

MARION COUNTY BUILDING SAFETY APPLICATION FOR

- ☐ JOURNEYMAN ELECTRICIAN
- ☐ JOURNEYMAN RESIDENTIAL ELECTRICIAN – COMP CARD

ASSIGNED # _____

OFFICE USE ONLY

Electrician
TRADE

James
FIRST NAME

Jaquay
MIDDLE NAME

Lyons
LAST NAME

01/18/2000
DATE OF BIRTH

L520-430-00-258-0
DRIVERS LICENSE NUMBER

820 NW 67th Street
MAILING ADDRESS

Ocala
CITY

Florida
STATE

34475
ZIP CODE

352-351-5479
HOME PHONE NUMBER

FAX NUMBER

352-512-4808
MOBILE NUMBER

JLyons352.JL@Icloud.com
E-MAIL ADDRESS

Ref MWS Electric
NAME OF CURRENT EMPLOYER

2876 SE 58th AVE
EMPLOYER ADDRESS

Electrician
POSITION HELD

352 316 4221
TELEPHONE NUMBER

Ocala
CITY

FL
STATE

34480
ZIP CODE

1 year
LENGTH OF EMPLOYMENT

- ☐ Recent, clear, close-up photo of the applicant (no smaller than 3x5 inches and not a driver's license photo)
- ☐ Proof that applicant is 18 years of age. (Legible copy of current driver's license).
- ☐ **Journeyman Electrician** Four years' (4) experience shall be gained through working as an apprentice or helper in the appropriate trade for four years, or three years of education in a recognized accredited college or vocational school plus one year of manual experience in the applicable trade.
- ☐ **Residential Journeyman Electrician** shall submit satisfactory evidence that they have had a minimum of two years' (2) experience or education. Two years' experience shall be experience gained through working as an apprentice or helper in that trade for two years, or on year of education in a recognized accredited college or vocational school plus one year of manual experience in the trade.
- ☐ Notarized letter of recommendation from a licensed contractor.
- ☐ \$50.00 application submittal fee.

ANSWER THE FOLLOWING QUESTIONS COMPLETELY:

1. Have you ever been denied a certificate of competency by a board of examiners in the state of Florida?
☐ Yes ☒ No **If yes, please attach explanation.**
2. Have you ever had a Certificate of Competency suspended or revoked by a Board of Examiners in the state of Florida? ☐ Yes ☒ No **If yes, please attach explanation.**
3. Have you ever been disciplined concerning a license in the construction industry?
☐ Yes ☒ No **If yes, please attach explanation.**
4. Have you ever been convicted, pled no contest, had arbitration withheld, or had prosecution deferred on any misdemeanor, felony, or DUI. ☐ Yes ☒ No **If yes, please attach explanation.**
5. Do you have any charges pending against you or are you currently enrolled in a pre-trial intervention program? ☐ Yes ☒ No **If yes, please attach explanation.**
6. Have you had any trouble with any License Review Boards, boards of adjustment of appeals or anyone else that has control over your license in the State of Florida? ☐ Yes ☒ No **If yes, please attach explanation.**
7. I do hereby swear and affirm that I am financial sound. ☒ Yes ☐ No **If no, please attach explanation.**
8. Have you done any work in Marion County in the last 6 month? ☐ Yes ☒ No
If yes, please attach explanation.

9. List the Florida Counties in which you presently hold a Certificate of Competency below:

NAME OF COUNTIES WHERE REGISTERED	CERTIFICATE #

If this application is falsified in any manner, the license review board may reject it. If additional investigation (after acceptance of this application) indicates falsification, then the Marion County Certificate of Competency may be revoked.

Signature of Applicant: _____

Date: _____

04/23/26

<u>FOR OFFICE USE ONLY</u>	
_____ Date application was received	_____ Received
_____ Date of rejection by the license review board	_____ Denied
_____ Date of approval by the license review board	_____ Approved

Florida

DRIVER LICENSE



CLASS E

L520-430-00-258-0

LYONS
JARVIS JAQUAY
4820 NW 67TH ST
OCALA, FL 34475

DOB 07/18/2000 SEX M
EXP 07/18/2032 HGT 5'-11"
REST NONE END A

SAFE DRIVER

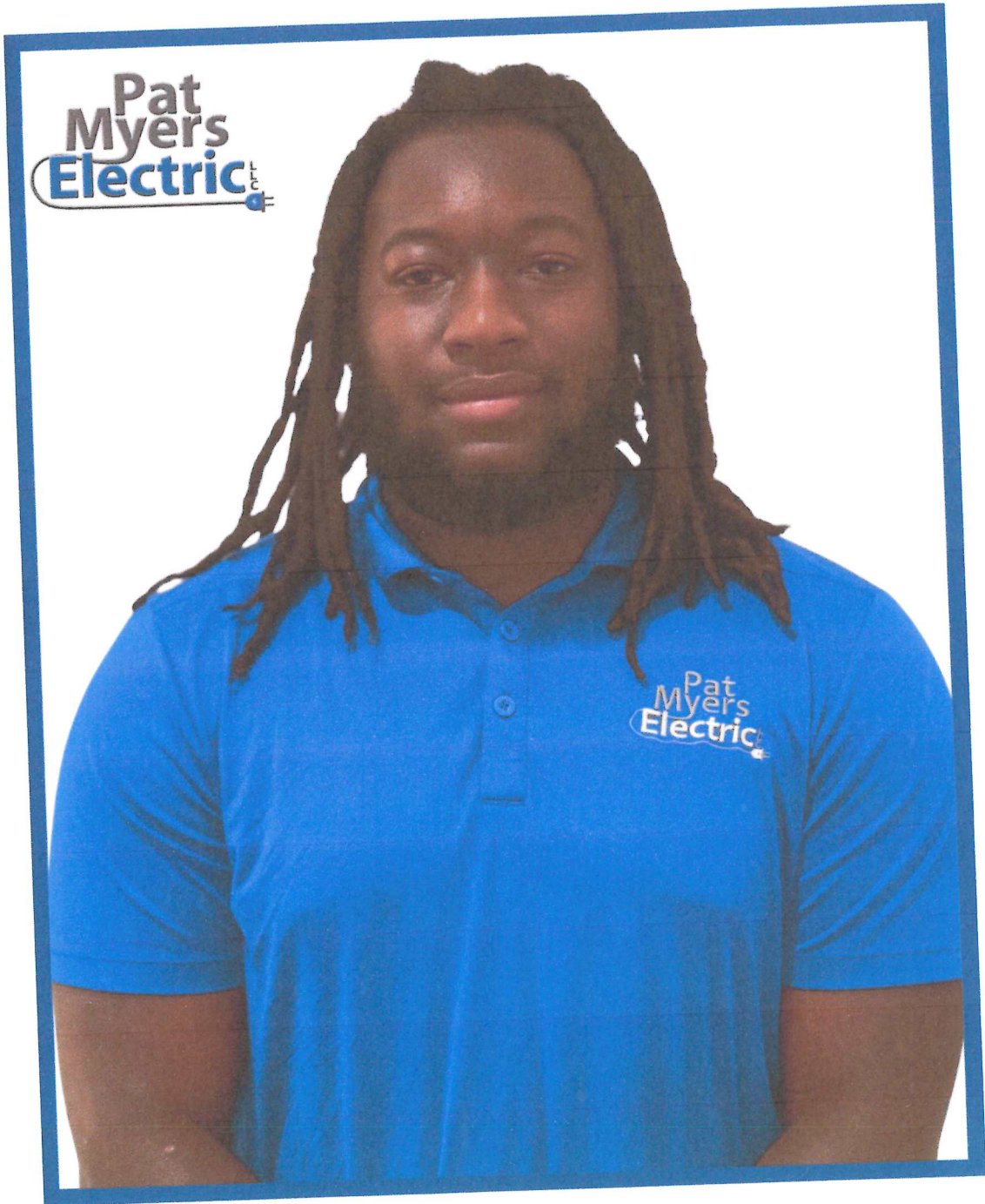
EX 10/13/2023

SCC F742319130010

DONOR



Operation of a motor vehicle constitutes
consent to any sobriety test required by law.



Pat
Myers
Electric

Pat
Myers
Electric

DOCUMENTATION OF EXPERIENCE
THIS IS NOT FOR USE AS A CHARACTER REFERENCE

I, Patrick Myers, certify that I have employed or sub-contracted
Present or past employer's name

to Jarvis Lyons from 4-28-25 to Present
Applicant's Name Beginning Date Ending Date

Describe in detail the work performed by named applicant (please be very specific): Electrical

Types of buildings, structures, projects, or jobs that were worked on by applicant (please be very specific):
Residential and commercial

I, under penalty of perjury, certify that the foregoing information is accurate and correct.

[Signature]
Signature of employer

13861 SE HWY 464C Ocklawaha FL 32179
Address of employer City State Zip code

352-816-4221
Phone number of employer

EC43010804
State license number or county certificate number of employer

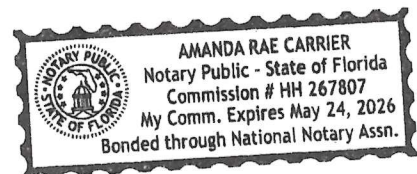
STATE OF FLORIDA, County of Marion

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online
notarization, this 23 day of, April 2026

by Patrick Myers
(Name of person making statement)

[Signature]
(Signature of notary public - state of Florida)

Amanda Carrier
(Print, type, or stamp commissioned name of notary public)



☒ Personally Known
☐ Produced Identification _____
(Type of Identification Produced)



F.E.A. Tri County Apprenticeship

P.O Box 713 Weirsdale, Florida 32195

Phone (352) 873-8400 • Email: info@fea-florida.net

PAY ADVANCE LETTER

DATE: 03/12/2026

CONTRACTOR: Pat Myers Electric

Please see the report below for the following student(s) currently in your employment. The report reflects their pay advancement to the next level, as indicated in chart below for your review and status update.

Apprentice Name ID #	OJT Hours	Schoolwork Current Y/N	Attendance (Missed Classes)	Grade Avg	Level	Pay Scale
Lyons, Jarvis- FL2025006863	1050	Y	0	93%	2	16.50

Notes:

**Coordinator/
Chairman**

Justin C. Eason
(352) 551-6292

Secretary/ Treasurer

Thomas J. Muller
(352) 798-2454

Board Member

Keith R. Bramlett
(352) 629-7295

Board Member

Patrick D. Myers
(352) 816-4221

Board Member

Sarah Myers
(352) 816-4221

PAY SCALE:

<u>LEVEL</u>	<u>SCHOOL SEMESTER</u>	<u>HOURS</u>	<u>RATE OF PAY</u>
1.	1 ST YEAR – 1 ST SEMESTER	0000 – 1000	55% - \$15.13
2.	1 ST YEAR – 2 ND SEMESTER	1001 – 2000	60% - \$16.50
3.	2 ND YEAR – 1 ST SEMESTER	2001 – 3000	65% - \$17.88
4.	2 ND YEAR – 2 ND SEMESTER	3001 – 4000	70% - \$19.25
5.	3 RD YEAR – 1 ST SEMESTER	4001 – 5000	75% - \$20.63
6.	3 RD YEAR – 2 ND SEMESTER	5001 – 6000	80% - \$22.00
7.	4 TH YEAR – 1 ST SEMESTER	6001 – 7000	85% - \$23.38
8.	4 TH YEAR – 2 ND SEMESTER	7001 – 8000	90% - \$24.75

J Completed 4 Year Program

100% - \$27.50

To complete the 4 Year Apprenticeship Program the Apprentice must have 8000 hours of on-the-job training and have a 75% grade average or better.