



**Marion County
Board of County Commissioners**

McPherson Governmental Campus

601 SE 25th Ave.
Ocala, FL 34471
Phone: 352-438-2300
Fax: 352-438-2324

District 1 - Craig Curry, Commissioner
District 2 - Kathy Bryant, Commissioner
District 3 - Jeff Gold, Chairman
District 4 - Carl Zalak III, Vice Chairman
District 5 - Michelle Stone, Commissioner

**NOTIFICATION OF EXTENSION OF STATE OF LOCAL EMERGENCY
RELATED TO COVID-19 PANDEMIC**

May 3, 2021

Mr. Preston Bowlin
Director of Emergency Management
Marion County Sheriff's Office
692 N.W. 30th Road
Ocala, FL 34475

Re: Fifty-ninth Extension of State of Local Emergency

Dear Mr. Bowlin:

After conferring with you and receiving the latest information from the Division of Emergency Management concerning the State of Local Emergency related to the COVID-19 pandemic, based on the delegation of authority provided to me as Chairman of the Board of County Commissioners in section 2 of Resolution No. 20-R-78, I am hereby providing notice of the fifty-ninth 7-day extension of the Declaration of Local Emergency in Marion County, Florida.

Thank you for your management and coordination of the County's emergency response to this situation.

Sincerely,

Jeff Gold
Chairman

Copies furnished to:
Commissioner Kathy Bryant
Commissioner Craig Curry
Commissioner Michelle Stone
Commissioner Carl Zalak, III
County Administrator Mounir Bouyounes
Gregory C. Harrell, Clerk of Court.