



# Marion County

## Parks & Recreation Advisory Council

### Meeting Agenda

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Wednesday, August 20, 2025      3:00 PM      Parks & Recreation Department Office

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1. Call to Order
2. Invocation and Pledge of Allegiance
3. Introduction of Guests
4. Roll Call
5. Adopt the Following Minutes:
  - 5.1. [Adopt the Following Minutes](#) 2025-20295  
**Attachments:** [June 2025 Meeting Minutes](#)
6. Staff Items
  - 6.1. [Project Update](#) 2025-20296
  - 6.2. [Summer Camp Attendance & Revenue](#) 2025-20297
  - 6.3. [Cal Ripken World Series 2025](#) 2025-20298
7. Council Items
8. Closing Comments
9. Adjournment