

August 6, 2024

PROJECT NAME: HIGHLAND BELLEVIEW EAST

PROJECT NUMBER: 2011080002

APPLICATION: PRELIMINARY PLAT #30998

- 1 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 2.12.8 - Topographical Contours
STATUS OF REVIEW: INFO
REMARKS: Criteria to be reviewed at the time of the improvement plan. The survey looks to be out of date by LDC requirements. A waiver or recertification will be required at the time of the improvement plan or mass grading plan.
- 2 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 2.12.9/10 - Proposed Drainage Right-of-Way/Easements
STATUS OF REVIEW: INFO
REMARKS: The need for drainage easements will be reviewed with the improvement/site plan and/or final plat submittal. Please note that code requires that all retention/detention areas within subdivision developments shall have direct access to a right-of-way. A drainage right-of-way may be necessary to establish this access. A minimum 12-foot wide, stabilized vehicle access at six percent maximum grade shall be provided to allow for ingress and egress of the retention/detention area. Drainage rights-of-way shall be a minimum of 30 feet in width. As an alternative to right-of-way, access may be provided by an easement of the same width. All drainage swales to facilities or underground stormwater conveyance systems shall be within drainage easements, except where rights-of-way are provided. Drainage easements shall be a minimum of 20 feet in width.
- 3 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 2.12.19 - Proposed Drainage Improvements
STATUS OF REVIEW: INFO
REMARKS: Criteria to be reviewed with mass grading and/or improvement plan.
- 4 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 2.12.20 - Stormwater Infrastructure Supports Phasing
STATUS OF REVIEW: INFO
REMARKS: Criteria to be reviewed with mass grading and/or improvement plan.
- 5 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 2.12.22 - Stormwater Tract/Right-of-Way
STATUS OF REVIEW: INFO
REMARKS: Criteria to be reviewed with mass grading and/or improvement plan and Final Plat.
- 6 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 2.12.32 - Stormwater Analysis Map
STATUS OF REVIEW: INFO
REMARKS: Criteria to be reviewed with mass grading and/or improvement plan.
- 7 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 6.13 - Stormwater Management
STATUS OF REVIEW: INFO
REMARKS: Criteria to be reviewed with mass grading and/or improvement plan.

- 8 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 6.10 - Karst Topography and High Recharge Areas
STATUS OF REVIEW: INFO
REMARKS: Criteria to be reviewed with mass grading and/or improvement plan.
- 9 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: Additional Stormwater comments
STATUS OF REVIEW: INFO
REMARKS: If you have questions or would like to discuss the stormwater review comments, please contact Kevin Vickers, PE at 352-671-8695 or kevin.vickers@marionfl.org.
- 10 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REVIEW ITEM: Additional Health comments
STATUS OF REVIEW: INFO
REMARKS: n/a
- 11 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: 2.12.4.K - List of approved waivers, conditions, date of approval
STATUS OF REVIEW: INFO
REMARKS: 1/30/24 - add waivers if requested in the future
- 12 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: 6.3.1.F(1) - Establishment of MSBU, CDD, or other State recognized special district responsible for maintenance and operation of dedicated improvements
STATUS OF REVIEW: INFO
REMARKS:
- 13 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: Additional Development Review Comments
STATUS OF REVIEW: INFO
REMARKS: After approval, plans will be electronically stamped by the county. The applicant will receive an email indicating that approved plans are available for download and are located in the ePlans project Approved folder. For Development Review submittals, with the exception of Final Plats and Minor Site Plans, applicants are required to print, obtain required signatures, and sign and seal two 24"x 36" sets of the electronically stamped approved plan and deliver them to the Office of County Engineer, Development Review Section, located at 412 SE 25th Avenue Ocala, FL 34471. Upon receipt, a development order will be issued.
- 14 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: 2.12.4.L(4) - Project is consistent with any and all zoning approvals, land use restrictions and developers agreements. Verify parcel is in compliance with LDR and Comprehensive Plan
STATUS OF REVIEW: INFO
REMARKS: Plan proposes 170 single-family units - less than PUD zoning change allowed - okay to approve.
- 15 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: 2.12.6 - Location of water and sewer supply systems with size and capacity (is a SUP needed?)
STATUS OF REVIEW: INFO
REMARKS: Provided by city of Belleview.

- 16 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: 2.12.4.L(5) - Show environmentally sensitive areas and flood plain
STATUS OF REVIEW: INFO
REMARKS: None on property.
- 17 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: 4.4.4 - Provision for subdivision signs
STATUS OF REVIEW: INFO
REMARKS:
- 18 DEPARTMENT: LSCAPE - LANDSCAPE DESIGN AND IRRIGATION
REVIEW ITEM: 6.8.6 - Buffers
STATUS OF REVIEW: INFO
REMARKS: Detail has conflict with height of shrub (Boxwood) - please revise
- 19 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW
REVIEW ITEM: Preliminary Plat
STATUS OF REVIEW: INFO
REMARKS: Verified owner with Sunbiz, there is an authorize letter allowing C-25 Group LLC to handle this project. Checked project list.HR 7.24.24
Sec. 2.18.1.I - Show connections to other phases.
Sec.2.19.2.H – Legal Documents
Legal documents such as Declaration of Covenants and Restrictions, By-Laws, Articles of Incorporation, ordinances, resolutions, etc.
Sec. 6.3.1.B.1 – Required Right of Way Dedication (select as appropriate)
For Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated for the use and benefit of the public."
Sec. 6.3.1.B.2 – Required Right of Way Dedication
For Non-Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated privately to the [entity name]. All public authorities and their personnel providing services to the subdivision are granted an easement for access. The Board of County Commissioners of Marion County, Florida, shall have no responsibility, duty, or liability whatsoever regarding such streets. Marion County is granted an easement for emergency maintenance in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."
Sec. 6.3.1.D.3 - Cross Access Easements
For Cross Access Easements. "All parallel access easements shown on this plat are hereby dedicated for the use and benefit of the public, and maintenance of said easements is the responsibility of [entity name]."
Sec. 6.3.1.C.1 - Utility Easements (select as appropriate)
"[All utility easements shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction, installation, maintenance, and operation of utilities by any utility provider."
Sec. 6.3.1.C.2 – Utility Easements
"[All utility tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."
Sec.6.3.1.D(c)(1)(2)(3) - Stormwater easements and facilities, select as appropriate:
1. "[All stormwater and drainage easements as shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction and maintenance of such facilities."

2. "[All stormwater management tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."

3. When any stormwater easement and/or management tract is not dedicated to the public or Marion County

directly, the following statement shall be added to the dedication language: "Marion County is granted the right to perform emergency maintenance on the [stormwater easement and/or management tract, complete accordingly] in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."

Sec.6.3.1.D(f) –

If a Conservation Easement is required the following shall be provided: "A conservation easement [as shown or on tract and identify the tract, complete accordingly] is dedicated to [the Board of County Commissioners of Marion County, Florida or entity name, if not Marion County] for the purpose of preservation of [listed species, habitat, Karst feature and/or native vegetation, complete accordingly]."

For questions or further clarification, please contact Angi Rosario @ 352-671-8667



**Marion County
Board of County Commissioners**

AR 30998

Office of the County Engineer

412 SE 25th Ave.
Ocala, FL 34471
Phone: 352-671-8686
Fax: 352-671-8687

DEVELOPMENT REVIEW PLAN APPLICATION

Date: 12/27/23

A. PROJECT INFORMATION:

Project Name: Bellevue East
Parcel Number(s): 39196-003-01
Section 32 Township 16S Range 23E Land Use Mixed Use Zoning Classification PUD
Commercial Residential Industrial Institutional Mixed Use Other _____
Type of Plan: PRELIMINARY PLAT
Property Acreage 51.52 Number of Lots 170 Miles of Roads 1.32
Location of Property with Crossroads SE Corner of C-25 & C-25A
Additional information regarding this submittal: _____

B. CONTACT INFORMATION *(Check the appropriate box indicating the point for contact for this project. Add all emails to receive correspondence during this plan review.)*

Engineer:
Firm Name: Tillman and Associates Engineering LLC Contact Name: Jeffrey McPherson
Mailing Address: 1720 SE 16th Ave Bldg 100 City: Ocala State: FL Zip Code: 34471
Phone # 352-387-4540 Alternate Phone # _____
Email(s) for contact via ePlans: permits@tillmaneng.com

Surveyor:
Firm Name: JCH Consulting Group INC Contact Name: Chris Howson
Mailing Address: 426 SW 15th St City: Ocala State: FL Zip Code: 34471
Phone # 352-405-1482 Alternate Phone # _____
Email(s) for contact via ePlans: chris@jchcg.com

Property Owner:
Owner: C-25 Group LLC Contact Name: Garret Parkinson
Mailing Address: 2323 SE 12th St City: Ocala State: FL Zip Code: 34480
Phone # 863-619-7103 Alternate Phone # _____
Email address: G.Parkinson@highlandhomes.org

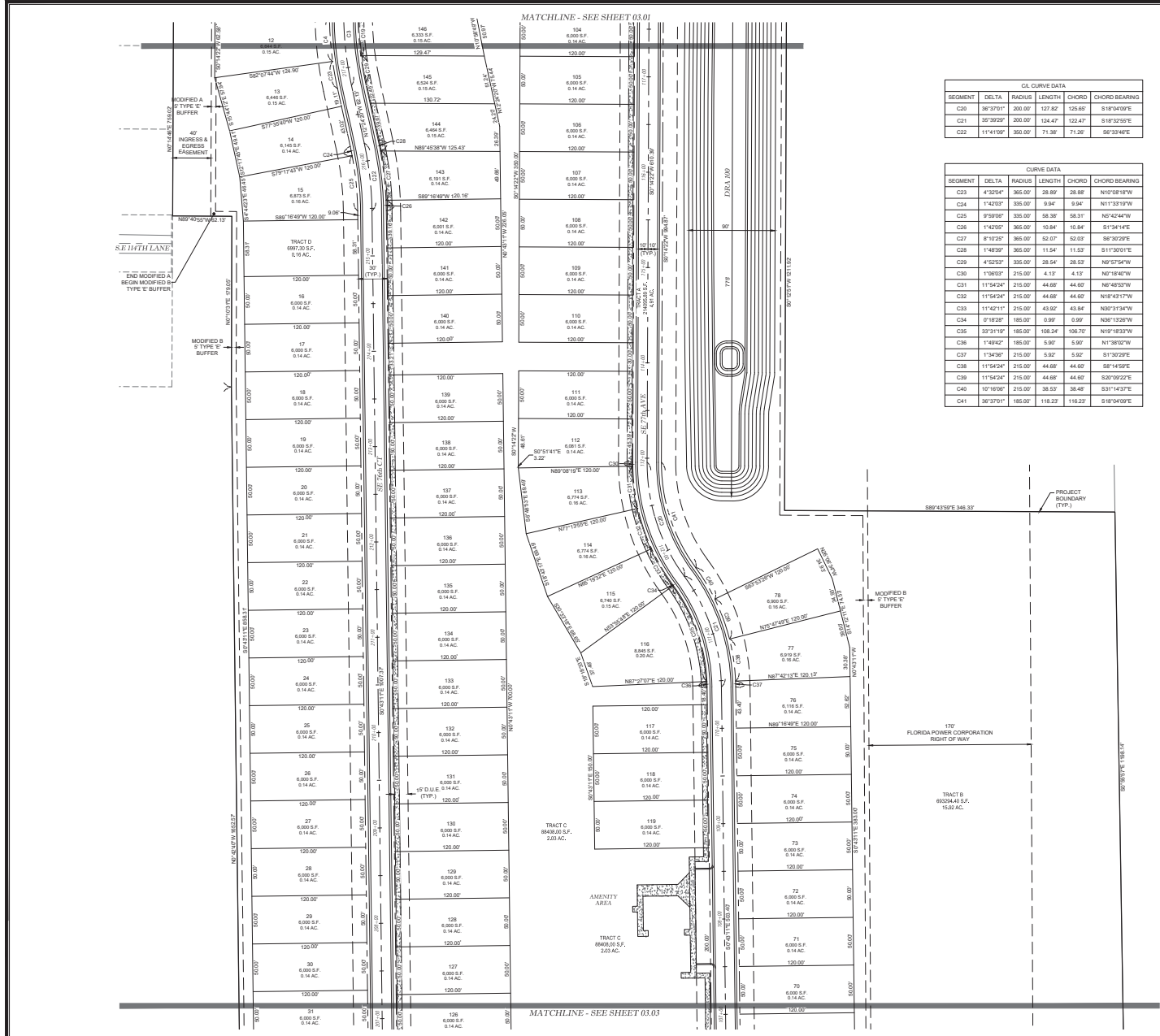
Developer:
Developer: same as above Contact Name: _____
Mailing Address: _____ City: _____ State: _____ Zip Code: _____
Phone # _____ Alternate Phone # _____
Email address: _____

Revised 6/2021

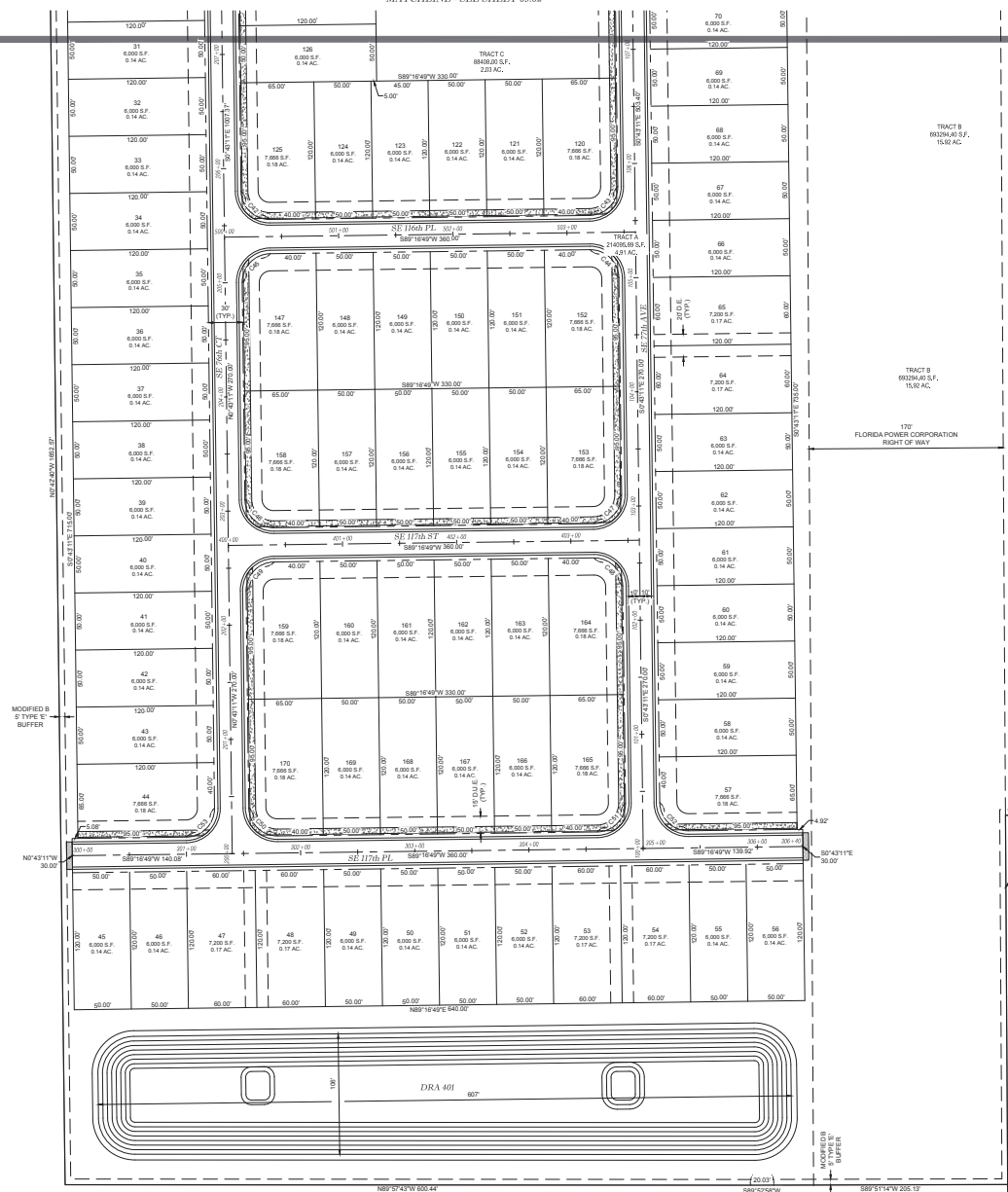
CLEAR FORM

Empowering Marion for Success

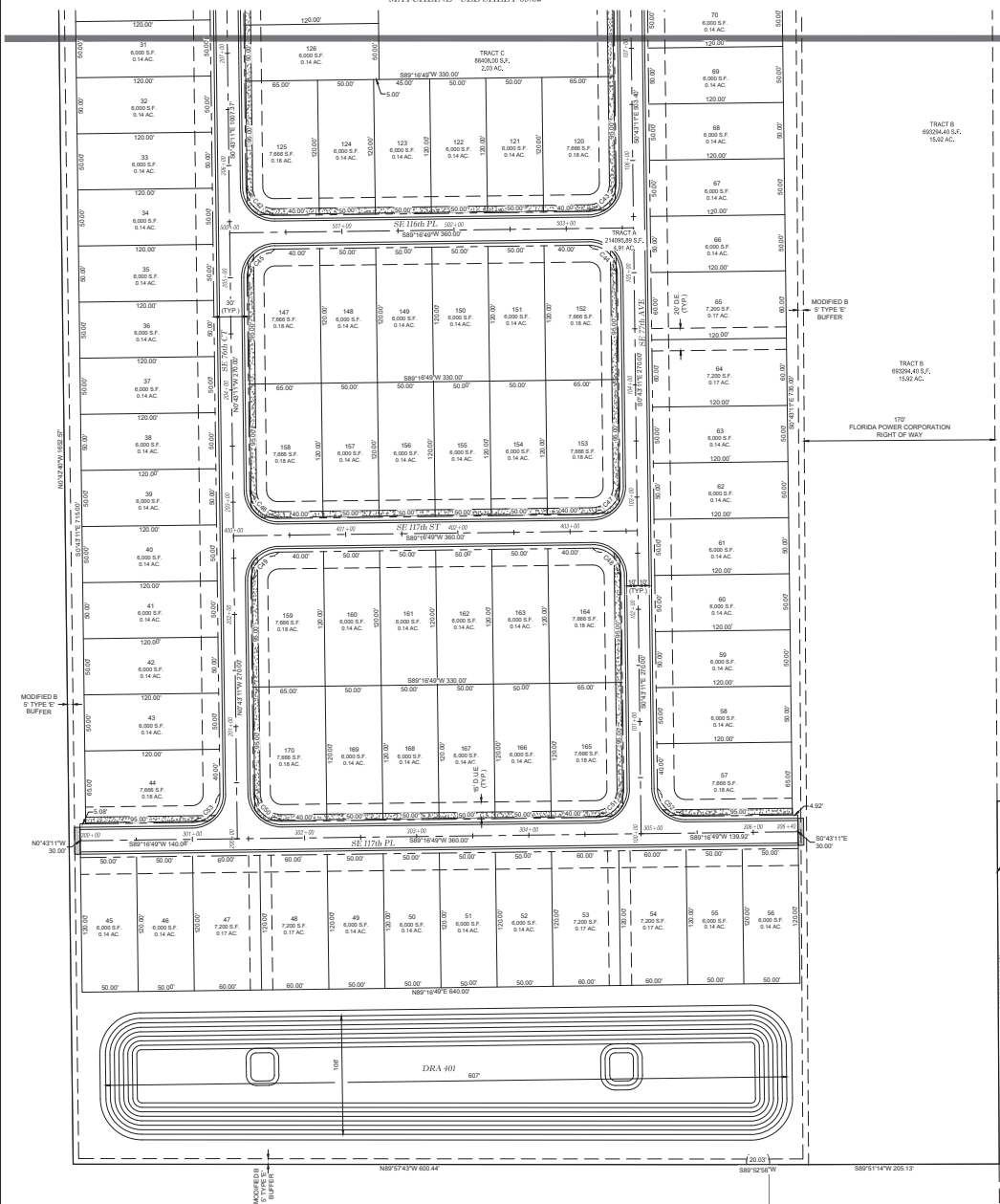
marionfl.org



MATCHLINE - SEE SHEET 03.02



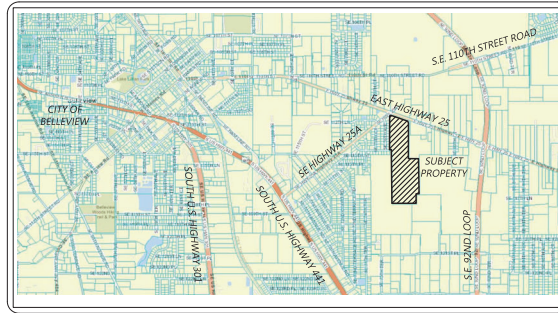
MATCHLINE - SEE SHEET 03.02



BOUNDARY AND TOPOGRAPHIC SURVEY FOR: HIGHLAND HOMES

A PORTION OF SECTION 32, TOWNSHIP 16 SOUTH, RANGE 23 EAST MARION COUNTY, FLORIDA

VICINITY MAP:
NOT TO SCALE



NOTES:

1. DATE OF FIELD SURVEY: JUNE 24, 2022.
2. SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD THAT ARE NOT SHOWN IN THE PROVIDED TITLE COMMITMENT PER ALLIANT NATIONAL TITLE INSURANCE COMPANY, ALLIANT NATIONAL FILE NO. 20074871, COMMITMENT NO. 20074871, BEARING A COMMITMENT DATE OF APRIL 08, 2022. PUBLIC RECORDS NOT SEARCHED BY JCH CONSULTING GROUP, INC.
3. BASED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP (FIRM), COMMUNITY PANEL NO. 12083C07450, EFFECTIVE DATE OF AUGUST 28, 2008, THE PROPERTY DESCRIBED HEREON LIES WITHIN FLOOD ZONE "X" AN AREA OF REDUCED FLOOD HAZARD.
4. UNLESS OTHERWISE SHOWN, UNDERGROUND IMPROVEMENTS NOT LOCATED.
5. BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983 (NAD 83), WITH 2011 ADJUSTMENT AS DERIVED FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION VIRTUAL REFERENCE STATION NETWORK.
6. ORIENTATION FOR THE IMPROVEMENTS SHOWN HEREON SHOULD NOT BE USED TO RECONSTRUCT BOUNDARY LINES.
7. ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
8. THIS SURVEY DEPICTS THE PROPERTY AS IT EXISTED ON THE SURVEY DATE, NOT NECESSARILY THE SIGNATURE DATE.
9. THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREON, AND SHALL NOT BE DUPLICATED OR RELIED UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT AUTHORIZATION FROM JCH CONSULTING GROUP, INC.
10. UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON SURFACE EVIDENCE OF LOCATIONS PROVIDED BY IRTH ONE CALL TICKET NO. 168204072. LOCATIONS OF UNDERGROUND UTILITIES SHOWN WERE NOT VERIFIED BY JCH CONSULTING GROUP, INC.
11. THERE ARE EXISTING INTERIOR IMPROVEMENTS THAT WERE NOT LOCATED AS PART OF THIS SURVEY.
12. TOPOGRAPHIC DATA AND TREE LOCATIONS ARE BASED ON AREA AS SPECIFIED BY CLIENT.
13. VERTICAL DATUM IS BASED ON NATIONAL GEODETIC SURVEY CONTROL POINT K 581, ELEVATION 85.05' (NAVD 1988).

RECORD DESCRIPTION:

(PER ALLIANT NATIONAL TITLE INSURANCE COMPANY, ALLIANT NATIONAL FILE NO. 20074871, COMMITMENT NO. 20074871, BEARING A COMMITMENT DATE OF APRIL 08, 2022)

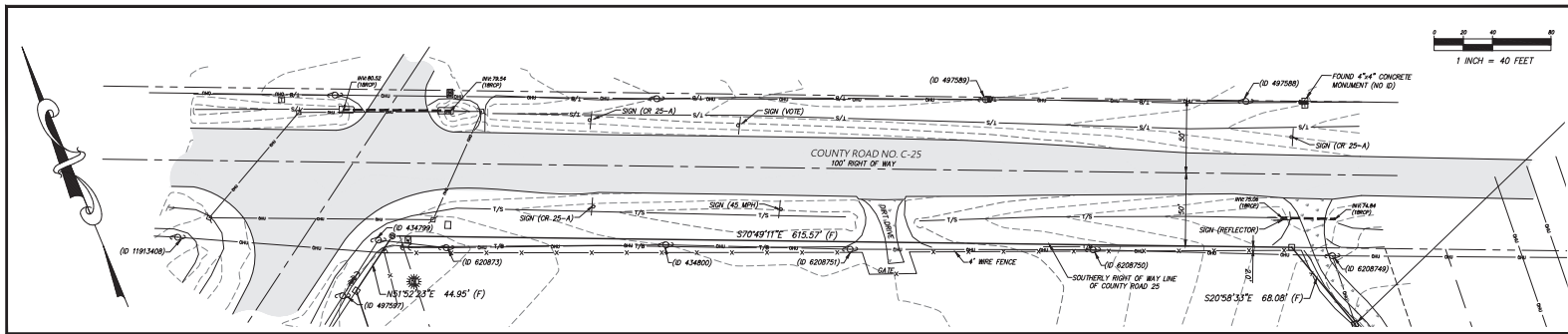
BEGIN AT THE SE CORNER OF LOT 12, BLOCK "A", BELLEVUE OAKS ESTATES, AS PER PLAT THEREOF RECORDED IN PLAT BOOK V, PAGE 88, PUBLIC RECORDS OF MARION COUNTY, FLORIDA; THENCE N.00°58'40"E, ALONG THE EAST BOUNDARY OF SAID BLOCK "A", 1141.01 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 25-A (100 FEET WIDE); THENCE N. 51°41'50"E, ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE, 44.95 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 25 (100 FEET WIDE); THENCE S.70°58'24"E, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 615.57 FEET; THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE, S.21°07'44"E, 68.11 FEET; THENCE S.00°03'37"W, 121.90 FEET; THENCE S.89°52'59"E, 346.38 FEET; THENCE S.01°04'15"E, 1188.14 FEET; THENCE N.89°59'10"W, 101.58 FEET; THENCE S.00°29'09"E, 323.54 FEET; THENCE S.89°43'10"W, 205.13 FEET; THENCE S.89°43'05"W, 20.05 FEET; THENCE S.89°52'59"W, 600.33 FEET; THENCE N. 00°51'53" W, 1652.89 FEET; THENCE N.00°04'10"E, 178.91 FEET; THENCE N.89°54'20"W, 62.08 FEET TO THE POINT OF BEGINNING.

PROPERTY DATA:

PARCEL NO. 39196-003-01
ADDRESS: 7730 EAST HIGHWAY 25
BELLEVUE, FL 34620
ACREAGE: +/- 51.51 ACRES

CERTIFIED TO:

1. HIGHLAND HOMES
2. ALLIANT NATIONAL TITLE INSURANCE COMPANY



LEGEND AND ABBREVIATIONS:

- | | | | |
|---------|-------------------------------------|---|--|
| # | MORE OR LESS | ⊠ | TELEPHONE RISER BOX |
| LB | LICENSED BUSINESS | ⊙ | WELL |
| NO. | NUMBER | ⊕ | IRRIGATION CONTROL VALVE |
| LS | LAND SURVEYOR | ⊗ | WATER METER |
| LD. | IDENTIFICATION | ⊖ | WATER VALVE |
| ⊙ | CENTERLINE | ⊕ | FIRE HYDRANT |
| R | RADIUS | ⊖ | BACK FLOW PREVENTER |
| L | ARC LENGTH | ⊕ | AIR CONDITIONER PAD |
| A | DELTA (CENTRAL ANGLE) | ⊕ | GAS VALVE |
| CH | CHORD LENGTH | ⊕ | CYPRESS |
| C.B. | CHORD BEARING | ⊕ | GAS LINE MARKER |
| (F) | FIELD MEASUREMENT | ⊕ | TRAFFIC SIGNAL CONTROL BOX |
| (P) | PLAT MEASUREMENT | ⊕ | TRAFFIC SIGNAL POLE |
| (D) | DEED MEASUREMENT | ⊕ | WOOD UTILITY POLE |
| (C) | CALCULATED MEASUREMENT | ⊕ | UTILITY POLE GUY ANCHOR |
| FEMA | FEDERAL EMERGENCY MANAGEMENT AGENCY | ⊕ | LIGHT POLE |
| DIP | DUCTILE IRON PIPE | ⊕ | ELECTRIC TRANSFORMER |
| PVC | POLYVINYL CHLORIDE | ⊕ | ELECTRIC VAULT |
| CMP | CORRUGATED METAL PIPE | ⊕ | FLAG POLE |
| RCP | REINFORCED CONCRETE PIPE | ⊕ | MAIL BOX |
| HDPE | HIGH DENSITY POLYETHYLENE | ⊕ | DIRT ROAD |
| NAVD | NORTH AMERICAN VERTICAL DATUM | ⊕ | ASPHALT PAVEMENT |
| NGVD | NATIONAL GEODETIC VERTICAL DATUM | ⊕ | CONCRETE |
| PB | PLAT BOOK | ⊕ | LINE BREAK |
| ORIS | OFFICIAL RECORDS BOOK | ⊕ | FENCE LINE AS NOTED |
| (PAGES) | | ⊕ | OVERHEAD UTILITY LINE |
| R/W | RIGHT OF WAY | ⊕ | APPROXIMATE TOP OF BANK |
| ⊕ | CURB INLET GRATE | ⊕ | APPROXIMATE TOE OF SLOPE |
| ⊕ | CATCH BASIN | ⊕ | EXISTING CONTOUR |
| ⊕ | STORM MANHOLE | ⊕ | CONTROL/BENCHMARK AS DESCRIBED |
| ⊕ | MITERED END SECTION | ⊕ | FOUND 4"x4" CONCRETE MONUMENT (AS NOTED) |
| ⊕ | SANITARY MANHOLE | ⊕ | FOUND 5/8" IRON ROD & CAP (AS NOTED) |
| ⊕ | SANITARY BENCHOUT | ⊕ | SET 3/8" IRON ROD & CAP (LB 8071) |
| ⊕ | ELECTRIC MANHOLE | | |
| ⊕ | ELECTRIC METER | | |
| ⊕ | ELECTRIC RISER BOX | | |
| ⊕ | CABLE TELEVISION RISER BOX | | |

TREE LEGEND:

- (SIZE DENOTED INSIDE SYMBOL)
- ⊕ CAMPHOR
 - ⊕ CEDAR
 - ⊕ CHERRY
 - ⊕ CHINABERRY
 - ⊕ CYPRESS
 - ⊕ ELM
 - ⊕ GUM
 - ⊕ HICKORY
 - ⊕ HOLLY
 - ⊕ LAUREL OAK
 - ⊕ LIVE OAK
 - ⊕ MAGNOLIA
 - ⊕ MAPLE
 - ⊕ MIMOSA
 - ⊕ MISC
 - ⊕ OAK
 - ⊕ PALM
 - ⊕ PECAN
 - ⊕ PINE TREE
 - ⊕ SUGAR HACKBERRY
 - ⊕ SYCAMORE

NOTES CORRESPONDING TO SCHEDULE B-2 ITEMS:

- ABSTRACT INFORMATION WAS PROVIDED BY ALLIANT NATIONAL TITLE INSURANCE COMPANY, ALLIANT NATIONAL FILE NO. 20074871, COMMITMENT NO. 20074871, BEARING A COMMITMENT DATE OF APRIL 08, 2022. THE FOLLOWING SCHEDULE B-2 ITEMS ARE NOTED RELATIVE TO PARCEL:
- ITEM 9: EASEMENT AS CONTAINED IN THAT CERTAIN INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 1630, PAGE 1702, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, AFFECTS THE SUBJECT PARCEL, AND IS DEPICTED HEREON.
 - ITEM 10: FLORIDA POWER CORPORATION'S CENTRAL FLORIDA TO SILVER SPRINGS 240 KV TRANSMISSION LINE EASEMENT AFFECTS SUBJECT PARCEL, AND IS DEPICTED HEREON. (NO RECORDING INFORMATION PROVIDED)

UTILITY CONTACTS:

- | | |
|------------------|--|
| FIBER, TELEPHONE | CENTURYLINK
CONTACT: RYAN EGAN
1-918-547-0063 |
| WATER, SEWER | CITY OF BELLEVUE
CONTACT: JOSH SEE
1-352-533-0923 |
| ELECTRIC: | DUNE ENERGY
CONTACT: USIC
1-800-778-9140 |
| WATER | SUNSHINE UTILITIES OF CENTRAL FLORIDA
CONTACT: DEWANE (DEX) CHRISTMAS
1-352-343-8228 |
| CATV: | CHARTER COMMUNICATIONS
CONTACT: USIC
1-800-778-9140 |

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS SURVEY MEETS THE APPLICABLE STANDARDS OF PRACTICE, AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 547.050-052, PURSUANT TO SECTION 412.027, FLORIDA STATUTES.

CHRISTOPHER J. HOWSON
FLORIDA LICENSED SURVEYOR & MAPPER NO. 6553

DATE

THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
(CERTIFICATE OF AUTHORIZATION NO. LB 8071)

SHEET 1 OF 2
ONE IS NOT COMPLETE WITHOUT THE OTHER
SEE SHEET 2 OF 2 FOR SURVEY DRAWING

NO.	REVISIONS	BY	DATE

DRAWN:	K.L.J.
REVIEWED:	
CHECKED:	C.J.H.
APPROVED:	C.J.H.
SCALE:	1" = 100'

JCH
CONSULTING GROUP, INC.
LAND IDENTIFICATION, SURVEYING & MAPPING
10000 W. UNIVERSITY AVENUE, SUITE 100, BELLEVUE, FL 34620
PH: 352-343-8228 FAX: 352-343-8229
WWW.JCHCONSULTING.COM

PLAT OF BOUNDARY AND TOPOGRAPHIC SURVEY - FOR - HIGHLAND HOMES

FIELD BOOK/PAGE:
22-176-19

J.O.# 221006
DWS.# 221006TOPD
SHT 1 OF 2

