



# **Marion County**

## **License Review Board**

### **Meeting Agenda**

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**Tuesday, August 12, 2025**

**5:30 PM**

**Marion County Main Training  
Room**

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**"MEMBERS OF THE PUBLIC ARE ADVISED THAT THIS MEETING / HEARING IS A PUBLIC PROCEEDING, AND THE CLERK TO THE BOARD IS MAKING AN AUDIO RECORDING OF THE PROCEEDINGS, AND ALL STATEMENTS MADE DURING THE PROCEEDINGS, WHICH RECORDING WILL BE A PUBLIC RECORD, SUBJECT TO DISCLOSURE UNDER THE PUBLIC RECORDS LAW OF FLORIDA. BE AWARE, HOWEVER, THAT THE AUDIO RECORDING MAY NOT SATISFY THE REQUIREMENT FOR A VERBATIM TRANSCRIPT OF THE PROCEEDINGS, DESCRIBED IN THE NOTICE OF THIS MEETING, IN THE EVENT YOU DESIRE TO APPEAL ANY DECISION ADOPTED IN THIS PROCEEDING."**

- 1. Invocation**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Adoption of Minutes of Previous Meeting**
  - 4.1. Marion County License Review Board Minutes - July 8, 2025**
- 5. License Review - Contractors - Exam & Reciprocity**
  - 5.1. Rafael Caraballo - Exam - Journeyman Electrician**
  - 5.2. Evan David Martin - Exam - Journeyman Electrician**
- 6. Unlicensed & Licensed Contractors - Liens**
  - 6.1. William Stanley Evans - Citation 972470 - Issue Lien**
  - 6.2. Micah Joseph Ray - Citation #'s 985679 & 985679 A - Issue Lien**
- 7. Old Business**
- 8. New Business**
- 9. Other**
- 10. Notation for Record**
- 11. Public Comment**