

## **LEGAL REQUEST MEMORANDUM (LRM)**

| From: (Name)   | Hyde  | Carrie                          | (Dept)        |                                       | Utilities - 7130 |  |
|--|---|---------------------------------|---------------|---------------------------------------|------------------|--|
| Last<br>(Title)  |   | First<br>Development Review Sup | pervisor      |                                       | (Phone)          | 352-307-6168                               |
| Signature  | Ca  | Want Syl                        |               | A A A A A A A A A A A A A A A A A A A | Date             | Wednesday, July 23, 2025                   |
| The Office of the County Attorney is requested to provide legal assistance as detailed in this legal request and supporting documents (attached).  |   |                                 |               |                                       |                  |  |
| Request for:   | New Document Review & Comment  ✓ Approve as to Form Other |                                 |               | RESUBI                                | MIT LRM No.      |  |
| Description of Request   |   |                                 |               |                                       |                  |  |
| Attached for review and approval is a Water Main Extension Connection Agreement, necessary to extend infrastructure to serve initiating and benefitting lots shown on Exhibit 1.  After Legal approval, please return to Utilities; it will be presented at the next possible Board meeting. |   |                                 |               |                                       |                  |  |
| WME-077-S / PA# 8006-0714-18 Marion Oaks / K Honvanian Aspire at Marion Oaks LLC   |   |                                 |               |                                       |                  |  |
| For more information or discussion, contact: Same as above   |   |                                 |               |                                       |                  |  |
| (Name)   |   |                                 | (Title)       |                                       |                  | (Phone)                                    |
| Last   |   | First                           |               |                                       |                  |  |
| Agenda Item?   | ✓ Yes   | No Agenda Da                    | ate: Tuesday, | August 19, 20                         | 25               |  |
| Agenda Deadline Date for <b>Legal:</b> Agenda Deadline Date for <b>Admin:</b> Tuesday, August 5, 2025  |   |                                 |               |                                       |                  |  |
| Note: Please allow a MINIMUM of 5 working days BEFORE deadlines for LRM to be completed.   |   |                                 |               |                                       |                  |  |
| DO NOT COMPLETE - Office of the County Attorney use ONLY   |   |                                 |               |                                       |                  |  |
| LRM No. 2025-684   |   |                                 |               |                                       |                  |  |
| Assigned to:  Matthew Guy Minter, County Attorney  Dana E. Olesky, Asst. County Attorney  Valdoston Shealey Asst. County Attorney  |   |                                 |               |                                       |                  |  |
| Outcome:   |   |                                 |               |                                       | Date Re          | ceived:                                    |
| Approved as to form and legal sufficiency  RECEIVED  |   |                                 |               |                                       |                  |  |
| Approved with revisions: Suggested Completed   |   |                                 |               |                                       |                  | ounty Attorney-HF at 9:12 am, Jul 24, 2025 |
| Other:   | Hones   | And /                           |               | Date                                  | 7/24             | 125  |
| Staff Signature: Department Admin  |   |                                 |               |                                       |                  |  |

Rev 11/22/2023