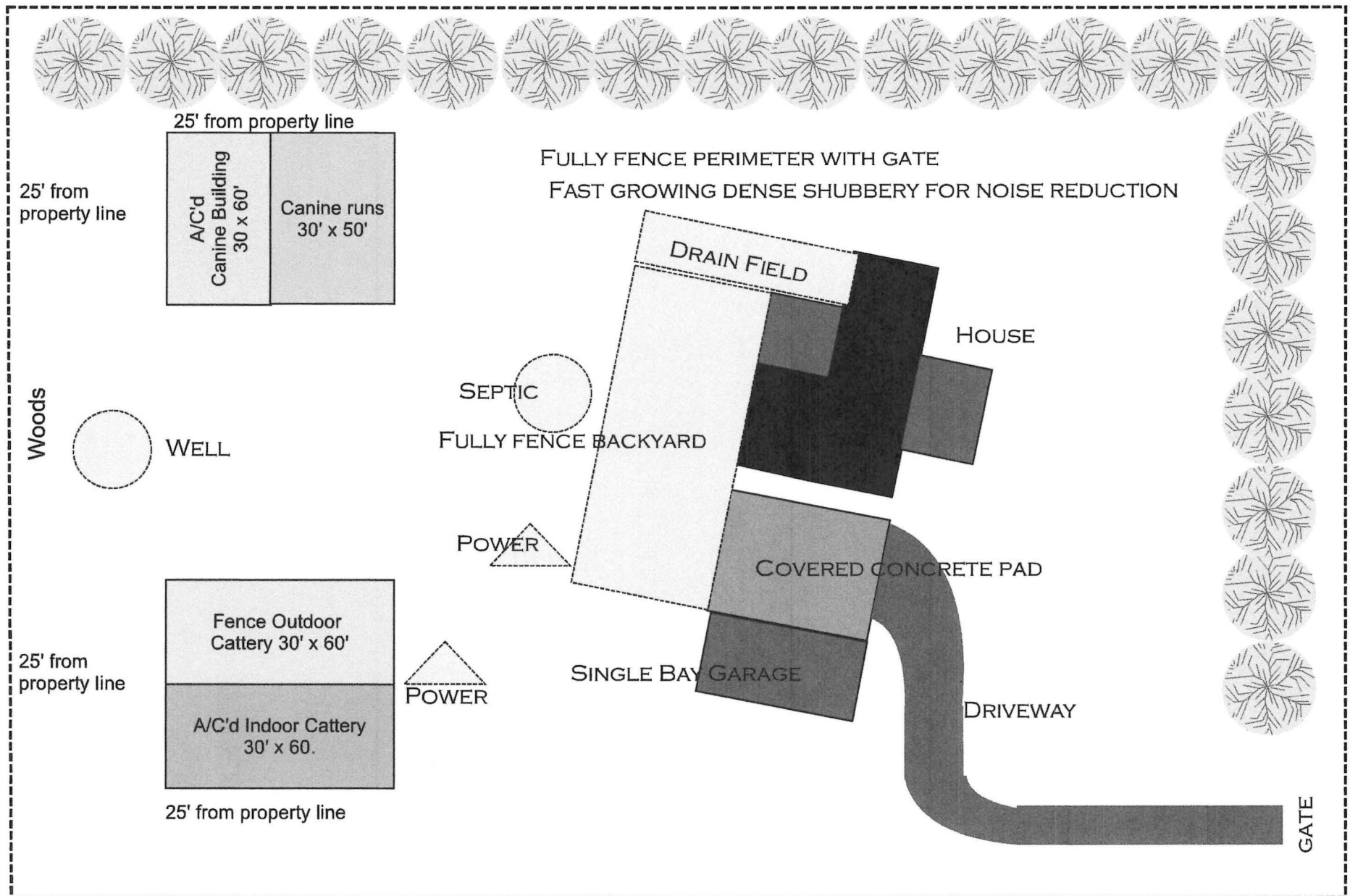
AR: 31799 STAFF/OFFICE USE ONLY			
Project No.: <u>2024070062</u>	Code Case No.: <u>34431</u>	Application No.:	
Rcvd by: <u>KO</u>	Rcvd Date: <u>7/18/24</u>	FLUM: <u>RL</u>	Zoning Map No.: <u>35</u>
			Rev: 07/1/2019

## 2





# ATTACHMENT A



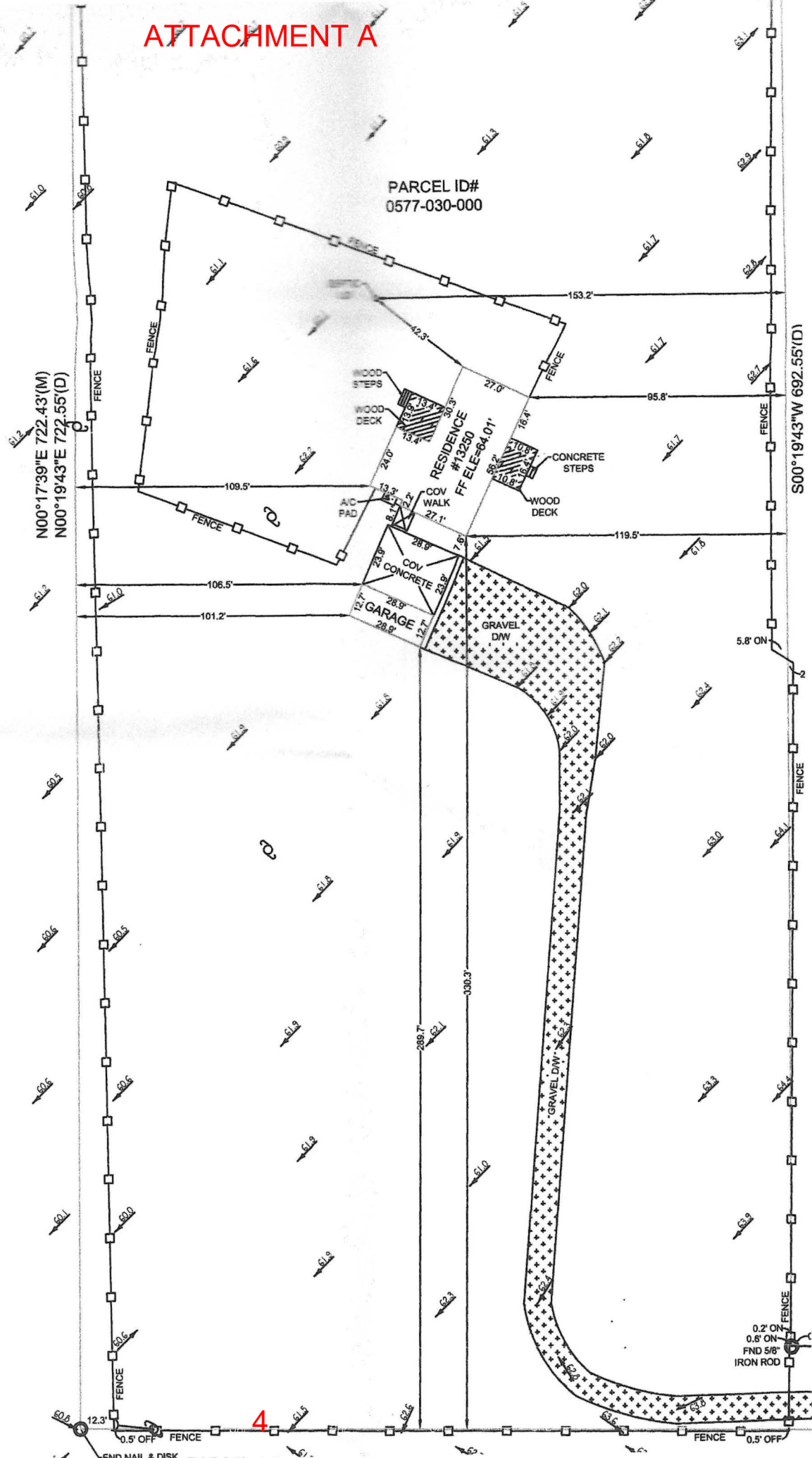
# ATTACHMENT A

PARCEL ID#  
0577-030-000

PARCEL ID#  
0577-029-000

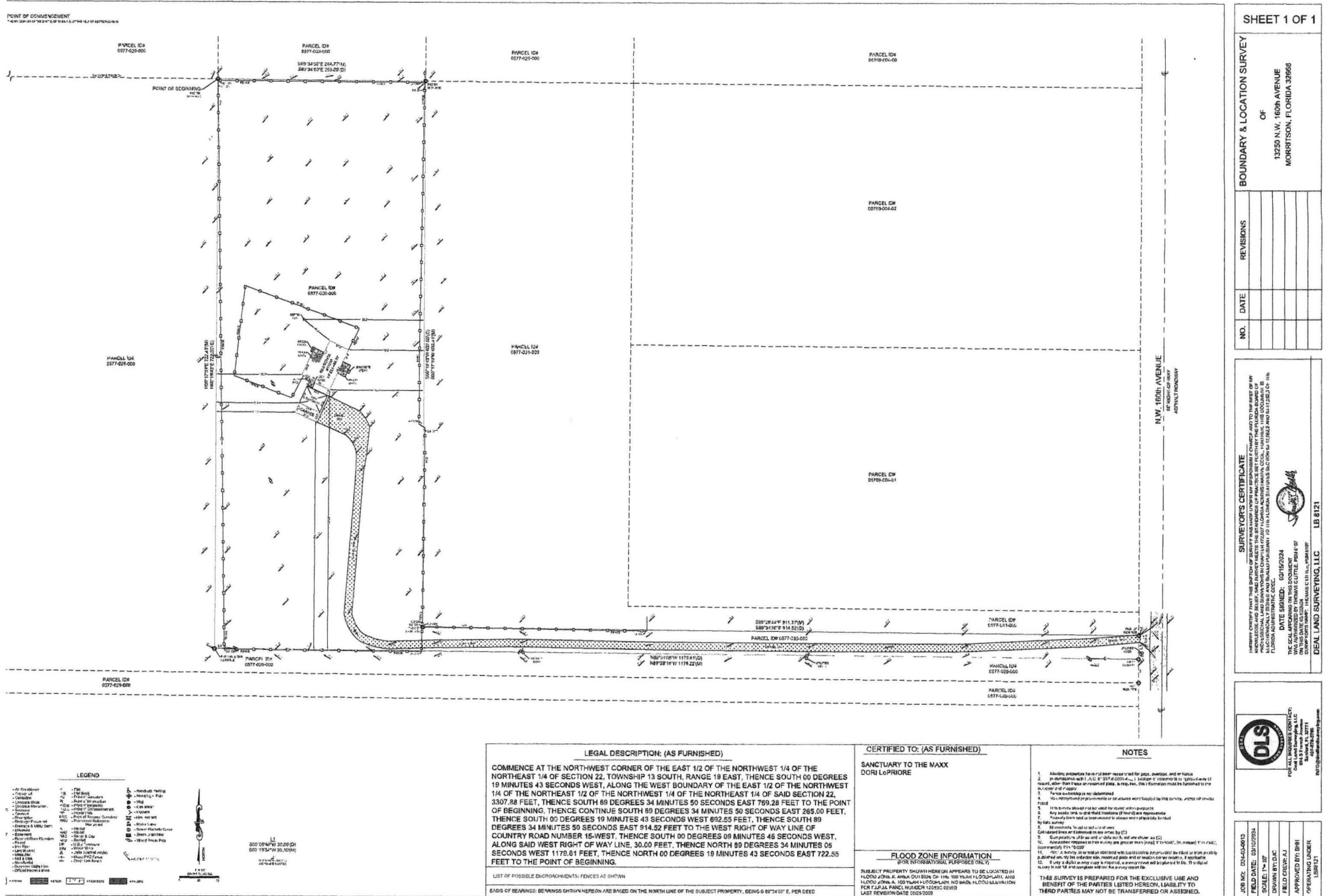
N00°17'39"E 722.43'(M)  
N00°19'43"E 722.55'(D)

S00°19'43"W 692.55'(D)





# ATTACHMENT A





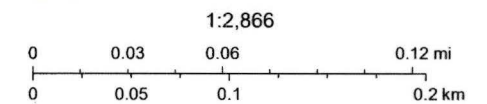
# ATTACHMENT A

## MCBCC Interactive Map - Internal



7/22/2024, 10:09:58 AM

- |                                  |                         |               |
|----------------------------------|-------------------------|---------------|
| Parcels Labels                   | No Address              | Aerial2023    |
| Parcels                          | Marion County           | Red: Band_1   |
| Address Points                   | County Road Maintenance | Green: Band_2 |
| Structure - Addressed            | OCE Maintained Paved    | Blue: Band_3  |
| Structure - Confidential Address | Streets                 |               |



Marion County IT GIS Team, Marion County Property Appraiser, Esri Community Maps Contributors, Marion County Property Appraiser, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METINASA, USGS, EPA, NPS,

MCBCC IT/GIS  
FOR INTERNAL COUNTY USE ONLY: MAY CONTAIN CONFIDENTIAL INFORMATION. IMPROPER DISCLOSURE MAY RESULT IN CRIMINAL PENALTIES (F.S.119.10).



## ATTACHMENT A

- 1) Not a high traffic area (rural country road). We have a private driveway leading to a private gated entrance.
- 2) We have a vast area for parking on the property, all private.
- 3) We will utilize a waste removal company as we do now. Waste Pro. We also plan on a septic system, so there is absolutely no run off from animal areas.
- 4) The property currently has power to the house and garage. It also has a separate power pole which will be utilized for animal buildings.
- 5) The proposed buildings will be placed as far from neighbor's houses while staying within our limitations to property lines. A privacy fence is planned, along with rapid thick growing shrubbery for noise reduction. There is a plan to soundproof the canine building. Dogs will be let out in rotation, not all at one time to play and get fresh air.
- 6) N/A The only lighting will be outdoor wall sconces by doorways and solar lighting along pathways. There will be no signage.
- 7) Dog/Cat runs will be attached to their proposed buildings. We will not be devoid of green space &/or trees. We will meet any setback requirements necessary.
- 8) As mentioned, a privacy fence will be installed, fast growing thick shrubbery planted for noise reduction. As well as soundproofing material to canine building.
- 9) We will make ourselves available and are prepared to meet any requirements the county proposes.

Jimmy H. Cowan, Jr., CFA

## Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

## 2024 Property Record Card

# Real Estate

0577-030-000

[GOOGLE Street View](#)

Prime Key: 91073

[Beta MAP IT+](#)

Current as of 7/22/2024

[Property Information](#)

SANCTUARY TO THE MAXX INC  
LOPRIORE DORI  
13250 NW 160TH AVE  
MORRISTON FL 32668-7010

[Taxes / Assessments:](#)

Map ID: 35

[Millage:](#) 9002 - UNINCORPORATED[M.S.T.U.](#)[PC:](#) 02

Acres: 5.03

[More Situs](#)

Situs: Situs: 13250 NW 160TH AVE  
MORRISTON

[2023 Certified Value](#)

Land Just Value	\$74,439		
Buildings	\$126,865		
Miscellaneous	\$13,779		
Total Just Value	\$215,083		
Total Assessed Value	\$213,186	Impact	
Exemptions	(\$50,000)	<a href="#">Ex Codes:</a>	(\$1,897)
Total Taxable	\$163,186		
School Taxable	\$188,186		

[History of Assessed Values](#)

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2023	\$74,439	\$126,865	\$13,779	\$215,083	\$213,186	\$50,000	\$163,186
2022	\$72,751	\$116,868	\$3,472	\$193,091	\$193,091	\$50,000	\$143,091
2021	\$57,234	\$89,803	\$3,472	\$150,509	\$150,509	\$0	\$150,509

[Property Transfer History](#)

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
<a href="#">8219/0154</a>	12/2023	07 WARRANTY	4 V-APPRAISERS OPINION	Q	I	\$450,000
<a href="#">7609/1693</a>	10/2021	07 WARRANTY	4 V-APPRAISERS OPINION	Q	I	\$305,000
<a href="#">7394/0275</a>	02/2021	57 TRANSFER FROM BANK	2 V-SALES VERIFICATION	U	I	\$95,000
<a href="#">7290/0325</a>	10/2020	31 CERT TL	2 V-SALES VERIFICATION	U	I	\$76,100
<a href="#">DETH/REGS</a>	02/2020	71 DTH CER	0	U	I	\$100
<a href="#">2483/0497</a>	04/1998	05 QUIT CLAIM	0	U	I	\$100
<a href="#">2350/0016</a>	03/1997	31 CERT TL	0	U	I	\$100
<a href="#">EX92/0847</a>	03/1993	EI E I	0	U	I	\$6,071
<a href="#">UNRE/INST</a>	01/1992	71 DTH CER	0	U	I	\$100



SEC 22 TWP 13 RGE 19  
PLAT BOOK UNR  
JUHANCO

LOT 30 BEING MORE PARTICULARLY DESC AS:

COM AT THE NW COR E 1/2 OF NW 1/4 OF NE 1/4 OF SEC 22 TH S 00-19-43 W  
3307.88 FT TH S 89-34-50 E 769.28 FT TO THE POB TH CONT S 89-34-50 E 265  
FT TH S 00-19-43 W 692.55 FT TH S 89-34-50 E 914.52 FT TH S 00-09-46 W 30  
FT TH N 89-34-05 W 1179.61 FT TH N 00-19-43 E 722.55 FT TO THE POB

Land Data - Warning: Verify Zoning

Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class	Value	Just Value
0200		265.0	827.0	A1	2.00	AC							
9902		.0	.0	A1	2.40	AC							
9430		30.0	913.0	A1	.63	AC							

Neighborhood 0577 - JUHANCO SUBDIVISION

Mkt: 4 70

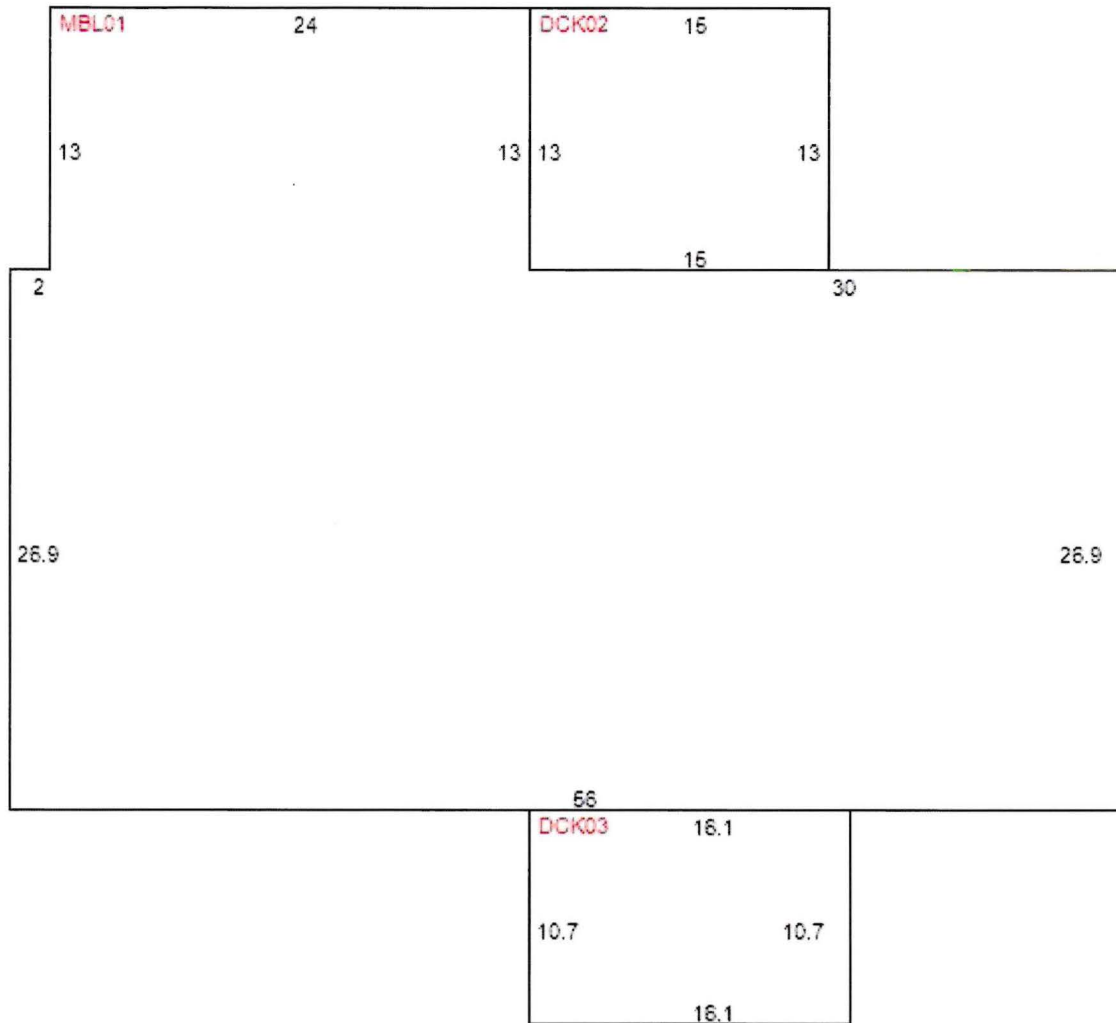
Traverse

**Building 1 of 1**

MBL01=R56U26,9L30U13L24D13L2D26,9.U26,9R26

DCK02=U13R15D13L15.D26,9

DCK03=R16,1D10,7L16,1U10,7.

Building Characteristics

**Improvement** MH - MOBILE - MOBILE HOME RESID  
**Effective Age** 6 - 25-29 YRS  
**Condition** 3  
**Quality Grade** 500 - FAIR  
**Inspected on** 1/10/2023 by 228

**Year Built** 1998  
**Physical Deterioration** 0%  
**Obsolescence: Functional** 0%  
**Obsolescence: Locational** 0%  
**Architecture** 2 - MBL HOME  
**Base Perimeter** 192

Type ID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
MBL 0121	- MH VINYL SIDING	1.00	1998	N	0 %	0 %	1,818	1,818
DCK 0201	- NO EXTERIOR	1.00	2006	N	0 %	0 %	195	195
DCK 0301	- NO EXTERIOR	1.00	2022	N	0 %	0 %	172	172

Section: 1

**Roof Style:** 10 GABLE  
**Roof Cover:** 08 FBRGLASS SHNGL  
**Heat Meth 1:** 22 DUCTED FHA  
**Heat Meth 2:** 00  
**Foundation:** 3 PIER  
**A/C:** Y

**Floor Finish:** 24 CARPET  
**Wall Finish:** 16 DRYWALL-PAINT  
**Heat Fuel 1:** 10 ELECTRIC  
**Heat Fuel 2:** 00  
**Fireplaces:** 1

**Bedrooms:** 3  
**4 Fixture Baths:** 1  
**3 Fixture Baths:** 1  
**2 Fixture Baths:** 0  
**Extra Fixtures:** 2

**Blt-In Kitchen:** Y  
**Dishwasher:** Y  
**Garbage Disposal:** Y  
**Garbage Compactor:** N  
**Intercom:** N  
**Vacuum:** N



## Miscellaneous Improvements

Type	Nbr Units	Type	Life	Year In	Grade	Length	Width
190 SEPTIC 1-5 BTH	1.00	UT	99	1977	1	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1998	2	0.0	0.0
256 WELL 1-5 BTH	1.00	UT	99	1998	3	0.0	0.0
112 FENCE WIRE/BD	424.00	LF	10	2022	3	0.0	0.0
159 PAV CONCRETE	70.00	SF	20	2022	3	0.0	0.0
UDG GARAGE-UNFINSH	377.00	SF	40	2022	2	13.0	29.0
UDC CARPORT-UNFIN	696.00	SF	40	2022	2	24.0	29.0
114 FENCE BOARD	32.00	LF	10	2022	2	0.0	0.0

## Appraiser Notes

EST INT. & EST BACK

## Planning and Building

### \*\* Permit Search \*\*

Permit Number	Date Issued	Date Completed	Description
2022091511	10/27/2022	12/27/2022	ADD 28 X 36 X 10 OPEN CANOPY WITH 12 X 28 ENCLOSED- POLE ST
2021041027	4/9/2021	11/10/2021	CHANGE OUT - 5 TON 14 SEER GRANDAIRE PACKAGE UNIT
2021030806	3/8/2021	4/30/2021	SHINGLE REROOF WITH T/O 22 SQUARES FL 10674.1
0515019	5/1/1998	7/1/1998	NEW TRIPLE WIDE MH

# ATTACHMENT A

**Prepared by and return to:**

Amber Richburg  
Security Title Services Inc., d/b/a Gilchrist Title Services  
302 North Main Street  
Trenton, FL 32693  
File No 2023-13389



GREGORY C HARRELL CLERK & COMPTROLLER MARION CO  
DATE: 12/26/2023 04:21:23 PM  
FILE #: 2023164015 OR BK 8219 PGS 154-155  
REC FEES: \$18.50 INDEX FEES: \$0.00  
DDS: \$3150.00 MDS: \$0 INT: \$0

Parcel Identification No 0577-030-000

[Space Above This Line For Recording Data]

## GENERAL WARRANTY DEED

This indenture made the 19 day of Dec. 2023 between Jeffrey Hearn and Claire Hearn, a married couple, whose post office address is 13250 Northwest 160th Avenue., Morriston, FL 32668, hereinafter called the Grantors, to Sanctuary to the Maxx, Inc., a Florida Corporation, and Dori LoPriore, whose post office address is 13250 Northwest 160th Avenue Morriston, FL 32668, hereinafter called the Grantees:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that said Grantors, for and in consideration of the sum of FOUR HUNDRED FIFTY THOUSAND AND 00/100 (U.S.\$450,000.00) and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, aliens, remises, releases, conveys confirms and sold to the said Grantees, the following described land, situate, lying and being in Marion, Florida, to-wit:

### SEE ATTACHED "EXHIBIT A"

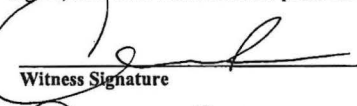
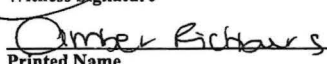
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.


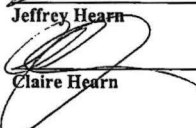
TO HAVE AND TO HOLD the same in fee simple forever.

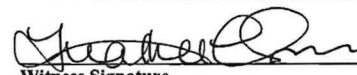
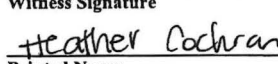
And Grantors hereby covenant with the Grantees that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2022.

In Witness Whereof, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

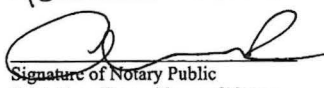
  
Witness Signature  
  
Printed Name  
Address: 302 N. Main Street, Trenton FL 32693

  
Jeffrey Hearn  
  
Claire Hearn

  
Witness Signature  
  
Printed Name  
Address: 302 N. Main Street, Trenton FL 32693

STATE OF FLORIDA  
COUNTY OF GILCHRIST

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 19 day of Dec. 2023, by Jeffrey Hearn and Claire Hearn.

  
Signature of Notary Public  
Print, Type/Stamp Name of Notary

Personally Known: \_\_\_\_\_ OR Produced Identification: ☒  
Type of Identification  
Produced: fla





# ATTACHMENT A

## EXHIBIT A

Commence at the Northwest corner of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 22, Township 13 South, Range 19 East, thence South 00 degrees 19 minutes 43 seconds West, along the West boundary of the East 1/2 of the Northwest 1/4 of the Northeast 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section 22, 3307.88 feet, thence South 89 degrees 34 minutes 50 seconds East 769.28 feet to the Point of Beginning, thence continue South 89 degrees 34 minutes 50 seconds East 265.00 feet, thence South 00 degrees 19 minutes 43 seconds West 692.55 feet, thence South 89 degrees 34 minutes 50 seconds East 914.52 feet to the West right of way line of Country Road Number 15-West, thence South 00 degrees 09 minutes 46 seconds West, along said West right of way line, 30.00 feet, thence North 89 degrees 34 minutes 05 seconds West 1179.61 feet, thence North 00 degrees 19 minutes 43 seconds East 722.55 feet to the Point of Beginning.

Also Known As: Juhan Co, Lot 30.

Together with a 1998 Triple Wide Concord/Skyline Mobile Home, Vehicle Identification Numbers: 9D630620KA, 9D6306320KB and 9D630620KC; Title Numbers 75742275, 75742276 and 75742306, Reference Point Numbers R0752947, R0752948 and R0752949 whose titles have been cancelled pursuant to FL Statute 319.261

All lying and being in Marion County, Florida.



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Not For Profit Corporation  
SANCTUARY TO THE MAXX INC

### Filing Information

<b>Document Number</b>	N20000011710
<b>FEI/EIN Number</b>	85-3527242
<b>Date Filed</b>	10/19/2020
<b>Effective Date</b>	10/17/2020
<b>State</b>	FL
<b>Status</b>	ACTIVE

### Principal Address

13252 NW 160th Ave  
Morrison, FL 32668

Changed: 02/03/2024

### Mailing Address

13252 NW 160th Ave  
Morrison, FL 32668

Changed: 02/03/2024

### Registered Agent Name & Address

CASTIGLIA, NANETTE N  
13252 160th Ave  
Morrison, FL 32668

Address Changed: 02/03/2024

### Officer/Director Detail

#### **Name & Address**

Title P

CASTIGLIA, NANETTE N  
21875 SW SEA CLIFF AVE  
DUNNELLON, FL 34431

Title VP



LOPRIORE, DORI M  
13252 NW 160th Ave  
Morrison, FL 32668

Title Volunteer coordinator

Holmes, Brandie  
11549 SW 140th loop  
DUNNELLON, FL 34432

Annual Reports

Report Year	Filed Date
2022	04/18/2022
2023	01/24/2023
2024	02/03/2024

Document Images

<a href="#">02/03/2024 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/24/2023 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/18/2022 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">08/31/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">10/19/2020 -- Domestic Non-Profit</a>	<a href="#">View image in PDF format</a>

# ATTACHMENT A



## Marion County Board of County Commissioners

### Animal Services

5701 SE 66th St.  
Ocala, FL 34480  
Phone: 352-671-8700 Animal Control: 352-671-8727  
Fax: 352-671-8717

### Kennel License Application

Please submit the completed application to the Zoning Department, located at 2710 E. Silver Springs Blvd, Ocala, FL 34470, for review to determine if a Special Use Permit is needed. After Zoning has reviewed, please submit to Marion County Animal Services along with the nonrefundable application fee, inspection fee and proof of rabies vaccines and County Licenses on all animals.

Date 7/12/24 Application for: ☒ Initial Kennel License ☐ Renewal (License # \_\_\_\_\_)

Kennel Type (check all that apply): (please see definitions per Chapter 4 of Marion County Ordinance):

☐ Large / Personal ☐ Business ☐ Breeder ☐ Pet Dealer ☒ Rescue

If you are a Rescue, are you 501c3? Yes ☒ No ☐ (If yes, you must submit a copy of your 501c3 determination letter)

Parcel Number(s) 0577-030-000 Zoning AG1

Name DORI LOPRORE Phone number 239-298-6752 DOB 10/25/1965

Email SANCTUARYTOTHEMAXX@GMAIL Driver License Number \_\_\_\_\_

Address 13850 NW 160TH AVE City MARRISTON State FL Zip 32168

Mailing Address (if different): \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business/Rescue Name SANCTUARYTOTHEMAXX INC. Phone number \_\_\_\_\_

Business Address 21825 SW SEA CLIFF AVE City DUNNELLTON State FL Zip 34431

Number of Animals (Dogs /Cats) 20 DOGS 135 CATS.

(Proof of current rabies vaccinations and County Licenses must be submitted with application)

Do you, or your establishment, offer or provide services for remuneration, including but not limited to, boarding, care, grooming, breeding, stud services, sale of offspring of adult dogs or cats etc.? ☐ Yes ☒ No

Do you have, or does your establishment provide services, where 4 or more dogs or cats, over 4 months of age, are groomed, bred, raised, boarded, or trained for compensation or income? ☐ Yes ☒ No

#### DEPARTMENT USE ONLY:

ZONING: Received by: \_\_\_\_\_ Date: \_\_\_\_\_ Reviewed by: \_\_\_\_\_

Special Use Permit required: ☐ Yes ☐ No Special Use Permit obtained: ☐ Yes ☐ No Permit number: \_\_\_\_\_

#### ANIMAL SERVICES:

Received by: \_\_\_\_\_ Date: \_\_\_\_\_ Application Fee: \_\_\_\_\_ Inspection Fee: \_\_\_\_\_ Inspected by: \_\_\_\_\_

Inspection Date: \_\_\_\_\_ Total Number of Animals: \_\_\_\_\_ Dogs: \_\_\_\_\_ Cats: \_\_\_\_\_ Current RV/CT: ☐ Yes ☐ No

Initial Approval: ☐ Yes ☐ No License Type: ☐ Personal ☐ Business Kennel License # \_\_\_\_\_

Re-inspection Fee: \_\_\_\_\_ Re-Inspection Date: \_\_\_\_\_ Inspected by: \_\_\_\_\_ Approval ☐ Yes ☐ No

Empowering Marion for Success



## Dogs Dunnellon

Alpha

Beta

Roscoe

Pal – Personal

Nala

Liberty

Arrow

Velvet

Cole

Sadie

Onyx

Bo

JJ

Nat

Hero

Anova

Moose – Personal

Meezy

King

Beacon - Personal

# ATTACHMENT A

## Personal Pets Morriston

Puppy

Lucy

Blue

Snow

Betty

JD

Simon Cowell

Scooby Doo

Gina

Little Shit

Shaggy

Graby – cat

Squeaks – cat

Frankie Blue Eyes – cat

Asia – cat

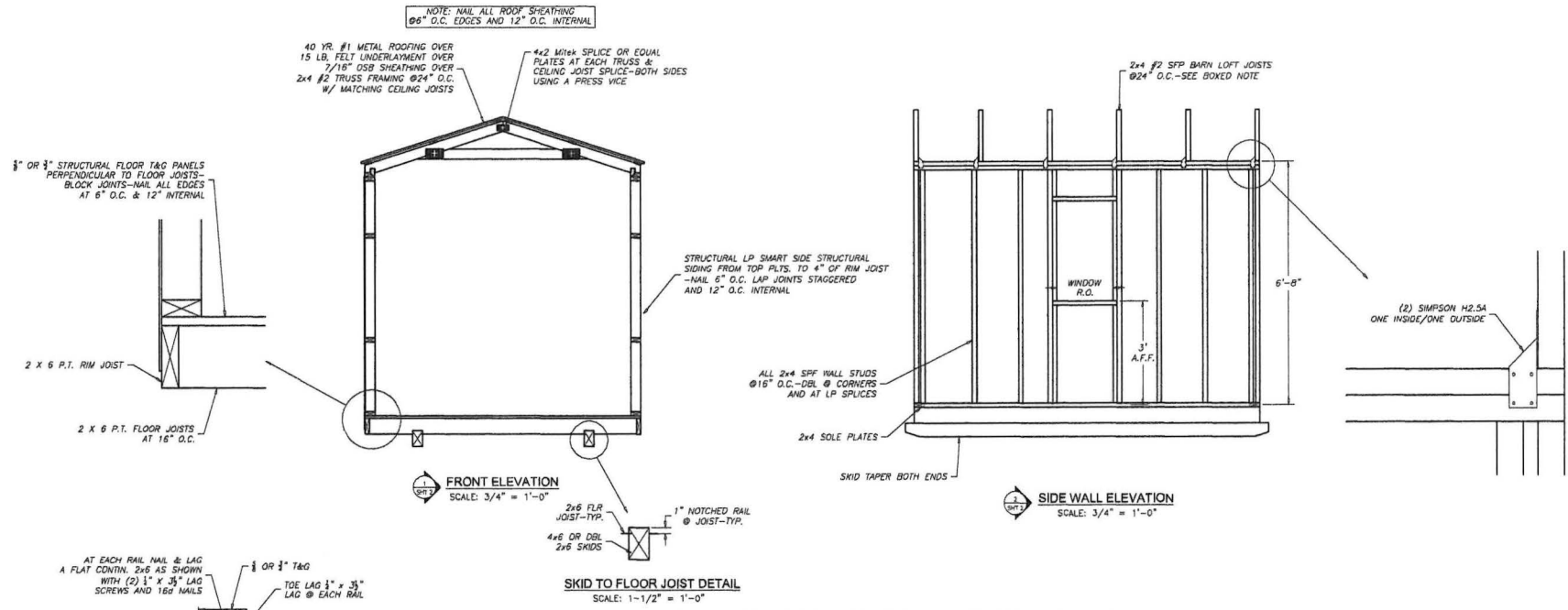
Abbey – cat

Cha Cha - cat



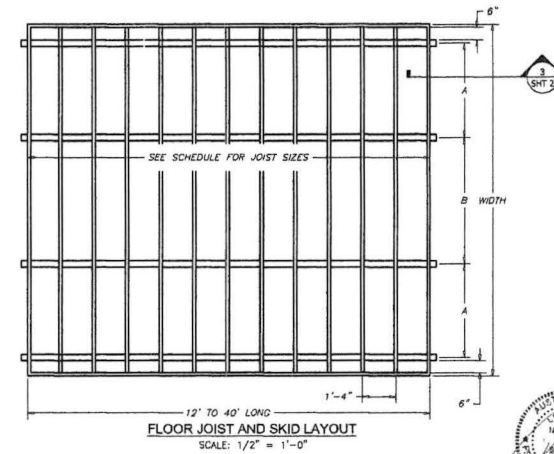
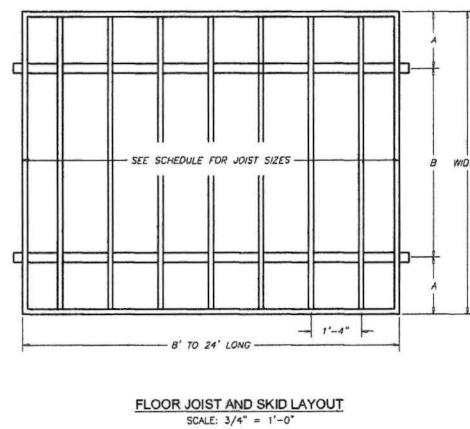
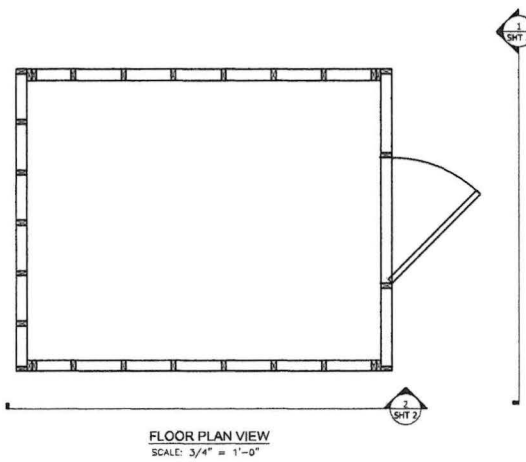


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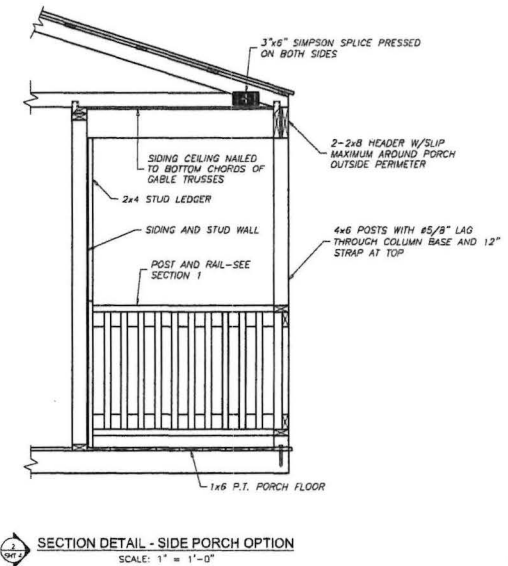
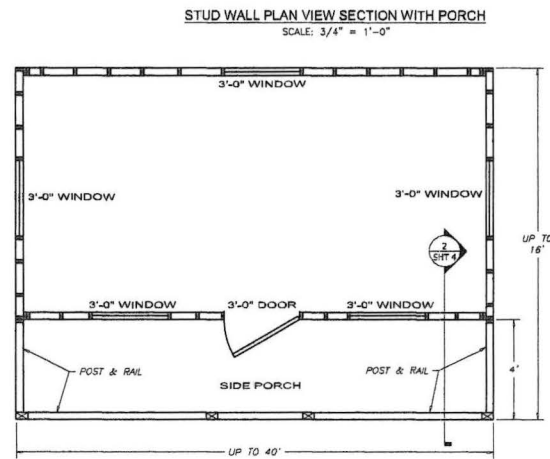
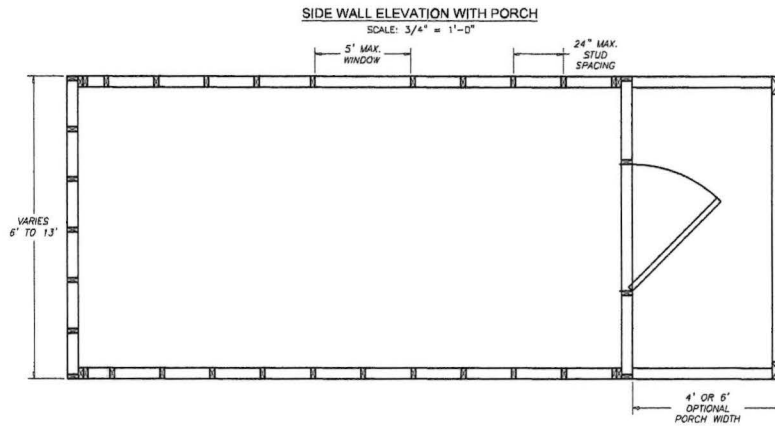
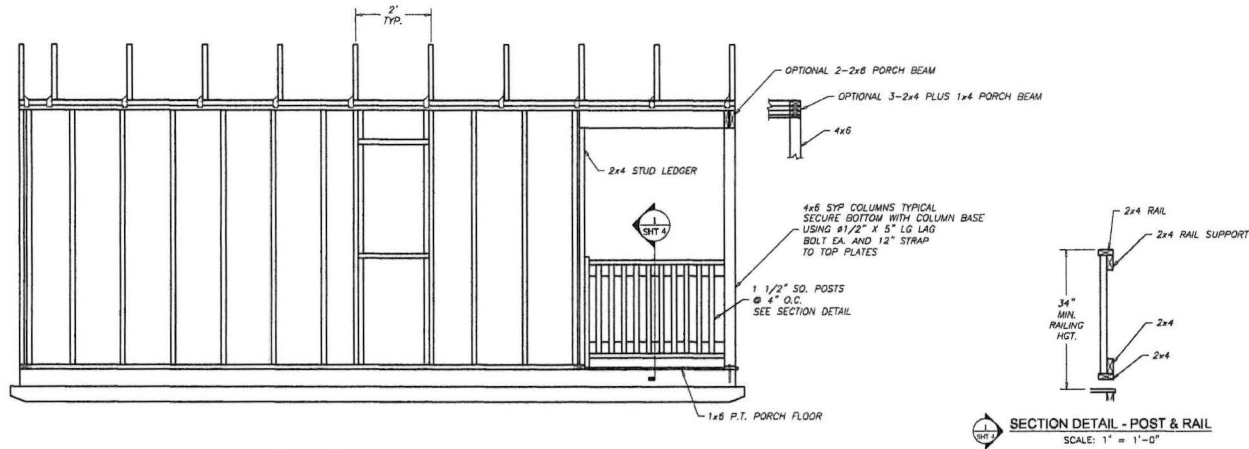
SKID LAYOUT AND FLOOR FRAMING SCHEDULE				
50 PSF LIVE + 10 DEAD LOAD (2 SKID)				
WIDTH	JOIST SIZE & SPACING	A	B	
8'-0"	2 X 6 @ 16" O.C. MAX.	18"	60"	
10'-0"	DITTO	30"	60"	

SKID LAYOUT AND FLOOR FRAMING SCHEDULE				
50 PSF LIVE + 10 DEAD LOAD (4 SKID)				
WIDTH	JOIST SIZE & SPACING	A	B	
12'-0"	2 X 6 @ 16" O.C. MAX.	33"	60"	
14'-0"	DITTO	45"	60"	
16'-0"	DITTO	57"	60"	



<b>Austin R. Ace, P.E., Inc.</b> 17101 E. Highway 1 Fort Lauderdale, Florida 33324 Florida License: 35047 Mechanical Engineering	
<b>EZ PORTABLE BUILDINGS, INC.</b> 17101 E. Highway 1 Fort Lauderdale, Florida 33324 Temporary Building Designs 17101 E. Highway 1	
DATE	10 FEBRUARY 2018
UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE IN INCHES.	
SCALE	AS SHOWN
OWN	A. R. ACE
CHK	CHK
ENG	A. R. ACE
APV	APV
SHEET	1 OF 1
CAD FILE LOCATION	C:\AUSTIN\BARN\STRUCTURE
DWG NO.	S - 2 - C

# ATTACHMENT A



**Austin R. Ace, P.E., Inc.**  
25000 Chard Road  
West Paducah, KY 42086  
Phone: 270.744.1111  
Fax: 270.744.1112  
Email: info@aracepe.com

**EZ PORTABLE BLDGS., INC.**  
7845 CORNEAL ROAD  
WEST PADUCAH, KY 42086  
GENERAL GUIDELINES

DATE	28 APRIL 201
UNLESS OTHERWISE NOTED, ALL DIMENSIONS IN INCHES.	
SCALE	AS SHOWN
DESIGNED BY	A. R. ACE
CHECKED BY	TW
ENGINEER	A. R. ACE
APPV	PSI
SHEET	4 OF 4
CAD FILE LOCAT	C:\AUSTIN BLDG\STRUCT
DEP NO.	S - 4 -1



22

STRAP & FASTENER SCHEDULE (a)					
	PART/DESC.	UPLIFT	WALL FASTENER	RAFTER FASTENER	PLATE FASTNER
RAFTER	H1	435	—	6-SD9x1.5"	4-SD9x1.5"
	H112	750	—	6-SD9x1.5"	6-SD10x1.5"
	H2A	495	5-SD9x1.5"	5-SD9x1.5"	2-SD9x1.5"
	H2.5A	540	—	5-SD9x1.5"	5-SD9x1.5"
	H2.5	410	5-SD9x1.5"	5-SD9x1.5"	—
	H2.5T	545	5-SD9x1.5"	5-SD9x1.5"	—
	H2A	495	7-SD9x1.5"	5-SD9x1.5"	—
	H3	320	4-SD9x1.5"	4-SD9x1.5"	—
	H4	280	4-SD9x1.5"	4-SD9x1.5"	—
	H5	415	4-SD9x1.5"	4-SD9x1.5"	—
	LTS-12	895	6-SD9x1.5"	6-SD9x1.5"	—
	LTS-16	1075	6-SD9x1.5"	6-SD9x1.5"	—
	LTS-18	1235	6-SD9x1.5"	6-SD9x1.5"	—
	LTS-20	1215	6-SD9x1.5"	6-SD9x1.5"	—
	MTS-12	895	7-SD9x1.5"	7-SD9x1.5"	—
	MTS-16	1075	7-SD9x1.5"	7-SD9x1.5"	—
	MTS-18	1255	7-SD9x1.5"	7-SD9x1.5"	—
MTS-20	1255	7-SD9x1.5"	7-SD9x1.5"	—	
	PART/DESC.	UPLIFT	COL. FASTENER	RAFTER FASTENER	
PORCH	A21	245	2-10dx1.5"	2-10dx1.5"	
	A23	585	4-10dx1.5"	4-10dx1.5"	
	A33	750	4-10d	4-10d	
	PART/DESC.	UPLIFT	COL. FASTENER	RAFTER FASTENER	
WALL TO FLOOR (c)	LSTA-18	1110	7-10d	7-10d	
	PART/DESC.	UPLIFT	STUD FASTENER	HEADER FASTENER	
HEADER (d)	TP-35	1110	5-3"x0.131"	5-3"x0.131"	
	HP40, 41, 80, 81	4725	5-3"x0.131"	5-3"x0.131"	

- All straps can be substituted with an equivalent brand meeting same strengths.
- Rafter ties to stud wall to be at every connection for 24" o.c. & can be every other for 16" o.c., but is required on corners and studs adjacent to corners.
- Only need on aluminum & vinyl sheathing walls.
- Headers over 6' span.



ATTACHMENT A



Dori LoPriore <sanctuarytothemaxx@gmail.com>

## Dori Lopriore Here's Your Custom Design Quote (#1712763588282450)

2 messages

Your 3D Design <yourdesign@idearoom.com>

Wed, Apr 10, 2024 at 11:39 AM

Reply-To: handihouseocala@gmail.com

To: sanctuarytothemaxx@gmail.com

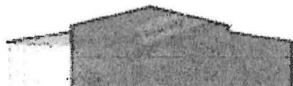


**HANDI HOUSE**  
**PORTABLE BUILDINGS**

PO Box 776  
STARKE, FLORIDA 32091

Congratulations on designing your building! Our goal is to exceed your expectations of our service and product. If you have immediate questions or concerns, please contact us.

**All frame work is constructed with galvanized steel metal**



## ATTACHMENT A

Delivery Location: Florida  
 Delivery Address: 13250 NW 160 AVE  
 Delivery City: Morriston  
 Delivery State: FL  
 Delivery ZIP: 32668

The information below is an estimate only. Final pricing - including pricing adjustments, discounts, delivery, and taxes - will be provided with final quote prior to purchase.

Subtotal: \$30,032  
 Estimated Sales Tax: \$2,102.24  
**Total: \$32,134.24**

Deposit Amount (20%): \$6,006.40  
 Due Upon Delivery: \$26,127.84

**Structure Details**

Style: Garage

Base Price: 30'x51' \$9,190.00

Installation Surface: Concrete -

Roof: Light Gray -

Trim: Bright Red -

Gable End Wall: Light Gray -

Side Wall: Light Gray -

Roof Style: Vertical Style -

Roof Pitch: 3 / 12 -

Roof Overhang: 6" -

Trusses: Triple Wide -

Gauge: 14-Gauge Framing -

Brace: Standard Brace -

Engineer Certified: 140/35 Cert -

Leg Height: 12' \$1,990.00

Left Side: Fully Enclosed \$1,040.00

Left Side Siding: Vertical \$570.00

Right Side: Fully Enclosed \$1,040.00

Right Side Siding: Vertical \$570.00

Front End: Fully Enclosed \$2,315.00

Front End Siding: Vertical \$570.00

Back End: Fully Enclosed \$2,315.00

Back End Siding: Vertical \$570.00

Left Lean Base Price: 12'x51' \$3,595.00

Left Lean Type: Lean with storage -

Left Lean Back Storage Depth: 45' -

Left Lean Roof Pitch: 2 / 12 -

Left Lean Gauge: 14-Gauge Framing -

Left Lean Brace: Standard Brace -

Left Lean Engineer Certified: Upgrade: 4' On Center \$325.00

Left Lean Leg Height: 9' \$305.00

Left Lean Storage Left Side: Fully Enclosed \$720.00

Left Lean Storage Left Side Siding: Vertical \$450.00

Left Lean Storage Back End: Fully Enclosed \$600.00

Left Lean Storage Back End Siding: Vertical \$150.00

Left Lean Storage Front End: Fully Enclosed \$600.00

Left Lean Storage Front End Siding: Vertical \$150.00

Left Lean Connection Fee Side to Side 51' L \$250.00

Right Lean Base Price: 12'x51' \$3,595.00





Department of the Treasury  
Internal Revenue Service  
Tax Exempt and Government Entities  
P.O. Box 2508  
Cincinnati, OH 45201

## ATTACHMENT A

SANCTUARY TO THE MAXX  
21875 SW SEA CLIFF AVE  
DUNNELLON, FL 34431

Date:  
01/20/2021  
Employer ID number:  
85-3527242  
Person to contact:  
Name: Customer Service  
ID number: 31954  
Telephone: (877) 829-5500  
Accounting period ending:  
October 31  
Public charity status:  
170(b)(1)(A)(vi)  
Form 990 / 990-EZ / 990-N required:  
Yes  
Effective date of exemption:  
October 19, 2020  
Contribution deductibility:  
Yes  
Addendum applies:  
No  
DLN:  
26053709002370

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin  
Director, Exempt Organizations  
Rulings and Agreements

