



## Marion County Board of County Commissioners

### Office of the County Engineer

412 SE 25th Ave.  
Ocala, FL 34471  
Phone: 352-671-8686  
Fax: 352-671-8687

## DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

Date: 07/07/2026 Parcel Number(s): 35341-002-01 Permit Number: \_\_\_\_\_

### A. PROJECT INFORMATION: Fill in below as applicable:

Project Name: SR200 & HWY484 Master Infrastructure Commercial ☒ Residential ☐  
Subdivision Name (if applicable): \_\_\_\_\_  
Unit \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_ Tract \_\_\_\_\_

### B. PROPERTY OWNER'S AUTHORIZATION: The property owner's signature authorizes the applicant to act on the owner's behalf for this waiver request. The signature may be obtained by email, fax, scan, a letter from the property owner, or original signature below.

Name (print): Tampa Aquisitions, INC.  
Signature: \_\_\_\_\_  
Mailing Address: 1201 Oakfield Drive Suite 109 City: Brandon  
State: FL Zip Code: 33510 Phone # 727-709-3382  
Email address: jtyszko3022@gmail.com

### C. APPLICANT INFORMATION: The applicant will be the point of contact during this waiver process and will receive all correspondence.

Firm Name (if applicable): Kimley-Horn and Associates, Inc. Contact Name: Mark Grande, P.E.  
Mailing Address: 1530 Cornerstone Blvd, Suite 200 City: Daytona Beach  
State: FL Zip Code: 32117 Phone # 407-789-2209  
Email address: mark.grande@kimley-horn.com

### D. WAIVER INFORMATION:

Section & Title of Code (be specific): Sec 2.1.3 - Order of Plan Approval  
Reason/Justification for Request (be specific): The waiver requests to modify the order or plan approval for the proposed development to substitute the Improvement Plan with the ongoing Major Site Plan application approval for Final Plat approval. This request is consistent with discussions held with County Staff during pre-application meetings and existing comments from the Major Site Plan application. The applicant assumes the risks of proceeding with Engineering design required at the Major Site Plan application level while approval of the plat is still pending.

### DEVELOPMENT REVIEW USE:

Received By: \_\_\_\_\_ Date Processed: \_\_\_\_\_ Project # \_\_\_\_\_ AR # \_\_\_\_\_

ZONING USE: Parcel of record: Yes ☐ No ☐ Eligible to apply for Family Division: Yes ☐ No ☐  
Zoned: \_\_\_\_\_ ESOZ: \_\_\_\_\_ P.O.M. \_\_\_\_\_ Land Use: \_\_\_\_\_ Plat Vacation Required: Yes ☐ No ☐  
Date Reviewed: \_\_\_\_\_ Verified by (print & initial): \_\_\_\_\_

The waiver requests to remove the buffer wall requirement within the B-Type buffer located along the north property line, adjacent to the A-1 zoned property. Based on existing land uses for both properties being commercial, the intent of LDC Sec. 6.8.6. to screen commercial from agricultural properties is not consistent. This request intends to keep the B-Type buffer width requirement of 20' while only removing the wall requirement due to existing topography and native vegetative buffers. Existing topography along the property line varies to the extent that a buffer wall would serve no true screening benefit and existing vegetation within the A-1 property enhances this. Please see Exhibit B.

**Empowering Marion for Success**

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## SUBMITTAL SUMMARY REPORT

### MajorSite-000831-2026

|                           |                                                                                                                                                                                                    |                                  |                  |                                            |  |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|--------------------------------------------|--|
| <b>PLAN NAME:</b>         | SELF STORAGE SR200 & HWY484                                                                                                                                                                        |                                  | <b>LOCATION:</b> | 10011 SW HWY 484 HWY SW<br>Ocala, FL 34481 |  |
| <b>APPLICATION DATE:</b>  | 05/28/2026                                                                                                                                                                                         |                                  | <b>PARCEL:</b>   | 35341-002-01                               |  |
| <b>DESCRIPTION:</b>       | The proposed project will consist of developing an out parcel of the 200&484 master infrastructure project into a self storage site with indoor storage units and covered outdoor RV/Boat storage. |                                  |                  |                                            |  |
| <b>CONTACTS</b>           | <b>NAME</b>                                                                                                                                                                                        | <b>COMPANY</b>                   |                  |                                            |  |
| Applicant                 | Kimley Horn                                                                                                                                                                                        | KIMLEY-HORN AND ASSOCIATES, INC  |                  |                                            |  |
| Applicant                 | Kimley Horn                                                                                                                                                                                        | KIMLEY-HORN AND ASSOCIATES, INC  |                  |                                            |  |
| Engineer of Record        | Mark Grande                                                                                                                                                                                        | Kimley-Horn and Associates, Inc. |                  |                                            |  |
|                           |                                                                                                                                                                                                    |                                  |                  |                                            |  |
| <b>SUBMITTAL</b>          | <b>STARTED</b>                                                                                                                                                                                     | <b>DUE</b>                       | <b>COMPLETE</b>  | <b>STATUS</b>                              |  |
| OCE: Plan Review (DR) v.1 | 05/29/2026                                                                                                                                                                                         | 06/12/2026                       | 06/15/2026       | Requires Re-submit                         |  |
| OCE: Plan Review (DR) v.2 |                                                                                                                                                                                                    |                                  |                  | Not Received                               |  |

#### SUBMITTAL DETAILS

| OCE: Plan Review (DR) v.1                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            |                    |  |
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| ITEM REVIEW NAME (DEPARTMENT)                                   | ASSIGNED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DUE        | COMPLETE   | STATUS             |  |
| 911 Management (DR) (911 Management)                            | Janet Warbach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 06/12/2026 | 06/02/2026 | Requires Re-submit |  |
| Corrections                                                     | Additional 911 Comments ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Sheet C4.0 needs road name labels added for SW 115th PL & SW 99th TER. Add the road names to any other applicable pages. - Road Name Labels Missing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            |                    |  |
| Environmental Health (Plans) (Environmental Health)             | Evan Searcy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 06/12/2026 | 05/29/2026 | Approved           |  |
| Fire Marshal (Plans) (Fire)                                     | Roxanna Coleman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 06/12/2026 | 05/29/2026 | Requires Re-submit |  |
| Comments                                                        | Fire Review Disapproved<br>Corrections:<br>1. The proposed project will require a fire sprinkler system. Please call out the placement of the FDC on the utility page. The fire department connection must be out of the collapse zone which is defined as a minimum of 1 and ½ times the height of the highest portion of the building. A fire hydrant is required to be within 100 feet of a fire department connection (Per NFPA 14 Chapter 6.4.5.4.1).<br>2. Please add the following note to the utility plans: "All new hydrants will be installed, tested, and painted per NFPA 291 by a third party contractor and witnessed by a Marion County Fire Inspector. A third party contractor shall provide the Marion County Fire Prevention Office with a copy of the hydrant flow data."<br>3. Please be aware that your building will be required to conduct a test for the minimum radio signal strength to determine coverage. If the minimum radio signal strength is deemed insufficient then a radio signal enhancement system must be installed and the building retested to ensure it meets the minimum criteria. Please plan for this early in your project and contact Marion County Fire Rescue with any questions 352-291-8000. Please include the following comment reference to the In Building Public Safety Minimum Radio Signal Strength Requirements: "Building shall comply with the In Building Public Safety Minimum Radio Signal Strength requirements per NFPA 1 Chapter 11.10.1. The location will need to hire an independent firm to test the strength of the signal and if deemed necessary add equipment which allows the building to meet the minimum policies. The building must have a passing radio test prior to calling for the final fire inspection of the building. Any installation of equipment must be done under a permit and be approved by the office of the fire marshal." |            |            |                    |  |
| Growth Services Planning & Zoning (DR) (GS Planning and Zoning) | Erik Kramer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 06/12/2026 | 06/12/2026 | Requires Re-submit |  |
| Recommendations                                                 | GS staff recommends coordinating with OCE traffic staff to see where cross access from this proposed commercial subdivision will connect to adjacent PID 35334-008-00 which is currently conducting a traffic impact study that has figures indicating cross access connectivity to this subject property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |            |                    |  |
| Recommendations                                                 | A Thursday DRC staff meeting is recommended prior to submitting any waiver requests for this plan. If waivers are requested, add waiver references to cover sheet. Include LDC section, waiver request, waiver plan number, action (e.g., pending, approved), and date of action.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                    |  |
| Corrections                                                     | 2.1.3 - Order of plan approval and consistency ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> The major site plan project area appears to be portion of a commercial subdivision plan for the overall 10+ acre parcel. Development needs follow the order of plan approvals listed in LDC Sec 2.1.3. Waiver requests to LDC Sec. 2.1.3 could be considered if the applicant provides certain information. - See staff's corresponding corrective action for 2.1.3 - Order of plan approval and consistency: The plans shall be consistent with approved PUD/Master Plan/Final Plat. Plans listed below may be reviewed concurrently, but must be approved in the order listed below, when applicable and when the proper land use and zoning are in place: A.Master Plan. B.Preliminary Plat. C.Improvement Plan. D.Final Plat. E.Major Site Plan. However, a Major Site Plan can be substituted for the Improvement Plan and can be approved before approval of the Final Plat in cases when the infrastructure improvements supporting the plat are proposed as part of the Major Site Plan application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            |                    |  |

# SUBMITTAL SUMMARY REPORT (MajorSite-000831-2026)

| ITEM REVIEW NAME (DEPARTMENT)                                   | ASSIGNED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DUE        | COMPLETE   | STATUS             |
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| Growth Services Planning & Zoning (DR) (GS Planning and Zoning) | Erik Kramer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 06/12/2026 | 06/12/2026 | Requires Re-submit |
| <i>Corrections</i>                                              | 2.12.4.L & Article 5 - Overlay zones ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Staff could not locate a note that indicates the subject property is in the Secondary Springs Protection Overlay Zone. If the note is already in the plan set, please remove from current page and add to sheet C 4.0. - See staff's corresponding corrective action for 2.12.4.L & Article 5 - Overlay zones: Provide a statement showing all applicable overlay zones on the subject properties such as Airport Overlay Zones (AOZ), Environmentally Sensitive Overlay Zone (ESOZ), Floodplain, Springs Protection Overlay Zone (SPOZ), Military Operating Area (MOA), Scenic Roads Area (SRA), Wellhead/Wellfield Protection Area (WHPA), Silver Springs Community Redevelopment Area (SSCRA), and CR 475A Visual Enhancement Gateway Development Overlay, etc. Refer to LDC Article 5 - OVERLAY ZONES AND SPECIAL AREAS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |            |                    |
| <i>Corrections</i>                                              | 2.12.4/6.11.8 - Parking ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Proposed parking does not comply with LDC requirements for storage area and office use calculations are not provided. Storage for boats/RVs/trailers offered as leasable area does not count towards public parking offered to customers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |            |                    |
|                                                                 | Growth Services staff would support a waiver invoking the following LDC Sec. 6.11.8.A. which states "Alternatives to these parking standards may be accepted by the Planning/Zoning Manager, if the applicant demonstrates that such standards better reflect local and project conditions."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                    |
|                                                                 | As an attachment to a waiver request, staff will need [1] a parking generation document from ITE or similar professional organization that provides standards for the proposed self-storage and office use and [2] the office space and self-storage space parking calculations based on this project's square footage for office and self-storage use. - See staff's corresponding corrective action for 2.12.4/6.11.8 - Parking: Provide number and calculation of required and proposed parking spaces in table format, per LDC Sec. 6.11.8. - Parking requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |            |                    |
| <i>Corrections</i>                                              | 2.12.4/6.11.7 - Loading area ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> How deep are the loading areas, particularly the southern loading areas? It is not clear if the loading area is deep enough or if there will be a recessed garage area to ensure parked vehicles like moving vans will not impede vehicular circulation on the adjacent 24' wide access street. - See staff's corresponding corrective action for 2.12.4/6.11.7 - Loading area: Show proposed loading areas on plan, per Sec. 6.11.7. - Loading areas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |            |                    |
| <i>Corrections</i>                                              | 2.12.24 - Landscape requirements/6.8.6 - Buffering ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Applicant provided a landscape buffer table and labeled buffers on site plan. Northern buffer name and dimension is correct. Southern buffer dimensions are correct, but missing a C-Type label. Eastern buffer is not required, but may be provided at developer's choice. Western buffer shows required 15' and provided 15'. Staff notes that a landscape buffer is not required here along adjacent PID 35334-008-00 which has PUD zoning. This portion of PID 35334-008-00 has commercial zoning entitlements. The subject property is proposed commercial. Commercial to commercial does not require buffer and PID 35334-008-00 is already required to provide a 15' C-Type buffer along the shared boundary due to PUD conditions. - See staff's corresponding corrective action for 2.12.24 - Landscape requirements/6.8.6 - Buffering: Show buffer types, locations, and dimensions of required buffering on plan. Show buffer descriptions and illustrations of each proposed buffer (including longitudinal and transverse cross-sections)                                                                                                                                                                                                                           |            |            |                    |
| <i>Corrections</i>                                              | 4.4 - Show proposed signs to meet LDC Sec 4.4 ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Note 4 on Sheet C 4.0 indicates signage plan for monument sign details, but staff could not locate a signage plan in this submittal package. Further, location for any considered On-site pylon/pole/monument sign is not indicated on this plan. Growth Services staff has scheduled a meeting with the applicant on 6/18/26 to go over signage for this site and overall commercial subdivision. - See staff's corresponding corrective action for 4.4 - Show proposed signs to meet LDC Sec 4.4: If sign(s) is proposed on site, show proposed sign's location and design. The signs shall comply with LDC Sec. 4.4. A master sign plan and/or permit may be required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |                    |
| <i>Corrections</i>                                              | 2.12.19 - Dimension & location of site improvement ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Bicycle parking is indicated in site data table. Show location and dimensions of bicycle parking area. - See staff's corresponding corrective action for 2.12.19 - Dimension & location of site improvement: Provide dimensions and location of all existing site improvements; dimensions and location for all proposed site improvements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |            |                    |
| <i>Corrections</i>                                              | 2.12.16/6.5 - EALS or Exemption provided ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Environmental assessment was provided. Page 4 of the assessment indicates a field review was conducted in September 2025. The report indicates no gopher tortoises or other listed species were found. Per LDC Sec. 6.5.4(2) provide the name of the individual(s) and organization(s) conducting the field assessment with their qualifications and (6)(d) show a map with transects where the environmental consultant walked the property. Indicate the pages where this information is provided in subsequent submittal. - See staff's corresponding corrective action for 2.12.16/6.5 - EALS or Exemption provided?: Provide Environmental Assessment of Listed Species (EALS) or submit an Exemption (EALS-ER). Copy of the EALS/EALS-ER will be forwarded to review agency for comments. Refer to LDC Sec. 6.5 for submittal requirements and review procedures.                                                                                                                                                                                                                                                                                                                                                                                                                    |            |            |                    |
| <i>Corrections</i>                                              | 2.12.27 - Location & screening of outside storage ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> [1] LDC Sec. 4.2.15.I requires outdoor storage of vehicles to be screened, buffered, or fenced in such a manner as to screen said areas from view from access streets, freeways, and incompatible adjacent properties. Such screening shall form a complete opaque screen up to a point eight feet in vertical height. Accordingly, provide screening around boat/RV/trailer storage area. Label the screening dimensions and type of materials to be used. Chain link with slats/tarp is not acceptable, materials must provide full opacity. Since covered parking is desired and the storage building blocks views from the west, staff notes that partially enclosing the covered structure on the south, east, and north sides would suffice.<br>[2] Provide a site plan detail or document showing how the dumpster pad complies with LDC Sec. 6.8.9.B.<br>[3] Where will exterior air conditioning components be located? Screening may be required, per LDC Sec. 6.8.9.D. - See staff's corresponding corrective action for 2.12.27 - Location & screening of outside storage: Provide a statement indicating any outside storage area is proposed. If applicable, show location of outside storage areas on plan. Check special requirements under zoning code sections. |            |            |                    |
| <i>Corrections</i>                                              | 3.2.3 - NON-RESIDENTIAL - Complies with FAR ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> List the max FAR and proposed FAR on the site data table. Max FAR is 1.0 (based on site's Commercial FLU). - See staff's corresponding corrective action for 3.2.3 - NON-RESIDENTIAL - Complies with FAR: For non-residential project, show maximum allowable Floor Area Ratio (FAR) and proposed FAR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |            |                    |
| <i>Corrections</i>                                              | 2.12/4.2 - Building height ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> If the proposed building height is known, please add to site data table alongside the listed maximum height. If proposed building height is not known yet, please acknowledge that if exceeding the B-4 zoning height limit is desired, then a special use permit would be required. - See staff's corresponding corrective action for 2.12/4.2 - Building height: Show building height (primary and accessory structures) in the site data table.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |            |                    |
| <i>Corrections</i>                                              | 2.12 - Land Use Designation-adjacent properties ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Land use designation of adjacent parcels is missing. Please correct. - See staff's corresponding corrective action for 2.12 - Land Use Designation-adjacent properties: Show existing land use designation on the adjacent properties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            |                    |

# SUBMITTAL SUMMARY REPORT (MajorSite-000831-2026)

| ITEM REVIEW NAME (DEPARTMENT)                                   | ASSIGNED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DUE        | COMPLETE   | STATUS             |
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| Growth Services Planning & Zoning (DR) (GS Planning and Zoning) | Erik Kramer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 06/12/2026 | 06/12/2026 | Requires Re-submit |
| Corrections                                                     | 2.12 - Lot area & lot width ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> The project area appears to be portion of a commercial subdivision plan. Lot area is provided in acres on Sheet C4.0. Provide lot area in square feet as well, and provide dimensions for project area/future lot lines to ensure consistency between this major site plan and accompanying preliminary plat, improvement plan, and final plat. Please indicate which sheets are modified to address this comment. - See staff's corresponding corrective action for 2.12 - Lot area & lot width: Provide required lot area and lot width in the site data table. Show proposed lot area and lot width of all lots in the site data table and on the plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |                    |
| Corrections                                                     | 2.12 - Site coverage ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Site coverage information is missing per LDC Sec. 2.12.4.L(9). Provide on cover sheet as requested by Stormwater review. Growth Services requests that the applicants itemize proposed impervious surface by type of surface (e.g., building footprint, concrete/asphalt, etc). - See staff's corresponding corrective action for 2.12 - Site coverage: Provide list of site coverage in square footage, acreage, and percentage. Including existing and proposed building coverage by intended use with gross floor area, leasable/interior area, existing and proposed gross impervious area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |            |                    |
| Corrections                                                     | 2.12.5/1.8.2.F - Concurrency Deferral Statement ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Provide the concurrency statement on the cover sheet. - See staff's corresponding corrective action for 2.12.5/1.8.2.F - Concurrency Deferral Statement: Please provide a concurrency statement on the cover sheet according to LDC Sec. 1.8.2 (F) - Concurrency Deferral. An owner may elect to defer required concurrency review and approval for a development application identified in Section 1.8.2.A to a subsequent development application review stage by executing the following "Concurrency Deferral Statement" on the development application plan, or in a separate sworn and notarized affidavit, a copy of which shall be provided to Growth Services and the original shall be recorded in Marion County's Public Records, as applicable: "This project has not been granted concurrency approval and/or granted and/or reserved any public facility capacities. Future rights to develop the resulting property(ies) are subject to a deferred concurrency determination, and final approval to develop the property has not been obtained. The completion of concurrency review and/or approval has been deferred to later development review stages, such as, but not limited to, [list subsequent applications expected pursuant to Section 1.8.2.C as applicable]." |            |            |                    |
| Corrections                                                     | 2.12 - Owner and applicant name ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Ensure LDC Sec. 2.12.4 and its subsections are addressed. For example, the owner certification outlined in LDC Sec. 2.12.4.D is missing. Another example is 2.12.4.A where the type of application is not displayed (major site plan). - See staff's corresponding corrective action for 2.12 - Owner and applicant name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |            |                    |
| Corrections                                                     | 2.12.4/6.11.6 - Construction access ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> The project area appears to be portion of a commercial subdivision plan. Staff is not aware of any phasing plans for the commercial subdivision, but it appears outparcels would be developed on their own schedules. Provide a construction access plan in accordance with LDC Sec. 6.11.6. - See staff's corresponding corrective action for 2.12.4/6.11.6 - Construction access: Show proposed construction access and route on plan, per Sec. 6.11.6. - Construction access/route,.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |            |                    |
| Comments                                                        | For questions or concerns about Growth Services Review, please contact erik.kramer@marionfl.org or call 352-438-2604.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |            |                    |
| Landscape (Plans) (Parks and Recreation)                        | Susan Heyen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 06/12/2026 | 05/29/2026 | Requires Re-submit |
| Comments                                                        | Please submit Tree Preservation, signed and sealed Landscape, irrigation and Photometric plans for review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |            |                    |
| OCE Design (Plans) (Office of the County Engineer)              | Gerald Koch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 06/12/2026 | 06/12/2026 | Requires Re-submit |
| Corrections                                                     | 6.2.1.A. - Licensed Professional ( <b>Not Resolved</b> ) - 6.2.1.A. - Licensed Professional: Plans shall be prepared by a professional licensed by the State of Florida. The name, street address, signature, date, license number, and seal of the responsible professional shall be shown on each plan sheet. The same shall be provided on the cover page of any supporting documents and calculations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |                    |
| Corrections                                                     | 2.12.4.E & 6.2.1.A - Licensed Professional ( <b>Not Resolved</b> ) - 2.12.4.E & 6.2.1.A - Licensed Professional: 2.12.4.E & 6.2.1.A - The name, address, phone number, signature, date, license number, and seal of the responsible professional shall be shown on each plan sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |                    |
| Corrections                                                     | 2.12.4 - Front page of the plan ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> 1)-missing Type of Application (Major Siteplan)<br>2)-missing Signed certification by the owner as follows: I hereby certify that I, my successors, and assigns shall perpetually maintain the improvements as shown on this plan<br>3)-missing Licensed Design Professional Certification: I hereby certify that these plans and calculations were completed in accordance with all applicable requirements of the Marion County Land Development Code (LDC), except as waived;<br>4)-missing Surveyor and Mapper Certification: I hereby certify that the survey represented hereon is in accordance with all applicable requirements of the LDC and meets the minimum technical standards as set forth by the Florida Board of Professional Surveyors and Mappers;<br>5)-Make space for: A portrait oriented minimal 3 inches x 5 inches space, located 2¼ inches from the right edge of paper and ¾ inches from the top edge of paper, shall remain blank to allow for a County approval stamp; - 2.12.4 - Front page of the plan: Front page of the plan shall minimally include A through L of this section of the LDC.                                                                                                                                                                              |            |            |                    |
| Corrections                                                     | 2.12.3 - Title block ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Missing Title block on all sheets denoting type of application (Major site) - 2.12.3 - Title block: Title block on all sheets denoting type of application; project name, location, county, and state; and date of original and all revisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                    |
| Comments                                                        | must make corrections and resubmit plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |            |                    |

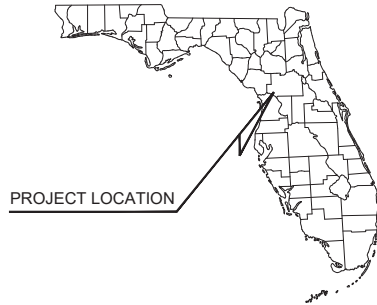
# SUBMITTAL SUMMARY REPORT (MajorSite-000831-2026)

| ITEM REVIEW NAME (DEPARTMENT)                                    | ASSIGNED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DUE        | COMPLETE   | STATUS             |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------------------|
| OCE Property Management (Plans) (Office of the County Engineer)  | Elizabeth Woods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 06/12/2026 | 06/09/2026 | Requires Re-submit |
| Comments                                                         | Please update Civil Cover Sheet to add owner's certification. Please provide owner's name (company name), as well as Signer's name and title within the company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |            |                    |
|                                                                  | Please be advised that this property abuts the end of the upcoming 484 Widening Phase 3. -EMW 06.09.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |            |                    |
|                                                                  | <p>IF APPLICABLE:</p> <p>Sec. 2.18.1.I - Show connections to other phases.</p> <p>Sec.2.19.2.H – Legal Documents</p> <p>Legal documents such as Declaration of Covenants and Restrictions, By-Laws, Articles of Incorporation, ordinances, resolutions, etc.</p> <p>Sec. 6.3.1.B.1 – Required Right of Way Dedication (select as appropriate)</p> <p>For Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated for the use and benefit of the public."</p> <p>Sec. 6.3.1.B.2 – Required Right of Way Dedication</p> <p>For Non-Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated privately to the [entity name]. All public authorities and their personnel providing services to the subdivision are granted an easement for access. The Board of County Commissioners of Marion County, Florida, shall have no responsibility, duty, or liability whatsoever regarding such streets. Marion County is granted an easement for emergency maintenance in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."</p> <p>Sec. 6.3.1.D.3 - Cross Access Easements</p> <p>For Cross Access Easements. "All parallel access easements shown on this plat are hereby dedicated for the use and benefit of the public, and maintenance of said easements is the responsibility of [entity name]."</p> <p>Sec. 6.3.1.C.1 - Utility Easements (select as appropriate)</p> <p>"[All utility easements shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction, installation, maintenance, and operation of utilities by any utility provider."</p> <p>Sec. 6.3.1.C.2 – Utility Easements</p> <p>"[All utility tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."</p> <p>Sec.6.3.1.D(c)(1)(2)(3) - Stormwater easements and facilities, select as appropriate:</p> <p>1. "[All stormwater and drainage easements as shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction and maintenance of such facilities."</p> <p>2. "[All stormwater management tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."</p> <p>3. When any stormwater easement and/or management tract is not dedicated to the public or Marion County directly, the following statement shall be added to the dedication language: "Marion County is granted the right to perform emergency maintenance on the [stormwater easement and/or management tract, complete accordingly] in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."</p> <p>Sec.6.3.1.D(f) –</p> <p>If a Conservation Easement is required the following shall be provided: "A conservation easement [as shown or on tract and identify the tract, complete accordingly] is dedicated to [the Board of County Commissioners of Marion County, Florida or entity name, if not Marion County] for the purpose of preservation of [listed species, habitat, Karst feature and/or native vegetation, complete accordingly]."</p> |            |            |                    |
| OCE Stormwater (Permits & Plans) (Office of the County Engineer) | Alexander Turnipseed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06/12/2026 | 06/01/2026 | Requires Re-submit |
| Corrections                                                      | 6.13.3 - Type of Stormwater Facility Criteria ( <b>Not Resolved</b> ) - See comment under "6.13.2.A(3) □ Retention/Detention Area Design Parameters"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |            |                    |
| Corrections                                                      | Final signed and sealed hard copy signature page ( <b>Not Resolved</b> ) - After all stormwater comments are resolved, please upload a scanned copy of the digitally signed and sealed certification page of the stormwater report. Alternatively, a hard copy can be submitted. If you choose to submit a hard copy, you only need to submit the certification page of the report. A full report is not necessary. However, full reports are accepted if desired.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |            |                    |
| Corrections                                                      | 6.13.8 - Stormwater Conveyance Criteria ( <b>Not Resolved</b> ) - Please provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |            |                    |
| Corrections                                                      | 6.13.2.A.3 - Retention/Detention Design Parameters ( <b>Not Resolved</b> ) - 6.13.2.A.3 - Retention/Detention Design Parameters: Show location and design parameters for all retention/detention areas including: 1. Dimensions or coordinates for constructability. 2. Cross sections along the width and length of each pond, showing the design high water elevation, estimated seasonal high water elevation, pond top elevation, pond bottom elevation, side slope steepness, maintenance berm width, sod stabilization of the pond side slopes, and appropriate vegetative cover on the pond bottom. 3. Soil boring location with labels.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |            |                    |
| Corrections                                                      | 6.13.2.B(5) - Hydraulic Analysis ( <b>Not Resolved</b> ) - See comment under "6.13.8 □ Stormwater Conveyance Criteria"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |                    |
| Corrections                                                      | 6.13.2.A.12/6.12.5-Details, X-Sections, References ( <b>Not Resolved</b> ) - See comment under "6.13.2.A(3) □ Retention/Detention Area Design Parameters"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |            |                    |
| Corrections                                                      | Additional Stormwater comments ( <b>Not Resolved</b> ) - (1) 2.12.38 □ Stormwater Maintenance Entity - The cover sheet needs an owner's certification that states: "I hereby certify that I, my successors, and assigns shall perpetually maintain the improvements as shown on this plan". (2) Info: Please provide a copy of the NPDES permit or NOI as well as the district permit prior to construction. (3) If you have questions or would like to discuss the stormwater review comments, please contact Alexander Turnipseed at (352) 671-8376 or at alexander.turnipseed@marionfl.org.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |                    |
| Corrections                                                      | 6.13.2.B(8) - Calculation & Plan Consistency ( <b>Not Resolved</b> ) - Info: This item will be reviewed upon resubmittal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |            |                    |
| Corrections                                                      | 7.1.3.B. - Drainage Construction Specifications ( <b>Not Resolved</b> ) - 7.1.3.B. - Drainage Construction Specifications: Provide following note on cover sheet: "No change to the work as shown on the approved plans shall be made without notification to and approval by the Office of the County Engineer."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |            |                    |

# SUBMITTAL SUMMARY REPORT (MajorSite-000831-2026)

| ITEM REVIEW NAME (DEPARTMENT)                                    | ASSIGNED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DUE             | COMPLETE                          | STATUS             |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|--------------------|
| OCE Stormwater (Permits & Plans) (Office of the County Engineer) | Alexander Turnipseed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 06/12/2026      | 06/01/2026                        | Requires Re-submit |
| Corrections                                                      | 6.13.12 - Operation and Maintenance ( <b>Not Resolved</b> ) - 6.13.12 - Operation and Maintenance: Provide an O&M manual detailing the steps for operating and maintaining the proposed private system of DRAs, pipes, inlets, swales, etc. Manual shall be signed by Owner and owner's certification statement shall be on the manual. Owner's certification statement: "I hereby certify that I, my successors, and assigns shall perpetually operate and maintain the stormwater management and associated elements in accordance with the specifications shown herein and on the approved plan".                                                                                                                                                                                                                                                                                   |                 |                                   |                    |
| Corrections                                                      | 6.13.6.C - Best Management Practices ( <b>Not Resolved</b> ) - <b>Corrective Action:</b> Please provide a karst repair detail - 6.13.6.C - Best Management Practices: Provide a sinkhole repair detail and note stating "a minimum of three feet of unconsolidated soil material shall be provided between the surface of any limestone bedrock and the bottom and sides of any stormwater facility". Oil/water separator is required if the proposed use falls under the following: car wash, auto or marine paint and body shop, service or repair shop, automotive fleet operations, gas stations, etc. Retention and/or detention facilities shall have a maximum depth of ten feet, as measured between the design high water elevation and the pond bottom for dry facilities, and between the design high water elevation and the normal control water elevation for wet ponds. |                 |                                   |                    |
| Corrections                                                      | 2.12.4.L(9)(b) - Data Block (Impervious Area) ( <b>Not Resolved</b> ) - 2.12.4.L(9)(b) - Data Block (Impervious Area): Provide existing and proposed gross impervious area in SF, ac, and percentage in the data block on the cover sheet. Include any offsite drainage to your site in the data block.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                   |                    |
| OCE Survey (Plans) (Office of the County Engineer)               | Theresa Smail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 06/12/2026      | 06/03/2026                        | Approved           |
| OCE Traffic (Permits & Plans) (Office of the County Engineer)    | Chris Zeigler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 06/12/2026      | 05/31/2026                        | Approved           |
| Utilities (OCE Plans) (Utilities)                                | Heather Proctor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 06/12/2026      | 06/01/2026                        | Requires Re-submit |
| Comments                                                         | The project is located within the Marion County Utilities service area. Utility infrastructure has not yet been approved for the parent parcel, as proposed under Major Site Plan 33511. Marion County Utilities will be unable to approve MajorSite-000831-2026 until the infrastructure extension and connection have been reviewed and approved through 33511.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                   |                    |
| <b>REVIEW SESSION FILES:</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                   |                    |
|                                                                  | 002 Aerial Map.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                   |                    |
|                                                                  | 003 Quad Map.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                   |                    |
|                                                                  | 004 Fema Map.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                   |                    |
|                                                                  | 005 Soils Map.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                   |                    |
|                                                                  | 006 Wetland Map.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                   |                    |
|                                                                  | DRAINAGE REPORT (S&S).pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                   |                    |
|                                                                  | Natural Resource Assessment_October 2025.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                   |                    |
|                                                                  | Not Applicable.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                   |                    |
|                                                                  | NV5 Survey.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                   |                    |
|                                                                  | SELF STORAGE SR200 & HWY484.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                   |                    |
| REVIEWER                                                         | MARKUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE/TIME       | FILE NAME                         | PG #               |
| Janet W                                                          | SW 115TH PL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 06/02/2026 9:23 | AMSELF STORAGE SR200 & HWY484.pdf | 7                  |
| Janet W                                                          | SW 99TH TER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 06/02/2026 9:24 | AMSELF STORAGE SR200 & HWY484.pdf | 7                  |
| Janet W                                                          | Road name labels missing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06/02/2026 9:25 | AMSELF STORAGE SR200 & HWY484.pdf | 7                  |
| Janet W                                                          | RESUBMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06/02/2026 9:25 | AMSELF STORAGE SR200 & HWY484.pdf | 1                  |

Drawing name: K:\DAB\_Cad\249736001 - SR 200 & 484 Self Storage\CD\CONST\PlanSheets\CD - COVER.dwg C:\D - May 26, 2026 5:14pm by: William Sherron  
This document, together with the exhibits and maps presented herein, is intended only for the specific purpose and client for which it was prepared. Review of and reliance upon this document without written authorization and signature by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



PROJECT LOCATION



ZONING MAP



## PROJECT DESCRIPTION

THE PROPOSED PROJECT WILL CONSIST OF DEVELOPING AN OUT PARCEL OF THE 200&484 MASTER INFRASTRUCTURE PROJECT INTO A SELF STORAGE SITE WITH INDOOR STORAGE UNITS AND COVERED OUTDOOR RV/BOAT STORAGE.

## LEGAL DESCRIPTION - TO BE PLATTED WITH

ALL THAT PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 16 SOUTH, RANGE 20 EAST, LYING NORTH OF STATE ROAD #200 AND STATE ROAD #484 CUT OFF, LYING AND BEING IN THE MARION COUNTY, FLORIDA.

LESS AND EXCEPT PARCEL NO. 114 DESCRIBED IN ORDER OF TAKING RECORDED IN OFFICIAL RECORDS BOOK 2514, PAGE 793, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.

RESUBMIT

# CONSTRUCTION PLANS FOR SELF STORAGE SR200 & HWY484

10011 SW 484TH  
OCALA, FLORIDA  
MARCH, 27 2026

PARCEL ID: 35341-002-01



VICINITY MAP



SECTION 35, TOWNSHIP 16 SOUTH, RANGE 20 EAST

## PROJECT TEAM

### DEVELOPER:

RUB COMMERCIAL  
217 5TH AVE NORTH  
SAINT PETERSBURG, FL 33701  
CONTACT: JOE TYSDKO  
PHONE: (727) 709-3382  
EMAIL: JTYSDKO3022@GMAIL.COM

### LANDSCAPE ARCHITECT:

KIMLEY-HORN AND ASSOCIATES, INC.  
189 SOUTH ORANGE AVENUE, SUITE 1000  
ORLANDO, FL 32801  
CONTACT: MATTHEW FRANKO, PLA  
PHONE: (407) 427-1629  
EMAIL: MATT.FRANKO@KIMLEY-HORN.COM

### CIVIL ENGINEER:

KIMLEY-HORN AND ASSOCIATES, INC.  
1530 CORNERSTONE BLVD, SUITE 200  
DAYTONA BEACH, FL 32117  
CONTACT: MARK GRANDE, P.E.  
PHONE: (407) 789-2209  
EMAIL: MARK.GRANDE@KIMLEY-HORN.COM

### SURVEYOR

NVS, INC.  
11801 RESEARCH DRIVE  
ALACHUA, FL 32015  
CONTACT: AARON H. HICKMAN  
PHONE: (352) 331-1976

PREPARED BY

**Kimley»Horn**

© 2010 KIMLEY-HORN AND ASSOCIATES, INC.  
1530 CORNERSTONE BLVD, SUITE 200, DAYTONA BEACH, FL 32117  
PHONE: 386-271-0282  
WWW.KIMLEY-HORN.COM REGISTRY No. 35106

PROJECT LOCATION



FLOOD ZONE MAP



| Sheet List Table |                                    |
|------------------|------------------------------------|
| Sheet Number     | Sheet Title                        |
| C0.0             | COVER                              |
| C1.0             | GENERAL NOTES                      |
| C1.1             | GENERAL NOTES                      |
| C2.0             | SWPPP                              |
| C2.1             | EROSION DETAILS                    |
| C3.0             | DEMOLITION AND EXISTING CONDITIONS |
| C4.0             | SITE PLAN                          |
| C4.1             | FIRE TRUCK ROUTING                 |
| C5.0             | PAVING GRADING AND DRAINAGE PLAN   |
| C6.0             | UTILITY PLAN                       |
| C7.0             | GENERAL DETAILS                    |
| C7.1             | COUNTY DETAILS                     |
| C7.2             | COUNTY DETAILS                     |
| L1.00            | LANDSCAPE PLAN                     |
| L1.50            | LANDSCAPE DETAILS                  |
| L1.51            | LANDSCAPE SPECIFICATIONS           |
| L2.00            | IRRIGATION PLAN                    |
| L2.50            | IRRIGATION DETAILS                 |
| L2.51            | IRRIGATION SPECIFICATIONS          |



## UTILITY PROVIDERS

### WATER & SEWER:

MARION COUNTY  
11800 US-441  
BELLEVILLE, FL 34420  
CONTACT:  
PHONE:

### POWER:

DUKE ENERGY  
4359 SE MARICAMP RD  
OCALA, FL 34480  
PHONE: (888) 700-8744

### GAS:

TECO PEOPLES GAS  
1724 KURT STREET  
EUSTIS, FL 32728  
CONTACT: HEATH MCARDLE  
PHONE: (407) 420-6874

### CABLE/TELEPHONE:

CHARTER COMMUNICATIONS  
4145 S FALKENBURD RD, SUITE 4  
RIVERVIEW, FL 33578  
CONTACT: KEVIN GALBREATH  
PHONE: (813) 684-6100

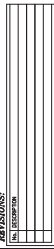
### TELEPHONE:

AT & T DISTRIBUTION  
1120 S ROGERS CIR  
BOCA RATON, FL 33487  
CONTACT: DINO FARRUGGIO  
PHONE: (561) 997-0240

### FIBER OPTIC:

CROWN CASTLE INC.  
2000 CORPORATE DR  
CANONSBURG, PA 15317  
PHONE: (888) 632-0931

SELF STORAGE SR200 & HWY484  
April 14, 2026  
ENGINEER'S PROJECT No. 249736001



| GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PAVING, GRADING AND DRAINAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| <p>1. LOCATIONS, ELEVATIONS, AND DIMENSIONS OF EXISTING UTILITIES, STRUCTURES AND OTHER FEATURES ARE SHOWN ACCORDING TO THE BEST INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF THESE PLANS. THE EXISTING UTILITY INFORMATION SHOWN IS BASED ON THE TOPOGRAPHIC SURVEY PROVIDED BY HVS, INC.. THE CONTRACTOR SHALL VERIFY THE EXISTING ELEVATIONS AND DIMENSIONS OF ALL EXISTING UTILITIES, STRUCTURES AND OTHER FEATURES, ADJUSTING THIS AREA PRIOR TO CONSTRUCTION WORK.</p> <p>2. PRIOR TO THE INITIATION OF SITE CONSTRUCTION, THE CONTRACTOR SHALL VERIFY ANY EXISTING UTILITIES INCLUDING GAS, WATER, ELECTRIC, CABLE TV, COMMUNICATIONS, SANITARY SEWERS AND STORM DRAINAGE SYSTEMS, ON AND / OR ADJACENT TO THE SITE. REMOVE OR CAP AS NECESSARY.</p> <p>3. THE CONTRACTOR SHALL EXERCISE CAUTION IN AREAS OF BURIED UTILITIES AND SHALL CALL "SUNSHINE" AT 1-800-432-4770 AT LEAST 48 HOURS PRIOR TO CONSTRUCTION TO ARRANGE FOR FIELD LOCATIONS OF BURIED UTILITIES.</p> <p>4. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY DAMAGE TO EXISTING FACILITIES, ABOVE OR BELOW GROUND, THAT MAY OCCUR AS A RESULT OF THE WORK PERFORMED, BY THE CONTRACTOR OR SUB-CONTRACTORS, AS CALLED FOR IN THIS CONTRACT DOCUMENTS.</p> <p>5. IT IS THE CONTRACTOR'S RESPONSIBILITY TO BECOME FAMILIAR WITH THE PERMIT AND INSPECTION REQUIREMENTS SPECIFIED BY THE VARIOUS GOVERNMENTAL AGENCIES AND THE ENGINEER. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS PRIOR TO CONSTRUCTION, AND SCHEDULE INSPECTIONS ACCORDING TO AGENCY INSTRUCTION/REQUIREMENTS.</p> <p>6. THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS, ON ALL PRECAST AND MANUFACTURED ITEMS, TO THE OWNER'S ENGINEER FOR REVIEW. NO WATER APPLIED BEFORE INSTALLATION MAY RESULT IN REMOVAL AND REPLACEMENT AT THE CONTRACTOR'S EXPENSE.</p> <p>7. ALL UTILITY SERVICE STUB-OUTS (WATER, SANITARY SEWER, ETC.) ARE TO BE INSTALLED WITHIN 5' OF THE POINT ON CONNECTION TO THE BUILDING(S), UNLESS OTHERWISE NOTED ON PLANS.</p> <p>8. CONTRACTOR TO COORDINATE WITH THE APPLICABLE ELECTRIC UTILITY SUPPLIER REGARDING ANY NECESSARY RELOCATIONS OF UNDERGROUND AND/OR OVERHEAD ELECTRIC FACILITIES, AND FOR THE LOCATION AND INSTALLATION OF TRANSFORMER PAD(S) AND ASSOCIATED ELECTRIC FACILITIES.</p> <p>9. SAFETY:</p> <p>A. DURING THE CONSTRUCTION AND/OR MAINTENANCE OF THIS PROJECT, ALL SAFETY REGULATIONS ARE TO BE ENFORCED. THE CONTRACTOR OR HIS REPRESENTATIVE SHALL BE RESPONSIBLE FOR THE CONTROL AND SAFETY OF THE TRAVELING PUBLIC AND THE SITE AND THE WORK AREA.</p> <p>B. LABOR SAFETY REGULATIONS SHALL CONFORM TO THE PROVISIONS SET FORTH BY OSHA.</p> <p>C. THE MINIMUM STANDARDS AS SET FORTH IN THE CURRENT EDITION OF THE "STATE OF FLORIDA, MANUAL ON TRAFFIC CONTROL AND SAFE PRACTICES FOR STREET AND HIGHWAY CONSTRUCTION, MAINTENANCE AND UTILITY OPERATIONS" SHALL BE FOLLOWED IN THE DESIGN, APPLICATION, INSTALLATION, MAINTENANCE AND REMOVAL OF ALL TRAFFIC CONTROL DEVICES, WARNING DEVICES AND BARRIERS NECESSARY TO PROTECT THE PUBLIC AND CONSTRUCTION PERSONNEL FROM HAZARDS WITHIN THE PROJECT LIMITS.</p> <p>D. ALL TRAFFIC CONTROL MARKINGS AND DEVICES SHALL CONFORM TO THE PROVISIONS SET FORTH IN THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES PREPARED BY THE U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION.</p> <p>E. ALL SUBSURFACE CONSTRUCTION SHALL COMPLY WITH THE "TRENCH SAFETY ACT". THE CONTRACTOR SHALL INSURE THAT THE METHOD OF TRENCH PROTECTION AND CONSTRUCTION IS IN COMPLIANCE WITH THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REGULATIONS.</p> <p>F. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO COMPLY AND ENFORCE ALL APPLICABLE SAFETY REGULATIONS. THE ABOVE INFORMATION HAS BEEN PROVIDED FOR THE CONTRACTOR'S INFORMATION ONLY AND DOES NOT IMPLY THAT THE OWNER OR ENGINEER WILL INSPECT AND/OR ENFORCE SAFETY REGULATIONS.</p> <p>10. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN AN R-0-W UTILIZATION PERMIT (IF REQUIRED) FOR CONSTRUCTION OF THE PROPOSED UTILITIES. THIS PERMIT MUST BE OBTAINED BY A DULY LICENSED PLUMBING CONTRACTOR (OR CLASS A GENERAL CONTRACTOR) PRIOR TO THE START OF CONSTRUCTION. THESE PLANS AND ANY SUBSEQUENT CHANGES TO THESE PLANS, THAT ARE ISSUED BY THE ENGINEER, WILL BE SUBJECT TO THE APPROVAL CONDITIONS OF THIS PERMIT.</p> <p>11. THE GRAPHIC INFORMATION DEPICTED ON THESE PLANS HAS BEEN COMPILED TO PROPORTION BY SCALE AS ACCURATELY AS POSSIBLE. HOWEVER, DUE TO REPRODUCTIVE DISTORTION, REDUCTION, AND/OR REVISIONS, INFORMATION CONTAINED HEREIN IS NOT INTENDED TO BE SCALED FOR CONSTRUCTION PURPOSES.</p> <p>12. ALL SPECIFICATIONS AND DOCUMENTS REFERENCED HEREIN SHALL BE OF THE LATEST REVISION.</p> <p>13. ALL UNDERGROUND UTILITIES WITHIN BASE AND SURFACE MUST BE IN-PLACE, TESTED AND INSPECTED PRIOR TO BASE AND SURFACE CONSTRUCTION.</p> <p>14. WORK PERFORMED UNDER THIS CONTRACT SHALL INTERFACE SMOOTHLY WITH ANY OTHER WORK BEING PERFORMED ON SITE BY OTHER CONTRACTORS/SUBCONTRACTORS AND UTILITY COMPANIES. IT WILL BE NECESSARY FOR THE GENERAL CONTRACTOR TO COORDINATE AND SCHEDULE HIS/HER ACTIVITIES ACCORDINGLY.</p> <p>15. ALL DIMENSIONS ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.</p> <p>16. ALL SIGNAGE MUST SHALL MEET THE REQUIREMENTS OF MARION COUNTY LAND DEVELOPMENT CODE , ARTICLE 7.</p> <p>17. ANY DISCREPANCIES ON THE DRAWINGS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER AND ENGINEER BEFORE COMMENCING WORK. NO FIELD CHANGES OR DEVIATIONS FROM DESIGN ARE TO BE MADE WITHOUT PRIOR APPROVAL OF THE OWNER AND NOTIFICATION TO THE ENGINEER.</p> <p>18. FIRE LINE IS DESIGNED BY OTHERS AND IS SHOWN FOR COORDINATION PURPOSES ONLY. FIRE LINES SHALL BE INSTALLED BY A CONTRACTOR, DULY LICENSED BY THE STATE OF FLORIDA FIRE MARSHAL'S OFFICE. CONTRACTOR TO VERIFY REQUIREMENTS PRIOR TO CONSTRUCTION OF THE FIRE PROTECTION SYSTEM.</p> <p>19. ALL CONCRETE SIDEWALKS SHALL BE CONSTRUCTED PER FOOT DESIGN INDEX (ED. 2022) #622--001.</p> <p>20. SITEWORK SHALL COMPLY WITH 2017 FLORIDA BUILDING CODE AND 2012 FLORIDA ACCESSIBILITY CODE.</p> <p>21. ELEVATIONS ARE BASED ON BENCHMARK PID D68570, BEING A STAINLESS STEEL ROD CAN CAP STAMPED "NGS W 588 20037" HAVING A PUBLISHED ELEVATION OF 81.96 FEET (NORTH AMERICAN VERTICAL DATUM OF 1988 - NAVD88)</p> | <p>1. THE CONTRACTOR SHALL MAINTAIN AND PROTECT FROM MUD, DIRT, DEBRIS, ETC. THE STORM DRAINAGE SYSTEM UNTIL FINAL ACCEPTANCE. THE STORM SYSTEM WILL BE RESPECTED BY THE OWNER'S ENGINEER PRIOR TO ANY APPROVAL FOR CERTIFICATE OF OCCUPANCY PURPOSES. THE CONTRACTOR MAY BE REQUIRED TO RECLEAN PIPES AND INLETS AT THE CONTRACTORS EXPENSE AND PRIOR TO FINAL ACCEPTANCE.</p> <p>2. THE STORM DRAINAGE PIPING SYSTEM SHALL BE SUBJECT TO A VISUAL INSPECTION BY THE OWNER'S ENGINEER PRIOR TO THE PLACEMENT OF BACKFILL. CONTRACTOR TO NOTIFY THE ENGINEER 2 FULL BUSINESS DAYS IN ADVANCE TO SCHEDULE INSPECTION.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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                                                                                                                                                        | <h3>PAVING, GRADING AND DRAINAGE</h3>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                        | <p>1. ALL PAVING SHALL BE PERFORMED IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.</p> <p>2. ALL DELETERIOUS SUBSURFACE MATERIAL (E.G. MUCK, PILE, BURIED DEBRIS, ETC.) IS TO BE EXCAVATED AND REPLACED WITH SUITABLE/COMPACTED SOILS, AS DIRECTED BY THE GEOTECHNICAL ENGINEER OF RECORD. DELETERIOUS MATERIAL IS TO BE STOCKPOOLED OR REMOVED FROM THE SITE AS DIRECTED BY THE OWNER OR OWNER'S ENGINEER. EXCAVATED AREAS ARE TO BE BACKFILLED WITH APPROVED MATERIAL AND COMPACTED AS SHOWN ON THESE PLANS AND PER THE GEOTECHNICAL REPORT. CONTRACTOR IS RESPONSIBLE FOR ACQUIRING ANY PERMITS THAT ARE NECESSARY FOR REMOVING DELETERIOUS MATERIAL FROM THE SITE.</p> <p>3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXCAVATIONS AGAINST COLLAPSE AND TO PROVIDE BRACING, SHEETING OR SHORING AS NECESSARY. Dewatering methods shall be used as required to keep trenches dry while pipe and appurtenances are being placed.</p> <p>4. ALL NECESSARY FILL AND EMBANKMENT THAT IS PLACED DURING CONSTRUCTION SHALL CONSIST OF MATERIAL SPECIFIED BY THE OWNER'S SOILS TESTING COMPANY OR ENGINEER AND BE PLACED AND COMPACTED ACCORDING TO THESE PLANS.</p> <p>5. PROPOSED SPOT ELEVATIONS REPRESENT FINISHED PAVEMENT OR GROUND SURFACE GRADES, UNLESS OTHERWISE NOTED.</p> <p>6. IT MAY BE NECESSARY TO FIELD ADJUST PAVEMENT ELEVATIONS TO PRESERVE THE ROOT SYSTEMS OF TREES SHOWN TO BE SAVED. CONTRACTOR TO COORDINATE WITH OWNER'S ENGINEER PRIOR TO ANY ELEVATION CHANGES.</p> <p>7. THE CONTRACTOR SHALL TRIM, TACK AND MATCH EXISTING PAVEMENT AT LOCATIONS WHERE NEW PAVEMENT MEETS EXISTING PAVEMENT.</p> <p>8. CURBING SHALL BE PLACED AT THE EDGES OF ALL PAVEMENT, UNLESS OTHERWISE NOTED. REFER TO THE 2022 EDITION OF F.D.O.T. "ROADWAY AND TRAFFIC DESIGN STANDARDS" FOR DETAILS AND SPECIFICATIONS OF ALL F.D.O.T. TYPE CURB AND OUTTERS CALLED FOR IN THESE PLANS.</p> <p>9. PRIOR TO CONSTRUCTING CONCRETE PAVEMENT, THE CONTRACTOR IS TO SUBMIT A PROPOSED JOINTING PATTERN TO THE SOILS ENGINEER FOR APPROVAL.</p> <p>10. CONTRACTOR TO PROVIDE A 1/2" TO 1" BITUMINOUS EXPANSION JOINT MATERIAL WITH SEALER AT ABUTMENT OF CONCRETE AND OTHER MATERIALS (STRUCTURES, OTHER POURED).</p> <p>11. ALL PAVEMENT MARKINGS SHALL BE MADE IN ACCORDANCE WITH F.D.O.T. STANDARD INDEX #711--001.</p> <p>12. THE CONTRACTOR WILL STABILIZE BY SEED AND MULCH, SOO, OR OTHER APPROVED MATERIALS ANY DISTURBED AREAS WITHIN ONE WEEK FOLLOWING CONSTRUCTION OF THE UTILITY SYSTEMS AND PAVEMENT AREAS. CONTRACTOR SHALL MAINTAIN SUCH AREAS UNTIL FINAL ACCEPTANCE BY OWNER. CONTRACTOR TO COORDINATE WITH OWNER REGARDING TYPE OF MATERIAL, AMOUNT AND APPLICATION OF MULCH AND IRRIGATION REQUIREMENTS.</p> <p>13. THE CONTRACTOR SHALL RESTORE OFF-SITE CONSTRUCTION AREAS TO EQUAL AND/OR BETTER CONDITION THAN EXISTING PRIOR TO START OF CONSTRUCTION.</p> <p>14. UNLESS OTHERWISE NOTED, GRADE TO MEET EXISTING ELEVATION AT PROPERTY LINES.</p> <p>15. SURVEY MONUMENTS OR BENCHMARKS, WHICH HAVE TO BE DISTURBED BY THIS WORK, SHALL BE REPLACED UPON COMPLETION OF WORK BY A REGISTERED LAND SURVEYOR AT CONTRACTORS EXPENSE.</p> <p>16. FINAL GRADES SHOWN INCLUDE SOO HEIGHT. ALL AREAS SHALL BE GRADED TO DRAIN AWAY FROM THE BUILDINGS.</p> <p>17. ALL WORK TO BE PERFORMED IN ACCORDANCE WITH ALL LOCAL, STATE AND JURISDICTIONAL PERMITTING AGENCIES.</p> <p>18. CONTRACTOR IS TO ADJUST ANY UTILITY ELEVATION MEANT TO BE FLUSH WITH GRADE (CLEAN-OUTS, MANHOLES, CATCH BASINS, INLETS, ETC.) THAT IS AFFECTED BY SITE WORK OR GRADE CHANGES, WHETHER SPECIFICALLY NOTED ON PLANS OR NOT.</p> <p>19. ALL WORK SHALL COMPLY WITH THE GEOTECHNICAL REPORT BY EGS FLORIDA, LLC ON MAY 2, 2024.</p> <p>20. CONTRACTOR SHALL SOO ALL DISTURBED AREAS WITH BAHIA UNLESS OTHERWISE NOTED.</p> |
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                                                                                                                                                        | <h3>PAVING/GRADING TESTING AND INSPECTION</h3>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING APPLICABLE TESTING WITH THE SOILS ENGINEER. TESTS WILL BE REQUIRED PURSUANT WITH THE SOILS REPORT. UPON COMPLETION OF WORK THE SOILS ENGINEER WILL SUBMIT CERTIFICATIONS TO THE OWNER AND OWNER'S ENGINEER STATING THAT ALL REQUIREMENTS HAVE BEEN MET.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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                                                                                                                                                        | <p>2. A QUALIFIED TESTING LABORATORY SHALL PERFORM ALL TESTING NECESSARY TO ASSURE COMPLIANCE OF THE IN-PLACE MATERIALS AS REQUIRED BY THESE PLANS AND GEOTECHNICAL REPORT. THE VARIOUS AGENCIES AND PERMIT CONDITIONS SHOULD ANY RETESTING BE REQUIRED DUE TO THE FAILURE OF ANY TESTS TO MEET THESE REQUIREMENTS, THE CONTRACTOR WILL BEAR ALL COSTS OF SAID RETESTING.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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                                                                                                                                                        | <h3>TREES AND VEGETATION</h3>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                        | <p>1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL LANDSCAPE BUFFERS AND RETENTION AND DETENTION FACILITIES UNTIL THE WORK HAS BEEN ACCEPTED BY THE OWNER. ALL DISTURBED AREAS SHALL BE RETURNED TO THEIR ORIGINAL CONDITION.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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                                                                                                                                                        | <h3>AS BUILT</h3>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                        | <p>1. UPON COMPLETION OF CONSTRUCTION, THE CONTRACTOR SHALL FURNISH THE OWNER'S ENGINEER WITH COMPLETE "AS-BUILT" INFORMATION, CERTIFIED BY A REGISTERED LAND SURVEYOR. THIS "AS-BUILT" INFORMATION SHALL INCLUDE INVERT ELEVATIONS, LOCATIONS OF STRUCTURES FOR ALL UTILITIES INSTALLED, AS WELL AS GRADE BREAK LOCATIONS AND ELEVATIONS FOR PROPOSE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Always call 811 two full business days before you dig to have underground utilities located and marked.

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|                           |                    |                                                   |                                                                                     |                                                                                                                                                                                        |
|---------------------------|--------------------|---------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KIVA PROJECT<br>249738001 | DATE<br>02/17/2026 | AS SHOWN<br>DESIGNED BY<br>DRAWN BY<br>CHECKED BY |  | <b>Kimley»Horn</b><br>2226 KIMLEY-HORN AND ASSOCIATES, INC.<br>1530 CONNORDE BLVD, SUITE 200, DAYTONA BEACH, FL 32117<br>PHONE: 386-271-0282<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 |
|---------------------------|--------------------|---------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                             |                                  |               |
|-----------------------------|----------------------------------|---------------|
| SHEET NUMBER<br><b>C1.0</b> | SR 200 & HWY 484 SELF<br>STORAGE | GENERAL NOTES |
|                             | MARION COUNTY                    | FL            |

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## SANITARY SYSTEM

1. ALL PVC PIPE SHALL BE SOLID WALL POLYVINYL CHLORIDE PIPE AND COMPLY WITH ASTM D 3034 AND ALL APPLICABLE ASTM DOCUMENTS AS COVERED IN SECTION NO. 2 OF ASTM D 3034. MAIN LINES SHALL BE A MINIMUM OF 6" DIAMETER, AND LATERALS SHALL BE A MINIMUM 6" DIAMETER.
2. ALL GRAVITY SEWERS MUST BE SDN 26 PVC, ELASTOMERIC GASKET JOINTS SHALL BE UTILIZED FOR PVC PIPE, AND SHALL COMPLY WITH ASTM D 3212 AND ASTM F678 - JOINTS SHALL COMPLY WITH ASTM D3212.
3. ALL SLOPES FOR GRAVITY SEWER MAINS AND SERVICE CONNECTIONS SHALL COMPLY WITH THE FOLLOWING MINIMUM GRADES:  
4" : 2.00%; 6" : 1.00%; AND 8" : 0.40%.
4. ALL SANITARY SEWER WORK SHALL CONFORM WITH APPLICABLE MARION COUNTY UTILITIES DEPARTMENT STANDARDS AND SPECIFICATIONS.
5. PRIOR TO COMMENCING WORK (WHICH REQUIRES CONNECTING PROPOSED FACILITIES TO EXISTING LINES OR APPURTENANCES, THE CONTRACTOR SHALL VERIFY THE LOCATION AND ELEVATION(S) OF EXISTING CONNECTION POINT(S) AND NOTIFY THE ENGINEER IMMEDIATELY.

## SANITARY TESTING AND INSPECTION

1. ALL GRAVITY SEWER PIPING SHALL BE SUBJECT TO A VISUAL INSPECTION BY THE OWNER'S ENGINEER AND APPLICABLE MUNICIPALITY/AGENCY. THE CONTRACTOR SHALL NOTIFY THE ENGINEER 48 HOURS IN ADVANCE TO SCHEDULE INSPECTIONS). THE CONTRACTOR SHALL PROVIDE ACCESS TO ALL EXISTING AND PROPOSED SEWER LINES FOR INSPECTION. THE CONTRACTOR SHALL PROVIDE COPIES OF THE LAMPING INSPECTION TO THE ENGINEER, THE OWNER AND THE APPLICABLE MUNICIPALITY/AGENCY.
2. THE CONTRACTOR SHALL PERFORM AN INFILTRATION/EXFILTRATION TEST ON ALL GRAVITY SEWERS IN ACCORDANCE WITH THE STANDARD PRACTICES AND TESTS ARE TO BE CERTIFIED BY THE ENGINEER OF RECORD AND SUBMITTED TO THE REGULATORY AGENCY FOR APPROVAL. THE SCHEDULING, COORDINATION AND NOTIFICATION OF ALL PARTIES IS THE CONTRACTOR'S RESPONSIBILITY.
3. LEAKAGE TESTS ARE SPECIFIED REQUIRING THAT:
  - A. THE LEAKAGE/EXFILTRATION OF INFILTRATION DOES NOT EXCEED 200 GALLONS PER INCH OF PIPE DIAMETER PER MILE PER DAY FOR ANY SECTION OF THE SYSTEM.
  - B. EXFILTRATION OR INFILTRATION TESTS BE PERFORMED WITH A MINIMUM POSITIVE HEAD OF 2 FEET.
  - C. FOR PIPE TESTS, THE TEST PROCEDURE DESCRIBED IN ASTM C-828 FOR CLAY PIPE, ASTM C-924 FOR CONCRETE PIPE, ASTM F-1417 FOR PLASTIC PIPE, AND FOR OTHER MATERIALS APPROPRIATE TEST PROCEDURES.
4. CONTRACTOR TO PERFORM APPROPRIATE DEFLECTION TESTS FOR ALL FLEXIBLE PIPE. TESTING IS REQUIRED AFTER THE PIPE HAS BEEN PLACED IN PLACE AT LEAST 30 DAYS TO PERMIT STABILIZATION OF THE SOIL-PIPE SYSTEM. TESTING REQUIREMENTS SPECIFY:
  - A. NO PIPE SHALL EXCEED A DEFLECTION OF 5%.
  - B. NO PIPE SHALL EXCEED A DEFLECTION TEST WITH A DIAMETER NOT LESS THAN 95% OF THE BASE INSIDE DIAMETER OR AVERAGE INSIDE DIAMETER OF THE PIPE, DEPENDING ON WHICH IS SPECIFIED IN THE ASTM SPECIFICATION. INCLUDING THE APPENDIX TO WHICH THE PIPE IS MANUFACTURED.
  - C. PERFORMING THE TEST WITHOUT MECHANICAL PULVING DEVICES.
5. CONTRACTOR TO INSPECT & TEST MANHOLE FOR WATERTIGHTNESS OR DAMAGE PRIOR TO PLACING INTO SERVICE. AIR TESTING, IF SPECIFIED FOR CONCRETE SEWER MANHOLES, SHALL CONFORM TO THE TEST PROCEDURES DESCRIBED IN ASTM

## POTABLE WATER SYSTEM

1. ALL DIP PIPE SHALL BE CLASS 50 OR HIGHER. REFER TO NOTE #4 BELOW FOR ADDITIONAL DIP SPECIFICATIONS. ADEQUATE MEASURES (PER AWWA, FDEP, AND MARION COUNTY CRITERIA) AGAINST CORROSION SHALL BE UTILIZED.
2. ALL WATER MAIN PIPE FITTINGS AND APPURTENANCES SHALL BE INSTALLED TO COMPLY WITH MARION COUNTY STANDARDS AND SPECIFICATIONS.
3. ALL WATER SERVICE LINES, VALVES AND METERS SHALL BE INSTALLED TO COMPLY WITH APPLICABLE MUNICIPALITY/AGENCY DEPARTMENT STANDARDS AND SPECIFICATIONS.
4. ALL DUCTILE IRON PIPE, 4" TO 24", SHALL BE MANUFACTURED IN ACCORDANCE WITH THE LATEST EDITION OF AWWA C151/A21.51. PIPE SHALL BE FURNISHED IN 18 OR 20 FOOT SECTIONS, PIPE THICKNESS SHALL BE CLASS 50, UNLESS OTHERWISE SPECIFIED.
5. ALL WATER SYSTEM CONSTRUCTION, FROM THE POINT OF CONNECTION IN THE RIGHT OF WAY UP TO AND INCLUDING POINT OF METERING AND BACK FLOW PREVENTION (IF REQUIRED), SHALL BE BUILT ACCORDING TO MARION COUNTY STANDARDS AND SPECIFICATIONS.
6. CONTRACTOR TO INSTALL TEMPORARY BLOWOFFS, AT THE ENDS OF PROPOSED WATER MAINS AND SERVICE LATERALS TO BUILDINGS), TO ASSURE ADEQUATE (PER AWWA, FDEP, AND MARION COUNTY CRITERIA) FLUSHING AND DISINFECTION/CHLORINATION.
7. ALL WATER MAINS SHALL BE STERILIZED IN ACCORDANCE WITH THE APPLICABLE SECTION OF THE LATEST AWWA SPECIFICATION C651 AND MARION COUNTY WATER DEPARTMENT SPECIFICATIONS.
8. ALL PVC WATER MAIN, 6" TO 12" DIAMETER PIPING, SHALL BE AWWA C-900 DR-18. JOINTS SHALL BE RUBBER GASKETED PUSH-ON CONFORMING TO ASTM D1629.
9. POTABLE WATER MAINS WILL BE PVC SDR 21 (200 PSI) FOR PIPES LESS THAN 4" SCHEDULE 40 AND SCHEDULE 80 PIPING MATERIALS ARE ALSO ACCEPTABLE FOR PIPES SIZES LESS THAN 4". THE ABOVE TYPE INSTALLATIONS MUST BEAR THE "MST" STAMP FOR COMPATIBILITY WITH POTABLE WATER USE.
10. ALL POLYVINYL CHLORIDE PIPE SHALL BE LAID WITH AN INSULATED 10 GAUGE A.W.G. SLD STRAND COPPER WIRE ON TOP OF THE PIPE. THIS WIRE IS TO BE CONTINUOUS WITH SPLICES MADE ONLY BY METHODS APPROVED BY THE ENGINEER. THIS IS TO BE SECURED TO ALL VALVES, TEES AND ELBOWS.
11. ALL POTABLE WATER WORK SHALL CONFORM WITH APPLICABLE MARION COUNTY UTILITIES DEPARTMENT STANDARDS AND SPECIFICATIONS.
12. PVC PIPE BUREN DIRECTIONAL ROADWAYS, PARKING LOTS OR PARKING LOT ENTRANCES SHALL MEET AWWA SPECIFICATION C900 OR C905, LATEST REVISION. ALL 6" TO 12" DIAMETER PIPES IN SUCH LOCATIONS SHALL BE A MINIMUM OF CLASS 200, DR-14, 12" TO 18" SHALL BE CLASS 200, DR-18.

## POTABLE WATER TESTING AND INSPECTION

1. ALL COMPONENTS OF THE WATER SYSTEM, INCLUDING FITTINGS, HYDRANTS, CONNECTIONS, AND VALVES SHALL BE PROPERLY PRESSURE TESTED AND ACCEPTED BY THE OWNER'S ENGINEER. PRESSURE TESTS TO BE IN ACCORDANCE WITH MARION COUNTY UTILITIES DEPARTMENT SPECIFICATIONS. CONTRACTOR TO NOTIFY THE OWNER'S ENGINEER AND APPLICABLE AGENCY OF ANY PRESSURE TESTS IN ADVANCE OF PERFORMING TESTS.
2. CONTRACTOR TO PERFORM CHLORINATION AND BACTERIOLOGICAL SAMPLING, AND OBTAIN CLEARANCE OF DOMESTIC AND FIRE LINE WATER SYSTEM(S). COPIES OF ALL BACTERIOLOGICAL TEST RESULTS ARE TO BE SUBMITTED TO THE OWNER'S ENGINEER FOR CERTIFICATION PURPOSES.
3. ALL WATER MAINS SHALL BE PRESSURE TESTED IN ACCORDANCE WITH AWWA MANUAL M23, CONCERNING HYDROSTATIC TESTING OF PVC PIPING. OFF-SITE UTILITIES HYDROSTATIC TESTING TO BE WITNESSED BY THE MARION COUNTY WATER DEPARTMENT.

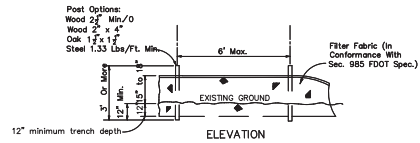
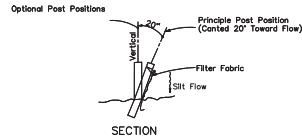
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|-----------------------------|-------------------------------|---------------|--------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------|
| SHEET NUMBER<br><b>C1.1</b> | SR 200 & HWY 484 SELF STORAGE | GENERAL NOTES | KHA PROJECT<br>249738001 | LICENSED PROFESSIONAL<br>DATE<br>02/17/2026<br>SCALE AS SHOWN<br>DESIGNED BY<br>DRAWN BY<br>CHECKED BY | A circular professional engineer seal for Mark D. Horn, State of Florida, License No. 24973. | <b>Kimley»Horn</b><br>© 2026 KIMLEY-HORN AND ASSOCIATES, INC.<br>1530 CORNERSTONE BLVD., SUITE 300, DAYTONA BEACH, FL 32117<br>PHONE: 386-271-0282<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 | Revisions:<br>No<br>—<br>Δ | BY DATE |
| MARION COUNTY               | FL                            |               |                          |                                                                                                        |                                                                                              |                                                                                                                                                                                              |                            |         |



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### TYPE III SILT FENCE

NTS

CONTRACTOR TO PLACE FILTER FABRIC UNDER GRATE DURING CONSTRUCTION.



Type III Silt Fence Protection  
Around Bottom Inlets.

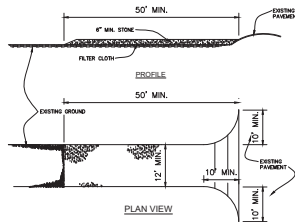
Do not deploy in a manner that silt fences will act as a dam across permanent flowing watercourses. Silt fences are to be used at upland locations and turbidity barriers used at permanent bodies of water.

### SILT FENCE APPLICATIONS

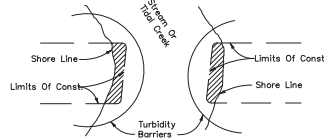
NTS

#### STABILIZED CONSTRUCTION ENTRANCE NOTES:

1. STONE SIZE - USE 2" STONE, OR RECLAIMED OR RECYCLED CONCRETE EQUIVALENT.
2. LENGTH - AS REQUIRED, BUT NOT LESS THAN 50 FEET.
3. THICKNESS - NOT LESS THAN SIX (6) INCHES.
4. WIDTH - THIRTY (30) FOOT MINIMUM, BUT NOT LESS THAN THE FULL WIDTH AT POINTS WHERE INGRESS OR EGRESS OCCURS.
5. FILTER CLOTH - WILL BE PLACED OVER THE ENTIRE AREA, PRIOR TO PLACING OF STONE.
6. SURFACE WATER - ALL SURFACE WATER FLOWING OR DIVERTED TOWARD CONSTRUCTION ENTRANCES SHALL BE PAVED ACROSS THE ENTRANCE, IF PAVING IS IMPRACTICAL, A MOUNTABLE BERM WITH SIX SLOPES WILL BE PROVIDED.
7. MAINTENANCE - THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACK OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEANOUT ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SOILED, DROPPED, WASHED OR TRACKED ONTO PUBLIC RIGHTS-OF-WAY MUST BE REMOVED IMMEDIATELY.
8. WASHING - WHEELS SHALL BE CLEANED TO REMOVED SEDIMENT PRIOR TO ENTRANCE ONTO PUBLIC RIGHTS-OF-WAY. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH STONE AND WHICH DRAINS INTO AN APPROVED SEDIMENT TRAPPING DEVICE.
9. PERIODIC INSPECTION AND NEEDED MAINTENANCE SHALL BE PROVIDED AFTER EACH RAIN.

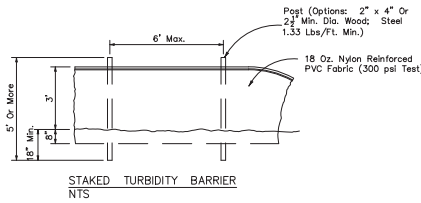


STABILIZED CONSTRUCTION ENTRANCE DETAIL  
N.T.S.

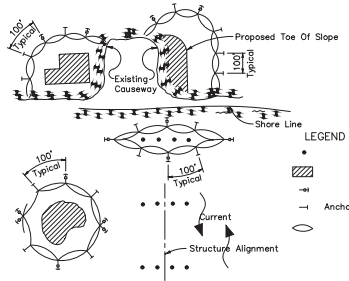


NOTE:

TURBIDITY BARRIERS FOR FLOWING STREAMS AND TIDAL CREEKS MAY BE EITHER FLOATING, OR STAKED TYPES OR ANY COMBINATIONS OF TYPES THAT WILL SUIT SITE CONDITIONS AND MEET EROSION CONTROL AND WATER QUALITY REQUIREMENTS. THE BARRIER TYPE(S) WILL BE AT THE CONTRACTORS OPTION UNLESS OTHERWISE SPECIFIED IN THE PLANS, HOWEVER PAYMENT WILL BE UNDER THE PAY ITEM(S) ESTABLISHED IN THE PLANS FOR FLOATING TURBIDITY BARRIER AND/OR STAKED TURBIDITY BARRIER. POSTS IN STAKED TURBIDITY BARRIERS TO BE INSTALLED IN VERTICAL POSITION UNLESS OTHERWISE DIRECTED BY THE ENGINEER.

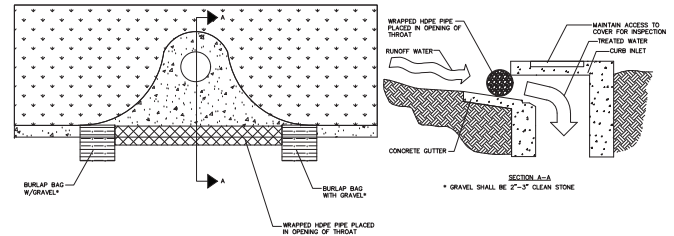


STAKED TURBIDITY BARRIER  
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NOTES:

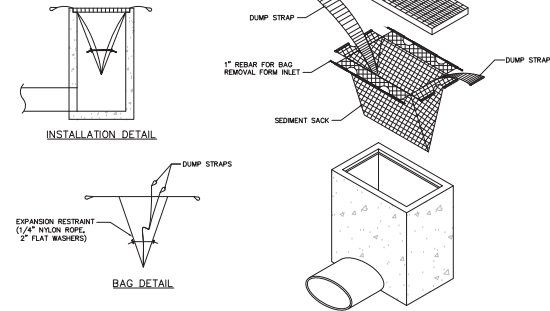
1. TURBIDITY BARRIERS ARE TO BE USED IN ALL PERMANENT BODIES OF WATER REGARDLESS OF WATER DEPTH.
2. NUMBER AND SPACING OF ANCHORS DEPENDENT ON CURRENT VELOCITIES.
3. FOR ADDITIONAL INFORMATION REFER TO FDOT INDEX #103



### SOCK DRAIN INLET SEDIMENT FILTER

NTS

NOTE: THE PERFORATED PIPE MUST EXTEND AT LEAST 1' BEYOND THE CURB OPENING ON EACH SIDE AND BE ANCHORED WITH GRAVEL BAGS, OR SIMILAR, ON EACH END. A SPACER MUST BE PROVIDED BETWEEN THE INLET OPENING AND THE PIPE TO ALLOW FOR OVERFLOW, PREVENT FLOODING AND TO PREVENT THE PIPE FROM FALLING INTO THE INLET.



STANDARD INLET SEDIMENT CONTROL DEVICE  
NTS

**Kimley-Horn**

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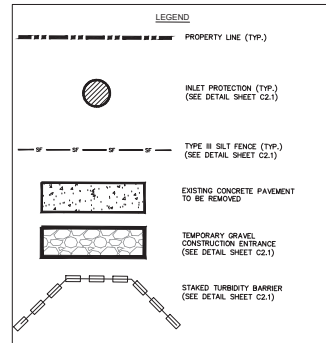
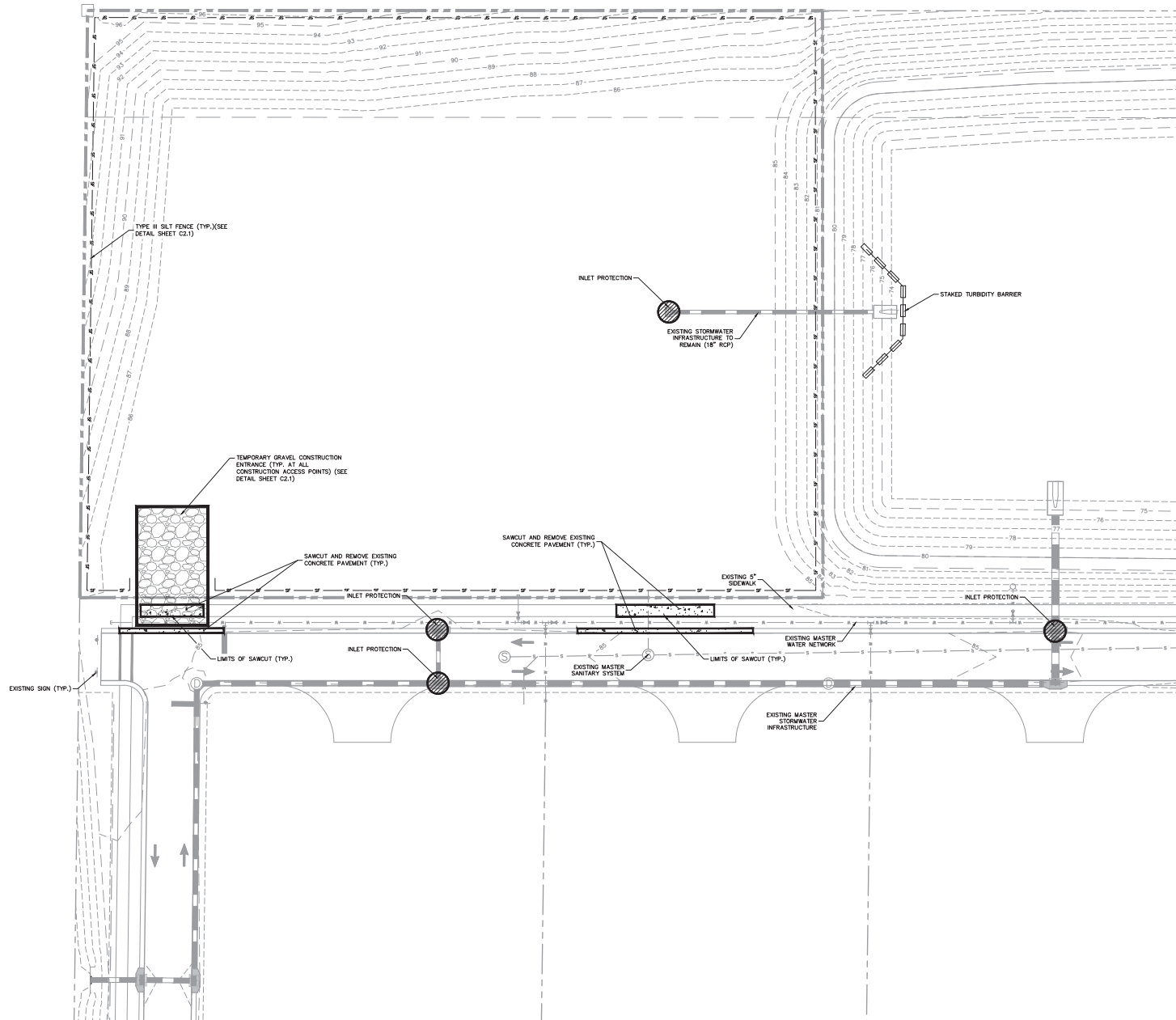
FLA PROJECT  
2-49  
DATE  
02/17/2026  
SCALE AS SHOWN  
DESIGNED BY  
DRAWN BY  
CHECKED BY

### EROSION DETAILS

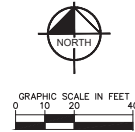
SR 200 & HWY 484 SELF  
STORAGE

SHEET NUMBER  
C2.1

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- NOTES:**
1. CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR DEMOLITION REQUIREMENTS OF ELECTRICAL SYSTEMS.
  2. CONTRACTOR SHALL UTILIZE BEST MANAGEMENT PRACTICES AS NEEDED TO PREVENT SYSTEM POLLUTION DURING TIME OF CONSTRUCTION.
  3. REFER TO SHEET C2.0 FOR ADDITIONAL NOTES AND DETAILS.
  4. INSTALL AND MAINTAIN SILT FENCE AT LIMITS OF CONSTRUCTION. SEE DETAIL SHEET C2.1.
  5. PROVIDE SOIL TRACKING PREVENTION DEVICE AT ALL CONSTRUCTION ACCESS POINTS. SEE DETAIL SHEET C2.1.
  6. INSTALL AND MAINTAIN FILTER FABRIC UNDER GRATES OF EXISTING/PROPOSED INLETS. SEE SHEET C2.1.
  7. CONTRACTOR TO ENSURE ADEQUATE COVER REMAINS OVER ALL EXISTING UTILITIES.
  8. CONTRACTOR TO VERIFY EXISTING COVER OVER ALL UTILITIES BEFORE START OF CONSTRUCTION AND TO COORDINATE WITH THE ENGINEER OF RECORD PRIOR TO START OF CONSTRUCTION IF DESIGN DOES NOT PROVIDE 36\"/>
  9. CONTRACTOR IS TO VERIFY EXISTING SANITARY, STORM, WATER, ELECTRIC, PHONE, CABLE, AND NATURAL GAS SERVICES TO BUILDINGS SCHEDULED FOR DEMOLITION. SERVICES ARE TO BE ISOLATED FROM THE MAIN UTILITY SERVICE CONNECTIONS, AND CAPPED AND/OR REMOVED AS REQUIRED BY THE UTILITY PROVIDER. UTILITY SERVICES ARE TO BE ISOLATED IN A MANNER THAT WILL INSURE THAT ADJACENT PROPERTIES REMAIN CONNECTED WITHOUT EXPERIENCING AN INTERRUPTION OF SERVICE.
  10. THERE MAY BE ON-SITE UNDERGROUND UTILITIES (INCLUDING BUT NOT LIMITED TO IRRIGATION, SANITARY SEWER, POTABLE WATER LINES, NATURAL GAS LINES, FIBER OPTIC, ELECTRIC, TELEPHONE AND CABLE LINES) THAT WERE NOT LOCATED OR IDENTIFIED BY THE PROJECT SURVEYOR. PRIOR TO CONSTRUCTION START, CONTRACTOR SHALL FIELD VERIFY ALL EXISTING ON-SITE UTILITIES.
  11. CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR DEMOLITION REQUIREMENTS OF ELECTRICAL SYSTEMS.
  12. CONTRACTOR SHALL UTILIZE BEST MANAGEMENT PRACTICES AS NEEDED TO PREVENT SYSTEM POLLUTION DURING TIME OF CONSTRUCTION.



**DEMOLITION AND EXISTING CONDITIONS**

SR 200 & HWY 484 SELF STORAGE

SHEET NUMBER C3.0

FL MARION COUNTY

PROJECT NO. 249738001  
DATE: 02/17/2026  
SCALE: AS SHOWN  
DESIGNED BY:  
DRAWN BY:  
CHECKED BY:

**Kimley-Horn**

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| NO. | REVISIONS | DATE | BY |
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### SITE DATA:

PROJECT NAME: \_\_\_\_\_  
 PROPERTY OWNER/S: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PARCEL ID#: \_\_\_\_\_

AREA: \_\_\_\_\_  
 REQUIRED CODE: \_\_\_\_\_  
 FLY/ZONING: \_\_\_\_\_  
 PROPOSED USE: \_\_\_\_\_

**BUILDING HEIGHT:**  
 MAX ALLOWED: \_\_\_\_\_  
 BUILDING SETBACKS:  
 SIDE (EAST): \_\_\_\_\_  
 REAR (NORTH): \_\_\_\_\_  
 SIDE (WEST): \_\_\_\_\_  
 FRONT (SOUTH): \_\_\_\_\_  
 SIDE (EAST): \_\_\_\_\_

**LANDSCAPE SETBACK:**  
 SIDE (WEST): \_\_\_\_\_  
 REAR (NORTH): \_\_\_\_\_  
 FRONT (SOUTH): \_\_\_\_\_  
 SIDE (EAST): \_\_\_\_\_

**PARKING REQUIRED:**  
 STORAGE AREA: \_\_\_\_\_  
 1 SPACE / 2.0 \_\_\_\_\_

**TOTAL REQUIRED**

**PARKING PROVIDED:**  
 PROPOSED HAND: \_\_\_\_\_  
 PROPOSED REGULAR: \_\_\_\_\_  
 PROPOSED RV/TH/VA: \_\_\_\_\_  
 PROPOSED ON- \_\_\_\_\_  
 BICYCLE PARKING: \_\_\_\_\_  
 PROVIDED SPACE: \_\_\_\_\_

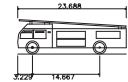
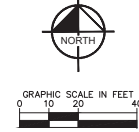
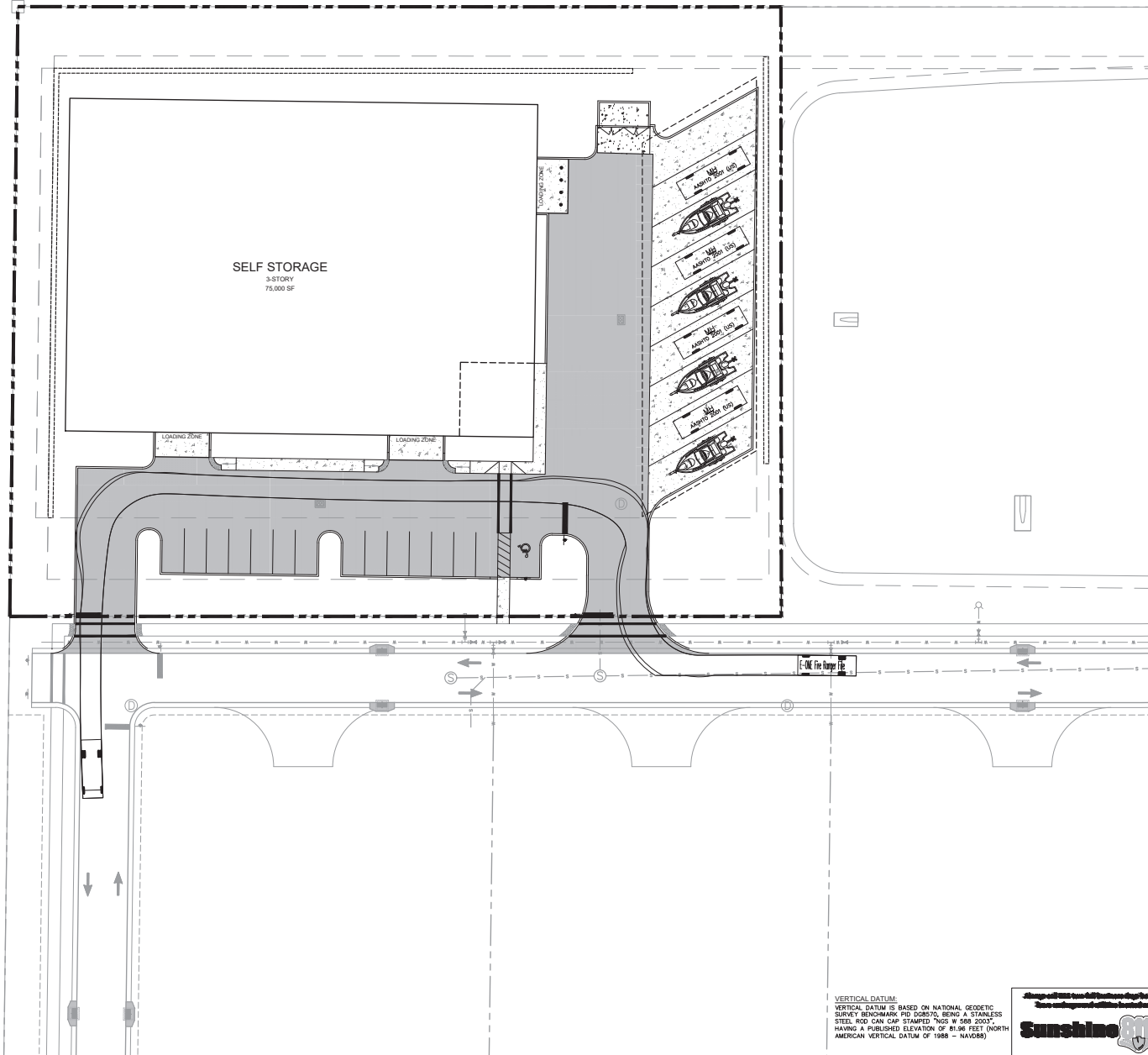
CURB DIMENSIONS ARE TO THE FACE  
 PARKING DIMENSIONS ARE TO THE OUTSIDE  
 DIMENSIONS ARE TO ARCHITECTURAL AND STRUCTURAL  
 DIMENSIONS FOR MONUMENT  
 MAP PLANS FOR ELECTRICAL DRAWING  
 PROPOSED ON-SITE STRIPING AND SIGNAGE  
 TO BE NOTED AND IN ACCORDANCE WITH  
 ILLINOIS DOT STANDARDS  
 REFER TO ARCHITECTURAL PLANS FOR PARKING  
 DIMENSIONS IN SIDEWALK ADJACENT TO BUILDING  
 TO BE SUPPLIED BY CONTRACTOR  
 DIMENSIONS UNDER CANOPY SHALL BE COMPLIED  
 BY CONTRACTOR (SEE FUEL PUMP & SIGNAGE)  
 SIGNAGE AND PAYMENT MARKINGS  
 SIGNAGE SHALL MEET THE REQUIREMENTS OF THE  
 ILLINOIS DOT STANDARDS

**LEGEND**



SHEET NUMBER  
C4.0

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E-ONE Fire Ranger Fire  
Overall Length 23.68ft  
Overall Width 16.7ft  
Overall Body Height 7.50ft  
Min Body Ground Clearance 1.36ft  
Track Width 16.7ft  
Lock-to-lock time 00s  
Curb to Curb Turning Radius 15.750ft

VERTICAL DATUM:  
VERTICAL DATUM IS BASED ON NATIONAL GEODETIC  
SURVEY BENCHMARK PD D08570, BEING A STAINLESS  
STEEL ROD CAN CAP STAMPED "7025 W 588 2007",  
HAVING A PUBLISHED ELEVATION OF 81.96 FEET (NORTH  
AMERICAN VERTICAL DATUM OF 1988 - NAVD83)



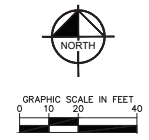
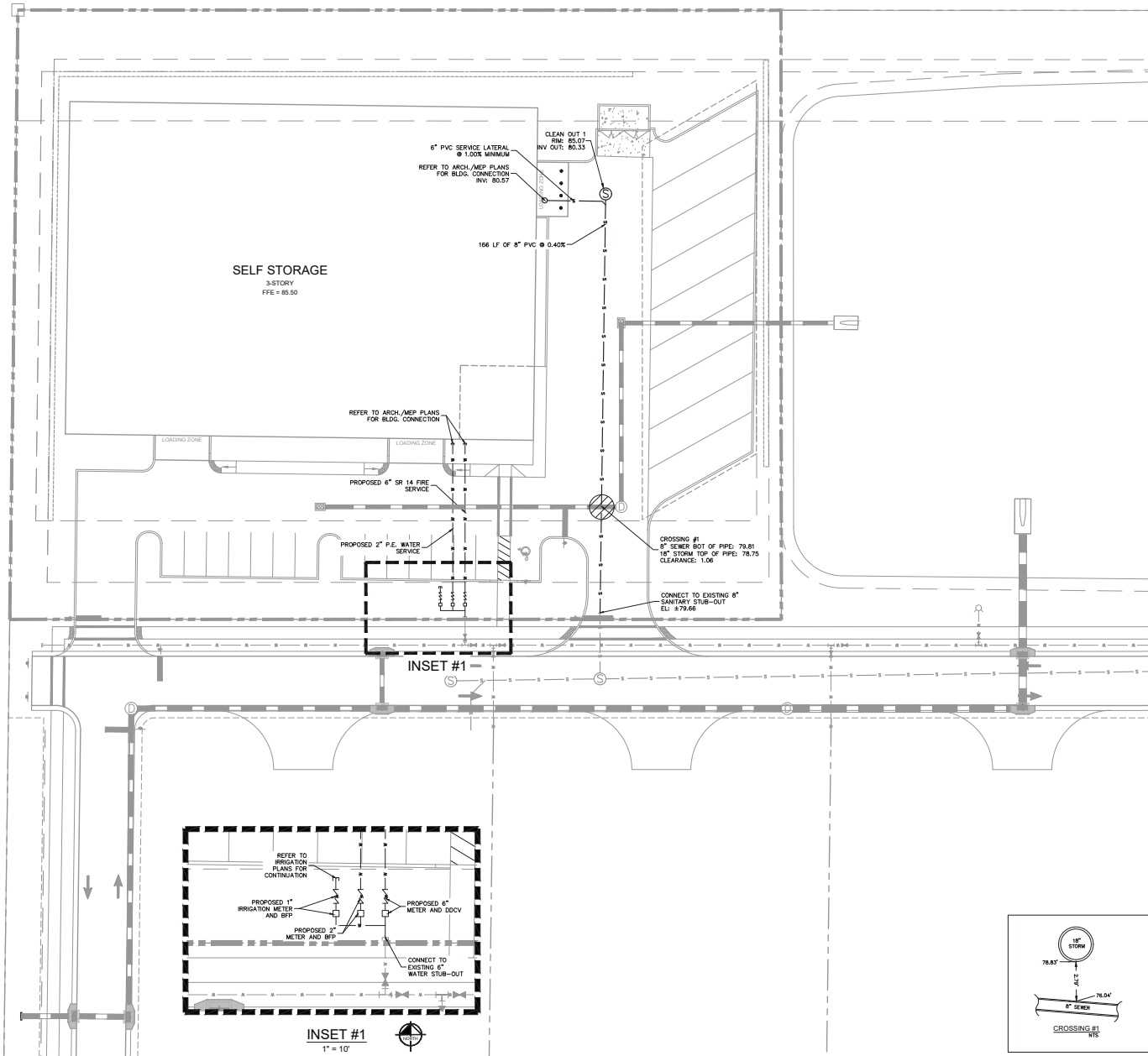
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| SR 200 & HWY 484 SELF STORAGE                             |  | MARION COUNTY         |  | FL                                     |  |
| SHEET NUMBER C4.1                                         |  | FIRE TRUCK ROUTING    |  | DATE                                   |  |
| RHA PROJECT 249                                           |  | DATE 02/17/2026       |  | SCALE AS SHOWN                         |  |
| DESIGNED BY                                               |  | DRAWN BY              |  | CHECKED BY                             |  |
| PROJECT NO. 249                                           |  | DATE 02/17/2026       |  | SCALE AS SHOWN                         |  |
| STATE OF FLORIDA                                          |  | PROFESSIONAL ENGINEER |  | DATE 02/17/2026                        |  |
| KIMLEY-HORN & ASSOCIATES, INC.                            |  | 3727                  |  | DATE 02/17/2026                        |  |
| 1530 CORNERSTONE BLVD, SUITE 200, DAYTONA BEACH, FL 32117 |  | PHONE 386-271-0282    |  | WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 |  |
| REV. NO.                                                  |  | REV. NO.              |  | REV. NO.                               |  |
| BY                                                        |  | BY                    |  | BY                                     |  |

**Kimley-Horn**

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1530 CORNERSTONE BLVD, SUITE 200, DAYTONA BEACH, FL 32117  
PHONE 386-271-0282  
WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

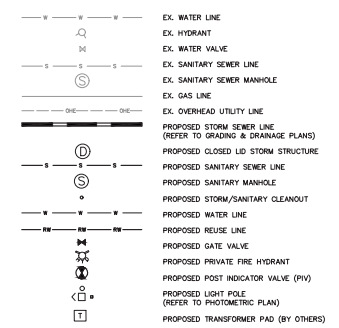


This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Plans of and/or proposed additions to this document without written authorization and signature by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



- NOTES:**
1. ALL ONSITE UTILITIES SHALL BE PRIVATELY OWNED AND MAINTAINED.
  2. MAINTAIN A MINIMUM OF 3'-FT OF COVER OVER PRESSURIZED MAINS & A 4'-FT COVER FOR ALL GRAVITY SEWERS.
  3. MINIMUM HORIZONTAL AND VERTICAL UTILITY SEPARATION REQUIREMENTS SHALL BE IN ACCORDANCE WITH TFD REQUIREMENTS AND CITY STANDARD CONSTRUCTION DETAIL C-4.
  4. REFER TO ADDITIONAL UTILITY NOTES AND DETAILS ON SHEET C1.1.
  5. ALL WATER MAINS AND DOMESTIC LINES SHALL BE CONSTRUCTED IN ACCORDANCE WITH MARION COUNTY UTILITY STANDARDS.
  6. BEDDING AND BACKFILL SHALL BE INSTALLED PER MARION CITY STANDARDS. GRANULAR BACKFILL IS REQUIRED UNDER PAVEMENT AND WITHIN 5 FEET OF PAVEMENT.
  7. ALL SANITARY SEWER LINES SHALL BE PVC MEETING ASTM D-3034 SDR 26 EXCEPT FOR SANITARY SEWER THAT CROSSES ABOVE WATER MAIN. THIS PIPE SHALL BE AWWA C900 (UNLESS WATER MAIN CASING IS UTILIZED).
  8. ALL PUBLIC CITY HYDRANTS SHALL BE PAINTED HUMOROUS GREEN PER DETAIL W-2. PRIVATE HYDRANTS MAY BE PAINTED SAFETY YELLOW OR RED. COUNTY HYDRANT COLOR MUST CONFORM TO CITY STANDARDS.
  9. CONTRACTOR SHALL COORDINATE ANY DISRUPTIONS TO EXISTING UTILITY SERVICES WITH ADJACENT PROPERTY OWNERS.
  10. ALL ELECTRIC AND TELEPHONE EXTENSIONS INCLUDING SERVICE LINES SHALL BE CONSTRUCTED TO THE APPROPRIATE UTILITY COMPANY SPECIFICATIONS. ALL UTILITY DISCONNECTIONS SHALL BE COORDINATED WITH THE DESIGNATED UTILITY COMPANIES.
  11. CONTRACTOR TO CALL "SUNSHINE STATE ONE CALL OF FLORIDA" (1-800-432-4770) TO COORDINATE FIELD LOCATIONS OF EXISTING UNDERGROUND UTILITIES BEFORE ORDERING MATERIALS OR COMMENCING CONSTRUCTION. NOTIFY ENGINEER OF ANY DISCREPANCIES IMMEDIATELY.
  12. PRIOR TO THE CONSTRUCTION OF OR CONNECTION TO ANY STORM DRAIN, SANITARY SEWER, WATER MAIN OR ANY OTHER UTILITIES, THE CONTRACTOR SHALL EXCAVATE, VERIFY AND CALCULATE ALL POINTS OF CONNECTION AND ALL UTILITY CROSSINGS AND INFORM THE ENGINEER AND THE OWNER/ DEVELOPER OF ANY CONFLICT OR REQUIRED DEVIATIONS FROM THE PLAN. NOTIFICATION SHALL BE MADE A MINIMUM OF 72 HOURS PRIOR TO CONSTRUCTION. THE ENGINEER AND ITS CLIENTS SHALL BE HELD HARMLESS IN THE EVENT THAT THE CONTRACTOR FAILS TO MAKE SUCH NOTIFICATION. MARION COUNTY SHALL BE NOTIFIED OF ANY AND ALL CHANGES TO THE DESIGN PLANS.
  13. CONTRACTOR SHALL COMPLY COMPLETELY WITH THE LATEST STANDARDS OF OSHA DIRECTIVES OR ANY OTHER AGENCY HAVING JURISDICTION FOR EXCAVATION AND TRENCHING PROCEDURES. THE CONTRACTOR SHALL USE SUPPORT SYSTEMS, SLOPING, BENCHING AND OTHER MEANS OF PROTECTION. THIS IS TO INCLUDE, BUT NOT LIMITED TO, ACCESS AND EGRESS FROM ALL EXCAVATION AND TRENCHING. CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH PERFORMANCE CRITERIA AS REQUIRED BY OSHA.
  14. CONTRACTOR TO AVOID DISRUPTION OF ANY ADJACENT TENANTS' TRAFFIC OPERATIONS TO THE MAXIMUM EXTENT. DURING INSTALLATION OF UTILITIES IF TRAFFIC IS TO BE OBSTRUCTED CONTRACTOR SHALL COORDINATE TRAFFIC CONTROL PLAN WITH THE LOCAL MUNICIPALITY.
  15. ALL DIMENSIONS ARE TO CENTERLINE OF PIPE OR CENTER OF MANHOLE UNLESS NOTED OTHERWISE.
  16. SEE PLUMBING PLANS FOR EXACT UTILITY CONNECTION LOCATIONS AT BUILDING.
  17. LIGHT POLES SHOWN FOR COORDINATION PURPOSES ONLY AND DO NOT REPRESENT ACTUAL SIZE. SEE SITE LIGHTING PLANS BY OTHERS FOR MORE INFORMATION.
  18. ELECTRIC, TELEPHONE, AND OTHER DRY UTILITIES SHALL BE PLACED WITHIN CONDUIT, MEETING PRIVATE UTILITY STANDARDS, WHEN ROUTE CROSSES PAVED DRIVES AND PARKING AREAS.
  19. ALL UNDERGROUND WATER MAINS AND HYDRANTS SHALL BE INSTALLED, COMPLETED AND IN SERVICE PRIOR TO ANY COMBUSTIBLES BEING BROUGHT ONSITE.

**UTILITY LEGEND**



**Kimley-Horn**

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1530 CORNFESTER BLVD., SUITE 200, DAYTONA BEACH, FL 32117  
PHONE: 386-271-0282  
WWW.KIMLEY-HORN.COM REGISTRY No. 35106

**UTILITY PLAN**

SR 200 & HWY 484 SELF STORAGE

MARION COUNTY

SHEET NUMBER  
**C6.0**

| NO. | REVISIONS | DATE | BY |
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**NOTE:**  
THE PAVEMENT DETAILS ARE BASED UPON INFORMATION RECEIVED FROM THE REPORT "GEOTECHNICAL ENGINEERING REPORT" BY ECS FLORIDA, LLC, DATED MAY 2, 2024. REFER TO THIS REPORT FOR FURTHER INFORMATION.



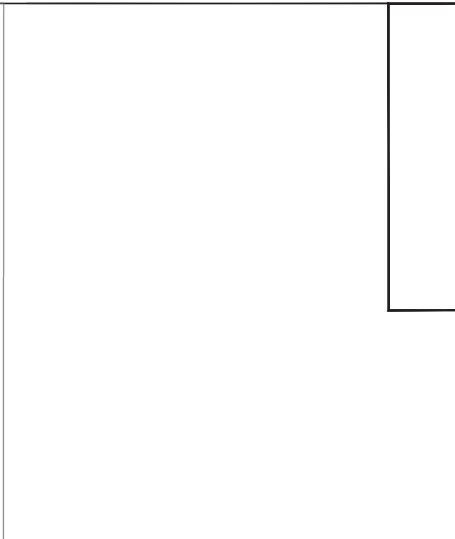
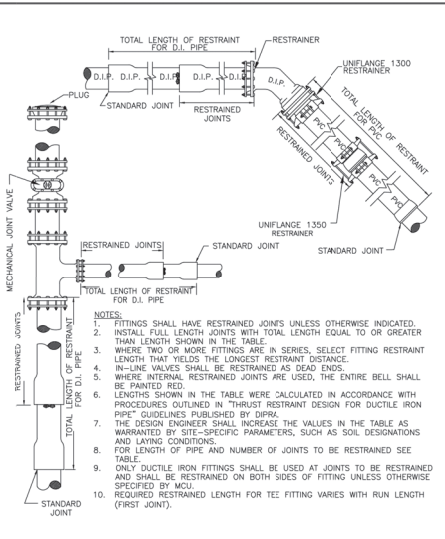
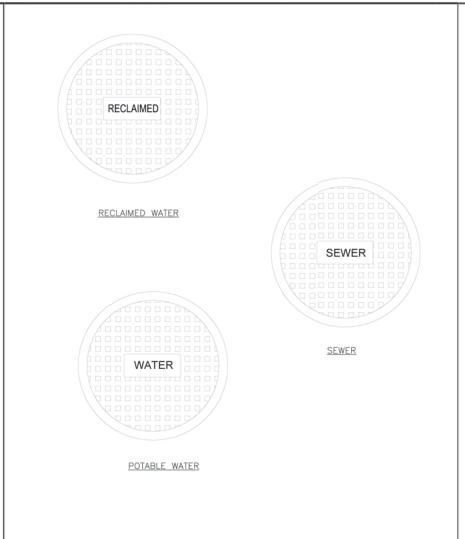
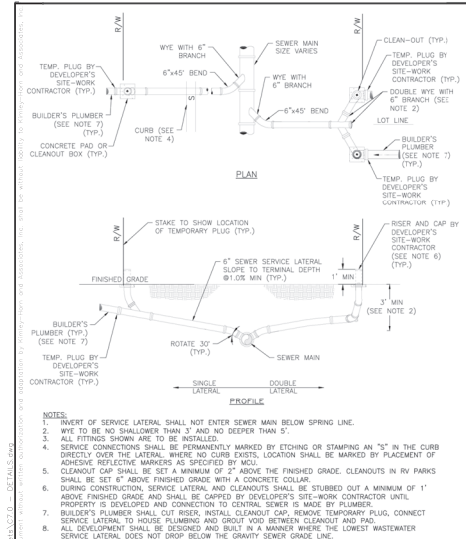
NTS

- SIDEWALK NOTES:**
1. ALL CONCRETE SIDEWALKS SHALL BE CONSTRUCTED PER FDOT DESIGN INODE #310.
  2. SIDEWALK SHALL USE 3,000 PSI CLASS 1 CONCRETE AND SHALL BE 4" THICK.
  3. SIDEWALK SHALL EXTEND ACROSS THE DRIVEWAY.
  4. SIDEWALK WITHIN THE DRIVEWAY SHALL BE 6" THICK.
  5. SIDEWALK ADJACENT TO THE DRIVEWAY SHALL BE 6" THICK.



NTS

**NOTE:**  
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| Marion County<br>FLORIDA | MCBCS EFFECTIVE<br>04/15/2023 | 7.3.2<br>UT 312 |
| REVISION # 2             |                               |                 |

|                          |                               |                 |
|--------------------------|-------------------------------|-----------------|
| Marion County<br>FLORIDA | MCBCS EFFECTIVE<br>04/15/2023 | 7.3.2<br>UT 110 |
| REVISION # NA            |                               |                 |

|                          |                               |                  |
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| Marion County<br>FLORIDA | MCBCS EFFECTIVE<br>04/15/2023 | 7.3.2<br>UT 115A |
| REVISION # NA            |                               |                  |

|                          |                               |                  |
|--------------------------|-------------------------------|------------------|
| Marion County<br>FLORIDA | MCBCS EFFECTIVE<br>04/15/2023 | 7.3.2<br>UT 115A |
| REVISION # NA            |                               |                  |

| MINIMUM RESTRAINED LENGTH (FT)                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| FOR DIP, PE ENCASED DIP OR BARE PVC                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FOR DIP, PE ENCASED DIP OR BARE PVC                    |                                  |
| WATER MAIN: PRESSURE: 150 PSI. DEPTH OF COVER: 3.0 ft. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WATER MAIN: PRESSURE: 150 PSI. DEPTH OF COVER: 3.0 ft. |                                  |
| REQUIRED RESTRAINED LENGTH ON WATER MAIN               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Band Type                                              | Pipe Length (ft)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TEE FITTING                                            | Pipe Length (ft)                 |
| Angle Orientation                                      | 4" 6" 8" 10" 12" 14" 16" 20" 24"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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