



**Marion County  
Board of County Commissioners**

**Procurement Services**

2631 SE Third St.  
Ocala, FL 34471  
Phone: 352-671-8444  
Fax: 352-671-8451

BSS \_\_\_\_\_  
PCA 12/9/24 CC

BCC \_\_\_\_\_  
CNT -  
BONDS -  
COI -  
NTP -

**PROCUREMENT REQUEST FORM**

**This form is to be used for General Requisitions, Task Order Requests and/or Solicitation Action. Some fields may not be applicable and may be left blank. Forms with incorrect or missing information may be sent back for correction. Use your cursor to hover over a field for help.**

Date: 12/9/2024 Type of Request: General Requisition (PO Request)

Department Contact Name & Number: Karen Holgate x8572 *KAH*

Department: Utilities

Solicitation or Contract #: \_\_\_\_\_

State/Cooperative Contract #: SHERIFFS CONTRACT#FSA 23-EQU21.0

Board Action Required? Yes If yes, Board Date Requested: \_\_\_\_\_ Quotes Attached: Yes

Vendor Number: 108885

Vendor Name/Address: MID FLORIDA DIESEL INC.  
2215 State Road 60 East  
Bartow, FL 33830

Vendor Email Address: joe.midfloridadiesel.com  
(PO will be emailed to this address)

Ship To: Fleet Management

Street Address: 3330 SE Maricamp Road

City: Ocala

Zip Code: 34471

W-9 Attached (If new vendor)

*OK MW*

Total Purchase Amount: \$ 220,400.00

List all GL Accounts & Project Codes  
and Amounts by Line Item

ZF442533-564101=\$220,400.00

**\*\*\* ALL computer related purchases (software/hardware) must have prior approval from the Information Technology Dept. Please attach approval with this form. \*\*\***

**THIS SECTION FOR PROJECTS ONLY**

Contingency % Amount: 0.00% Contingency \$ Amount: \_\_\_\_\_

Substantial Completion Date: \_\_\_\_\_ Final Completion Date: \_\_\_\_\_

Liquidated Damages: \_\_\_\_\_

**Detailed Description/Scope of Work Grant Information (if applicable)**

To purchase two (2) 125KW VD125-02FT4MPT-Generators w/Trailer. To include all specifications detailed on Quote#11182024-JA

**Additional Information/County Admin. Notes for Agenda**

To provide emergency backup power to Stone Oaks, Turning Point Subdivisions and within the wastewater lift stations. These sites currently do not have emergency backup power.

**(Procurement Only)**

Commodity Code

Clear Form

Print Form

Email

# MID FLORIDA DIESEL



2215 HIGHWAY 60 EAST  
BARTOW, FL. 33830  
**(863) 519-0107 FAX (863) 519-0109**  
WWW.MIDFLORIDADIESEL.COM

November 18, 2024

**Proposal**  
For  
**125KW Trailer Mounted Generator**  
Florida Sheriff Association FSA 23-EQU21.0 Item # 157

**Marion County**

**ATTN: Karen Holgate**

Mid Florida Diesel submits the following proposal for the project:

**Blue Star MODEL: (Qty - 2) – VD125-02FT4MPTrailer**

(Quote #: 11182024-JA)

**GENERATOR: 125kW**  
**VOLTAGE: 4-Position Voltage Selector Switch**  
**208,240,480 Volts Three-Phase & 120/240 Single Phase**  
**ENGINE: Volvo TAD572VE Tier 4 Diesel Engine, 60 Hz, 1800 RPM**

**Standard Features Included:**

Microprocessor based, digital readout control system.  
Engine vitals monitored by LCD display: Oil pressure, Running time, Engine temperature, Safety shutdowns (HWT, OC, OS, OP, LWL), Battery voltage, Generator AC voltage, AC amperage, Frequency.  
Additional Features: Oil drain extension, Battery with rack & cable, Battery Charger, Critical muffler, Vibration isolation pads, Water heater, Fuel solenoid valve

**Selected Model Features Included:**

Isochronous Governor + / - .25%  
EPA Tier 4 Certified  
Stamford UCI274D 12 Lead 3 PH/1 PH Selectable 105°C Rise Over 40°C Ambient

**CONTROL PANEL: Blue Star DCP7310 Microprocessor Based Gen-Set Controller**

Mounted Facing Left from Generator End (Unless Specified Otherwise)  
Standard Features: Low Oil Pressure, High Coolant Temp, Overspeed, Overcrank Shutdowns  
Emergency Stop Pushbutton, Audible Alarm Buzzer with Silencing Switch

**Accessories:**

4-Position Voltage Selector Switch  
Voltage Adjust Control  
ATS hook-up Box

**ENCLOSURE Level 3 (Sound Attenuated Enclosure) Powder Coated 14 Gauge Steel**

Rugged and Durable 200 MPH Wind Rated Enclosure with Exhaust Hood  
Pitched Roof for Increased Structural Integrity and Improved Watershed  
Punched Intake with Baffle and Punched Exhaust Openings  
Keyed Alike Lockable Doors with Draw Down Latches and Stainless Steel Component Hinges  
Additional 1.5" Thick Polydamp Type D Acoustical Foam (PAF)  
Formed Steel Base with Mounting and Lifting Holes  
Includes Vibration Mounts to Isolate Unit from Base Rail

**Accessories:**

200 mph Wind Load Rated  
Color: White  
Load Distribution Center for Single Point Accessory Wiring

**COOLING SYSTEM:**

Unit Mounted Radiator

**Accessories:**

Low Coolant Level Shutdown

**CIRCUIT BREAKER:**

500 Amp, Three Phase Circuit Breaker Mounted (Qty: 1)  
Circuit Breaker - UL listed and CSA certified (80% rated) (Qty: 1)

**Accessories:****BATTERY:**

Lead Acid Battery, with rack

**BLOCK HEATER:**

1500W 120VAC -20F w/ Isolation valves

**Included Accessories:**

Mounted and Wired to Terminal Strip

**VIBRATION ISOLATION:**

Vibration Pads Isolator

**BATTERY CHARGER:**

12 volt, 6 amps

**Accessories:**

Mount Battery Charger and Wire DC (1)

**MUFFLER:**

Critical Grade Muffler Mounted inside enclosure

**Included Accessories:****TRAILER: T14000-2Tandem Axle DOT Approved Trailer Package Including:**

Electric brakes with breakaway  
3" Pintle Hook x 30" safety chains with 3/8" hooks  
Front and Rear Stabilizing Jacks  
Integral double wall fuel tank up to **250 gallon**.  
DOT wiring enclosed in 1/2" steel conduit  
Direct reading manual fuel gauge  
7-Pin RV Style trailer plug  
Fuel fill and vent  
225/75R15 load range E trailer rated tires on  
White spoke wheels  
Fuel pick-up and return ports  
Mechanical fuel gauge  
Low level fuel alarm  
Mounting rails- genset specific  
Primed and painted semi-gloss black  
Torsion Axles

**Included Accessories:**

**MISCELLANEOUS:**

- Oil and Coolant Drain lines extended outside of enclosure with valves
- One 50amp, 120/240vac, 1 ph, twist lock receptacle
- One 30amp, 120/240vac, 1 ph, RV type receptacle
- Two 20amp, 120/240vac, 1 ph, duplex receptacle
- Two 20amp, 120/240vac, 1ph, duplex GFI receptacle
- Each receptacle shall be protected by a individual circuit breaker
- Power receptacles for jacket water heater and battery charger
- 2 thumb screw type connection points provided for remote auto start
- Voltage Adjustment Rheostat on controller
- Battery Disconnect Switch for Controller
- Power Conductor Box w/all receptacles, breakers, and power block for customer cable connection point
- Paint – White
- Testing - Standard Commercial Test
- 1 each Service Manuals
- Two (2) Year / 2000 Hour Limited Warranty
- Test Acceptance Run by Factory Trained Representative

**NOTES:**

1. This proposal is our interpretation of your requirement and includes only the items listed. Should there be other requirements or specifications, we will re-quote accordingly.
2. Units are shipped wet to include lube oil and a 50/50 water and anti-freeze mix unless otherwise noted in this quotation.
3. Factory will confirm deliver at the time of order.
4. CANCELLATION: Shall be subject to applicable fees but no less than 20% of the purchase price
5. EXCLUSIONS: Installation of any kind, Offloading of Generator, Placement of Generator on Pad, Fuel, Tank, Piping, and Insulation.
6. Freight/Factory Start-up included in the price.
7. Terms: Net -30

**Proposal Summary:**

FSA Standard Blue Star VD150-02 FT4Trailer Item # 157: \$130,400.00  
 FSA Credit Option-Downgrade to a 125KW (Order Code: VD125-02FT4MP Trailer): -\$20,200.00

**Sub-Total Price: \$110,200.00**

X 2 Each

**Total Price: \$220,400.00**

(Tax Not Included)

\*\*\*\*\*

Quoted prices do not include Federal, State or Local taxes which may be applicable. Quoted prices include normal testing, packaging and instructional literature. Special testing, packaging, additional instructional literature, parts, provisioning lists or prints are not included, and prices will be quoted separately.

Quotation Firm for 30 Day(s)

Delivery Notes: 42-46 Weeks

BY: Joe Antonini

Joe Antonini  
Mid Florida Diesel, Inc.

## Holgate, Karen

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**From:** Kramer, Joshua  
**Sent:** \ Monday, December 9, 2024 12:18 PM  
**To:** Holgate, Karen; Williams, Mark  
**Subject:** FW: QUOTES- Generator - FY25  
**Attachments:** FSA 23-EQU21.0 Item # 157-(2 ea) Blue Star 125KW Trailer Mounted Diesel Generator- Marion Co. Quote 11-18-2024.pdf; FY25 Budget Modification Request - Generator Size Increase.pdf

Karen,

Please find attached the approved memo granting our request to increase the size of the gens to what is quoted. Please proceed with the attached quote for the purchase of the two 125KW portable generators.

Thank you

### **Joshua Kramer**

*Deputy Director*

Utilities

Main: 352-307-6000 | Direct: 352-438-2383 | FAX: 352-307-6001

*Empowering Marion for Success!*

**From:** Holgate, Karen <Karen.Holgate@marionfl.org>  
**Sent:** Monday, November 18, 2024 4:42 PM  
**To:** Kramer, Joshua <Joshua.Kramer@marionfl.org>  
**Cc:** Williams, Mark <Mark.Williams@marionfl.org>  
**Subject:** RE: QUOTES- Generator - FY25

Joshua,

Please see attachment.

### **Karen Holgate**

*Administrative Manager*

Fleet Management

Main: 352-671-8570 | Direct: 352-671- 8572

*Empowering Marion for Success!*



**Marion County  
Board of County Commissioners**

**Utilities Department**

11800 SE U.S. Highway 441  
Belleview, FL 34420  
Phone: 352-307-6000 (available 24/7)  
Fax: 352-307-6001

**Memorandum**

**To:** Mounir Bouyounes, P.E., County Administrator

**Through:** Angel Roussel, P.E., Assistant County Administrator *[Signature]* 12/5/24

**Through:** Tony Cunningham, P.E., Utilities Director *[Signature]*

**From:** Josh Kramer, Utilities Deputy Director *[Signature]*

**Date:** December 5, 2024

**Re:** FY25 Budget Modification Request - Generator Size Increase

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On September 23, 2024, the Board adopted the FY25 Countywide Budget which included the annual budget for the Utilities Department. Within the Utilities Departments Water System - Capital Machinery and Equipment line, the department budgeted the purchase of two (2) 45KW Portable Generators for use at two of the departments smaller water treatment plants for a total expenditure of \$224,000. These units will provide emergency backup power to the Stone Oaks and Turning Point Subdivisions which currently do not have emergency backup power. These sites require a minimum of 45KW to power each plant.

After further discussion with staff and the department's Assistant County Administrator, staff has determined that increasing the size of the generators from 45KW to 125KW would provide additional flexibility allowing the units to be utilized not only at these two water treatment plants but also within the department's wastewater lift stations as well. These generators are on trailers so they can easily be moved and utilized at various sites. The cost for the requested two (2) 125KW portable generators is \$220,400 which is within the approved budgeted amount.

The Department requests approval to proceed with the purchase of two (2) 125KW portable generators to allow for greater flexibility.

*Approved*  
*[Signature]*  
12-6-24

**Holgate, Karen**

utilities

**From:** Kramer, Joshua  
**Sent:** Tuesday, December 3, 2024 1:05 PM  
**To:** Holgate, Karen  
**Cc:** Williams, Mark  
**Subject:** RE: QUOTES- Generator - FY25

Karen,

We're good with the quote. However, I've created a memo to obtain approval to change the size of the units. Once I receive approval, I will send it over so we can proceed with the purchase.

**Joshua Kramer**  
*Deputy Director*  
**Utilities**  
Main: 352-307-6000 | Direct: 352-438-2383 | FAX: 352-307-6001  
*Empowering Marion for Success!*

**From:** Holgate, Karen <Karen.Holgate@marionfl.org>  
**Sent:** Monday, November 18, 2024 4:42 PM  
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**Cc:** Williams, Mark <Mark.Williams@marionfl.org>  
**Subject:** RE: QUOTES- Generator - FY25

Joshua,

Please see attachment.

**Karen Holgate**  
*Administrative Manager*  
**Fleet Management**  
Main: 352-671-8570 | Direct: 352-671- 8572  
*Empowering Marion for Success!*

**From:** Kramer, Joshua <Joshua.Kramer@marionfl.org>  
**Sent:** Monday, November 18, 2024 1:15 PM  
**To:** Holgate, Karen <Karen.Holgate@marionfl.org>