

Marion County Board of County Commissioners

Growth Management * Zoning

Marion County

2710 E. Silver Springs Blvd. Ocala, FL 34470 Phone: 352-438-2675 Fax: 352-438-2676

APPLICATION FOR ZONING CHANGE

Application No.:

The undersigned hereby requests a zoning change of the Marion	County Land Development Code, Article 4,
Zoning, on the below described property and area, from R4 Por	tion of existing B-5 to R-4
Assembly of products of storage warehouses	, for the intended use of:
Legal description: (please attach a copy of the deed and location	n map)
Parcel account number(s): <u>36887-000-00</u>	
Property dimensions: <u>1.340 x 1.057</u>	Total acreage: 26.3
Directions: South side of S US HWY 441 and intersection of SE 92nd Place Road	
The property owner must sign this application unless he has attached writt	ten authorization naming an agent to act on his/her
behalf.	

SUZIQ LLC - Roberta Scott	Rodney Rogers
Property owner name (please print)	_ Applicant or agent name (please print)
6599 SW 97th Terrace Rd	1105 SE 3rd Avenue
Mailing address	_ Mailing address
Ocala, FL 34481	Ocala, FL 34471
City, state, zip code	_ City, state, zip code
352-427-2320	352-622-9214
Phone number (please include area code)	_ Phone number (please include area code)
Email Address: rkrogers@rogerseng.com	\bigcirc \land \land
	Kodhey Vocen
Signature	Signature (
Please note: the zoning change will not become effective un	ntil 14 days after a final decision is made by the Marion Count
Board of County Commissioners. The owner, applicant or	agent is encouraged to attend the public hearing where this
application will be discussed. If no representative is present a	nd the board requires additional information, the request may b

Please note: the zoning change will not become effective until 14 days after a final decision is made by the Marion County Board of County Commissioners. The owner, applicant or agent is encouraged to attend the public hearing where this application will be discussed. If no representative is present and the board requires additional information, the request may be postponed or denied. Notice of said hearing will be mailed to the above-listed address(es). All information given by the applicant or agent must be correct and legible to be processed. The filing fee is \$1,000.00, and is non-refundable. For more information, please contact the Zoning Division at 352-438-2675.

********************		FFICE USE ONLY	******
RECEIVED BY: <u>KB</u> LAND USE: <u>COM</u>	DATE: <u>12/24/24</u> zoning: <u>B-5, B-4, R-4</u>	zoning map no.: <u>216</u> sec/twp/rge: <u>23 / 16 / 22</u>	Rev. 07/02/2019
	"Meeting Needs b	by Exceeding Expectations"	

www.marioncountyfl.org

MCPA Property Record Card



10/30

/24, 1:08 PM LOT 2 & LOT 3 EXC W 1/4 & EXC COM AT THE SV TH CONT N 00-12-06 N 89-48-48 E 317.73 F EXC RD ROW & COM AT THE SW CO N 26-34-51 W 44.65 F	E 274.21 F T TO THE R OF NE 1	T TH S 89 POB /4 OF NW	F NW 1/4 OF 9-48-48 W 31 7 1/4 PT BEI1	7.73 FT TH S 00- NG THE POB TH)-12-06 12-06 V N 89-44	E 40 FT TO THE V 274.21 FT TH 8-48 E 341.99 FT		
-			Land Data	a - Warning: Verify	<u> Zoning</u>	5		
Use CUse GCSF 2742 GCAC 9900 Neighborhood 9945 - C Mkt: 2 70	Front .0 .0 COMM US	0. 0.	Zoning B5 R4 2 ST/SE 100	435,164.00 16.30	SF	Rate Loc Shp Pl	ıy Class Value	Just Value
				Traverse				
<u>Building 1 of 2</u> IND01=L60D75R60U′ MZO02=644.	75.							
644								
75						75		

60

2/5

Structure Effective Age Condition Quality Grae Inspected on	de	5 - 20-2 2 400 - FA				Physic Obsolesc Obsolesc	cal Deter ence: Fu	inction: ocation:	on () al () al ()
Exterior Wal									
Section Wall	HeightStorie 15.0 1.00	s Year Built 1980	Basement 9 0	% Ground Flr Are 4,50	ea Interior Finish)0 F41 LIGHT MANUFACT F17 OFFICE	TURING	S 84 % 16 %	prinkle N N	er A
2	8.0 1.00	1980	0	64	44 MZO MEZZANINE OFF		100 %	Ν	
<u>Section: 1</u> Elevator Sha Elevator Lan		Aprtm Escalat		Kitchens: 0 Fireplaces: 0	4 Fixture Baths: 0 3 Fixture Baths: 0		ture Bat Fixture		
<u>Building 2 of</u> COM01=L48U UCN02=D10L	J14R48D14.	.2		<u>Traverse</u>					
COM01=L48U	J14R48D14.	.2		<u>Traverse</u>					
COM01=L48U	J14R48D14.	.2		<u>Traverse</u>					
COM01=L48U	J14R48D14.	.2		<u>Traverse</u>					

MCPA Property Record Card



4/5

Attachment A MCPA Property Record Card

Miscellaneous Improvements

Fype 05 FENCE CHAIN LK 90 SEPTIC 1-5 BTH 256 WELL 1-5 BTH 148 SHED OPEN	Nbr Units 3,225.00 1.00	LF	20	1000		Length	
256 WELL 1-5 BTH			20	1980	3	0.0	0.0
	1.00	UT	99	1980	1	0.0	0.0
48 SHED OPEN	1.00	UT	99	1980	1	0.0	0.0
HO SHED OF ER	2,500.00	SF	15	1985	1	50.0	50.0
44 PAVING ASPHALT	22,500.00	SF	5	1985	1	0.0	0.0
JDG GARAGE-UNFINSH	240.00	SF	40	1985	3	20.0	12.0
63 GEN PUR BLDG	1,440.00	SF	15	1985	3	48.0	30.0
45 LEAN TO	1,000.00	SF	15	1985	2	50.0	20.0
045 LEAN TO	950.00	SF	15	1985	2	50.0	19.0
59 PAV CONCRETE	384.00	SF	20	1985	3	96.0	4.0
59 PAV CONCRETE	984.00	SF	20	1980	3	82.0	12.0
59 PAV CONCRETE	400.00	SF	20	1997	5	20.0	20.0
59 PAV CONCRETE	720.00	SF	20	1997	5	30.0	24.0
59 PAV CONCRETE	576.00	SF	20	1997	5	24.0	24.0
JDU UTILITY-UNFINS	120.00	SF	40	2000	1	12.0	10.0
045 LEAN TO	960.00	SF	15	2000	2	20.0	48.0
14 FENCE BOARD	130.00	LF	10	2008	3	0.0	0.0
	<u>Appraise</u>	er Notes					
3LDG 1							
SKI SOLUTIONS							
BLDG 2 EST FROM LOCKED GATE							
MASTER GARAGE BUILDERS.							
BLDG #2: SALES OFFICE. SERIAL # FLA 267	173						
TRUCK WEIGH SCALE ASSESSED ON TANG							
	<u>Planning an</u> ** Permit S						

Permit Number MC00681 **Date Issued** 2/1/1985

Date Completed 9/1/1985

Description ADD PTO TO SALES OFFICE 

Jimmy H. Cowan, Jr., CFA

Marion County Property Appraiser

Updated every 24 hours



DISCLAIMER: This is a work in progress. This application was compiled by the Marion County Property Appraiser's Office soley for the governmental purpose of property assessment. These are NOT surveys. Our goal is to provide the most accurate data available, however, no warranties, expressed or implied are provided with this data, its use, or interpretation. All information subject to change without notice. Use at your own risk.



LEGAL DESCRIPTION FOR R-4 to B-5

A PORTION OF LOTS 2 AND 3 OF RICKARDS SURVEY OF THE WEST 1/2 OF THE N.W. 1/4 OF SECTION 23, TOWNSHIP 16 SOUTH, RANGE 22 EAST, AS PER THE PLAT THEREOF RECORDED IN PLAT BOOK 'A', PAGE 104, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE N.E. 1/4 OF THE N.W. 1/4 OF SAID SECTION 23, SAID POINT ALSO BEING ON THE EAST LINE OF SAID LOT 3 OF RICKARDS SURVEY OF THE WEST 1/2 OF THE N.W. 1/4 OF SECTION 23, TOWNSHIP 16 SOUTH, RANGE 22 EAST; THENCE N00°12'06"E ALONG THE WEST LINE OF SAID N.E. 1/4 OF THE N.W. 1/4 AND SAID EAST LINE OF LOT 3, A DISTANCE OF 40.00 FEET; THENCE DEPARTING SAID WEST LINE OF THE N.E. 1/4 OF THE N.W. 1/4, PROCEED S89°48'48"W, A DISTANCE OF 317.73 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S89°48'48"W, A DISTANCE OF 403.99 FEET; THENCE

N00°11'12"W, A DISTANCE OF 321.80 FEET; THENCE S26°35'03"E, A DISTANCE OF 266.80 FEET; THENCE N89°48'27"E, A DISTANCE OF 285.93 FEET; THENCE S00°12'06"W, A DISTANCE OF 82.84 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION FOR B-5 to R-4

A PORTION OF LOT 2 OF RICKARDS SURVEY OF THE WEST 1/2 OF THE N.W. 1/4 OF SECTION 23, TOWNSHIP 16 SOUTH, RANGE 22 EAST, AS PER THE PLAT THEREOF RECORDED IN PLAT BOOK 'A', PAGE 104, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE N.E. 1/4 OF THE N.W. 1/4 OF SAID SECTION 23, SAID POINT ALSO BEING ON THE EAST LINE OF LOT 3 OF SAID RICKARDS SURVEY OF THE WEST 1/2 OF THE N.W. 1/4 OF SECTION 23, TOWNSHIP 16 SOUTH, RANGE 22 EAST; THENCE N00°12'06"E ALONG THE WEST LINE OF SAID N.E. 1/4 OF THE N.W. 1/4 AND SAID EAST LINE OF LOT 3, A DISTANCE OF 40.00 FEET: THENCE DEPARTING SAID WEST LINE OF THE N.E. 1/4 OF THE N.W. 1/4. PROCEED S89°48'48"W, A DISTANCE OF 721.72 FEET; THENCE N00°11'12"W, A DISTANCE OF 321.80 FEET TO THE POINT OF BEGINNING: THENCE N26°35'03"W, A DISTANCE OF 487.85 FEET TO A POINT ON THE NORTH LINE OF AFORESAID LOT 2 OF RICKARDS SURVEY OF THE WEST 1/2 OF THE N.W. 1/4 OF SECTION 23, TOWNSHIP 16 SOUTH, RANGE 22 EAST; THENCE N89°48'27"E ALONG SAID NORTH LINE, A DISTANCE OF 216.90 FEET; THENCE DEPARTING SAID NORTH LINE, PROCEED S00°11'12"E, A DISTANCE OF 437.00 FEET TO THE POINT OF BEGINNING.



DAVID R ELLSPERMANN CLERK OF COURT MARION COUNTY

DATE: 04/26/2012 04:10:56 PM

FILE #: 2012042254 OR BK 05667 PGS 1329-1330

REC 18.50 DEED DS 0.70

WARRANTY DEED

RECORD AND

RETURN TO

THIS INDENTURE, made the $\partial \gamma'$ day of $A \rho \gamma''$ ____, 2012, between SHELDON R. SCOTT and his wife, ROBERTA S. SCOTT, as Trustees of the Sheldon R. Scott and Roberta S. Scott revocable Trust, under trust dated December 18, 2003, hereinafter called the grantor*, whose mailing address is: 2101 SW 42nd St., Ocala, FL 34474, and SUZIQ, LLC, whose mailing address is: 2101 SW 42nd St., Ocala, FL 34474, hereinafter called the grantee*.

WITNESSETH:

that said grantor, for and in consideration of the sum of ten dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, argained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Marion County, Florida, to-wit:

SEE ATTACHED SCHEDULE "A"

JOHN C. TRENTELMAN, Attorney

207 N. Magnolia Avenue

consideration-\$ -0-

Ocala, Florida 34475-6625

Parcel # 36887 - 000 - 00

and said grantor does hereby warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever, except taxes for 2012. *"Grantor" and "grantee" are used for singular or plural as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in quir-presence ADIA witness # N

SHELDON R. SC

ERTA S. SCOTT

STATE OF FLORIDA COUNTY OF MARION

The foregoing instrument was acknowledged before me this $\frac{d + d}{d + d}$ day of $\frac{d - d + d}{d + d}$. 2012. by Sheldon R. Scott and his wife, Roberta S. Scott, who are personally known to me and who did not take an oath.

VICTORIA N. MCCUE MY COMMISSION # DD 917301 EXPIRES: December 16, 2013 Bonded Thru Budget Notary Services

Notary Public, State of Florida MY COMMISSION EXPIRES:_

SCHEDULE "A"

PARCEL 1:

Lot 2 of RICKARDS SURVEY of West 1/2 of NW 1/4 of Section 23, Township 16 South, Range 22 East, as per plat thereof recorded in Plat Book A, Page 104, of the public records of Marion County, Florida. EXCEPT right of way for State Road.

Lot 3, RICKARDS SURVEY of the West 1/2 of NW 1/4 of Section 23, Township 16 South, Range 22 East, as per plat thereof recorded in Plat Book A, Page 104, of the public records of Marion County, Florida. EXCEPT the West 1/4.

LESS AND EXCEPT the following described property:

A parcel of land lying within Section 23, Township 16 South, Range 22 East, Marion County, Florida, more particularly described as follows: Commence at the Southwest corner of the NE 1/4 of the NW 1/4 of said Section 23; thence N. 00°12'06" E., along the West boundary line of the NE 1/4 of the NW 1/4 of said Section 23, a distance of 40.00 feet to the Point of Beginning; thence continue N. 00°12'06" E., along said West boundary line a distance of 274.21 feet; thence S. 89°48'48" W., a distance of 317.73 feet; thence S. 00°12'06" W., a distance of 274.21 feet; thence N. 89°48'48" E., a distance of 317.73 feet to the Point of Beginning.

PARCEL 2:

A parcel of land lying within Section 23, Township 16 South, Range 22 East, Marion County, Florida, more particularly described as follows: Commence at the Southwest corner of the NE 1/4 of the NW 1/4 of said Section 23, said point being the Point of Beginning; thence N. 89°48'48" E., along the South boundary line of the NE 1/4 of the NW 1/4 of said Section 23, a distance of 341.99 feet to a point on the Westerly right of way line of U.S. 441-27 (200 feet wide); thence N. 26°34'51" W., along said right of way line a distance of 44.65 feet; thence departing said Westerly right of way line S. 89°48'48" W., a distance of 321.87 feet to a point on the West boundary line of the NE 1/4 of the NW 1/4 of said Section 23; thence S. 00°12'06" W., along said West boundary line a distance of 40.00 feet to the Point of Beginning.