



Marion County

Board of County Commissioners

Public Hearing Meeting

Meeting Agenda

Wednesday, August 6, 2025

1:00 PM

**McPherson Governmental
Campus Auditorium**

Public Hearing for East Lake - Woodmar Road Improvement

INTRODUCTION OF PUBLIC HEARING BY CHAIRMAN KATHY BRYANT

PLEDGE OF ALLEGIANCE

ROLL CALL

PROOF OF PUBLICATION

STAFF PRESENTATION

1. [PUBLIC HEARING to Consider Adoption of a Resolution Authorizing a Per Parcel Unit Assessment for East Lake - Woodmar Improvement Project and Award Bid: 25B-063 to Integrity Site Development, Inc. Ocala, FL](#)

PUBLIC COMMENT

BOARD DISCUSSION AND CLOSING COMMENTS



Marion County

Board of County Commissioners

Agenda Item

File No.: 2025-19825

Agenda Date: 8/6/2025

Agenda No.: 1.

SUBJECT:

PUBLIC HEARING to Consider Adoption of a Resolution Authorizing a Per Parcel Unit Assessment for East Lake - Woodmar Improvement Project and Award Bid: 25B-063 to Integrity Site Development, Inc. Ocala, FL

INITIATOR:

Chad Wicker, Director

DEPARTMENT:

Municipal Services

DESCRIPTION/BACKGROUND:

The proposed project consists of approximately 0.36 miles of County maintained paved roads within the East Lake and Woodmar subdivisions. The subdivisions were originally platted in 1885 and 1905, respectively. The estimated cost for this project is \$540,685.95 with the per parcel assessment at \$8,863.70. This was a petition-based road improvement that passed with 51.4% of responding property owners voting in favor of the road assessment.

BUDGET/IMPACT:

Neutral; expenditure of \$540,685.95

RECOMMENDED ACTION:

Motion to: Adopt a Resolution authorizing per parcel unit assessment for a 15-Year assessment period for East Lake - Woodmar Improvement Area and certify the Assessment Roll to the Tax Collector.

And

Motion to award Project 25B-063 East Lake - Woodmar Improvement Area to Contractor Integrity Site Development, Inc. and authorize Chairman and Clerk to execute contract upon approval by Legal.

LOCALiQ

The Gainesville Sun | The Ledger
Daily Commercial | Ocala StarBanner
News Chief | Herald-Tribune

PO Box 631244 Cincinnati, OH 45263-1244

AFFIDAVIT OF PUBLICATION

Ashlyne Tuck
Marion County Attorneys' Office - 330
601 SE 25Th AVE # 108
Ocala FL 34471-2690

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the Star Banner, published in Marion County, Florida; that the attached copy of advertisement, being a Public Notices, was published on the publicly accessible website of Marion County, Florida, or in a newspaper by print in the issues of, on:

07/17/2025

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 07/17/2025

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$503.00

Tax Amount: \$0.00

Payment Cost: \$503.00

Order No: 11478321

of Copies:

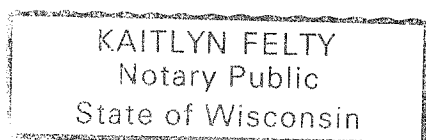
Customer No: 533707

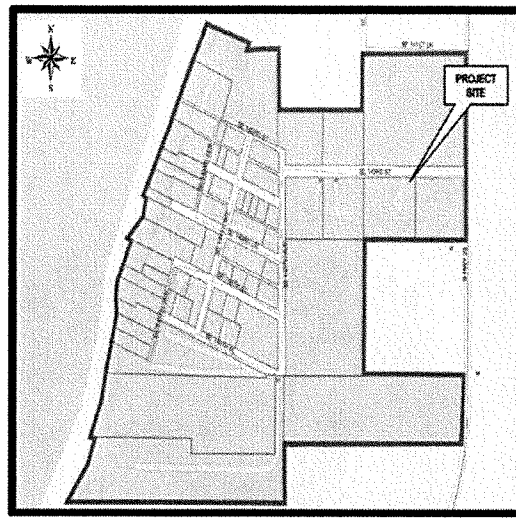
1

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.





PROJECT LOCATION

(NOT TO SCALE)

**PLAT BOOK: A,E PAGES 132,50,50A
SECTION: 16 TOWNSHIP: 17 RANGE: 24
MARION COUNTY, FLORIDA**

**NOTICE OF HEARING TO IMPOSE AND
PROVIDE FOR COLLECTION OF SPECIAL ASSESSMENTS IN EAST LAKE –
WOODMAR- SE 143RD STREET AND PORTION OF SE 145TH AVE
IMPROVEMENT AREA**

Notice is hereby given that the Marion County Board of County Commissioners will conduct a public hearing to consider creation of the East Lake – Woodmar- SE 143rd Street and portion of SE 145th Ave Improvement Area, as shown above, and imposition of special assessments for the construction of road improvements. The hearing will be held at 1:00 p.m., or as soon thereafter as the matter can be heard, on August 6, 2025 in the McPherson Governmental Campus Auditorium, 601 S.E. 25th Avenue, Ocala, Florida, for the purpose of receiving public comment on the proposed improvement area and assessments.

All affected property owners have a right to appear at the hearing and file written objections with the Board of County Commissioners any time prior to the public hearing. If a person decides to appeal any decision made by the BCC with respect to any matter considered at the hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made.

If reasonable accommodations of a disability are needed for you to participate in this meeting, please contact the ADA Coordinator/HR Director at (352) 438-2345 at least forty-eight (48) hours in advance of the hearing, so appropriate arrangements can be made.

The assessment for each parcel of real property will be based upon the total number of potential dwelling units, platted lots or parcels of record on the date the assessment is imposed. A more specific description of the improvements and the method of computing the assessment for each parcel of real property are set forth in the Initial Assessment Resolution adopted by the Board of County Commissioners on June 17, 2025. Copies of the Initial Assessment Resolution and the preliminary Assessment Roll are available for inspection at the Office of Municipal Services, located at 2710 E. Silver Springs Blvd., Ocala, Florida.

The assessments will be collected on the ad valorem tax bill, as authorized by Section 197.3632, Florida Statutes. Failure to pay the assessments will cause a tax certificate to be issued against the real property which may result in a loss of title. The Board of County Commissioners intends to collect the assessments in fifteen (15) annual installments, the first of which will be included on the ad valorem tax bill to be mailed in November, 2026.

If you have any questions, please contact the County's Assessment Coordinator at (352) 438-2650.

**BOARD OF COUNTY COMMISSIONERS
MARION COUNTY, FLORIDA
KATHY BRYANT, CHAIRMAN**



LEGAL REQUEST MEMORANDUM (LRM)

From: (Name) Wicker Chad (Dept) MSTU - 4155
 Last First
 (Title) Director (Phone) 352-438-2660
 Signature [Signature] Date Monday, July 21, 2025

The Office of the County Attorney is requested to provide legal assistance as detailed in this legal request and supporting documents (attached).

Request for: ☐ New Document ☐ Review & Comment ☐ RESUBMIT LRM No. _____
☒ Approve as to Form ☐ Other

Description of Request

Please find the agenda version draft of our Final Assessment Resolution for the proposed East Lake - Woodmar Road Improvement Assessment. The Public Hearing is scheduled for August 6, 2025 at 1:00pm.

For more information or discussion, contact: ☐ Same as above
 (Name) Cline Cara (Title) Administrative Services Coordinator (Phone) 352-438-2652
 Last First

Agenda Item? ☐ Yes ☐ No Agenda Date: _____
 Agenda Deadline Date for **Legal:** _____ Agenda Deadline Date for **Admin:** _____

Note: Please allow a MINIMUM of 5 working days BEFORE deadlines for LRM to be completed.

DO NOT COMPLETE - Office of the County Attorney use ONLY

LRM No. 2025-668

Assigned to: ☐ Matthew Guy Minter, County Attorney ☒ Dana E. Olesky, Chief Asst. County Attorney ☐ Thomas Schwartz, Asst. County Attorney ☐ Valdoston Shealey, Asst. County Attorney

Outcome:

☒ Approved as to form and legal sufficiency
☐ Approved with revisions: ☐ Suggested ☐ Completed
☐ Other: _____

Date Received:

RECEIVED

By Marion County Attorney- AT at 1:50 pm, Jul 21, 2025

Attorney Signature: [Signature] Date 7/23/2025

Staff Signature: Ashlyn Luck Date: 7/3/2025 Returned: ☒ Department ☐ Admin ☐ _____
 Completed

RESOLUTION NO. 25-R-___

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA, RELATING TO THE CONSTRUCTION OF ROAD IMPROVEMENTS; CREATING THE EAST LAKE - WOODMAR - SE 143RD STREET AND PORTION OF SE 145TH AVENUE IMPROVEMENT AREA; AMENDING AND CONFIRMING THE INITIAL ASSESSMENT RESOLUTION; ESTABLISHING THE MAXIMUM AMOUNT OF THE ANNUAL ASSESSMENT FOR EACH PARCEL UNIT; IMPOSING ASSESSMENTS AGAINST REAL PROPERTY WITHIN SUCH IMPROVEMENT AREA; APPROVING THE ASSESSMENT ROLL; PROVIDING FOR COLLECTION OF THE ASSESSMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners (the "Board") of Marion County, Florida, enacted Ordinance No. 09-10 (the "Ordinance"), to provide guidance for the creation of municipal service benefit units ("MSBUs") and authorize the imposition of special assessments to fund the construction of local improvements, such as road improvements, to serve the real property located therein; and

WHEREAS, on June 17, 2025, the Board adopted Resolution No. 25-R-192, the Initial Assessment Resolution, proposing creation of the East Lake - Woodmar - SE 143rd Street and Portion of SE 145th Avenue Improvement Area and describing the method of assessing the cost of Road Improvements (as therein defined) against the real property that will be specially benefited thereby, and directing preparation of the tentative Assessment Roll and provision of the notices required by the Ordinance; and

WHEREAS, pursuant to the provisions of the Ordinance, the County is required to confirm or repeal the Initial Assessment Resolution, with such amendments as the Board deems appropriate, after hearing comments and receiving objections of all interested parties; and

WHEREAS, the Assessment Roll has heretofore been filed with the office of the Assessment Coordinator, as required by the Ordinance; and

WHEREAS, as required by the terms of the Ordinance, notice of a public hearing has been published and mailed to each real property owner proposed to be assessed notifying such real property owner of the opportunity to be heard; the proof of publication and an affidavit of mailing are attached hereto as APPENDICES A and B respectively; and

WHEREAS, a public hearing was duly held on August 6, 2025 to ensure that comments and objections of all interested persons were heard and considered as required by the terms of the Ordinance; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA, AS FOLLOWS:

SECTION 1. AUTHORITY. This Resolution is adopted pursuant to the Ordinance, Chapter 125, Florida Statutes, and other applicable provisions of law.

SECTION 2. DEFINITIONS. This Resolution is the Final Assessment Resolution as defined in the Ordinance. All capitalized terms in this Resolution shall have the meanings defined in the Ordinance and the Initial Assessment Resolution.

SECTION 3. CREATION OF MSBU. The East Lake - Woodmar - SE 143rd Street and Portion of SE 145th Avenue Improvement Area is hereby created to include portions of the real property abutting the Road Improvements to be constructed on S.E. 143rd Street and S.E. 145th Avenue (between S.E. 143rd Street and S.E. 143rd Lane) located in Marion County, Florida as more particularly described in APPENDIX E hereto and incorporated herein by reference. The Improvement Area is created for the purpose of improving the use and enjoyment of real property located therein by funding the construction of Road Improvements to improve access to the real property located within the Improvement Area.

SECTION 4. AMENDMENT OF THE INITIAL ASSESSMENT RESOLUTION. Section 3.02 of the Initial Assessment Resolution is hereby amended to read as follows:

"Assessments shall be imposed against real property located within the Improvement Area for a period of 15 years. The first annual Assessment will be included on the ad valorem tax bill to be mailed in November 2026. When imposed, the Assessment for each Fiscal Year shall constitute a lien upon the Tax Parcels located in the Improvement Area, pursuant to the Ordinance."

SECTION 5. CONFIRMATION OF INITIAL ASSESSMENT RESOLUTION. The Initial Assessment Resolution, as amended by Section 4 hereof, is hereby confirmed.

SECTION 6. APPROVAL OF ASSESSMENT ROLL. The Assessment Roll, a copy of which is attached hereto as APPENDIX E, is hereby approved.

SECTION 7. ASSESSMENTS.

(A) The Tax Parcels described in the Assessment Roll are hereby found to be specially benefited by construction of the Road Improvements in the amount of the maximum annual Assessment set forth in the Assessment Roll. The methodology for computing annual Assessments described in the Initial Assessment Resolution is hereby approved. Annual Assessments computed in the manner described in the Initial Assessment Resolution are hereby levied and imposed on all Tax Parcels described in the Assessment Roll at a maximum annual rate of \$948.39 per Parcel Unit for a period of fifteen years commencing November 2026. The resulting Initial Prepayment Amount is \$8,863.70 per Parcel Unit.

(B) Upon adoption of this Resolution and the Annual Assessment Resolution for each subsequent Fiscal Year:

(1) The annual Assessments shall constitute a lien against assessed real property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien shall be superior in dignity to all other liens, titles and claims, until the ad valorem tax bill for such year is otherwise paid in full pursuant to the Uniform Assessment Collection Act. The lien shall be deemed perfected upon

adoption by the Board of the Annual Assessment Resolution and shall attach to the real property included on the Assessment Roll as of the prior January 1, the lien date for ad valorem taxes.

(2) As to any Tax Parcel that is to be acquired or otherwise transferred to an entity for which Assessments cannot be collected pursuant to the Uniform Assessment Collection Act through condemnation, negotiated sale or otherwise prior to adoption of the next Annual Assessment Resolution, the Adjusted Prepayment Amount shall constitute a lien against assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments to the extent permitted by law. Except as otherwise provided by law, such lien shall be superior in dignity to all other liens, titles and claims, until paid. The lien shall be deemed perfected upon adoption by the Board of the Annual Assessment Resolution and shall attach to the real property included on the Assessment Roll upon adoption of the Annual Assessment Resolution.

SECTION 8. COLLECTION OF ASSESSMENTS. The Assessments shall be collected pursuant to the Uniform Assessment Collection Act. Any unpaid Assessments not collected pursuant to Section 4.02 of the Ordinance may be placed on future ad valorem tax bills as necessary. Upon adoption of the Annual Assessment Resolution for each Fiscal Year, the Assessment Coordinator shall cause the certification and delivery of the Assessment Roll to the Tax Collector by September 15, in the manner

prescribed by the Uniform Assessment Collection Act. The Assessment Roll, as delivered to the Tax Collector, shall be accompanied by a Certificate to Non-Ad Valorem Assessment Roll in substantially the form attached hereto as APPENDIX F.

SECTION 9. EFFECT OF FINAL ASSESSMENT RESOLUTION. The adoption of this Final Assessment Resolution shall be the final adjudication of the issues presented herein and in the Initial Assessment Resolution (including, but not limited to, the method by which the Assessments will be computed, the Assessment Roll, the maximum annual Assessment, the levy and lien of the Assessments and the terms for prepayment of the Assessments) unless proper steps are initiated in a court of competent jurisdiction to secure relief within twenty days from the date of Board action on this Final Assessment Resolution.

SECTION 10. PREPAYMENT NOTICE. The Assessment Coordinator is hereby directed to provide notice by first class mail to the owner of each Tax Parcel described in the Assessment Roll of the opportunity to prepay all future annual Assessments, without financing cost. The notice, in substantially the form attached as APPENDIX C, shall be mailed to each real property owner at the address utilized for the notice provided pursuant to Section 2.05 of the Initial Assessment Resolution.

SECTION 11. ASSESSMENT NOTICE. The Assessment Coordinator is hereby directed to record a general notice of the Assessments in the Official Records Book in the office of the Marion County Clerk of Courts. Such notice shall be in substantially

the form attached as APPENDIX D. The preliminary Assessment Roll and each annual Assessment Roll shall be retained by the Assessment Coordinator and shall be available for public inspection.

SECTION 12. CONSTRUCTION AND FUTURE MAINTENANCE. The Assessment Coordinator is hereby directed to take all actions necessary to commence construction of the Road Improvements in order to provide a special benefit to the properties in the East Lake - Woodmar - SE 143rd Street and Portion of SE 145th Avenue Improvement Area identified on the Assessment Roll. At the Board's discretion an MSBU or other type of legally permissible funding mechanism may be implemented to provide for future maintenance of the Road Improvements provided that the legal requirements relating to such funding mechanism are met at that time.

[Remainder of page left blank]

SECTION 13. EFFECTIVE DATE. This Resolution shall take effect immediately upon its adoption, this 6th day of August, 2025.

**BOARD OF COUNTY
COMMISSIONERS OF MARION
COUNTY, FLORIDA**

(SEAL)

Kathy Bryant, Chair

ATTEST:

Gregory C. Harrell, Clerk of the Circuit
Court and Ex-Officio Clerk of the Board of
County Commissioners

For Use and Reliance of MARION COUNTY ONLY,
Approved as to Form and Legal Sufficiency

Matthew G. Minter, County Attorney

APPENDIX A

PROOF OF PUBLICATION

APPENDIX B

AFFIDAVIT OF MAILING

AFFIDAVIT OF MAILING

STATE OF FLORIDA
COUNTY OF MARION

BEFORE ME, the undersigned authority, personally appeared Chad Wicker, who, after being duly sworn, deposes and says:

1. I, Chad Wicker, am the duly appointed Assessment Coordinator of Marion County, Florida, and have been directed to mail the notices required by Section 2.05 of Resolution No. 25-R-192, adopted by the Board of County Commissioners of Marion County, Florida, on June 17, 2025.

2. On or before July 17, 2025, I mailed, or directed the mailing of, a notice in accordance with Section 2.05 of Resolution No. 25-R-192 by first class mail, to each owner of real property within the East Lake - Woodmar - SE 143rd Street and Portion of SE 145th Avenue Improvement Area in conformance with the requirements of Marion County Ordinance No. 09-10, at the address shown on the real property assessment tax roll maintained by the Marion County Property Appraiser for the purpose of the levy and collection of ad valorem taxes.

FURTHER AFFIANT SAYETH NOT.

Affiant

B-1

STATE OF FLORIDA
COUNTY OF MARION

The foregoing instrument was acknowledged before me by means of ☐ physical
presence or ☐ online notarization this ____ day of _____, 2025 by Chad Wicker, who
is personally known to me or who has produced _____ as identification.

(Signature of person taking acknowledgment)

(Name, typed, printed or stamped)

(Title or rank)

(Serial number, if any)

APPENDIX C

FORM OF PREPAYMENT NOTICE

[LETTERHEAD - CLERK OF THE CIRCUIT COURT]

[Insert Date]

[Insert property reference information]

Dear Property Owner:

The Board of County Commissioners recently established and approved a special assessment for road improvements within the East Lake - Woodmar - SE 143rd Street and Portion of SE 145th Avenue Improvement Area. This type of financing where the real property owners participate in the cost of the program is used throughout Florida and is consistent with the policy in Marion County.

The assessments will be collected on the ad valorem tax bill, as authorized by Section 197.3632, Florida Statutes. The assessments will be payable in fifteen (15) annual installments, the first of which shall be included on the ad valorem tax bill to be mailed in November 2026. Failure to pay the assessments will cause a tax certificate to be issued against the real property which may result in a loss of title.

Any assessment may be prepaid in full, without interest or costs related to the County's issuance of bonds to finance the road improvements, if payment is received on or prior to {insert prepayment date}. The amount required to prepay the assessment on or prior to {insert prepayment date} is noted above and includes the tax parcel's share of the cost of the project and a charge imposed for services provided by the Clerk in connection with the collection of prepayment amounts.

After {insert prepayment date}, the amount required to prepay the assessment will be increased to include costs related to the bank or bonds issued by the County to finance the road improvements and interest on your pro rata share of the bank loan or bonds from the date of prepayment to the next date following such prepayment on which the County can prepay the bank loan or redeem the bonds after providing all required notices.

Please make checks for prepayment amounts payable to GREGORY C. HARRELL, CLERK OF THE CIRCUIT COURT AND COMPTROLLER. Prepayment may be made

by mail to the Clerk of the Circuit Court, ATTN: Finance Dept., P.O. Box 1030, Ocala, Florida 34478-1030 or in person at the Finance Department, located on the second floor of the Clerks Annex, 19 North Pine Avenue, Ocala, Florida. Please be sure to either write the assessment parcel number (shown at the top of this letter) on your check or return this letter with your payment.

Assessment records and copies of applicable Ordinances and Resolutions passed by the Board of County Commissioners are on file at the offices of the Clerk of the Circuit Court, Official Records located at 19 North Pine Avenue, Room 124, Ocala, Florida.

Gregory C. Harrell, Clerk of the Circuit Court
in and for Marion County, Florida

APPENDIX D

FORM OF ASSESSMENT NOTICE

NOTICE OF ASSESSMENTS

On August 6, 2025, the Board of County Commissioners of Marion County, Florida, adopted Resolution No. 25-R-____, which imposed special assessments against real property located within the East Lake - Woodmar - SE 143rd Street and Portion of SE 145th Avenue Improvement Area, which includes the real property described in Section 3 and APPENDIX E of Resolution No. 25-R-____, to finance road improvements. Attached as Exhibit A to this notice is a list of the affected tax parcel numbers and real property owners (as shown on the Marion County ad valorem tax assessment roll as of the effective date of Resolution No. 25-R-____) and the number of parcel units attributable to each tax parcel. Annual assessments will be collected on the ad valorem tax bill, as authorized by Section 197.3632, Florida Statutes, for a period of fifteen (15) years, commencing with the ad valorem tax bill to be mailed in November 2026. The method of computing the annual assessment for any parcel of real property to which the Property Appraiser has assigned a distinct ad valorem property tax identification number is set forth in Resolution No. 25-R-192. The assessment roll, which identifies the number of parcel units attributable to each parcel of real property is on file in the office of the Assessment Coordinator and is open to public inspection. Resolution No. 25-R-____ establishes a maximum annual assessment rate of \$948.39 per parcel unit for a period of fifteen (15) years.

This notice is recorded to provide constructive notice of the annual assessment to purchasers of real property located within the East Lake - Woodmar - SE 143rd Street and Portion of SE 145th Avenue Improvement Area. Neither Resolution No. 25-R-192, Resolution No. 25-R-____ nor this notice will create a lien upon the real property described above. The Board will adopt an annual assessment resolution for each fiscal year. Upon adoption of each annual assessment resolution, assessments shall constitute a lien against assessed real property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. The lien shall be deemed perfected upon adoption of each annual assessment resolution and shall attach to the real property included on the assessment roll as of the prior January 1, the lien date for ad valorem taxes. This notice does not and shall not be construed to require that individual liens or releases be filed in the Official Records.

BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA

By: _____
Chair

D-1

EXHIBIT A

EAST LAKE - WOODMAR - SE 143RD STREET AND PORTION OF SE 145TH AVENUE IMPROVEMENT AREA

The following table includes tax parcel numbers included within the East Lake - Woodmar - SE 143rd Street and Portion of SE 145th Avenue Improvement Area, the real property owner of each parcel (as shown on the Marion County ad valorem tax assessment roll as of the effective date of Resolution No. 25-R-____) and the number of Parcel Units attributable to each parcel.

BENEFIT ASSESSMENT ROLL
FOR
PAVING AND DRAINAGE IMPROVEMENTS
IN

SERIES 2630000

Eastlake Woodmar

PLAT BOOK E & A PAGE No. 50 & 32

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|---|------------|--|--------------------|
| 1 | PITTS LYNN 1307 BLACKSHEAR RD APT 132 CORDELE GA 31015-9151 49261-001-00 | | SE 143 Terrace | 1.00 |
| 2 | SACKRIDER ENTERPRISES INC 308 OAK STREET LADY LAKE FL 32159-3745 49261-001-01 | 0 | 14710 SE 143rd St | 1.00 |
| 3 | MARKLING FLOYD F & PATRICIA L MARKLING FLOYD F ET AL 14385 SE 145TH AVE WEIRSDALE FL 32195-2120 49261-001-02 | 0 0 | 14385 SE 145th Ave 14385 SE 145th Ave | 1.00 0.00 |
| 4 | QUIRK GLENN QUIRK KRISTINE 14650 SE 143RD ST WEIRSDALE FL 32195-2105 49261-001-03 | 0 | 14650 SE 143rd St | 1.00 |

Eastlake Woodmar

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 2 of 12

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|--|------------------|--|------------------------------|
| 5 | HAIGHT FAMILY TRUST HAIGHT LEROY C ET AL 14580 SE 143RD ST WEIRSDALE FL 32195-2105 49261-001-04 | 0 | 14580 SE 143rd St | 1.00 |
| 6 | EMILY JAMIE EMILY HANNAH 2443 LAKE GRIFFIN RD LADY LAKE FL 32159-3320 49261-001-05 | 0 | 14540 SE 143rd St | 1.00 |
| 7 | PITTS LYNN 1307 BLACKSHEAR RD APT 132 CORDELE GA 31015-9151 49261-001-08 | 0 | SE 143 Terrace | 1.00 |
| 8 | ALBRIGHT GEORGE J JR TRUST PO BOX 725 OCKLAWAHA FL 32183-0725 49262-000-00 | 0 0 0 0 | SE 143rd St SE 143rd St SE 143rd St SE 143rd St | 1.00 1.00 0.00 0.00 |
| 9 | PRIVETT ALICE J PO BOX 83 EASTLAKE WEIR FL 32133-0083 4927-000-011 | 9 | 14380 SE 143rd Ln | 1.00 |

Eastlake Woodmar

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 3 of 12

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|--|--------------|---|----------------------|
| 10 | WEAVER VICTORIA R PO BOX 21 EASTLAKE WEIR FL 32133-0021 4927-000-012 | 0 | 14345 SE 144th St | 1.00 |
| 11 | BETTS DONALD G BETTS ANNE L 14270 SE 143RD TER WEIRSDALE FL 32195-2138 4927-001-000 | 1 | 14270 SE 143rd Terrace | 1.00 |
| 12 | SHULL WILLIAMS LAURA LEIGH WILIAMS PETER DAVIDSON 14290 SE 143RD TER WEIRSDALE FL 32195-2138 4927-003-000 | 3 4 | 14290 SE 143rd Terr 14290 SE 143rd Terr | 1.00 0.00 |
| 13 | ROWELL BRIAN ROWELL JANA 930 OLD MOUNT PLEASANT SCHO ALVATON KY 42122-8626 4927-005-000 | 5 6 40 | 14320 SE 143rd Terr 14320 SE 143rd Terr 14320 SE 143rd Terr | 1.00 0.00 0.00 |
| 14 | ROBERSON TIMOTHY E ROBERSON LAURA J PO BOX 64 EASTLAKE WEIR FL 32133-0064 4927-006-000 | 0 | SE 143 Terrace | 1.00 |

Eastlake Woodmar

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 4 of 12

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|---|------------|-----------------------|--------------------|
| 15 | LEMUS MANDY M 15480 SE 105TH TERRACE RD SUMMERFIELD FL 34491-4635 4927-007-000 | 7 | 14330 SE 143rd Ter | 1.00 |
| 16 | BUCY GUY STEVEN 1065 SE 69TH PL OCALA FL 34480-6643 4927-010-000 | 10 | 14340 SE 144th St | 1.00 |
| 17 | CARUSO CAROL B TRUST CARUSO CAROL B 14410 SE 143RD TER WEIRSDALE FL 32195-2128 4927-011-000 | 11 | 14410 SE 143 Terrace | 1.00 |
| 18 | HARWARD EDWARD JACK HARWARD PATRICIA ANN 14420 SE 143RD TER WEIRSDALE FL 32195-2128 4927-012-000 | 12 | 14420 SE 143 Terrace | 1.00 |
| 19 | HALLICK REV TRUST HALLICK MARC D ET AL 3825 W ANTHONY RD OCALA FL 34475-8758 4927-013-000 | 13 | 14432 SE 143rd Terr | 1.00 |

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|---|---|--|--|
| 20 | EMORY JAMES EMORY LAURA 18 DUNUBE RIVER DR COCOA BEACH FL 32931-2832 4927-014-000 | 14 | 14450 SE 143rd Terrace | 1.00 |
| 21 | PORTER WALTER & NANCY REV TRUS PORTER WALTER L ET AL 14468 SE 143RD TER WEIRSDALE FL 32195-2128 4927-015-000 | 15 | 14464 SE 143rd Terrace | 1.00 |
| 22 | MCNAMARA FAMILY LVG TRUST MCNAMARA TIMOTHY FREDERICK ET 1112 PAWNEE PL JACKSONVILLE FL 32259-5442 4927-016-000 | 16 | 14482 SE 143rd Terrace | 1.00 |
| 23 | ROBINSON HALEY ROBINSON LEVI 14494 SE 143RD TER WEIRSDALE FL 32195-2128 4927-017-000 | 17 18 19 20 21 22 109 | 14494 SE 143rd Terrace 14494 SE 143rd Terrace 14494 SE 143rd Terrace 14494 SE 143rd Terrace 14494 SE 143rd Terrace 14494 SE 143rd Terrace 14494 SE 143rd Terrace | 1.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| 24 | BASCOM DARIN S 14430 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-023-000 | 23 27 28 | 14430 SE 144th Ave 14430 SE 144th Ave 14430 SE 144th Ave | 1.00 1.00 0.00 |

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|--|----------------------|--|------------------------------|
| 25 | ARGINTAR CHRISTIANE 14355 SE 144TH PL WEIRSDALE FL 32195-2129 4927-024-000 | 24 | 14355 SE 144th PL | 1.00 |
| 26 | HARWARD EDWARD JACK HARWARD PATSY ANN 14420 SE 143RD TER WEIRSDALE FL 32195-2128 4927-026-000 | 26 | 14431 SE 143rd Terrace | 1.00 |
| 27 | BUZY GUY STEVEN 1065 SE 69TH PL OCALA FL 34480-6643 4927-029-000 | 29 | SE 143 Terrace | 1.00 |
| 28 | ROSIN REBECCA BUSCIGLIO JOHNNY 14402 SE 144TH PL WEIRSDALE FL 32195-2135 4927-031-000 | 31 32 | 14402 SE 144th Ave 14402 SE 144th Ave | 1.00 0.00 |
| 29 | LITT MAY LITT ADAM F 14350 SE 144TH AVE WEIRSDALE FL 32195-2110 4927-033-000 | 33 34 35 36 | 14350 SE 144th Ave 14350 SE 144th Ave 14350 SE 144th Ave 14350 SE 144th Ave | 1.00 0.00 0.00 0.00 |

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|--|------------|-----------------------|--------------------|
| 30 | LITT MAY | 37 | 14350 SE 144th Ave | 1.00 |
| | LITT ADAM F | 38 | 14350 SE 144th Ave | 0.00 |
| | 14350 SE 144TH AVE | 39 | 14350 SE 144th Ave | 0.00 |
| | WEIRSDALE FL 32195-2110 4927-037-000 | | | |
| 31 | ROWELL BRIAN | 40 | 14321 SE 143rd Ter | 1.00 |
| | ROWELL JANA | | | |
| | 930 OLD MOUNT PLEASANT SCHO | | | |
| | ALVATON KY 42122-8626 4927-040-000 | | | |
| 32 | MENDEZ MARIO | 41 | | 1.00 |
| | 4117 SW 192ND TER | 42 | | 0.00 |
| | HOLLYWOOD FL | 43 | | 0.00 |
| | 33029-2754 4927-041-000 | | | |
| 33 | BETTS DONALD G | 46 | SE 143rd St | 1.00 |
| | BETTS ANNE L | | | |
| | 14270 SE 143RD TER | | | |
| | WEIRSDALE FL 32195-2138 4927-046-000 | | | |
| 34 | PRICE JULIE M | 49 | SE 144th Ave | 1.00 |
| | 431 HICKORY HILL DR | 50 | SE 144th Ave | 0.00 |
| | CHOCTAW OK | 51 | SE 144th Ave | 0.00 |
| | 73020-7476 4927-049-000 | 52 | SE 144th Ave | 0.00 |

Eastlake Woodmar

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 8 of 12

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|--------------------------------|------------|-----------------------|--------------------|
| 35 | DIMAGGIO SERGIO | 53 | SE 144th Ave | 1.00 |
| | DIMAGGIO SANDRA | 54 | SE 144th Ave | 0.00 |
| | 15881 SE 170TH AVE | 55 | SE 144th Ave | 0.00 |
| | WEIRSDALE FL | 56 | SE 144th Ave | 0.00 |
| | 32195-2607 | 57 | SE 144th Ave | 0.00 |
| 36 | FLORIDA RECYCLES INC | 58 | SE 143 Terrace | 1.00 |
| | 1032 SAVOY CT | 60 | SE 143 Terrace | 1.00 |
| 37 | FLORIDA RECYCLES INC | | | |
| | 1032 SAVOY CT | | | |
| 38 | PREMIUM HOME CONSTRUCTIONS PRO | 0 | SE 143 Terrace | 1.00 |
| | 877 COPPERFIELD TER | | | |
| 39 | CASSELBERRY FL | | | |
| | 32707-5829 | | | |
| 39 | GABSAN LLC | 63 | SE 143 Terrace | 1.00 |
| | 1089 BICHARA BLVD UNIT 223 | | | |
| | LADY LAKE FL | | | |
| | 32159 | | | |
| | 4927-063-000 | | | |
| | | | | |

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|---|----------------------------------|--|--|
| 40 | FERNANDEZ CHRISTIAN JOSEPH FERNANDEZ OMAR O ET AL 14471 SE 143RD LN WEIRSDALE FL 32195-2132 4927-064-000 | 64 | SE 143 Terrace | 1.00 |
| 41 | CHUBBUCK GREGORY A 14421 SE 143RD LN WEIRSDALE FL 32195-2132 4927-069-000 | 69 70 66 67 68 | SE 143 Terrace SE 143 Terrace SE 143 Terrace SE 143 Terrace SE 143 Terrace | 1.00 0.00 0.00 0.00 0.00 |
| 42 | BUSCIGLIO JOHNNY 14393 SE 144TH AVE WEIRSDALE FL 32195-2112 4927-071-000 | 71 72 73 74 75 76 | SE 143 Terrace SE 143 Terrace SE 143 Terrace SE 143 Terrace SE 143 Terrace SE 143 Terrace | 1.00 1.00 0.00 0.00 0.00 0.00 |
| 43 | WOODS MARY LYNNE 2923 DELAWARE DR FAYETTEVILLE NC 28304-3703 4927-077-000 | 77 78 | SE 143 Terrace SE 143 Terrace | 1.00 0.00 |
| 44 | BLACK LORI 14491 SE 144TH ST WEIRSDALE FL 32195-2117 4927-079-000 | 79 80 81 | SE 143 Terrace SE 143 Terrace SE 143 Terrace | 1.00 0.00 0.00 |

Eastlake Woodmar

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 10 of 12

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|---|------------|-----------------------|--------------------|
| 45 | ROSIN REBECCA BUSCIGLIO JOHNNY 14402 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-082-000 | 82 | SE 143 Terrace | 1.00 |
| | | 83 | SE 143 Terrace | 0.00 |
| 46 | ROSIN REBECCA BUSCIGLIO JOHNNY 14402 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-084-000 | 84 | SE 143 Terrace | 1.00 |
| | | 85 | SE 143 Terrace | 0.00 |
| 47 | BUSCIGLIO JOHNNY 14402 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-086-000 | 86 | SE 143 Terrace | 1.00 |
| | | 87 | SE 143 Terrace | 0.00 |
| 48 | WEAVER ANNA LEE WEAVER VICTORIA R 14425 SE 144TH PL WEIRSDALE FL 32195-2129 4927-088-000 | 88 | SE 143 Terrace | 1.00 |
| | | 89 | SE 143 Terrace | 0.00 |
| 49 | WEAVER ANNA LEE WEAVER VICTORIA R 14425 SE 144TH PL WEIRSDALE FL 32195-2129 4927-090-000 | 90 | SE 143 Terrace | 1.00 |
| | | 91 | SE 143 Terrace | 0.00 |

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|--------------------------------|------------|-----------------------|--------------------|
| 50 | HOLLIMAN REBECCA KAY LVG TRUST | 92 | SE 143 Terrace | 1.00 |
| | HOLLIMAN REBECCA K | 93 | SE 143 Terrace | 0.00 |
| | 14470 SE 144TH ST | 94 | SE 143 Terrace | 0.00 |
| | WEIRSDALE FL | 95 | SE 143 Terrace | 0.00 |
| | 32195-2130 | 96 | SE 143 Terrace | 0.00 |
| | 4927-092-000 | 97 | SE 143 Terrace | 0.00 |
| | | 98 | SE 143 Terrace | 0.00 |
| | | 99 | SE 143 Terrace | 0.00 |
| 51 | WEAVER ANNA LEE | 104 | SE 143 Terrace | 1.00 |
| | 14425 SE 144TH PL | 105 | SE 143 Terrace | 0.00 |
| 52 | WEIRSDALE FL | | | |
| | 32195-2129 | | | |
| 53 | 4927-104-000 | | | |
| | | | | |
| 54 | WEAVER ANNA LEE | 107 | SE 143 Terrace | 1.00 |
| | WEAVER CLAUDE J ET AL | 108 | SE 143 Terrace | 0.00 |
| 55 | 14425 SE 144TH PL | | | |
| | WEIRSDALE FL | | | |
| 56 | 32195-2129 | | | |
| | 4927-107-000 | | | |
| 57 | | | | |
| | | | | |
| 58 | LORICK MARTY L | 0 | SE 143 Terrace | 1.00 |
| | 3208 SE 17TH TER | | | |
| 59 | OCALA FL | | | |
| | 34471-6787 | | | |
| 60 | 49291-000-00 | | | |
| | | | | |
| 61 | | | | |
| | | | | |
| 62 | WEBB ELIZABETH LYNN | 0 | SE 143 Terrace | 1.00 |
| | 139 S LAKE SILVER DR NW | | | |
| 63 | WINTER HAVEN FL | | | |
| | 33881-4158 | | | |
| 64 | 49296-001-00 | | | |
| | | | | |

| Parcel No. | Name and Address of Owner | Lot Number | Street Name or Number | Assessable Parcels |
|------------|--|------------|-----------------------|--------------------|
| 55 | OPALESKI ANDREW OPALESKI CAROL 14520 SE 145TH AVE WEIRSDALE FL 32195-2137 49300-001-00 | 0 | SE 143 Terrace | 1.00 |
| 56 | OPALESKI CHAD ROTHENBERGER NATALIE 4606 NE JACKSONVILLE RD OCALA FL 34479-2002 49300-002-00 | 0 | SE 143 Terrace | 1.00 |
| 57 | SACKRIDER ROBERT E TRUST SACKRIDER ROBERT E 14555 SE 145TH AVE WEIRSDALE FL 32195-2136 49308-005-00 | 0 | SE 143 Terrace | 1.00 |
| | | | TOTALS | 61.00 |

APPENDIX E

ASSESSMENT ROLL

BENEFIT ASSESSMENT ROLL
FOR
PAVING AND DRAINAGE IMPROVEMENTS
IN

Per Parcel Rate:
Estimated Rate: 948.39
Final Rate: 8,863.70

SERIES 2630000

SHOW ALL

Eastlake Woodmar

PLAT BOOK E & A PAGE No. 50 & 32

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|------------|-----------|--|--------------------|--|------------------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 1 | 2630001 | PITTS LYNN 1307 BLACKSHEAR RD APT 132 CORDELE GA 31015-9151 49261-001-00 | | 29 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| 2 | 2630002 | SACKRIDER ENTERPRISES INC 308 OAK STREET LADY LAKE FL 32159-3745 49261-001-01 | 0 | 41 | 14710 SE 143rd St | 1.00 | 948.39 | 8,863.70 | F | |
| 3 | 2630003 | MARKLING FLOYD F & PATRICIA L MARKLING FLOYD F ET AL 14385 SE 145TH AVE WEIRSDALE FL 32195-2120 49261-001-02 | 0 0 | 45 46 | 14385 SE 145th Ave 14385 SE 145th Ave | 1.00 0.00 | 948.39 0.00 | 8,863.70 0.00 | F F | |
| 4 | 2630004 | QUIRK GLENN QUIRK KRISTINE 14650 SE 143RD ST WEIRSDALE FL 32195-2105 49261-001-03 | 0 | 42 | 14650 SE 143rd St | 1.00 | 948.39 | 8,863.70 | F | |

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|--|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 5 | 2630005 | HAIGHT FAMILY TRUST HAIGHT LEROY C ET AL 14580 SE 143RD ST WEIRSDALE FL 32195-2105 49261-001-04 | 0 | 43 | 14580 SE 143rd St | 1.00 | 948.39 | 8,863.70 | F | |
| 6 | 2630006 | EMILY JAMIE EMILY HANNAH 2443 LAKE GRIFFIN RD LADY LAKE FL 32159-3320 49261-001-05 | 0 | 44 | 14540 SE 143rd St | 1.00 | 948.39 | 8,863.70 | F | |
| 7 | 2630007 | PITTS LYNN 1307 BLACKSHEAR RD APT 132 CORDELE GA 31015-9151 49261-001-08 | 0 | 30 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| 8 | 2630008 | ALBRIGHT GEORGE J JR TRUST PO BOX 725 OCKLAWAHA FL 32183-0725 49262-000-00 | 0 | 25 | SE 143rd St | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 0 | 26 | SE 143rd St | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 0 | 31 | SE 143rd St | 0.00 | 0.00 | 0.00 | F | |
| | | | 0 | 32 | SE 143rd St | 0.00 | 0.00 | 0.00 | F | |
| 9 | 2630009 | PRIVETT ALICE J PO BOX 83 EASTLAKE WEIR FL 32133-0083 4927-000-011 | 9 | 0 | 14380 SE 143rd Ln | 1.00 | 948.39 | 8,863.70 | F | |
| 10 | 2630010 | WEAVER VICTORIA R PO BOX 21 EASTLAKE WEIR FL 32133-0021 4927-000-012 | 0 | 0 | 14345 SE 144th St | 1.00 | 948.39 | 8,863.70 | F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 3 of 11

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|--------------|-------------|--|----------------------|--|--------------------------|-------------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 11 | 2630011 | BETTS DONALD G BETTS ANNE L 14270 SE 143RD TER WEIRSDALE FL 32195-2138 4927-001-000 | 1 | 0 | 14270 SE 143rd | 1.00 | 948.39 | 8,863.70 | F | |
| 12 | 2630012 | SHULL WILLIAMS LAURA LEIGH WILLIAMS PETER DAVIDSON 14290 SE 143RD TER WEIRSDALE FL 32195-2138 4927-003-000 | 3 4 | 0 0 | 14290 SE 143rd Terr 14290 SE 143rd Terr | 1.00 0.00 | 948.39 0.00 | 8,863.70 0.00 | F F | |
| 13 | 2630013 | ROWELL BRIAN ROWELL JANA 930 OLD MOUNT PLEASANT SCHO ALVATON KY 42122-8626 4927-005-000 | 5 6 40 | 0 0 0 | 14320 SE 143rd 14320 SE 143rd 14320 SE 143rd | 1.00 0.00 0.00 | 948.39 0.00 0.00 | 8,863.70 0.00 0.00 | F F F | |
| 14 | 2630014 | ROBERSON TIMOTHY E ROBERSON LAURA J PO BOX 64 EASTLAKE WEIR FL 32133-0064 4927-006-000 | 0 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| 15 | 2630015 | LEMUS MANDY M 15480 SE 105TH TERRACE RD SUMMERFIELD FL 34491-4635 4927-007-000 | 7 | 0 | 14330 SE 143rd Ter | 1.00 | 948.39 | 8,863.70 | F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 4 of 11

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|------------|-----------|-------------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 16 | 2630016 | BUCY GUY STEVEN 1065 SE 69TH PL OCALA FL 34480-6643 4927-010-000 | 10 | 0 | 14340 SE 144th St | 1.00 | 948.39 | 8,863.70 | F | |
| 17 | 2630017 | CARUSO CAROL B TRUST CARUSO CAROL B 14410 SE 143RD TER WEIRSDALE FL 32195-2128 4927-011-000 | 11 | 0 | 14410 SE 143 ----- | 1.00 | 948.39 | 8,863.70 | F | |
| 18 | 2630018 | HARWARD EDWARD JACK HARWARD PATRICIA ANN 14420 SE 143RD TER WEIRSDALE FL 32195-2128 4927-012-000 | 12 | 0 | 14420 SE 143 ----- | 1.00 | 948.39 | 8,863.70 | F | |
| 19 | 2630019 | HALLICK REV TRUST HALLICK MARC D ET AL 3825 W ANTHONY RD OCALA FL 34475-8758 4927-013-000 | 13 | 0 | 14432 SE 143rd Terr | 1.00 | 948.39 | 8,863.70 | F | |
| 20 | 2630020 | EMORY JAMES EMORY LAURA 18 DUNUBE RIVER DR COCOA BEACH FL 32931-2832 4927-014-000 | 14 | 0 | 14450 SE 143rd ----- | 1.00 | 948.39 | 8,863.70 | F | |
| 21 | 2630021 | PORTER WALTER & NANCY REV TRUS PORTER WALTER L ET AL 14468 SE 143RD TER WEIRSDALE FL 32195-2128 4927-015-000 | 15 | 0 | 14464 SE 143rd ----- | 1.00 | 948.39 | 8,863.70 | F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 5 of 11

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|---|---------------------------------|--|--|--|--|---------------------------------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 22 | 2630022 | MCNAMARA FAMILY LVG TRUST MCNAMARA TIMOTHY FREDERICK ET 1112 PAWNEE PL JACKSONVILLE FL 32259-5442 4927-016-000 | 16 | 0 | 14482 SE 143rd ----- | 1.00 | 948.39 | 8,863.70 | F | |
| 23 | 2630023 | ROBINSON HALEY ROBINSON LEVI 14494 SE 143RD TER WEIRSDALE FL 32195-2128 4927-017-000 | 17 18 19 20 21 22 109 | 0 0 0 0 0 0 0 | 14494 SE 143rd ----- 14494 SE 143rd ----- 14494 SE 143rd ----- 14494 SE 143rd ----- 14494 SE 143rd ----- 14494 SE 143rd ----- | 1.00 0.00 0.00 0.00 0.00 0.00 0.00 | 948.39 0.00 0.00 0.00 0.00 0.00 0.00 | 8,863.70 0.00 0.00 0.00 0.00 0.00 0.00 | F F F F F F F | |
| 24 | 2630024 | BASCOM DARIN S 14430 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-023-000 | 23 27 28 | 0 0 0 | 14430 SE 144th Ave ----- 14430 SE 144th Ave ----- 14430 SE 144th Ave ----- | 1.00 1.00 0.00 | 948.39 948.39 0.00 | 8,863.70 8,863.70 0.00 | F F F | |
| 25 | 2630025 | ARGINTAR CHRISTIANE 14355 SE 144TH PL WEIRSDALE FL 32195-2129 4927-024-000 | 24 | 0 | 14355 SE 144th PL ----- | 1.00 | 948.39 | 8,863.70 | F | |
| 26 | 2630026 | HARWARD EDWARD JACK HARWARD PATSY ANN 14420 SE 143RD TER WEIRSDALE FL 32195-2128 4927-026-000 | 26 | 0 | 14431 SE 143rd ----- | 1.00 | 948.39 | 8,863.70 | F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 6 of 11

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|--|----------------------|------------------|--|------------------------------|--|----------------------------------|------------------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 27 | 2630027 | BUCY GUY STEVEN 1065 SE 69TH PL OCALA FL 34480-6643 4927-029-000 | 29 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| 28 | 2630028 | ROSIN REBECCA BUSCIGLIO JOHNNY 14402 SE 144TH PL WEIRSDALE FL 32195-2135 4927-031-000 | 31 32 | 0 0 | 14402 SE 144th Ave 14402 SE 144th Ave | 1.00 0.00 | 948.39 0.00 | 8,863.70 0.00 | F F | |
| 29 | 2630029 | LITT MAY LITT ADAM F 14350 SE 144TH AVE WEIRSDALE FL 32195-2110 4927-033-000 | 33 34 35 36 | 0 0 0 0 | 14350 SE 144th Ave 14350 SE 144th Ave 14350 SE 144th Ave 14350 SE 144th Ave | 1.00 0.00 0.00 0.00 | 948.39 0.00 0.00 0.00 | 8,863.70 0.00 0.00 0.00 | F F F F | |
| 30 | 2630030 | LITT MAY LITT ADAM F 14350 SE 144TH AVE WEIRSDALE FL 32195-2110 4927-037-000 | 37 38 39 | 0 0 0 | 14350 SE 144th Ave 14350 SE 144th Ave 14350 SE 144th Ave | 1.00 0.00 0.00 | 948.39 0.00 0.00 | 8,863.70 0.00 0.00 | F F F | |
| 31 | 2630031 | ROWELL BRIAN ROWELL JANA 930 OLD MOUNT PLEASANT SCHO ALVATON KY 42122-8626 4927-040-000 | 40 | 0 | 14321 SE 143rd Ter | 1.00 | 948.39 | 8,863.70 | F | |
| 32 | 2630032 | MENDEZ MARIO 4117 SW 192ND TER HOLLYWOOD FL 33029-2754 4927-041-000 | 41 42 43 | 0 0 0 | | 1.00 0.00 0.00 | 948.39 0.00 0.00 | 8,863.70 0.00 0.00 | F F F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 7 of 11

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|--|----------------------------|-----------------------|--|--------------------------------------|--|--|-----------------------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 33 | 2630033 | BETTS DONALD G BETTS ANNE L 14270 SE 143RD TER WEIRSDALE FL 32195-2138 4927-046-000 | 46 | 0 | SE 143rd St | 1.00 | 948.39 | 8,863.70 | F | |
| 34 | 2630034 | PRICE JULIE M 431 HICKORY HILL DR CHOCTAW OK 73020-7476 4927-049-000 | 49 50 51 52 | 0 0 0 0 | SE 144th Ave SE 144th Ave SE 144th Ave SE 144th Ave | 1.00 0.00 0.00 0.00 | 948.39 0.00 0.00 0.00 | 8,863.70 0.00 0.00 0.00 | F F F F | |
| 35 | 2630035 | DIMAGGIO SERGIO DIMAGGIO SANDRA 15881 SE 170TH AVE WEIRSDALE FL 32195-2607 4927-053-000 | 53 54 55 56 57 | 0 0 0 0 0 | SE 144th Ave SE 144th Ave SE 144th Ave SE 144th Ave SE 144th Ave | 1.00 0.00 0.00 0.00 0.00 | 948.39 0.00 0.00 0.00 0.00 | 8,863.70 0.00 0.00 0.00 0.00 | F F F F F | |
| 36 | 2630036 | FLORIDA RECYCLES INC 1032 SAVOY CT SPRING HILL FL 34606-5652 4927-058-000 | 58 60 | 0 0 | SE 143 Terrace SE 143 Terrace | 1.00 1.00 | 948.39 948.39 | 8,863.70 8,863.70 | F F | |
| 37 | 2630037 | FLORIDA RECYCLES INC 1032 SAVOY CT SPRING HILL FL 34606-5652 4927-059-000 | 59 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|----------------------------------|----------------------------|--|--|--|--|----------------------------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 38 | 2630038 | PREMIUM HOME CONSTRUCTIONS PRO 877 COPPERFIELD TER CASSELBERRY FL 32707-5829 4927-061-000 | 0 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| 39 | 2630039 | GABSAN LLC 1089 BICHARA BLVD UNIT 223 LADY LAKE FL 32159 4927-063-000 | 63 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| 40 | 2630040 | FERNANDEZ CHRISTIAN JOSEPH FERNANDEZ OMAR O ET AL 14471 SE 143RD LN WEIRSDALE FL 32195-2132 4927-064-000 | 64 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| 41 | 2630041 | CHUBBUCK GREGORY A 14421 SE 143RD LN WEIRSDALE FL 32195-2132 4927-069-000 | 69 70 66 67 68 | 0 0 0 0 0 | SE 143 Terrace SE 143 Terrace SE 143 Terrace SE 143 Terrace SE 143 Terrace | 1.00 0.00 0.00 0.00 0.00 | 948.39 0.00 0.00 0.00 0.00 | 8,863.70 0.00 0.00 0.00 0.00 | F F F F F | |
| 42 | 2630042 | BUSCIGLIO JOHNNY 14393 SE 144TH AVE WEIRSDALE FL 32195-2112 4927-071-000 | 71 72 73 74 75 76 | 0 0 0 0 0 0 | SE 143 Terrace SE 143 Terrace SE 143 Terrace SE 143 Terrace SE 143 Terrace SE 143 Terrace | 1.00 1.00 0.00 0.00 0.00 0.00 | 948.39 948.39 0.00 0.00 0.00 0.00 | 8,863.70 8,863.70 0.00 0.00 0.00 0.00 | F F F F F F | |

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 43 | 2630043 | WOODS MARY LYNNE 2923 DELAWARE DR FAYETTEVILLE NC 28304-3703 4927-077-000 | 77 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 78 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | | | | | | | | |
| 44 | 2630044 | BLACK LORI 14491 SE 144TH ST WEIRSDALE FL 32195-2117 4927-079-000 | 79 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 80 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 81 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 45 | 2630045 | ROSIN REBECCA BUSCIGLIO JOHNNY 14402 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-082-000 | 82 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 83 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | | | | | | | | |
| 46 | 2630046 | ROSIN REBECCA BUSCIGLIO JOHNNY 14402 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-084-000 | 84 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 85 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | | | | | | | | |
| 47 | 2630047 | BUSCIGLIO JOHNNY 14402 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-086-000 | 86 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 87 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | | | | | | | | |
| 48 | 2630048 | WEAVER ANNA LEE WEAVER VICTORIA R 14425 SE 144TH PL WEIRSDALE FL 32195-2129 4927-088-000 | 88 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 89 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | | | | | | | | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 10 of 11

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 49 | 2630049 | WEAVER ANNA LEE WEAVER VICTORIA R 14425 SE 144TH PL WEIRSDALE FL 32195-2129 4927-090-000 | 90 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 91 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | | | | | | | | |
| 50 | 2630050 | HOLLIMAN REBECCA KAY LVG TRUST HOLLIMAN REBECCA K 14470 SE 144TH ST WEIRSDALE FL 32195-2130 4927-092-000 | 92 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 93 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 94 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 95 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 96 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 97 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 98 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 99 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | | | | | | | | |
| 51 | 2630051 | WEAVER ANNA LEE 14425 SE 144TH PL WEIRSDALE FL 32195-2129 4927-104-000 | 104 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 105 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 52 | 2630052 | WEAVER ANNA LEE WEAVER CLAUDE J ET AL 14425 SE 144TH PL WEIRSDALE FL 32195-2129 4927-107-000 | 107 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| | | | 108 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 53 | 2630053 | LORICK MARTY L 3208 SE 17TH TER OCALA FL 34471-6787 49291-000-00 | 0 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| | | | | | | | | | | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 11 of 11

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|--|------------|-----------|-----------------------|--------------------|--|------------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 54 | 2630054 | WEBB ELIZABETH LYNN 139 S LAKE SILVER DR NW WINTER HAVEN FL 33881-4158 49296-001-00 | 0 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| 55 | 2630055 | OPALESKI ANDREW OPALESKI CAROL 14520 SE 145TH AVE WEIRSDALE FL 32195-2137 49300-001-00 | 0 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| 56 | 2630056 | OPALESKI CHAD ROTHENBERGER NATALIE 4606 NE JACKSONVILLE RD OCALA FL 34479-2002 49300-002-00 | 0 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| 57 | 2630057 | SACKRIDER ROBERT E TRUST SACKRIDER ROBERT E 14555 SE 145TH AVE WEIRSDALE FL 32195-2136 49308-005-00 | 0 | 0 | SE 143 Terrace | 1.00 | 948.39 | 8,863.70 | F | |
| TOTALS | | | | | | 61.00 | 57,851.79 | 540,685.70 | | |

APPENDIX F

FORM OF CERTIFICATE TO NON-AD VALOREM ASSESSMENT ROLL

CERTIFICATE

TO NON-AD VALOREM ASSESSMENT ROLL

I HEREBY CERTIFY that, I am the Chair of the Board of County Commissioners of Marion County, Florida (the "County"); as such I have satisfied myself that all real property included or includable on the non-ad valorem assessment roll for the East Lake - Woodmar - SE 143rd Street and Portion of SE 145th Avenue Improvement Area (the "Non-Ad Valorem Assessment Roll") for the County is properly assessed so far as I have been able to ascertain; and that all required extensions on the above-described roll to show the non-ad valorem assessments attributable to the real property listed therein have been made pursuant to law.

I FURTHER CERTIFY that, in accordance with the Uniform Assessment Collection Act, upon completion of this certificate and the attachment of the same to the herein described Non-Ad Valorem Assessment Roll as part thereof, said Non-Ad Valorem Assessment Roll will be delivered to the Marion County Tax Collector by September 15, 20__.

IN WITNESS WHEREOF, I have subscribed this certificate and directed the same to be delivered to the Marion County Tax Collector and made part of the above described Non-Ad Valorem Assessment Roll this _____ day of _____, 20__.

**BOARD OF COUNTY COMMISSIONERS
OF MARION COUNTY, FLORIDA**

By: _____
Chair

[to be delivered to Tax Collector prior to September 15 each year]



LEGAL REQUEST MEMORANDUM (LRM)

From: (Name) Arteaga Lissandra (Dept) Procurement Services - 2530
 Last First
 (Title) Procurement Contract Analyst (Phone) 352-671-8560
 Signature Lissandra Arteaga Date Wednesday, July 30, 2025

The Office of the County Attorney is requested to provide legal assistance as detailed in this legal request and supporting documents (attached).

Request for: ☐ New Document ☐ Review & Comment ☐ RESUBMIT LRM No. _____
☒ Approve as to Form ☐ Other

Description of Request

Attached for review and approval is one (1) contract 25B-063 East Lake & Woodmar Road Project - Integrity Site Development, Inc.

Upon signature, please return all documents back to Procurement.

Thanks,
Lissandra

For more information or discussion, contact: ☒ Same as above

(Name) _____ (Title) _____ (Phone) _____
 Last First

Agenda Item? ☒ Yes ☐ No Agenda Date: Tuesday, August 5, 2025

Agenda Deadline Date for **Legal**: _____ Agenda Deadline Date for **Admin**: _____

Note: Please allow a MINIMUM of 5 working days BEFORE deadlines for LRM to be completed.

DO NOT COMPLETE - Office of the County Attorney use ONLY

LRM No. 2025-705

Assigned to: ☐ Matthew Guy Minter, County Attorney ☐ Dana E. Olesky, Chief Asst. County Attorney ☒ Thomas Schwartz Asst. County Attorney ☐ Valdoston Shealey Asst. County Attorney

Outcome:

☒ Approved as to form and legal sufficiency
☐ Approved with revisions: ☐ Suggested ☐ Completed
☐ Other:

Date Received:

RECEIVED

By Marion County Attorney-HF at 3:18 pm, Jul 30, 2025

Attorney Signature: [Signature] Date 7/30/25
 Staff Signature: [Signature] Date: 07/30/25 Returned: ☒ Department ☐ Admin ☐ Completed

STANDARD FIXED PRICE AGREEMENT BETWEEN COUNTY AND CONTRACTOR

This Standard Fixed Price Contract Between County and Contractor (this "Agreement"), made by and between Marion County, a political subdivision of the State of Florida, located at 601 SE 25th Ave, Ocala, FL 34471 (hereinafter referred to as the "COUNTY") and **Integrity Site Development, Inc.**, located at 5257 NE 97th St. Rd., Anthony, FL 32617, possessing FEIN# 84-3423300, (hereinafter referred to as the "CONTRACTOR") under seal for **East Lake & Woodmar Road Project** (hereinafter referred to as the "Project"). COUNTY and CONTRACTOR (singularly referred to as "Party", collectively "Parties") hereto agree as follows:

SECTION 1 THIS AGREEMENT AND THE CONTRACT DOCUMENTS

A. EFFECTIVE DATE

The agreement between COUNTY and CONTRACTOR, of which this Agreement is a part, consists of the Contract Documents defined herein. This Agreement shall be effective on the last signature date set forth below.

B. THE CONTRACT DOCUMENTS

1. The Contract Documents are defined as this Agreement with all its special terms and conditions, if any, the Specifications, the Drawings, all Change Orders and Field Orders issued hereafter, any other amendments hereto executed by the Parties hereafter, together with the following (if any):

Marion County Bid # 25B-063 - East Lake & Woodmar Road Project, the Offer, Project Bid Scope and/or Specifications, Plans and drawings, Any/all Addenda as issued in support of this Bid, Recorded Bonds as required, Certificate of Insurance and Notice to Proceed

2. CONTRACTOR acknowledges receipt of a copy of each and every Contract Document.
3. The Contract Documents, and each item therein, shall remain the property of COUNTY. CONTRACTOR shall have the right to keep one record set of the Contract Documents upon completion of the Project.
4. Should any conflict arise between the contract documents and this Agreement, the terms of this Agreement shall govern.

C. ENTIRE AGREEMENT

The Contract Documents form the entire integrated agreement between the Parties for the Project that supersedes prior negotiations, representations or agreements either written or oral. This Agreement may be amended or modified only by a writing.

D. THE PRICE

COUNTY shall pay, and CONTRACTOR shall accept, as full and complete payment for all of the Work required and defined herein, the sum of **Three Hundred Seventy-Eight Thousand, One Hundred One Dollars and Eighty-Eight Cents (\$378,101.88) based on unit pricing set forth in the Schedule of Values, Exhibit A, hereto**, (the "Price"). The Price shall not be modified except by Change Order as provided in this Agreement.

E. NO PRIVITY WITH OTHERS

Nothing contained in the Contract Documents shall create, or be interpreted to create, privity or any other contractual agreement between COUNTY and any other person or entity other than CONTRACTOR.

F. INTENT AND INTERPRETATION

1. The intent of this Agreement is to require complete, correct and timely execution of the Work. Any Work that may be required implied or inferred by the Contract Documents, or any one or more of them, as necessary to produce the intended result shall be provided by CONTRACTOR for the Price.
2. This Agreement is intended to be an integral whole and shall be interpreted as internally consistent. What is required by any one Contract Document shall be considered as required by this Agreement.
3. When a word, term or phrase is used in this Agreement, it shall be interpreted or construed, first as defined herein; second, if not defined, according to its generally accepted meaning in the construction industry; and third, if there is no generally accepted meaning in the construction industry, according to its common and customary usage.
4. The words "include," "includes," or "including," as used in this Agreement, shall be deemed to be followed by the phrase, "without limitation."
5. The specification herein of any act, failure, refusal, omission, event, occurrence, or condition as constituting a material breach of this Agreement shall not imply that any other, non-specified act, failure, refusal, omission, event, occurrence or condition shall be deemed not to constitute a material breach of this Agreement.
6. Words or terms used as nouns in this Agreement shall be inclusive of their singular and plural forms, unless the context or their usage clearly requires a contrary meaning.
7. CONTRACTOR shall have a continuing duty to read, carefully study and compare each of the Contract Documents, the Shop Drawings and the Product Data and shall give written notice to COUNTY of any inconsistency, ambiguity, error or omission which CONTRACTOR may discover with respect to these documents before proceeding with the affected Work. The issuance, or the express or implied approval by COUNTY, or the Architect and/or Engineer, of the Contract Documents, Shop Drawings or Product Data, shall not relieve CONTRACTOR of the continuing duties imposed hereby, nor shall any such approval be evidence of CONTRACTOR's compliance with this Agreement.
8. COUNTY has requested the Architect and/or Engineer to prepare documents for the Project, including the Drawings and Specifications for the Project, which are accurate, adequate, consistent, coordinated and sufficient for construction. HOWEVER COUNTY MAKES NO REPRESENTATION OR WARRANTY OF ANY NATURE WHATSOEVER TO CONTRACTOR CONCERNING SUCH DOCUMENTS. By the execution hereof, CONTRACTOR acknowledges and represents that it has received, reviewed and carefully examined such documents, has found them to be complete, accurate, adequate, consistent, coordinated and sufficient for construction, and that CONTRACTOR has not, does not, and will not rely upon any representation or warranties by COUNTY concerning such documents as no such representation or warranties have been or are hereby made.
9. As between numbers and scaled measurements on the Drawings and in the Design, the numbers shall govern; as between larger scale and smaller scale drawings, the larger scale shall govern.
10. Neither the organization of any of the Contract Documents into divisions, sections, paragraphs, articles, (or other categories), nor the organization or arrangement of the Design, shall control CONTRACTOR in dividing the Work or in establishing the extent or scope of the Work to be performed by subcontractors defined herein.

G. OWNER OF CONTRACT DOCUMENTS

The Contract Documents, and each of them, shall remain the property of COUNTY. CONTRACTOR shall have the right to keep one record set of the Contract Documents upon completion of the Project.

SECTION 2 THE WORK

A. Definition of "Work."

The term "Work" shall mean whatever is done by or required of CONTRACTOR to perform and complete its duties under the Contract Documents, including the following: construction of the whole or a designated part of the Project; furnishing of any required surety bonds and insurance; and the provision or furnishing of labor, supervision, services, materials, supplies, equipment, fixtures,

appliances, facilities, tools, transportation, storage, power, permits and licenses required of CONTRACTOR, fuel, heat, light, cooling and all other utilities as required by this Agreement.

- B. The Work to be performed by CONTRACTOR is generally described in 25B-063 East Lake & Woodmar Road Project, ACCORDING TO THE PLANS AND SPECIFICATIONS FURNISHED BY COUNTY.

SECTION 3 TIME

A. **Time is of The Essence.**

All limitations of time set forth in the Contract Documents are of the essence for all performance obligations in this Agreement.

SECTION 4 SUBSTANTIAL COMPLETION

A. **Definition of "Substantial Completion."**

"Substantial Completion" shall mean the stage in the progression of the Work when Work is sufficiently complete, in accordance with this Agreement, that COUNTY can enjoy beneficial use or occupancy of the Work and can utilize the Work for its intended purpose.

B. **Punch List.**

When CONTRACTOR believes that the Work is substantially complete, CONTRACTOR shall submit to the Architect and/or Engineer a list of items to be completed or corrected ("Punch List Items").

C. **Certificate of Substantial Completion.**

When the Architect and/or Engineer on the basis of an inspection determines that the Work is in fact substantially complete, it will prepare a Certificate of Substantial Completion which shall establish the date of Substantial Completion, shall state the responsibilities of COUNTY and CONTRACTOR for Project security, maintenance, heat, utilities, damage to the Work, and insurance, and shall fix the time within which CONTRACTOR shall complete the items listed therein.

D. **Payment at Substantial Completion.**

The Certificate of Substantial Completion shall be submitted to COUNTY and CONTRACTOR for their written acceptance of the responsibilities assigned to them in such certificate. Upon such acceptance, Substantial Completion of the Work and execution by both COUNTY and CONTRACTOR of the Certificate of Substantial Completion, COUNTY shall pay CONTRACTOR an amount sufficient to increase total payments to CONTRACTOR to one hundred percent (100%) of the Price less one hundred percent (100%) of the reasonable cost as determined by COUNTY and the Architect and/or Engineer for completing all incomplete Work, correcting and bring into conformance all defective and nonconforming Work, and handling all unsettled claims.

E. **Time and Liquidated Damages.**

1. CONTRACTOR shall commence Work on the start date set forth in the NOTICE TO PROCEED (the "Start Date"). CONTRACTOR shall be issued the NOTICE TO PROCEED AFTER ALL CONTRACT DOCUMENTS ARE FILED AND RECORDED TO COUNTY'S SATISFACTION AND PERMITS ISSUED. CONTRACTOR shall achieve Substantial Completion of the Work **no later than 90 calendar days** from the Start Date and measured by calendar days. The number of calendar days from the Start Date through the date set forth for Substantial Completion, shall constitute the "Time."
2. Failure to complete Work within the Time will cause the charge of liquidated damages per calendar day of delay. At the Pre-Construction Conference, CONTRACTOR shall submit a schedule for performing the Work. The schedule shall be within the Time allotted for this Project and shall include tentative dates of performance. Time shall begin from the Start Date noted on the Notice to Proceed.

3. Beginning on the first calendar day after scheduled Substantial Completion, liquidated damages shall accrue at **\$250 per calendar day**. When COUNTY reasonably believes that Substantial Completion will be inexcusably delayed, COUNTY shall be entitled, but not required, to withhold from any amounts otherwise due CONTRACTOR an amount then believed by COUNTY to be adequate to recover liquidated damages applicable to such delays. If and when CONTRACTOR overcomes the delay in achieving Substantial Completion, or any part thereof, for which COUNTY has withheld payment, COUNTY shall promptly release to CONTRACTOR those funds withheld, but no longer applicable, as liquidated damages.

SECTION 5 FINAL COMPLETION

A. Definition of "Final Completion."

Final Completion is defined as having all Work completed, all Punch List Items corrected, final inspection completed and accepted by COUNTY. CONTRACTOR shall achieve Final Completion no later than **30** calendar days from the start date noted on the Notice to Proceed.

B. Certificate for Payment.

When all of the Work is finally complete and CONTRACTOR is ready for a final inspection, CONTRACTOR shall notify COUNTY and the Architect and/or Engineer thereof in writing. Thereupon, the Architect and/or Engineer will make final inspection of the Work and, if the Work is acceptable under the Contract Documents and this Agreement has been fully performed, the Architect and/or Engineer will promptly issue a final Certificate for Payment certifying to COUNTY that the Project is complete and CONTRACTOR is entitled to the remainder of the unpaid Price (including retainage, if any), less any amount withheld pursuant to this Agreement. If the Architect and/or Engineer is unable to issue its final Certificate for Payment and is required to repeat its final inspection of the Work, CONTRACTOR shall bear the cost of such repeat final inspection(s) which cost may be deducted by COUNTY from CONTRACTOR's final payment.

C. Time and Liquidated Damages.

1. CONTRACTOR or CONTRACTOR's surety, if any, shall pay COUNTY liquidated damages; the sum of per day for each and every calendar day of unexcused delay in achieving Final Completion beyond the date set forth herein for Final Completion of the Work. Any sums due and payable hereunder by CONTRACTOR shall be payable, not as a penalty, but as liquidated damages representing an estimate of delay damages likely to be sustained by COUNTY.
2. When COUNTY reasonably believes that Final Completion will be inexcusably delayed, COUNTY shall be entitled, but not required, to withhold from any amounts otherwise due CONTRACTOR, an amount then believed by COUNTY to be adequate to recover liquidated damages applicable to such delays, if any. When CONTRACTOR overcomes the delay in achieving Final Completion, or any part thereof, for which COUNTY has withheld payment, COUNTY shall promptly release to CONTRACTOR those funds withheld, but no longer applicable, as liquidated damages.

D. Final Payment.

CONTRACTOR shall not be entitled to final payment until this Agreement is closed out requiring completion by CONTRACTOR and acceptance by COUNTY of the Work and all corrected Punch List Items; Final Inspection completed; and COUNTY's receipt of the following: CONTRACTOR's final Application for Payment requesting release of retainage (if any); CONTRACTOR's affidavit affirming that all payrolls, invoices for materials and equipment, and other liabilities connected with the Work for which COUNTY, or COUNTY's property might be responsible, have been fully paid or otherwise satisfied; Waivers of Right to Claim Against the Payment Bond (Final Payment) from all subcontractors, as defined in Section 713.01, F.S., who performed Work on the Project; As-Built Survey; and, as applicable, all OEM Manuals; spare parts; all video of area worked on; all FDEP Clearance for Water and/or Sewer; all testing documents/reports received for any and all ROW Inspections completed and accepted; and, all testing of machinery warranty letters/affidavits.

SECTION 6 INSURANCE

A. No Waiver.

Neither approval by COUNTY, nor failure to disapprove by COUNTY, the insurance furnished by CONTRACTOR, shall relieve CONTRACTOR of its full responsibility for the performance of any obligation, including CONTRACTOR's indemnification of COUNTY under this Agreement.

B. Insurance.

Until Project completion and all Work accepted by COUNTY, insurance policies shall be with a company or companies authorized to do business in the State of Florida. COUNTY shall be notified if any policy limit has eroded to one half its annual aggregate. CONTRACTOR shall provide, within the timeframe noted in the Award Letter, a Certificate of Insurance, issued by a company authorized to do business in the State of Florida and with an A.M. Best Company rating of at least A-. Self-Insured companies that cannot be rated, will also be considered. All policies must include all requirements listed below, reference the project number and show Marion County as additional insured. The Certificate should also provide for 30-day cancellation notice to the Procurement Director's address, set forth herein.

1. WORKERS COMPENSATION AND EMPLOYER'S LIABILITY

Coverage to apply for all employees at STATUTORY Limits in compliance with applicable State and Federal laws.

- Employer's Liability limits for not less than \$100,000 each accident \$500,000 disease policy limit and \$100,000 disease each employee must be included.
- CONTRACTOR, and its insurance carrier, waives all subrogation rights against Marion County, a political subdivision of the State of Florida, its officials, employees and volunteers for all losses or damages which occur during the contract and for any events occurring during the contract period, whether the suit is brought during the contract period or not.
- COUNTY requires all policies to be endorsed with WC00 03 13 Waiver of our Right to Recover from others or equivalent.

2. COMMERCIAL GENERAL LIABILITY

Coverage must be afforded under a Commercial General Liability policy with limits not less than

- \$1,000,000 each occurrence for Bodily Injury, Property Damage and Personal and Advertising Injury
- \$2,000,000 each occurrence for Products and Completed Operations

3. BUSINESS AUTOMOBILE LIABILITY

Coverage must be afforded including coverage for all Owned vehicles, Hired and Non-Owned vehicles for Bodily Injury and Property Damage of not less than \$500,000 combined single limit each accident.

- In the event CONTRACTOR does not own vehicles, CONTRACTOR shall maintain coverage for Hired & Non-Owned Auto Liability, which may be satisfied by way of endorsement to the Commercial General Liability policy or separate Business Auto Liability policy.

SECTION 7 RETAINAGE

A. Retainage amounts for construction services shall be in accordance with Section 218.735, F.S.

B. For contracts in excess of Two Hundred Thousand Dollars (\$200,000), COUNTY may retain from each progress payment made to CONTRACTOR an amount not exceeding five (5%) percent of the payment as retainage.

- C. This retainage does not apply to construction services paid for, in whole or in part, with Federal funds and are subject to Federal grantor laws and regulations or requirements that are contrary to any provision of the Local Government Prompt Payment Act, Sections 218.70-218.80, F.S.
- D. Retainage shall be retained until final payment is issued to CONTRACTOR by COUNTY.

SECTION 8 PAYMENT OF THE AGREEMENT PRICE

A. PAYMENT PROCEDURE

COUNTY shall pay the Agreement Price by making progress payments to CONTRACTOR as provided below.

1. Application for Payment.

a. When; Frequency.

After commencement of the Work, and in no event more than once per calendar month, CONTRACTOR shall submit an Application for Payment.

b. Requirements. Each Application for Payment must be:

- 1) For the current work period ending the last working day of the month;
- 2) Received by the Architect and/or Engineer no later than the first calendar day of the following month; and
- 3) In such form and manner, and with such supporting data and content, as COUNTY or the Architect and/or Engineer may require.
- 4) Executed on behalf of CONTRACTOR by its Superintendent designated in Section "16(O)(2)" below.

c. Include; Exclude. The Application for Payment may request payment for:

- 1) That portion of the Agreement Price properly allocable to Agreement requirements including duly provided, labor, materials and equipment correctly incorporated in the Work;
- 2) Plus, that portion of the Agreement Price properly allocable to materials or equipment properly stored on-site (or elsewhere if approved in advance in writing by COUNTY) for subsequent incorporation in the Work; and
- 3) Less, the total amount of previous payments received from COUNTY.

2. Warranties.

a. As to Title. CONTRACTOR warrants that:

- 1) Title to all Work covered by an Application for Payment will pass to COUNTY no later than the time of payment; and
- 2) All Work for which payments have been received from COUNTY shall be free and clear of liens, claims, security interest or other encumbrances in favor of CONTRACTOR or any other person or entity whatsoever.

b. As to the Work. In its Application for Payment, CONTRACTOR warrants that:

- 1) The Work has progressed to the level for which payment is requested in accordance with the Schedule of Values (**Exhibit A**);
- 2) The Work has been properly installed or performed in full accordance with this Agreement; and
- 3) CONTRACTOR knows of no reason why payment should not be made as requested.

3. Review.

Thereafter, the Architect and/or Engineer will review the Application for Payment and may also review the Work at the Project site or elsewhere to determine whether the quantity and quality of the Work is as represented in the Application for Payment and is as required by this Agreement.

- 4. Certificate for Payment.** When all of the Work is finally complete and CONTRACTOR is ready for a final inspection, CONTRACTOR, through its Superintendent designated in Section "16(O)(2)" below, shall notify COUNTY and the Architect and/or Engineer thereof in writing. Thereupon, the Architect and/or Engineer will make final inspection of the Work and, if the Work is acceptable under the Contract Documents and this Agreement has been fully performed, the Architect and/or Engineer will promptly issue a final Certificate for Payment certifying to COUNTY that the Project is complete and CONTRACTOR is entitled to the remainder of the unpaid Agreement Price (including retainage, if any), less any amount withheld pursuant to this Agreement. If the Architect and/or Engineer is unable to issue its final Certificate for Payment and is required to repeat its final inspection of the Work, CONTRACTOR shall bear the cost of such repeat final inspection(s) which cost may be deducted by COUNTY from CONTRACTOR's final payment.

B. Payment; Payment Amount.

1. Following the Architect's and/or Engineers receipt of each Application for Payment, COUNTY shall make progress payments on account of the Agreement Price to CONTRACTOR in accordance with The Local Government Prompt Payment Act (the "Prompt Payment Act"), Sections 218.70-218.80, Florida Statutes (hereinafter "F.S."). Should CONTRACTOR'S construction services be paid for, in whole or in part, with Federal funds, COUNTY'S progress payments shall be subject to Federal grantor laws and regulations or requirements, if contrary to the Prompt Payment Act.
2. Payment for stored materials and equipment shall be conditioned upon CONTRACTOR's proof satisfactory to COUNTY, that COUNTY has title to such materials and equipment and shall include proof of required insurance.
3. The amount of each progress payment shall be the amount certified for payment by the Architect and/or Engineer less such amounts, if any, otherwise owing by CONTRACTOR to COUNTY or which COUNTY shall have the right to withhold as authorized by this Agreement.

C. No Waiver.

1. The Architect's and/or Engineer's certification of CONTRACTOR's Application for Payment is not a waiver and shall not preclude COUNTY from the exercise of any of its rights as set forth herein.
2. No progress payment, nor any use or occupancy of the Project by COUNTY, shall be interpreted to constitute an acceptance of any Work not in strict accordance with this Agreement.
3. Neither COUNTY's review, approval, acceptance or, nor payment for any of the services required shall be construed to operate as a waiver of any rights under this Agreement or of any cause of action arising out of the performance of this Agreement; and CONTRACTOR shall be and shall remain liable to COUNTY in accordance with applicable law for all damages to COUNTY caused by CONTRACTOR's performance of any of the services furnished under this Agreement.

D. Payment of Subcontractors.

CONTRACTOR shall promptly pay each subcontractor on account of such subcontractor's work, the amount to which such subcontractor is entitled. In the event COUNTY becomes informed that CONTRACTOR has not paid a subcontractor as herein provided, COUNTY shall have the right, but not the duty, to issue future checks in payment to CONTRACTOR of amounts otherwise due hereunder naming CONTRACTOR and such subcontractor as joint payees. Such joint check procedure, if employed by COUNTY, shall create no rights in favor of any person or entity beyond the right of the named payees to payment of the check and shall not be deemed to commit COUNTY to repeat the procedure in the future.

E. Withheld Payment.

COUNTY may decline to make payment, may withhold funds, and, if necessary, may demand the return of some or all of the amounts previously paid to CONTRACTOR, to protect COUNTY from loss because of:

1. Defective Work not remedied by CONTRACTOR nor, in the opinion of COUNTY, likely to be remedied by CONTRACTOR;
2. Claims of third parties against COUNTY or COUNTY's property or reasonable evidence indicating probable filing of such claims;
3. Failure by CONTRACTOR to pay subcontractors or others in a timely and proper fashion;
4. Evidence that the Work cannot be completed in accordance with the Contract Documents for the unpaid balance of the Agreement Price;
5. Evidence that the Work will not be completed in the time required for Substantial Completion or Final Completion;
6. Persistent failure to carry out the Work in accordance with the Contract Documents; or
7. Damage to COUNTY or a third party to whom COUNTY is, or may be, liable.

F. Demand For Amounts Previously Paid.

In the event that COUNTY makes written demand upon CONTRACTOR for amounts previously paid by COUNTY as contemplated in this Subsection, CONTRACTOR shall promptly comply with such demand.

G. Unexcused Failure To Pay.

If within ten (10) days after the date established herein for COUNTY's payment to CONTRACTOR, without cause or basis hereunder, fails to pay CONTRACTOR any amount then due and payable to CONTRACTOR, then CONTRACTOR may, after seven (7) additional days written notice to COUNTY and the Architect and/or Engineer, and without prejudice to any other available rights or remedies it may have, stop the Work until payment of those amounts due from COUNTY have been received. Any payment not made within ten (10) days after the date due shall bear interest at the rate of one and a half percent (1.5%) per annum.

SECTION 9 COUNTY

A. Information, Services and Items Required From County.

COUNTY shall furnish to CONTRACTOR, at the time of executing this Agreement, any and all written and tangible material in its possession concerning conditions below ground at the site of the Project. Such written and tangible material is furnished to CONTRACTOR only in order to make complete disclosure of such material and for no other purpose. By furnishing such material, COUNTY does not represent, warrant, or guarantee its accuracy either in whole, in part, implicitly or explicitly, or at all, and shall have no liability therefore. COUNTY shall also furnish surveys, legal limitations and utility locations (if known), and a legal description of the Project site.

B. Excluding permits and fees normally the responsibility of CONTRACTOR, COUNTY shall obtain all approvals, easements, and the like required for construction and shall pay for necessary assessments and charges required for construction, use or occupancy of permanent structures or for permanent changes in existing facilities.**C. Right to Stop Work.**

If CONTRACTOR persistently fails or refuses to perform the Work in accordance with this Agreement, COUNTY may order CONTRACTOR to stop the Work, or any described portion thereof, until the cause for stoppage has been corrected, no longer exists, or COUNTY orders that Work be resumed. In such event, CONTRACTOR shall immediately obey such order. Failure or refusal to perform the

Work in accordance with this Agreement of failure to obey an order of COUNTY shall be deemed a material breach for which COUNTY may immediately terminate this Agreement.

D. Right to Perform Work.

If CONTRACTOR's Work is stopped by COUNTY, and CONTRACTOR fails within seven (7) days of such stoppage to provide adequate written assurance to COUNTY that the cause of such stoppage will be eliminated or corrected, COUNTY may thereafter, without prejudice to any other rights or remedies COUNTY may have against CONTRACTOR, proceed to carry out the subject Work. In such a situation, an appropriate Change Order shall be issued deducting from the Price the cost of correcting the subject deficiencies, plus compensation for the Architect's and/or Engineer's additional services and expenses necessitated thereby, if any. If the unpaid portion of the Price is insufficient to cover the amount due COUNTY, CONTRACTOR shall promptly pay the difference to COUNTY.

SECTION 10 CONTRACTOR

A. CONTRACTOR shall be responsible for the professional quality of services furnished by CONTRACTOR under this Agreement. CONTRACTOR shall, without additional compensation, correct or revise any errors or deficiencies in its services.

B. It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of copartners between the Parties or as constituting CONTRACTOR, including its officers, employees, and agents, as an agent, representative, or employee of COUNTY for any purpose or in any manner whatsoever. CONTRACTOR is to be and shall remain an Independent Contractor with respect to all services performed under this Agreement.

C. CONTRACTOR affirms its continuing duty to perform no part of the Work at any time without adequate Contract Documents or, as appropriate, approved Shop Drawings, Product Data or Samples for such portion of the Work. If CONTRACTOR performs any of the Work knowing it involves a recognized error, inconsistency or omission in the Contract Documents without such notice to the Architect and/or Engineer, CONTRACTOR shall bear the responsibility for such performance and shall bear the cost of correction.

D. CONTRACTOR shall perform the Work strictly in accordance with this Agreement.

E. CONTRACTOR shall supervise and direct the Work using CONTRACTOR's best skill, effort and attention. CONTRACTOR shall be responsible to COUNTY for any and all acts or omissions of CONTRACTOR, its employees and others engaged in the Work on behalf of CONTRACTOR.

F. Warranty.

CONTRACTOR warrants to COUNTY that all labor furnished to progress the Work under this Agreement will be competent to perform the tasks undertaken, that the product of such labor will yield only first-class results, that materials and equipment furnished will be of good quality and new unless otherwise permitted by this Agreement, and that the Work will be of good quality, free from faults and defects and in strict conformance with this Agreement. All Work not conforming to these requirements may be considered defective. When not specifically identified in the bid documents, the warranty shall commence upon the date of COUNTY's issuance of final payment to CONTRACTOR and shall be for a period of one (1) year.

G. Permits and Fees.

CONTRACTOR shall obtain and pay for all permits, fees and licenses necessary and/or ordinary for the Work. CONTRACTOR shall comply with all lawful requirements applicable to the Work and shall give and maintain any and all notices required by applicable law pertaining to the Work.

H. Funding Source/ Labor.

1. If construction under this Agreement is funded by State funds, CONTRACTOR shall:

- a. Give preference to the employment of State residents for the performance of the Work on the Project if State residents have substantially equal qualifications to those of nonresidents, and
 - b. Post its employment needs in the job bank of the Florida Department of Economic Opportunity.
2. If the Work involves the expenditure of Federal aid funds, this Section shall not be enforced in such a manner as to conflict with or be contrary to Federal law:
 - a. Prescribing a labor preference to honorably discharged soldiers, sailors, or marines, or
 - b. Prohibiting as unlawful any other preference or discrimination among U.S. citizens.

I. Indemnity.

1. To the fullest extent permitted by law, CONTRACTOR shall hold harmless, defend and indemnify COUNTY, its elected officials, officers, employees, and agents, from and against any fines, suits, claims, demands, penalties, liabilities, losses, settlements, judgments, awards, and expenses, including reasonable attorney's fees and costs (and reasonable attorney's fees and costs on appeal), and damages (including but not limited to actual and consequential damages), which COUNTY, its elected officials, officers, employees, and agents may sustain, or which may be asserted against them, arising out of or allegedly arising out of or related to the activities contemplated by this Agreement, including, without limitation, harm or personal injury to third persons, to the extent attributable to the actions of CONTRACTOR, its agents and/or employees as well as any negligent, willful, or wrongful misconduct, knowing misrepresentation or breach of this Agreement by CONTRACTOR, its agents, and/or employees.
2. In claims against any person or entity indemnified under this Section by an employee of CONTRACTOR, a subcontractor, any one directly or indirectly employed by them or anyone for whose acts they may be liable, the indemnification obligation under this Section shall not be limited by a limitation on amount of type or damages, compensation or benefits payable by or for CONTRACTOR or a subcontractor under workers' compensation acts, disability benefit acts or other employee benefit acts. This section shall survive the termination of this Agreement.

SECTION 11 CONTRACT ADMINISTRATION

A. The Architect and/or Engineer.

Guerra Development Corporation is COUNTY's referenced "Architect and/or Engineer." In the event COUNTY should find it necessary or convenient to replace the Architect and/or Engineer, COUNTY shall retain a replacement and the status of the replacement shall be that of the former Architect and/or Engineer.

B. Architect and/or Engineer Administration.

1. The Architect and/or Engineer, unless otherwise directed by COUNTY in writing, will perform those duties and discharge those responsibilities allocated to the Architect and/or Engineer as set forth in Contract Documents. The Architect and/or Engineer shall be COUNTY's representative from the effective date of this Agreement until the date Architect and/or Engineer issues a final Certificate for Payment. The Architect and/or Engineer shall be authorized to act on behalf of COUNTY only to the extent provided in the Contract Documents
2. COUNTY and CONTRACTOR shall communicate with each other in the first instance through the Architect and/or Engineer.
3. The Architect and/or Engineer shall be the initial interpreter of the requirements of the Contract Documents and the judge of the performance thereunder by CONTRACTOR. The Architect and/or Engineer shall render written or graphic interpretations necessary for the proper execution or progress of the Work with reasonable promptness on request of CONTRACTOR.
4. The Architect and/or Engineer will review CONTRACTOR's Applications for Payment and will certify to COUNTY for payment to CONTRACTOR, those amounts then due CONTRACTOR as provided in this Agreement.
5. The Architect and/or Engineer shall have authority to reject Work that is defective or does not conform to the requirements of the Contract Documents. If the Architect and/or Engineer deems it necessary or advisable, the Architect and/or Engineer shall have authority to require additional inspection or testing of the Work for compliance with the Contract Documents.

6. The Architect and/or Engineer will review and approve, or take other appropriate action as necessary, concerning CONTRACTOR's submittals including Shop Drawings, Product Data and Samples. Such review, approval or other action shall be for the sole purpose of determining conformance with the design concept and information given through the Contract Documents.
7. The Architect and/or Engineer will prepare Change Orders and may authorize minor changes in the Work by Field Order as provided elsewhere herein.
8. The Architect and/or Engineer shall, upon written request from CONTRACTOR, conduct inspections to determine the date of Substantial Completion and the date of Final Completion, will receive and forward to COUNTY for COUNTY's review and records, written warranties and related documents required by the Contract Documents and will issue a final Certificate for Payment upon compliance with the requirements of Contract Documents.
9. The Architect's and/or Engineer's decisions in matters relating to aesthetic effect shall be final if consistent with the intent of this Agreement.

C. Claims by CONTRACTOR.

1. All CONTRACTOR claims shall be initiated by written notice and claim sent to COUNTY and the Architect and/or Engineer. Such written notice and claim must be furnished within seven (7) days after occurrence of the event, or the first appearance of the condition, giving rise to the claim.
2. Pending final resolution of any claim of CONTRACTOR, CONTRACTOR shall diligently proceed with the Work and COUNTY shall continue to make payments to CONTRACTOR in accordance with Contract Documents. The resolution of any claim under this Subsection shall be reflected by a Change Order executed by COUNTY, the Architect and/or Engineer and CONTRACTOR.

D. Claims for Concealed and Unknown Conditions - Should concealed and unknown conditions be encountered in the performance of the Work (a) below the surface of the ground or (b) in an existing structure be at variance with the conditions indicated by Contract Documents, or should unknown conditions of an unusual nature differing materially from those ordinarily encountered in the area and generally recognized as inherent in work of the character provided for in Contract Documents, be encountered, the Price shall be equitably adjusted by Change Order upon the written notice and claim by either Party made within seven (7) days after the first observance of the condition. As a condition precedent to COUNTY having any liability to CONTRACTOR for concealed or unknown conditions, CONTRACTOR must give COUNTY and the Architect and/or Engineer written notice and claim as provided in this Subsection, and shall constitute a waiver by CONTRACTOR of any claim arising out of or relating to such concealed or unknown condition.

E. Claims for Additional Cost – If CONTRACTOR wishes to make a claim for an increase in the Price, as a condition precedent to any liability of COUNTY therefore, CONTRACTOR shall give the Architect and/or Engineer written notice of such claim within seven (7) days after the occurrence of the event, or the first appearance of the condition, giving rise to such claim. Such notice shall be given by CONTRACTOR before proceeding to execute any additional or changed Work. The failure by CONTRACTOR to give such notice and to give such notice prior to executing the Work shall constitute a waiver of any claim for additional compensation.

1. In connection with any claim by CONTRACTOR against COUNTY for compensation in excess of the Price, any liability of COUNTY for CONTRACTOR's cost shall be strictly limited to direct costs incurred by CONTRACTOR and shall in no event include indirect costs or consequential damages of CONTRACTOR. COUNTY shall not be liable to CONTRACTOR for claims of third parties, including subcontractors, unless and until liability of CONTRACTOR for claims of third parties has been established therefore in a court of competent jurisdiction.

F. Claims for Additional Time – If CONTRACTOR is delayed in progressing any task which at the time of the delay is then critical or which during the delay becomes critical, as the sole result of any act or neglect to act by COUNTY or someone acting in COUNTY's behalf, or by changes ordered in the Work, unusual delay in transportation, unusually adverse weather conditions not reasonably anticipatable, fire or any causes beyond CONTRACTOR's control, then the date for achieving Substantial Completion of the Work shall be extended upon the written notice and claim of CONTRACTOR to COUNTY and the Architect and/or Engineer, for such reasonable time as the Architect and/or Engineer may determine. Any notice and claim for an extension of time by CONTRACTOR shall be made not more than seven (7) days after

the occurrence of the event or the first appearance of the condition giving rise to the claim and shall set forth in detail CONTRACTOR's basis for requiring additional time in which to complete the Project. In the event the delay to CONTRACTOR is a continuing one, only one notice and claim for additional time shall be necessary. If CONTRACTOR fails to make such claim as required in this Subsection, any claim for extension of time shall be waived.

SECTION 12 SUBCONTRACTORS

A. Definition.

A subcontractor is an entity which has a direct contract with CONTRACTOR to perform a portion of the Work.

B. Award of Subcontractors.

1. Upon execution of this Agreement, CONTRACTOR shall furnish COUNTY, in writing, the names of persons or entities proposed by CONTRACTOR to act as a subcontractor on the Project. COUNTY shall promptly reply to CONTRACTOR, in writing, stating any objections COUNTY may have to such proposed subcontractor. CONTRACTOR shall not subcontract with any Party to whom COUNTY has objections.
2. All subcontracts shall afford CONTRACTOR rights against the subcontractor which correspond to those rights afforded to COUNTY against CONTRACTOR herein, including those rights afforded to COUNTY.

SECTION 13 CHANGES IN THE WORK

A. Changes Permitted.

Changes in the Work within the general scope of this Agreement, consisting of additions, deletions, revisions, or any combination thereof, may be ordered without invalidating this Agreement, by Field Order or by Change Order.

B. Field Orders.

The Architect and/or Engineer shall have authority to order minor changes in the Work not involving a change in the Price or in Agreement Time and not inconsistent with the intent of this Agreement. Such changes shall be signed by CONTRACTOR's Superintendent designated in Section "16(O)(2)" below, and shall be binding upon CONTRACTOR. CONTRACTOR shall carry out such Field Orders promptly.

C. "Change Order" Defined.

Change Orders shall mean a written order to CONTRACTOR executed by COUNTY and the Architect and/or Engineer, issued after execution of this Agreement, authorizing and directing a change in the Work or an adjustment in the Price or the Time, or any combination thereof. The Price and the Time may be changed only by Change Order. Changed Work cannot be started until a fully executed Change Order is on file with COUNTY; including but not limited to Change Orders that need approval of COUNTY's Board of County Commissioners. Every Change Order shall be executed on behalf of CONTRACTOR only by that individual signing this Agreement on behalf of CONTRACTOR.

D. Changes in the Unit Prices.

1. If unit prices are provided for in this Agreement, any changes in the unit prices, as set forth on Exhibit A, resulting from a Change Order, shall be determined as follows: (a) by mutual agreement between COUNTY and CONTRACTOR as evidenced by (1) the change in the unit prices being set forth in the Change Order, (2) such change in the unit prices, together with any conditions or requirements related thereto, being initialed by both Parties and (3) CONTRACTOR's execution of the Change Order, or (b) if no mutual agreement occurs between COUNTY and CONTRACTOR, then, as provided below.

2. If no mutual agreement occurs between COUNTY and CONTRACTOR as contemplated above, the change in the unit prices, if any, shall then be determined by the Architect and/or Engineer on the basis of the reasonable expenditures or savings of those performing, deleting or revising the Work attributable to the change, including, in the case of an increase or decrease in the Price, a reasonable allowance for direct job site overhead and profit. In such case, CONTRACTOR shall present, in such form and with such content as COUNTY or the Architect and/or Engineer requires, an itemized accounting of such expenditures or savings plus appropriate supporting data for inclusion in a Change Order. Reasonable expenditures or savings shall be limited to the following: reasonable costs of materials, supplies, or equipment including delivery, costs, reasonable costs of labor, including social security, old age and unemployment insurance, fringe benefits required by agreement or custom, and workers' compensation insurance, reasonable rental costs of machinery and equipment exclusive of hand tools whether rented from CONTRACTOR or others, reasonable costs of premiums for all bonds and insurance, permit fees, and sales, use or other taxes related to the Work, and reasonable cost of direct supervision and job site field office overhead directly attributable to the change. In no event shall any expenditure or savings associated with CONTRACTOR's home office or other non-job site overhead expense be included in any change in the Price. Pending final determination of reasonable expenditures or savings to COUNTY, payments on account shall be made to CONTRACTOR on the Architect and/or Engineer's Certificate for Payment.
3. If unit prices are provided in this Agreement, and if the quantities contemplated are so changed in a proposed Change Order that application of such unit prices to the quantities of Work proposed will cause substantial inequity to COUNTY or to CONTRACTOR, the applicable unit prices shall be equitably adjusted.

E. Effect of Executed Change Order.

The execution of a Change Order by CONTRACTOR shall constitute conclusive evidence of CONTRACTOR's agreement to this Agreement as thus amended, the Price, Time and the changes in the Work. CONTRACTOR, by executing the Change Order, waives and forever releases any claim against COUNTY for additional time or compensation for matters relating to or arising out of or resulting from the Work included within or affected by the executed Change Order.

F. Notice of Surety; Consent.

CONTRACTOR shall notify and obtain the consent and approval of CONTRACTOR's surety with reference to all Change Orders if such notice, consent or approvals are required by CONTRACTOR's surety or by law. CONTRACTOR's execution of the Change Order shall constitute CONTRACTOR's warranty to COUNTY that the surety has been notified of and consents to have expressly consented thereto. CONTRACTOR shall provide to COUNTY a rider to the original bond as provided by the surety.

SECTION 14 UNCOVERING AND CORRECTING WORK

A. Uncovering Work.

If any of the Work is covered contrary to the Architect and/or Engineer's request or to any provisions of the Contract Documents, it shall, if required by the Architect and/or Engineer or COUNTY, be uncovered for the Architect and/or Engineer's inspection and shall be properly replaced at CONTRACTOR's expense without change in the Time.

B. Correct Work.

1. Any defects or deficiencies in materials or workmanship that are deemed by the Architect and/or Engineer or COUNTY as needing immediate correction shall be addressed within thirty (30) days of written notification. Failure to correct the deficiencies within thirty (30) days will result in the deduction of time against the overall Time for completion.
2. CONTRACTOR shall immediately proceed to correct Work rejected by the Architect and/or Engineer as defective or failing to conform to the Contract Documents. CONTRACTOR shall pay all costs and expenses associated with correcting such rejected Work, including any additional

testing and inspections, and reimbursement to COUNTY for the Architect and/or Engineer's services and expenses made necessary thereby.

C. Warranty.

If within one (1) year after the date of COUNTY's issuance of final payment to CONTRACTOR any of the Work is found to be defective or not in accordance with the Contract Documents, CONTRACTOR shall correct it promptly upon receipt of written notice from COUNTY. This obligation shall survive final payment by COUNTY and termination of this Agreement. With respect to Work first performed and completed after Substantial Completion, this one (1) year obligation to specifically correct defective and nonconforming Work shall be extended by the period of time which elapses between Substantial Completion and completion of the subject Work.

D. One Year Duty.

Nothing contained in this Section shall establish any period of limitation with respect to other obligations which CONTRACTOR has under the Contract Documents. Establishment of the one year time period relates only to the duty of CONTRACTOR to specifically correct the Work.

E. County May Accept Defective or Nonconforming Work.

If COUNTY chooses to accept defective or nonconforming Work, COUNTY may do so. In such event, the Price shall be reduced by the greater of (a) the reasonable cost of removing and correcting the defective or nonconforming Work, and (b) the difference between the fair market value of the Project as constructed and the fair market value of the Project had it not been constructed in such a manner as to include defective or nonconforming Work. If the remaining portion of the unpaid Price, if any, is insufficient to compensate COUNTY for its acceptance of defective or nonconforming Work, CONTRACTOR shall, upon written demand from COUNTY, pay COUNTY such remaining compensation for accepting defective or nonconforming Work.

SECTION 15 AGREEMENT TERMINATION

A. TERMINATION.

Either Party, upon determination that the other Party has failed or refused to perform or is otherwise in breach of any obligation or provision under this Agreement or the Contract Documents, may give written notice of default to the defaulting Party in the manner specified for the giving of notices herein. Termination of this Agreement by either Party for any reason shall have no effect upon the rights or duties accruing to the Parties prior to termination.

1. Termination by COUNTY For Cause.

- a. If CONTRACTOR persistently or repeatedly refuses or fails to prosecute the Work in a timely manner, supply enough properly skilled workers, supervisory personnel or proper equipment or materials, or if it fails to make prompt payment to Subcontractors or for materials or labor, or persistently disregards laws, ordinances, rules, regulations or orders of any public authority having jurisdiction, or otherwise is guilty of a substantial violation of a material provision of this Agreement, then COUNTY may provide written notice to CONTRACTOR, without prejudice to any other right or remedy, terminate the employment of CONTRACTOR and take possession of the site and of all materials, equipment, tools, construction equipment and machinery thereon owned by CONTRACTOR any may finish the Work by whatever methods it may deem expedient. In such case, CONTRACTOR shall not be entitled to receive any further payment until the Work is finished.
- b. In the event the employment of CONTRACTOR is terminated by COUNTY for cause and it is subsequently determined by a Court of competent jurisdiction that such termination was without cause, such termination shall thereupon be deemed a termination for convenience and the referenced provisions shall apply.

- c. COUNTY has the right to reject participation in this Agreement from anyone who has had previous business with COUNTY and therein failed to comply with the contract governing the project, who has been in litigation with COUNTY, or who has failed to obey the laws.
- 2. Termination by COUNTY For Convenience**
- a. COUNTY reserves the right to terminate performance under this Agreement by CONTRACTOR for convenience. COUNTY shall give written notice of such termination to CONTRACTOR to specify when termination becomes effective.
 - b. CONTRACTOR shall incur no further obligations in connection with the Work and CONTRACTOR shall stop Work when such termination becomes effective. CONTRACTOR shall also terminate outstanding orders and subcontractors. CONTRACTOR shall settle the liabilities and claims arising out of the termination of subcontracts and/or orders. COUNTY may direct CONTRACTOR to assign CONTRACTOR's right, title and interest under terminated orders or subcontracts to COUNTY or its designee.
 - c. CONTRACTOR shall transfer title and deliver to COUNTY such completed or partially completed Work and materials, equipment, parts, fixtures, information and contract rights as CONTRACTOR may have.
 - d. CONTRACTOR shall submit a termination claim to COUNTY and the Architect and/or Engineer specifying the amounts due because of the termination for convenience together with costs, pricing or other data required by the Architect and/or Engineer. If CONTRACTOR fails to file a termination claim within one (1) year from the effective date of termination, COUNTY shall pay CONTRACTOR, an amount derived in accordance with the Subsection below.
 - e. COUNTY and CONTRACTOR may agree to the compensation, if any, due to CONTRACTOR hereunder.
 - f. Absent agreement to the amount due to CONTRACTOR, COUNTY shall pay CONTRACTOR the following amounts:
 - (1) Contract prices for labor, materials, equipment and other services accepted under this Agreement.
 - (2) Reasonable costs incurred in preparing to perform and in performing the terminated portion of the Work, and in terminating CONTRACTOR's performance, plus a fair and reasonable allowance for overhead and profit thereon (such profit shall not include anticipated profit or consequential damages); provided however, that if it appears that CONTRACTOR would have not profited or would have sustained a loss if the entirety of this Agreement would have been completed, no profit shall be allowed or included and the amount of compensation shall be reduced to reflect the anticipated rated of loss, if any.
 - (3) Reasonable costs of settling and paying claims arising out of the termination of subcontracts or orders. These costs shall not include amounts paid in accordance with other provisions hereof. This total sum to be paid CONTRACTOR shall not exceed the total Agreement Price, as properly adjusted, reduced by the amount of payments otherwise made, and shall in no event include duplication of payment.
- 3. For Loss of Funding/Cancellation for Unappropriated Funds.**
- CONTRACTOR acknowledges that during any fiscal year COUNTY shall not expend money, incur any liability, or enter into any agreement which, by its terms, involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Consequently, any agreement, verbal or written, COUNTY may make in violation of this fiscal limitation is null and void, and no money may be paid on such agreement. COUNTY may enter into agreements whose duration exceeds one year, however any such agreement shall be executory only for the value of the services to be rendered which COUNTY agrees to pay as allocated in its annual budget for each succeeding fiscal year. Accordingly, COUNTY's performance and obligation to pay CONTRACTOR under this Agreement is contingent upon annual appropriations being made for that purpose. If during the term of this Agreement COUNTY does not make an annual appropriation necessary to continue its performance under this Agreement, then this Agreement shall terminate upon the expiration date. The Parties will execute an amendment to this Agreement that confirms any termination required by this Section.

SECTION 16 MISCELLANEOUS

A. **LAW, VENUE, WAIVER OF JURY TRIAL, ATTORNEY'S FEES.**

This Agreement and all the Contract Documents shall be construed according to the laws of Florida and shall not be construed more strictly against one Party than against the other because it may have been drafted by one of the Parties. In the event of any legal proceeding arising from or related to this Agreement; (1) venue for State or Federal legal proceedings shall be in Marion County, Florida, (2) for civil proceedings, the Parties consent to trial by the court and waive right to jury trial, (3) the prevailing Party shall be entitled to recover all of its costs, including attorney fees. This section shall survive the termination of this Agreement.

B. **SUCCESSORS AND ASSIGNS.**

COUNTY and CONTRACTOR bind themselves, their successors, assigns and legal representatives to the other Party hereto and to successors, assigns and legal representatives of such other Party in respect to covenants, agreements and obligations contained in this Agreement. CONTRACTOR shall not assign this Agreement without written consent of COUNTY and only with a document of equal dignity herewith.

C. **SURETY BONDS.**

CONTRACTOR shall, if required, acquire, record with the County Clerk, and furnish separate payment and performance bonds to COUNTY. Each bond shall set forth a penal sum in an amount not less than the Price. Each bond furnished by CONTRACTOR shall incorporate by reference the terms of this Agreement as fully as though they were set forth verbatim in such bonds. In the event the Price is adjusted by Change Order executed by CONTRACTOR, the penal sum of both the performance bond and the payment bond shall be deemed increased by like amount. The payment and performance bonds furnished by CONTRACTOR shall be in a form suitable to COUNTY and shall be executed by a surety, or sureties, reasonably suitable to COUNTY, and shall be filed with the County's Clerk of Court.

D. **DAMAGE TO PROPERTY.**

CONTRACTOR shall be responsible for all material, equipment and supplies sold and delivered to COUNTY under this Agreement and until final inspection of the Work and acceptance thereof by COUNTY. In the event any such material, equipment and supplies are lost, stolen, damaged or destroyed, or COUNTY property, buildings, or equipment is damaged during delivery or unloading, or in the course of the WORK prior to final inspection and acceptance, CONTRACTOR shall replace the same or be returned to original state without additional cost to COUNTY, as applicable.

E. **USE OF OTHER CONTRACTS.**

COUNTY reserves the right to utilize any COUNTY contract, State of Florida contract, city or County governmental agency, school board, community college/State university system or cooperative bid agreement. COUNTY reserves the right to separately bid any single order or to purchase any item on this solicitation and/or this Agreement if it is in the best interest of COUNTY.

F. **EMPLOYEE ELIGIBILITY VERIFICATION.**

1. COUNTY hereby affirms it is duly registered, uses, and adheres to the practices of the E-Verify system, including those outlined in the clauses below.
2. Section 448.095, F.S., requires CONTRACTOR to register and use the E-Verify system to verify the work authorization status of all newly hired employees and prohibits CONTRACTOR from entering into this Agreement unless it is in compliance therewith. Information provided by CONTRACTOR is subject to review for the most current version of the State or Federal policies at the time of the award of this Agreement.

3. By previously signing the ITB Acknowledgment and Addenda Certification Form, and this Agreement, CONTRACTOR has agreed to perform in accordance with the requirements of this Subsection and agrees:
- (a) It is registered and uses the E-Verify system to verify work authorization status of all newly hired employees.
 - (b) COUNTY shall immediately terminate CONTRACTOR if COUNTY has a good faith belief that CONTRACTOR has knowingly violated Section 448.09(1), F.S., that is, that CONTRACTOR knowingly employed, hired, recruited, or referred either for itself or on behalf of another, private or public employment within the State an alien who is not duly authorized to work by the immigration laws or the Attorney General of the United States.
 - (c) If CONTRACTOR enters into a contract with a subcontractor, CONTRACTOR shall obtain from the subcontractor an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien.
 - (d) CONTRACTOR shall maintain a copy of such affidavit for the duration of this Agreement and provide it to COUNTY upon request.
 - (e) CONTRACTOR shall immediately terminate the subcontractor if CONTRACTOR has a good faith belief that the subcontractor has knowingly violated Section 448.09(1), F.S., as set forth above.
 - (f) If COUNTY has a good faith belief that CONTRACTOR's subcontractor has knowingly violated Section 448.095, F.S., but that CONTRACTOR has otherwise complied, COUNTY shall promptly order CONTRACTOR to terminate the subcontractor. CONTRACTOR agrees that upon such an order, CONTRACTOR shall immediately terminate the subcontractor. CONTRACTOR agrees that if it should fail to comply with such an order, COUNTY shall immediately terminate CONTRACTOR.
 - (g) If COUNTY terminates this Agreement with CONTRACTOR, CONTRACTOR may not be awarded a public contract for at least one (1) year after the date of termination.
 - (h) CONTRACTOR is liable for any additional costs incurred by COUNTY as a result of a termination under this Subsection.
 - (i) Any such termination under this Subsection is not a breach of this Agreement and may not be considered as such.
 - (j) CONTRACTOR shall maintain records of its registration, use, and compliance with the provisions of the E-Verify system, including the registration and use by its subcontractors, and to make such records available to COUNTY or other authorized governmental entity.
 - (k) To comply with the terms of this Employment Eligibility Verification provision is made an express condition of this Agreement and COUNTY may treat a failure to comply as a material breach of this Agreement.

G. FORCE MAJEURE.

Neither CONTRACTOR nor COUNTY shall be considered to be in default in the performance of its obligations under this Agreement, except obligations to make payments with respect to amounts already accrued, to the extent that performance of any such obligations is prevented or delayed by any cause, existing or future, which is beyond the reasonable control and not a result of the fault or negligence of, the affected Party (a "Force Majeure Event"). If a Party is prevented or delayed in the performance of any such obligations by a Force Majeure Event, such Party shall immediately provide notice to the other Party of the circumstances preventing or delaying performance and the expected duration thereof. Such notice shall be confirmed in writing as soon as reasonably possible. The Party so affected by a Force Majeure Event shall endeavor, to the extent reasonable, to remove the obstacles which prevent performance and shall resume performance of its obligations as soon as reasonably practicable. A Force Majeure Event shall include, but not be limited to acts of civil or military authority (including courts or regulatory agencies), war, riot, or insurrection, inability to obtain required permits or licenses, acts of God, hurricanes and severe floods, epidemics and pandemics.

H. COUNTERPARTS.

Original signatures transmitted and received via facsimile or other electronic transmission of a scanned document, (e.g., PDF or similar format) are true and valid signatures for all purposes hereunder and shall bind the Parties to the same extent as that of an original signature. Any such

facsimile or electronic mail transmission shall constitute the final agreement of the Parties and conclusive proof of such agreement. Any such electronic counterpart shall be of sufficient quality to be legible either electronically or when printed as hardcopy. COUNTY shall determine legibility and acceptability for public record purposes. This Agreement may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.

I. AUTHORITY TO OBLIGATE.

1. The individual signing below is:
 - a. An officer or member of CONTRACTOR verifiable on <https://dos.myflorida.com/sunbiz/> or
 - b. Has, in advance, provided a form of written authority to bind CONTRACTOR in a form acceptable to COUNTY and signed by a representative of CONTRACTOR as described in Section "I(1)(a)" above.
2. The signature by any person to this Agreement shall be deemed a personal warranty by that person that she/he has the full power and authority to bind the entity for which that person is signing and to sign all documents referenced in this Agreement on behalf of CONTRACTOR.

J. PUBLIC RECORDS COMPLIANCE.

A. IF CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT COUNTY'S CUSTODIAN OF PUBLIC RECORDS AT:

Public Relations, 601 SE 25th Ave, Ocala, FL 34471

Phone: 352-438-2300 | Fax: 352-438-2309

Email: publicrelations@marionfl.org

- B. CONTRACTOR shall comply with public records laws, specifically:**
1. Keep and maintain public records required by COUNTY to perform the Work;
 2. Upon request from COUNTY's custodian of public records, provide COUNTY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law;
 3. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Term and following completion of this Agreement if CONTRACTOR does not transfer the records to COUNTY; and,
 4. Upon completion of this Agreement, transfer, at no cost, to COUNTY, all public records in possession of CONTRACTOR or keep and maintain public records required by COUNTY to perform the Work. If CONTRACTOR transfers all public records to COUNTY upon completion of this Agreement, CONTRACTOR shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If CONTRACTOR keeps and maintains public records upon the completion of this Agreement, CONTRACTOR shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to COUNTY, upon request from COUNTY's custodian of public records, in a format that is compatible with the information technology systems of COUNTY.
- C. If CONTRACTOR fails to provide the public records to COUNTY within a reasonable time, CONTRACTOR may be subject to penalties under Section 119.10 F.S. and may be subject to unilateral cancellation of this Agreement by COUNTY. This section shall survive the termination of this Agreement.**

K. CONTRACTOR CONDUCT.

1. These Guidelines govern CONTRACTOR while doing work on COUNTY's property, as well as its employees, agents, consultants, and others on COUNTY's property in connection with CONTRACTOR's work or at CONTRACTOR's express or implied invitation.

- a. Courtesy and Respect: COUNTY is a diverse government institution and it is critical that CONTRACTOR and its employees conduct themselves in a manner that is lawful, courteous, businesslike, and respectful of all staff, guests, or visitors.
 - b. Language and Behavior: CONTRACTOR and its employees cannot engage in behavior that is rude, threatening, or offensive. Use of profane or insulting language is prohibited. Harassment of any type, including sexual harassment is strictly prohibited. Abusive, derogatory, obscene or improper language, gestures, remarks, whistling, cat calls or other disrespectful behavior cannot be tolerated. Roughhousing, fighting, fisticuffs, physical threats, destruction of property, vandalism, littering, or physical abuse of anyone on COUNTY's property is not permitted under any circumstance.
 - c. No Weapons, Alcohol, or Drugs: The use, possession, distribution, or sale of any weapon, alcohol, illegal drug, or controlled dangerous substance by CONTRACTOR or its employees is prohibited. Offenders will be removed from COUNTY's property and/or reported to law enforcement.
 - d. Smoking: CONTRACTOR and its employees are not permitted to smoke in or near COUNTY's buildings.
 - e. Fraternization: CONTRACTOR and its employees may not fraternize or socialize with COUNTY's staff.
 - f. Appearance: CONTRACTOR and its employees are required to wear appropriate work wear, hard hats and safety footwear, as the case may be, while on the job. Clothing must be neat and tidy in appearance, and cannot display offensive or inappropriate language, symbols or graphics. COUNTY has the right to decide if such clothing is inappropriate.
 - g. Reporting: CONTRACTOR is required to report any matter involving a violation of these rules or any matter involving health or safety, including any altercations, should be reported to COUNTY's Procurement Services Department immediately.
2. CONTRACTOR is responsible for its employees, agents, consultants and guests. If prohibited conduct does occur, CONTRACTOR will takes all necessary steps to stop and prevent any future occurrence. Any breach of these conditions will result in the removal of the person responsible from COUNTY's property and prohibited actions could result in the immediate termination of any or all contracts or agreements CONTRACTOR has with COUNTY.

L. SCRUTINIZED COMPANIES.

A. Certification.

1. If this Agreement is for One Million Dollars or more, CONTRACTOR certifies that at the time it submitted its bid or proposal for this Agreement or before entering into this Agreement or renewing same, CONTRACTOR was not then and is not now:
 - a. On the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to Section 215.473, F.S., or
 - b. Engaged in business operations in Cuba or Syria.
2. If this Agreement is for any amount, CONTRACTOR certifies that at the time it submitted its bid or proposal for this Agreement or before entering into this Agreement or renewing same, CONTRACTOR was not then and is not now:
 - a. On the Scrutinized Companies that Boycott Israel List, created pursuant to Section 215.4725, F.S. or
 - b. Engaged in a boycott of Israel.

B. Termination, Threshold Amount. COUNTY may, entirely at its option, terminate this Agreement if it is for One Million Dollars and CONTRACTOR meets any of the following criteria.

1. Was entered into or renewed on or after July 1, 2011, through June 30, 2012, and CONTRACTOR is found to meet any of the following prohibitions:
 - a. Submitted a false certification as provided under Section 287.135(5), F.S., or
 - b. Been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to Section 215.473, F.S.
2. Was entered into or renewed on or after July 1, 2012, through September 30, 2016, and CONTRACTOR is found to meet any of the following prohibitions:

- a. Submitted a false certification as provided under Section 287.135(5), F.S.;
- b. Been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to Section 215.473, F.S.; or
- c. Been engaged in business operations in Cuba or Syria.
- 3. Was entered into or renewed on or after October 1, 2016, through June 30, 2018, and CONTRACTOR is found to meet any of the following conditions:
 - a. Submitted a false certification as provided under Section 287.135(5), F.S.;
 - b. Been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to Section 215.473, F.S.;
 - c. Been engaged in business operations in Cuba or Syria; or
 - d. Been placed on the Scrutinized Companies that Boycott Israel List, created pursuant to Section 215.4725, F.S. or is engaged in a boycott of Israel.
- 4. Was entered into or renewed on or after July 1, 2018, and CONTRACTOR is found to meet any of the following prohibitions:
 - a. Submitted a false certification as provided under Section 287.135(5), F.S.;
 - b. Been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to Section 215.473, F.S.; or
 - c. Been engaged in business operations in Cuba or Syria.
- C. Termination, Any Amount. COUNTY may, entirely at its option, terminate this Agreement if it is for any amount and meets any of the following criteria.
 - 1. Was entered into or renewed on or after July 1, 2018, and
 - 2. CONTRACTOR is found to have been placed on the Scrutinized Companies that Boycott Israel List, created pursuant to Section 215.4725, F.S. or is engaged in a boycott of Israel.
- D. Comply; Inoperative. The Parties agree to comply with Section 287.135, F.S., as it may change from time to time during the Term. The contracting prohibitions in this Section become inoperative on the date that Federal law ceases to authorize the State of Florida to adopt and enforce such contracting prohibitions.

M. SOVEREIGN IMMUNITY

Nothing in this Agreement shall be deemed to waive the sovereign immunity protections provided COUNTY pursuant to Florida law. Notwithstanding anything stated to the contrary in this Agreement, any obligation of COUNTY to indemnify CONTRACTOR, if provided, is limited and shall not exceed the limits set forth in Section 768.28, Florida Statutes. This Section shall survive the termination of this Agreement.

N. ON-GOING COMPLIANCE

The Parties acknowledge that this Agreement may contain provisions prescribed by laws, statutes, and regulations that can change during the Term of this Agreement. The Parties understand and agree that this Agreement is intended to reflect and require the Parties' compliance with all laws at all times. The Parties expressly and specifically agree to perform this Agreement in full compliance with the governing laws, statutes, and regulations, as same may change from time to time.

O. SUPERVISION.

- 1. CONTRACTOR shall employ and maintain at the Project site only competent supervisory personnel. Absent written instruction from CONTRACTOR to the contrary, the superintendent shall be deemed CONTRACTOR's authorized representative at the site and shall be authorized to receive and accept any and all communications from COUNTY or the Architect and/or Engineer.
- 2. Key supervisory personnel assigned by CONTRACTOR to this Project are as follows:

| | |
|--|-----------------|
| | Project Manager |
|--|-----------------|

| | |
|--|---|
| | Superintendent Sole member of personnel to authorized to execute Applications for Payment, request final inspection, and execute Field Orders. |
| | Foreman |
| | Equipment Operator(s) |

P. NOTICES.

1. All notices, certifications or communications required by this Agreement shall be given in writing and shall be deemed delivered when personally served or when reflected by a receipt, i.e, an electronic mail read receipt, a courier service delivery receipt, or when receipt is acknowledged by recipient. All Parties certify that each has software capable of sending electronic mail read receipts to the other. Any Party sending notice by electronic mail acknowledges and accepts the inherent risks that come with same. If notice is delivered in multiple ways, notice shall be considered delivered at the earliest delivery time. CONTRACTOR's and COUNTY's representatives and addresses for notice purposes are:

CONTRACTOR: Integrity Site Development, Inc.
5257 NE 97th St. Rd., Anthony, FL 32617
CONTACT PERSON: John Boutwell | Phone: 352-843-1773

COUNTY: Marion County Municipal Services
c/o Marion County, a political subdivision of the State of Florida
601 SE 25th Ave, Ocala, FL 34471

A copy of all notices to COUNTY hereunder shall also be sent to:

Procurement Services Director
Marion County Procurement Services Department
2631 SE 3rd St., Ocala, FL 34471

2. Election to Solely Receive Notice by Email.
Alternatively, the Parties may elect to receive said notices by e-mail.
 - a. COUNTY hereby elects to receive all notices solely by email and designates its email address as procurement@marionfl.org.
 - b. If CONTRACTOR agrees to accept all notices solely by e-mail and acknowledges and accepts the inherent risks that come with such method, CONTRACTOR may designate up to two (2) e-mail addresses. Designation signifies CONTRACTOR's election to accept notices solely by e-mail.
mike@integritysited.com and lisa@integritysited.com.

IN WITNESS WHEREOF the Parties have entered into this Agreement, as approved by the Marion County Board of County Commissioners, on the date of the last signature below.

ATTEST:

GREGORY C. HARRELL, DATE
CLERK OF COURT

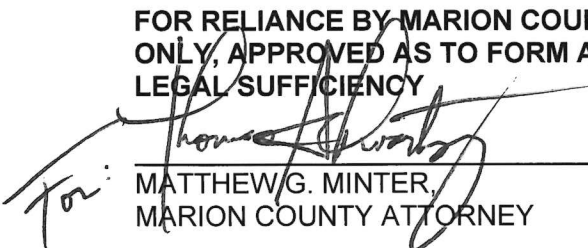
MARION COUNTY, A POLITICAL SUB-DIVISION OF THE STATE OF FLORIDA

KATHY BRYANT DATE
CHAIRMAN

FOR RELIANCE BY MARION COUNTY ONLY, APPROVED AS TO FORM AND LEGAL SUFFICIENCY

BCC APPROVED:

25B-063 | East Lake & Woodmar Road Project

For: 

MATTHEW G. MINTER,
MARION COUNTY ATTORNEY

WITNESS:

INTEGRITY SITE DEVELOPMENT, INC.

SIGNATURE

PRINTED NAME

BY: DATE

PRINTED:

ITS: (TITLE)

WITNESS

SIGNATURE

PRINTED NAME



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Profit Corporation

INTEGRITY SITE DEVELOPMENT, INC

Filing Information

Document Number P19000077358

FEI/EIN Number 84-3423300

Date Filed 10/02/2019

Effective Date 10/02/2019

State FL

Status ACTIVE

Last Event AMENDMENT

Event Date Filed 12/09/2021

Event Effective Date NONE

Principal Address

1927 NE 90th Place
Suite A
ANTHONY, FL 32617

Changed: 02/17/2024

Mailing Address

5257 NE 97TH STREET RD
ANTHONY, FL 32617

Changed: 02/17/2024

Registered Agent Name & Address

BOUTWELL, LISA
5257 NE 97TH STREET RD
ANTHONY, FL 32617

Name Changed: 04/20/2023

Address Changed: 04/20/2023

Officer/Director Detail

Name & Address

Title P

BOUTWELL, LISA
5257 NE 97TH STREET RD
ANTHONY, FL 32617

Title VP

BOUTWELL, JOHN M
5257 NE 97TH STREET RD
ANTHONY, FL 32617

Annual Reports

| Report Year | Filed Date |
|--------------------|-------------------|
| 2024 | 02/17/2024 |
| 2025 | 03/25/2025 |
| 2025 | 06/24/2025 |

Document Images

| | |
|---|--|
| 06/24/2025 – AMENDED ANNUAL REPORT | View image in PDF format |
| 03/25/2025 – ANNUAL REPORT | View image in PDF format |
| 02/17/2024 – ANNUAL REPORT | View image in PDF format |
| 04/20/2023 – ANNUAL REPORT | View image in PDF format |
| 04/27/2022 – ANNUAL REPORT | View image in PDF format |
| 12/09/2021 – Amendment | View image in PDF format |
| 10/12/2021 – REINSTATEMENT | View image in PDF format |
| 06/24/2020 – ANNUAL REPORT | View image in PDF format |
| 10/31/2019 – Article of Correction/NC | View image in PDF format |
| 10/02/2019 – Domestic Profit | View image in PDF format |

Search Filters

[Table Only filter - Table data shows records by **Last Updated Date** in descending order and default filtered to show employers enrolled **this year**]

Business Name [Input Employer's legal name or DBA name]

Industry Type

Account Status
☒ Open
☒ Terminated

Opted into E-Verify+
☒ No
☒ Yes

State/Territory

Date Enrolled [Select last 30 years for all data]

Total Records Filtered:

1

E-Verify Participating Employer List

| Last Updated Date | Employer | Doing Business As | Account Status | Opted into E-Verify+ | Date Enrolled | Date Terminated | Workforce Size | Hiring Site Locations |
|-------------------|----------------------------------|-------------------|----------------|----------------------|---------------|-----------------|----------------|-----------------------|
| 6/5/2024 | Integrity Site Development, Inc. | Integrity S. | Open | Yes | 2/9/2022 | | 10 to 19 | Null 0 |

Exhibit A- Fee Schedule

| ITEM | DESCRIPTION | QTY | UNIT | UNIT COST | TOTAL COST |
|----------------------------|--|-------|------|--------------|---------------|
| 1 General | | | | | |
| 1.1 | MOBILIZATION/DEMOBILIZATION | 1 | LS | \$ 15,000.00 | \$ 15,000.00 |
| 1.2 | CONSTRUCTION LAYOUT | 1 | LS | \$ 8,600.00 | \$ 8,600.00 |
| 1.3 | MAINTENANCE OF TRAFFIC (INCLUDES TEMPORARY STRIPING) | 1 | LS | \$ 8,600.00 | \$ 8,600.00 |
| 1.4 | PAY AND PERFORMANCE BONDS | 1 | LS | \$ 9,000.00 | \$ 9,000.00 |
| 1.5 | TREE PROTECTION (TOKEN) | 300 | LF | \$ 5.82 | \$ 1,746.00 |
| 1.6 | AS BUILT SURVEY | 1 | LS | \$ 6,000.00 | \$ 6,000.00 |
| 2 Earth Work | | | | | |
| 2.1 | CLEARING, GRUBBING, PRUNING, DEMOLITION, HAULING & DISPOSAL | 2.60 | AC | \$ 12,000.00 | \$ 31,200.00 |
| 2.2 | EARTHWORK (ROADWAY & SWALES COMPLETE) EXCAVATION, FILLING, COMPACTION, GRADING, HAULING & DISPOSAL | 1 | LS | \$ 53,837.00 | \$ 53,837.00 |
| 3 Roadway | | | | | |
| 3.1 | 1.25" MIN ASPHALT CONCRETE (AFTER COMPACTION) TYPE SP-9.5 | 4,380 | SY | \$ 13.45 | \$ 58,911.00 |
| 3.2 | 6" LIMEROCK (LBR 100) WITH PRIME COAT | 4,597 | SY | \$ 13.61 | \$ 62,565.17 |
| 3.3 | 8" STAB SUBGRADE (LBR 40) | 4,814 | SY | \$ 3.02 | \$ 14,538.28 |
| 3.4 | 8" STAB SHOULDER (LBR 25) | 1,698 | SY | \$ 4.27 | \$ 7,250.46 |
| 3.5 | FINISH GRADING AND PALLET SOD | 8,277 | SY | \$ 6.04 | \$ 49,993.08 |
| 4 Drainage | | | | | |
| 4.1 | DITCH BLOCK (SELECT FILL MATERIAL, CONC. BEAM, EROSION MAT) | 16 | EA | \$ 500.00 | \$ 8,000.00 |
| 5 Driveway Aprons | | | | | |
| 5.1 | 6.0" MIN CONCRETE DRIVEWAY COMPLETE | 100 | SY | \$ 114.30 | \$ 11,430.00 |
| 5.2 | 1.25" MIN ASPHALT CONCRETE TYPE SP-9.5 | 261 | SY | \$ 13.45 | \$ 3,510.45 |
| 5.3 | 6" LIMEROCK (LBR 100) WITH PRIME COAT | 261 | SY | \$ 13.61 | \$ 3,552.21 |
| 6 Pavement Markings | | | | | |
| 6.1 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 |
| 6.2 | 24" STOP BAR - AT INTERSECTIONS (PAINT) NO PAY ITEM PART OF MOT | 42 | LF | | \$ - |
| 6.3 | 6" DOUBLE YELLOW (THERMOPLASTIC) | 280 | LF | \$ 2.64 | \$ 739.20 |
| 6.4 | RPM'S - AT ENTRANCE | 6 | EA | \$ 7.80 | \$ 46.80 |
| 6.5 | THERMO PVMT MARKING - YIELD MARKING | 4 | EA | \$ 240.03 | \$ 960.12 |
| 6.6 | TYPE 4 OBJECT MARKER | 3 | EA | \$ 240.03 | \$ 720.09 |
| 6.7 | STOP SIGNE AND QUAD SIGN | 3 | EA | \$ 720.10 | \$ 2,160.30 |
| 6.8 | ROADSIDE SIGN | 7 | EA | \$ 300.04 | \$ 2,100.28 |
| 6.9 | RELOCATE DEAD END SIGN | 2 | EA | \$ 50.00 | \$ 100.00 |
| 7 Erosion Control | | | | | |
| 7.1 | SILT FENCE | 3,631 | LF | \$ 2.00 | \$ 7,262.00 |
| 7.2 | HAYBAILS (TOKEN) | 12 | EA | \$ 10.00 | \$ 120.00 |
| 7.3 | CONSTRUCTION ENTRANCE | 1 | EA | \$ 4,800.00 | \$ 4,800.00 |
| 7.4 | PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION | 1 | LS | \$ 4,800.00 | \$ 4,800.00 |
| Total Project Cost | | | | | \$ 378,101.88 |
| Add Alternate | | | | | |
| ALT1 | 6" CONCRETE DITCH PAVEMENT | 300 | SY | \$ 200.00 | \$ 60,000.00 |
| ALT2 | BORROW SELECT MATERIAL FROM OFF SITE | 100 | CY | \$ 19.00 | \$ 1,900.00 |

East Lake Woodmar- SE 143rd St and
Portion of SE 145th Ave Improvement
Area

TABLE OF CONTENTS

| | |
|---|-------|
| Final Assessment Calculation..... | 2 |
| Bid Tabulations..... | 3 |
| Publication Proofs with Maps..... | 4-5 |
| Notice of Hearing and Provide for Collection..... | 6-8 |
| Bid Cover Sheet..... | 9 |
| Community Meeting Notice..... | 10 |
| Project Location Map | 11 |
| Assessment Roll | 12-23 |
| Restrictive Covenant Certified Mailings | 24-44 |
| Plat Maps..... | 45-56 |

| FINAL ASSESSMENT CALCULATION | | | | | | | | | | | | | |
|---------------------------------|--------------------|--------------------------|--|------------------------|-----------|--|------------------|-------|-------------|-------------------|-----------------|--------------------------------|------------------------------|
| Assessment Project Name | Construction Costs | Engineering Design Costs | Municipal Services Department | ASSHTO ASTM Tests Cost | Legal Ad | Project Contingency | Legal/ Financial | Other | Postage | Number of Parcels | Number of Units | Clerk Costs-\$50.00 Per Parcel | Net Construction Requirement |
| and Portion of SE 145th Avenue) | \$ 378,101.88 | \$ 47,320.00 | \$ 48,773.66 | \$ 5,475.00 | \$ 900.00 | \$ 43,089.69 | \$ 12,500.00 | \$ - | \$ 1,675.73 | 57 | 61 | \$ 2,850.00 | \$ 540,685.95 |
| NEW CONSTRUCTION | YES | | Construction cost + Engineering + Testing+ Legal/Financial 11% | | | Cost Represents 10% of the Construction + 10% of Engineering + 10% of the Testing Cost | | | | | | | |
| RECLAIM AND RESURFACE | No | | | | | | | | | | | Total Units | 61.00 |
| OVERLAY | | | | | | | | | | | | | |
| | NO | | | | | | | | | | | Cost Per Unit | \$ 8,863.70 |
| MAINTENANCE | NO | | | | | | | | | | | | |
| MILEAGE | 0.36 | | | | | | | | | | | | |

BID# 25B-063 East Lake & Woodmar Road Project


DUE: February 17, 2025 | 3:00 PM

| | | Vendor | | Integrity Site Development, Inc. | | Brady Construction of Ocala, Inc. | | John L. Finch Contracting Corp. | | Salsar Construction, LLC | | Wilks Site Prep, Inc. | | Southern Times Service, LLC | | C.W.Roberts Contracting, Inc. | |
|----------------------------|--|--------|------|----------------------------------|---------------|-------------------------------------|---------------|---------------------------------|---------------|----------------------------------|---------------|--------------------------------|---------------|--------------------------------|---------------|-------------------------------|---------------|
| | | City | | Ocala, FL | | Ocala, FL | | Bellevue, FL | | Ocala, FL | | Trenton, FL | | Bellevue, FL | | Ocala, FL | |
| | | E-Mail | | mike@integritysited.com | | bradyconstofocalainc@embargmail.com | | finchconst@centurylink.net | | ehayhurst@salsarconstruction.com | | crystal.wilksiteprep@gmail.com | | office@southerntimeservice.com | | ssavoy@cwcontracting.com | |
| ITEM | DESCRIPTION | QTY | UNIT | UNIT COST | TOTAL COST | UNIT COST | TOTAL COST | UNIT COST | TOTAL COST | UNIT COST | TOTAL COST | UNIT COST | TOTAL COST | UNIT COST | TOTAL COST | UNIT COST | TOTAL COST |
| 1 General | | | | | | | | | | | | | | | | | |
| 1.1 | MOBILIZATION/DEMOBILIZATION | 1 | LS | \$ 15,000.00 | \$ 15,000.00 | \$ 10,000.00 | \$ 10,000.00 | \$ 2,554.00 | \$ 2,554.00 | \$ 15,250.00 | \$ 15,250.00 | \$ 9,430.00 | \$ 9,430.00 | \$ 19,000.00 | \$ 19,000.00 | \$60,000.00 | \$ 60,000.00 |
| 1.2 | CONSTRUCTION LAYOUT | 1 | LS | \$ 8,600.00 | \$ 8,600.00 | \$ 7,876.00 | \$ 7,876.00 | \$ 4,200.00 | \$ 4,200.00 | \$ 5,624.11 | \$ 5,624.11 | \$ 6,000.00 | \$ 6,000.00 | \$ 22,000.00 | \$ 22,000.00 | \$13,000.00 | \$ 13,000.00 |
| 1.3 | MAINTENANCE OF TRAFFIC (INCLUDES TEMPORARY STRIPING) | 1 | LS | \$ 8,600.00 | \$ 8,600.00 | \$ 3,300.00 | \$ 3,300.00 | \$ 1,560.00 | \$ 1,560.00 | \$ 9,623.48 | \$ 9,623.48 | \$ 18,420.00 | \$ 18,420.00 | \$ 17,000.00 | \$ 17,000.00 | \$62,176.00 | \$ 62,176.00 |
| 1.4 | PAY AND PERFORMANCE BONDS | 1 | LS | \$ 9,000.00 | \$ 9,000.00 | \$ 6,500.00 | \$ 6,500.00 | \$ 7,798.15 | \$ 7,798.15 | \$ 9,373.52 | \$ 9,373.52 | \$ 12,800.00 | \$ 12,800.00 | \$ 21,500.00 | \$ 21,500.00 | \$ 7,400.00 | \$ 7,400.00 |
| 1.5 | TREE PROTECTION (TOKEN) | 300 | LF | \$ 5.82 | \$ 1,746.00 | \$ 2,400.00 | \$ 2,400.00 | \$ 5.31 | \$ 1,593.00 | \$ 6.75 | \$ 1,725.00 | \$ 9.60 | \$ 2,880.00 | \$ 8.50 | \$ 2,550.00 | \$ 8.15 | \$ 2,445.00 |
| 1.6 | AS BUILT SURVEY | 1 | LS | \$ 6,000.00 | \$ 6,000.00 | \$ 5,390.00 | \$ 5,390.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 4,374.31 | \$ 4,374.31 | \$ 6,000.00 | \$ 6,000.00 | \$ 10,000.00 | \$ 10,000.00 | \$ 7,000.00 | \$ 7,000.00 |
| 2 Earth Work | | | | | | | | | | | | | | | | | |
| 2.1 | CLEARING, GRUBBING, PRUNING, DEMOLITION, HAULING & DISPOSAL | 2.60 | AC | \$ 12,000.00 | \$ 31,200.00 | \$ 13,500.00 | \$ 35,100.00 | \$ 7,027.31 | \$ 18,271.01 | \$ 31,293.12 | \$ 81,362.11 | \$ 19,400.00 | \$ 50,440.00 | \$ 32,000.00 | \$ 83,200.00 | \$37,200.00 | \$ 96,720.00 |
| 2.2 | EARTHWORK (ROADWAY & SWALES COMPLETE) EXCAVATION, FILLING, COMPACTION, GRADING, HAULING & DISPOSAL | 1 | LS | \$ 53,837.00 | \$ 53,837.00 | \$ 58,684.75 | \$ 58,684.75 | \$ 11,365.00 | \$ 11,365.00 | \$ 58,245.76 | \$ 58,245.76 | \$ 69,000.00 | \$ 69,000.00 | \$ 145,000.00 | \$ 145,000.00 | \$90,000.00 | \$ 90,000.00 |
| 3 Roadway | | | | | | | | | | | | | | | | | |
| 3.1 | 1.25" MIN ASPHALT CONCRETE (AFTER COMPACTION) TYPE SP-9.5 | 4,380 | SY | \$ 13.45 | \$ 58,911.00 | \$ 13.60 | \$ 59,568.00 | \$ 14.21 | \$ 62,239.80 | \$ 12.66 | \$ 55,450.80 | \$ 17.35 | \$ 75,993.00 | \$ 18.20 | \$ 79,716.00 | \$ 10.25 | \$ 44,895.00 |
| 3.2 | 6" LIMEROCK (LBR 100) WITH PRIME COAT | 4,597 | SY | \$ 13.61 | \$ 62,565.17 | \$ 11.35 | \$ 52,175.95 | \$ 21.49 | \$ 98,789.53 | \$ 10.01 | \$ 46,015.97 | \$ 18.80 | \$ 86,423.60 | \$ 16.57 | \$ 76,172.29 | \$ 15.40 | \$ 70,793.80 |
| 3.3 | 8" STAB SUBGRADE (LBR 40) | 4,814 | SY | \$ 3.02 | \$ 14,538.28 | \$ 7.10 | \$ 34,179.40 | \$ 12.77 | \$ 61,474.78 | \$ 4.34 | \$ 20,892.76 | \$ 9.85 | \$ 47,417.90 | \$ 5.20 | \$ 25,032.80 | \$ 6.75 | \$ 32,494.50 |
| 3.4 | 8" STAB SHOULDER (LBR 25) | 1,698 | SY | \$ 4.27 | \$ 7,250.46 | \$ 8.42 | \$ 14,297.16 | \$ 9.98 | \$ 16,946.04 | \$ 4.34 | \$ 7,369.32 | \$ 7.95 | \$ 13,499.10 | \$ 5.20 | \$ 8,829.60 | \$ 6.75 | \$ 11,461.50 |
| 3.5 | FINISH GRADING AND PALLET SOD | 8,277 | SY | \$ 6.04 | \$ 49,993.08 | \$ 4.00 | \$ 33,108.00 | \$ 5.90 | \$ 48,834.30 | \$ 5.67 | \$ 46,930.59 | \$ 12.75 | \$ 105,531.75 | \$ 6.10 | \$ 50,489.70 | \$ 5.32 | \$ 44,033.64 |
| 4 Drainage | | | | | | | | | | | | | | | | | |
| 4.1 | DITCH BLOCK (SELECT FILL MATERIAL, CONC. BEAM, EROSION MAT) | 16 | EA | \$ 500.00 | \$ 8,000.00 | \$ 11.00 | \$ 176.00 | \$ 501.50 | \$ 8,024.00 | \$ 1,707.02 | \$ 27,312.32 | \$ 2,070.00 | \$ 33,120.00 | \$ 1,200.00 | \$ 19,200.00 | \$ 2,530.00 | \$ 40,480.00 |
| 5 Driveway Aprons | | | | | | | | | | | | | | | | | |
| 5.1 | 6.0" MIN CONCRETE DRIVEWAY COMPLETE | 100 | SY | \$ 114.30 | \$ 11,430.00 | \$ 56.10 | \$ 5,610.00 | \$ 97.60 | \$ 9,760.00 | \$ 84.37 | \$ 8,437.00 | \$ 130.00 | \$ 13,000.00 | \$ 11.50 | \$ 1,150.00 | \$ 132.00 | \$ 13,200.00 |
| 5.2 | 1.25" MIN ASPHALT CONCRETE TYPE SP-9.5 | 261 | SY | \$ 13.45 | \$ 3,510.45 | \$ - | \$ - | \$ 31.72 | \$ 8,278.92 | \$ 12.66 | \$ 3,304.26 | \$ 32.00 | \$ 8,352.00 | \$ 18.20 | \$ 4,750.20 | \$ 47.10 | \$ 12,293.10 |
| 5.3 | 6" LIMEROCK (LBR 100) WITH PRIME COAT | 261 | SY | \$ 13.61 | \$ 3,552.21 | \$ - | \$ - | \$ 31.65 | \$ 8,260.65 | \$ 10.10 | \$ 2,636.10 | \$ 26.00 | \$ 6,786.00 | \$ 16.57 | \$ 4,324.77 | \$ 34.60 | \$ 9,030.60 |
| 6 Pavement Markings | | | | | | | | | | | | | | | | | |
| 6.1 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | \$ 11.75 | \$ 493.50 | \$ 12.20 | \$ 512.40 | \$ 7.50 | \$ 315.00 | \$ 30.95 | \$ 1,299.90 | \$ 6.00 | \$ 252.00 | \$ 22.75 | \$ 955.50 |
| 6.2 | 24" STOP BAR - AT INTERSECTIONS (PAINT) NO PAY ITEM PART OF MOT | 42 | LF | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 6.3 | 6" DOUBLE YELLOW (THERMOPLASTIC) | 280 | LF | \$ 2.64 | \$ 739.20 | \$ 3.60 | \$ 1,008.00 | \$ 2.93 | \$ 820.40 | \$ 3.75 | \$ 1,050.00 | \$ 12.30 | \$ 3,444.00 | \$ 2.10 | \$ 588.00 | \$ 5.70 | \$ 1,596.00 |
| 6.4 | RPM'S - AT ENTRANCE | 6 | EA | \$ 7.80 | \$ 46.80 | \$ 25.00 | \$ 150.00 | \$ 7.32 | \$ 43.92 | \$ 8.13 | \$ 48.78 | \$ 50.00 | \$ 300.00 | \$ 15.00 | \$ 90.00 | \$ 11.36 | \$ 68.16 |
| 6.5 | THERMO PVMT MARKING - YIELD MARKING | 4 | EA | \$ 240.03 | \$ 960.12 | \$ 100.00 | \$ 400.00 | \$ 244.00 | \$ 976.00 | \$ 506.17 | \$ 2,024.68 | \$ 250.00 | \$ 1,000.00 | \$ 150.00 | \$ 600.00 | \$ 115.00 | \$ 460.00 |
| 6.6 | TYPE 4 OBJECT MARKER | 3 | EA | \$ 240.03 | \$ 720.09 | \$ 300.00 | \$ 900.00 | \$ 244.00 | \$ 732.00 | \$ 481.17 | \$ 1,443.51 | \$ 300.00 | \$ 900.00 | \$ 250.00 | \$ 750.00 | \$ 324.00 | \$ 972.00 |
| 6.7 | STOP SIGNE AND QUAD SIGN | 3 | EA | \$ 720.10 | \$ 2,160.30 | \$ 500.00 | \$ 1,500.00 | \$ 671.00 | \$ 2,013.00 | \$ 856.11 | \$ 2,568.33 | \$ 800.00 | \$ 2,400.00 | \$ 450.00 | \$ 1,350.00 | \$ 853.00 | \$ 2,559.00 |
| 6.8 | ROADSIDE SIGN | 7 | EA | \$ 300.04 | \$ 2,100.28 | \$ 250.00 | \$ 1,750.00 | \$ 427.00 | \$ 2,989.00 | \$ 481.17 | \$ 3,368.19 | \$ 400.00 | \$ 2,800.00 | \$ 400.00 | \$ 2,800.00 | \$ 369.00 | \$ 2,583.00 |
| 6.9 | RELOCATE DEAD END SIGN | 2 | EA | \$ 50.00 | \$ 100.00 | \$ 100.00 | \$ 200.00 | \$ 61.00 | \$ 122.00 | \$ 481.17 | \$ 962.34 | \$ 200.00 | \$ 400.00 | \$ 150.00 | \$ 300.00 | \$ 114.00 | \$ 228.00 |
| 7 Erosion Control | | | | | | | | | | | | | | | | | |
| 7.1 | SILT FENCE | 3,631 | LF | \$ 2.00 | \$ 7,262.00 | \$ 1.77 | \$ 6,426.87 | \$ 3.66 | \$ 13,289.46 | \$ 2.41 | \$ 8,750.71 | \$ 3.60 | \$ 13,071.60 | \$ 3.65 | \$ 13,253.15 | \$ 2.40 | \$ 8,714.40 |
| 7.2 | HAYBAILS (TOKEN) | 12 | EA | \$ 10.00 | \$ 120.00 | \$ 100.00 | \$ 1,200.00 | \$ 16.76 | \$ 201.12 | \$ 48.43 | \$ 581.16 | \$ 72.00 | \$ 864.00 | \$ 150.00 | \$ 1,800.00 | \$ 60.00 | \$ 720.00 |
| 7.3 | CONSTRUCTION ENTRANCE | 1 | EA | \$ 4,800.00 | \$ 4,800.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 877.50 | \$ 877.50 | \$ 5,240.71 | \$ 5,240.71 | \$ 3,600.00 | \$ 3,600.00 | \$ 3,700.00 | \$ 3,700.00 | \$ 2,200.00 | \$ 2,200.00 |
| 7.4 | PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION | 1 | LS | \$ 4,800.00 | \$ 4,800.00 | \$ 500.00 | \$ 500.00 | \$ 2,675.00 | \$ 2,675.00 | \$ 2,499.60 | \$ 2,499.60 | \$ 5,400.00 | \$ 5,400.00 | \$ 7,500.00 | \$ 7,500.00 | \$ 6,081.00 | \$ 6,081.00 |
| Total Project Cost | | | | | \$ 378,101.88 | | \$ 345,893.63 | | \$ 398,200.98 | | \$ 432,780.42 | | \$ 600,572.85 | | \$ 622,898.51 | | \$ 644,560.20 |
| Add Alternate | | | | | | | | | | | | | | | | | |
| ALT1 | 6" CONCRETE DITCH PAVEMENT | 300 | SY | \$ 200.00 | \$ 60,000.00 | \$ - | \$ - | \$ 152.50 | \$ 45,750.00 | \$ 9.38 | \$ 2,814.00 | \$ 108.00 | \$ 32,400.00 | \$ 56.93 | \$ 17,079.00 | \$ 130.00 | \$ 39,000.00 |
| ALT2 | BORROW SELECT MATERIAL FROM OFF SITE | 100 | CY | \$ 19.00 | \$ 1,900.00 | \$ - | \$ - | \$ 28.80 | \$ 2,880.00 | \$ 16.11 | \$ 1,611.00 | \$ 18.00 | \$ 1,800.00 | \$ 9.75 | \$ 975.00 | \$ 31.00 | \$ 3,100.00 |
| TOTAL | | | | | | | | \$ 48,630.00 | | | \$ 4,425.00 | | \$ 34,200.00 | | \$ 18,054.00 | | \$ 42,100.00 |

Detailed Tabulation Compiled by:

This bid tabulation is NOT public record until 30 days from the bid opening has passed, or an award recommendation is received by the using department



 DENOTES PROJECT LIMITS
PROJECT LOCATION
(NOT TO SCALE)
PLAT BOOK: A,E PAGES 132,50,50A
SECTION: 16 TOWNSHIP: 17 RANGE: 24
MARION COUNTY, FLORIDA

**NOTICE OF HEARING TO IMPOSE AND
PROVIDE FOR COLLECTION OF SPECIAL ASSESSMENTS IN EAST LAKE – WOODMAR- SE 143RD STREET
AND PORTION OF SE 145TH AVE IMPROVEMENT AREA**

Notice is hereby given that the Marion County Board of County Commissioners will conduct a public hearing to consider creation of the East Lake – Woodmar- SE 143rd Street and portion of SE 145th Ave Improvement Area, as shown above, and imposition of special assessments for the construction of road improvements. The hearing will be held at 1:00 p.m., or as soon thereafter as the matter can be heard, on August 6, 2025 in the McPherson Governmental Campus Auditorium, 601 S.E. 25th Avenue, Ocala, Florida, for the purpose of receiving public comment on the proposed improvement area and assessments.

All affected property owners have a right to appear at the hearing and file written objections with the Board of County Commissioners any time prior to the public hearing. If a person decides to appeal any decision made by the BCC with respect to any matter considered at the hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made.

If reasonable accommodations of a disability are needed for you to participate in this meeting, please contact the ADA Coordinator/HR Director at (352) 438-2345 at least forty-eight (48) hours in advance of the hearing, so appropriate arrangements can be made.

The assessment for each parcel of real property will be based upon the total number of potential dwelling units, platted lots or parcels of record on the date the assessment is imposed. A more specific description of the improvements and the method of computing the assessment for each parcel of real property are set forth in the Initial Assessment Resolution adopted by the Board of County Commissioners on June, 17, 2025. Copies of the Initial Assessment Resolution and the preliminary Assessment Roll are available for inspection at the Office of Municipal Services, located at 2710 E. Silver Springs Blvd., Ocala, Florida.

The assessments will be collected on the ad valorem tax bill, as authorized by Section 197.3632, Florida Statutes. Failure to pay the assessments will cause a tax certificate to be issued against the real property which may result in a loss of title. The Board of County Commissions intends to collect the assessments in fifteen (15) annual installments, the first of which will be included on the ad valorem tax bill to be mailed in November, 2026.

If you have any questions, please contact the County's Assessment Coordinator at (352) 438-2650.

**BOARD OF COUNTY COMMISSIONERS
MARION COUNTY, FLORIDA
KATHY BRYANT, CHAIRMAN**



PROJECT LOCATION
(NOT TO SCALE)
PLAT BOOK: A, E PAGES 132.50, 50A
SECTION: 16 TOWNSHIP: 17 RANGE: 24
MARION COUNTY, FLORIDA

**NOTICE OF HEARING TO IMPOSE AND
PROVIDE FOR COLLECTION OF SPECIAL
ASSESSMENTS IN EAST LAKE – WOODMAR- SE 143RD
STREET AND PORTION OF SE 145TH AVE
IMPROVEMENT AREA**

Notice is hereby given that the Marion County Board of County Commissioners will conduct a public hearing to consider creation of the East Lake – Woodmar- SE 143rd Street and portion of SE 145th Ave Improvement Area, as shown above, and imposition of special assessments for the construction of road improvements. The hearing will be held at 1:00 p.m., or as soon thereafter as the matter can be heard, on August 6, 2025 in the McPherson Governmental Campus Auditorium, 601 S.E. 25th Avenue, Ocala, Florida, for the purpose of receiving public comment on the proposed improvement area and assessments.

All affected property owners have a right to appear at the hearing and file written objections with the Board of County Commissioners any time prior to the public hearing. If a person decides to appeal any decision made by the BCC with respect to any matter considered at the hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made.

If reasonable accommodations of a disability are needed for you to participate in this meeting, please contact the ADA Coordinator/HR Director at (352) 438-2345 at least forty-eight (48) hours in advance of the hearing, so appropriate arrangements can be made.

The assessment for each parcel of real property will be based upon the total number of potential dwelling units, platted lots or parcels of record on the date the assessment is imposed. A more specific description of the improvements and the method of computing the assessment for each parcel of real property are set forth in the Initial Assessment Resolution adopted by the Board of County Commissioners on June, 17, 2025. Copies of the Initial Assessment Resolution and the preliminary Assessment Roll are available for inspection at the Office of Municipal Services, located at 2710 E. Silver Springs Blvd., Ocala, Florida.

The assessments will be collected on the ad valorem tax bill, as authorized by Section 197.3632, Florida Statutes. Failure to pay the assessments will cause a tax certificate to be issued against the real property which may result in a loss of title. The Board of County Commissions intends to collect the assessments in fifteen (15) annual installments, the first of which will be included on the ad valorem tax bill to be mailed in November, 2026.

If you have any questions, please contact the County's Assessment Coordinator at (352) 438-2650.

**BOARD OF COUNTY COMMISSIONERS
MARION COUNTY, FLORIDA
KATHY BRYANT, CHAIRMAN**



Marion County Board of County Commissioners

Municipal Services

2710 E. Silver Springs vd.
Ocala, FL 34470
Phone: 352-438-2650
Fax: 352-438-2658

NOTICE OF HEARING TO IMPOSE AND PROVIDE FOR COLLECTION OF SPECIAL ASSESSMENTS IN THE EAST LAKE WOODMAR SE 143RD St AND PORTION OF SE 145TH AVE IMPROVEMENT AREA AS REFERRED IN RESOLUTION 25-R-192

July 17, 2025

«PARCEL»

«NAME»

«ADD_1»

«ADD_2»

«ADD_3»

Dear Property Owner:

The Board of County Commissioners is considering creation of the EAST LAKE WOODMAR IMPROVEMENT AREA for the construction of road improvements. The cost of the road improvements will be funded by assessments against real property within the improvement area. The assessment for each parcel of real property is platted lots or parcels of record as of the date the assessment is imposed. A more specific description of the assessment program is included in the Initial Assessment Resolution (Resolution 25-R-192) adopted by the Board of County Commissioners on June 17, 2025. Copies of the Initial Assessment Resolution and the preliminary Assessment Roll are available for your review at the office of Municipal Services located at 2710 E. Silver Springs Boulevard, Ocala, Florida. Information regarding the assessment for your specific property, including the total number of platted lots or parcels of record is attached to this letter.

The County intends to obtain a loan to finance this and other assessment projects. This will permit the cost attributable to your real property to be amortized over a period of 15 years. However, you may choose to prepay your assessment in full (\$8,863.70 per parcel unit to cover your share of the capital cost) and avoid the additional financing cost. Please do not send payment now. If the assessments are imposed, you will receive a separate notice of the date and place for payment.

If you do not choose to prepay during the period described in the next notice, the amount necessary to pay your assessment in full will be increased by your share of the financing cost (loan issuance costs, capitalized interest, and reserve account, if any).

The maximum annual assessment is estimated to be «Max_Annual» per parcel unit, which shall be collected annually and includes your share of principal, interest and amounts related to the collection of the assessments. However, the actual annual assessment cannot be determined until the loan is obtained, and the assessment may be lower.

The total estimated amount to be collected per parcel unit over 15 years, assuming no prepayment, is **\$8,863.70** and the County plans to collect a total estimated amount of **\$540,560.92** (inclusive of all collection costs) for this project from all parcels in the East Lake Woodmar Improvement Area. The County intends to include annual assessments on your ad valorem tax bill with the first payment on the bill to be mailed in November **2026**. Failure to pay your assessments will cause a tax certificate to be issued against the real property which may result in a loss of title.



Marion County Board of County Commissioners

Municipal Services

2710 E. Silver Springs vd.
Ocala, FL 34470
Phone: 352-438-2650
Fax: 352-438-2658

The Board of County Commissioners will hold a public hearing at 1:00 P.M., or as soon thereafter as the matter can be heard, on August 6, 2025, in the McPherson Governmental Campus Auditorium, 601 SE 25th Avenue, Ocala, Florida, for the purpose of receiving comments on the proposed improvement area and the assessments, including collection on the ad valorem tax bill. You are invited to attend and participate in the public hearing and to file written objections with the Board of County Commissioners any time prior to the public hearing.

If you decide to appeal any decision made by the Board of County Commissioners with respect to any matter considered at the hearing, you will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made.

If reasonable accommodations of a disability are needed for you to participate in this meeting, please contact the ADA Coordinator/HR Director at (352) 438-2345 at least forty-eight (48) hours in advance of the hearing, so appropriate arrangements can be made.

Questions regarding your assessment and the process for collection may be directed to the Municipal Services Department at (352) 438-2650.

Sincerely,

Chad Wicker, Director
Marion County Municipal Services



**Marion County
Board of County Commissioners**

Municipal Services
2710 E. Silver Springs Blvd.
Ocala, FL 34470
Phone: 352-438-2650
Fax: 352-438-2658

* * * * * SEND NO MONEY
NOW. THIS IS NOT AN
*

INVOICE * * * *

EAST LAKE WOODMAR
IMPROVEMENT AREA

** CONFIDENTIAL **
Parcel Number «PARCEL»

| | |
|---|----------------|
| Total number of lots attributed to parcel | « UNITS» |
| Amount to make full payment before loan: (no financing cost) | \$«Prepay_» |
| Number of annual payments | 15 |
| Maximum annual payment: | \$«Max_Annual» |

* * * * * SEND NO MONEY NOW. THIS IS NOT AN INVOICE *



**Marion County Board of County Commissioners
Procurement Services Department**

2631 SE Third St

Ocala, FL 34471

(352) 671-8444 (main)

(352) 671-8451 (fax)

Procurement@MarionFL.org (general e-mailbox)

BID: 25B-063: East Lake & Woodmar Road Project

LAST DAY FOR QUESTIONS: January 27, 2025, 12:00PM

DUE DATE: February 17, 2025, 3:00PM

TERM: 90 Calendar Days to Substantial Completion + 30 Calendar Days to Final Completion

BUDGET: \$300,000

SUMMARY OF SCOPE: This project involves the new construction of .25 miles of 20' wide paved roadway with roadside swales on unimproved SE 143rd Street and a portion of SE 145th Avenue.

NON-MANDATORY PRE-BID: January 9, 2025 10:00 AM

LOCATION: Procurement Services Department, Large Conference Room

Marion County Procurement Services will continue to offer all formal bid openings and Selection Committee Meetings via videoconference on Teams, and most Pre-Bid/Pre-Award Meetings via teleconference, until further notice.

****Please note that this information may change at any time and with very little notice.**

For questions relating to this bid, contact: Lordd Sheffield | lordd.sheffield@marionfl.org

Contractors who receive this bid from sources other than Marion County or DemandStar shall contact Procurement Services *prior to the due date* to ensure any addenda are received in order to submit a responsible and responsive offer. Submitting an incomplete document may deem the offer non-responsive, causing rejection.

ADDENDA ACKNOWLEDGMENT: Prior to submitting my offer, I have verified that all addenda issued to date are considered as part of my offer: **Addenda received (list all) #** 1

Company Name: Integrity Site Development, Inc.

Printed Name: John M. Boutwell Title: V. P.

Primary E-mail address (required): mike@integritysited.com

Secondary E-mail address (required): lisa@integritysited.com

Street Address: 1927 NE 90th PI Unit A, Anthony, FL 32617

Mailing Address (if different): 5257 NE 97th Street Rd, Anthony, FL 32617

Telephone: (352) 843-1773 FEIN: 84-342330

Indicate whether your firm accepts Visa for payment award of this contract: (circle) **YES / NO**

By signing this form, I acknowledge I have read and understand, and my firm complies with all General Conditions and requirements set forth herein:

SIGNATURE OF AUTHORIZED REPRESENTATIVE John Boutwell

DATE SUBMITTED 2/17/25

This document must be completed and returned with your Submittal



Marion County Board of County Commissioners

Municipal Services

2710 E. Silver Springs Blvd.
Ocala, FL 34470
Phone: 352-438-2650
Fax: 352-438-2658

July 15, 2025

«PARCEL»

«NAME»

«ADD_1»

«ADD_2»

«ADD_3»

Dear Property Owner:

Re: **Community Informational Meeting for the proposed Road Improvement project
for**

East Lake Woodmar- SE 143rd St and Portion of SE 145th Ave Improvement Area

Dear Property Owner,

You are invited to attend an informational meeting prior to the Public Hearing. The purpose of the meeting is to discuss the project, provide you with information and answer any questions you might have before the Public Hearing.

What: Community Informational Meeting prior to Public Hearing
When: Tuesday, July 29, 2025
Time: 6:00 p.m.
**Where: Albright Park
Kiwanis Beach Clubhouse
15380 SE 140th Ave. Rd.
Weirsdale, FL**

Enclosed with this letter is the Notice of Public Hearing for the proposed Road Improvement project for East Lake Woodmar- SE 143rd St and Portion of SE 145th Ave.

Your attendance is not required but is encouraged. We look forward to seeing you there.

Sincerely,

Chad Wicker
Director
Municipal Services

Enclosures

Empowering Marion for Success

EAST LAKE WOODMAR PROJECT MAP



DENOTES PROJECT LOCATION

BENEFIT ASSESSMENT ROLL
FOR
PAVING AND DRAINAGE IMPROVEMENTS
IN

Per Parcel Rate:
Estimated Rate: 8,863.70
Final Rate: 8,863.70

SERIES 2630000

SHOW ALL

Eastlake Woodmar

PLAT BOOK E & A PAGE No. 50 & 32

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 1 | 2630001 | PITTS LYNN 1307 BLACKSHEAR RD APT 132 CORDELE GA 31015-9151 49261-001-00 | | 29 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| 2 | 2630002 | SACKRIDER ENTERPRISES INC 308 OAK STREET LADY LAKE FL 32159-3745 49261-001-01 | 0 | 41 | 14710 SE 143rd St | 1.00 | 8,863.70 | 8,863.70 | F | |
| 3 | 2630003 | MARKLING FLOYD F & PATRICIA L MARKLING FLOYD F ET AL 14385 SE 145TH AVE WEIRSDALE FL 32195-2120 49261-001-02 | 0 | 45 | 14385 SE 145th Ave | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 0 | 46 | 14385 SE 145th Ave | 0.00 | 0.00 | 0.00 | F | |
| 4 | 2630004 | QUIRK GLENN QUIRK KRISTINE 14650 SE 143RD ST WEIRSDALE FL 32195-2105 49261-001-03 | 0 | 42 | 14650 SE 143rd St | 1.00 | 8,863.70 | 8,863.70 | F | |

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|--|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 5 | 2630005 | HAIGHT FAMILY TRUST HAIGHT LEROY C ET AL 14580 SE 143RD ST WEIRSDALE FL 32195-2105 49261-001-04 | 0 | 43 | 14580 SE 143rd St | 1.00 | 8,863.70 | 8,863.70 | F | |
| 6 | 2630006 | EMILY JAMIE EMILY HANNAH 2443 LAKE GRIFFIN RD LADY LAKE FL 32159-3320 49261-001-05 | 0 | 44 | 14540 SE 143rd St | 1.00 | 8,863.70 | 8,863.70 | F | |
| 7 | 2630007 | PITTS LYNN 1307 BLACKSHEAR RD APT 132 CORDELE GA 31015-9151 49261-001-08 | 0 | 30 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| 8 | 2630008 | ALBRIGHT GEORGE J JR TRUST PO BOX 725 OCKLAWAHA FL 32183-0725 49262-000-00 | 0 | 25 | SE 143rd St | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 0 | 26 | SE 143rd St | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 0 | 31 | SE 143rd St | 0.00 | 0.00 | 0.00 | F | |
| | | | 0 | 32 | SE 143rd St | 0.00 | 0.00 | 0.00 | F | |
| 9 | 2630009 | PRIVETT ALICE J PO BOX 83 EASTLAKE WEIR FL 32133-0083 4927-000-011 | 9 | 0 | 14380 SE 143rd Ln | 1.00 | 8,863.70 | 8,863.70 | F | |

Eastlake Woodmar

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 3 of 12

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|--|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 10 | 2630010 | WEAVER VICTORIA R PO BOX 21 EASTLAKE WEIR FL 32133-0021 4927-000-012 | 0 | 0 | 14345 SE 144th St | 1.00 | 8,863.70 | 8,863.70 | F | |
| 11 | 2630011 | BETTS DONALD G BETTS ANNE L 14270 SE 143RD TER WEIRSDALE FL 32195-2138 4927-001-000 | 1 | 0 | 14270 SE 143rd | 1.00 | 8,863.70 | 8,863.70 | F | |
| 12 | 2630012 | SHULL WILLIAMS LAURA LEIGH WILIAMS PETER DAVIDSON 14290 SE 143RD TER WEIRSDALE FL 32195-2138 4927-003-000 | 3 | 0 | 14290 SE 143rd Terr | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 4 | 0 | 14290 SE 143rd Terr | 0.00 | 0.00 | 0.00 | F | |
| 13 | 2630013 | ROWELL BRIAN ROWELL JANA 930 OLD MOUNT PLEASANT SCHO ALVATON KY 42122-8626 4927-005-000 | 5 | 0 | 14320 SE 143rd | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 6 | 0 | 14320 SE 143rd | 0.00 | 0.00 | 0.00 | F | |
| | | | 40 | 0 | 14320 SE 143rd | 0.00 | 0.00 | 0.00 | F | |
| 14 | 2630014 | ROBERSON TIMOTHY E ROBERSON LAURA J PO BOX 64 EASTLAKE WEIR FL 32133-0064 4927-006-000 | 0 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 4 of 12

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 15 | 2630015 | LEMUS MANDY M 15480 SE 105TH TERRACE RD SUMMERFIELD FL 34491-4635 4927-007-000 | 7 | 0 | 14330 SE 143rd Ter | 1.00 | 8,863.70 | 8,863.70 | F | |
| 16 | 2630016 | BUCY GUY STEVEN 1065 SE 69TH PL OCALA FL 34480-6643 4927-010-000 | 10 | 0 | 14340 SE 144th St | 1.00 | 8,863.70 | 8,863.70 | F | |
| 17 | 2630017 | CARUSO CAROL B TRUST CARUSO CAROL B 14410 SE 143RD TER WEIRSDALE FL 32195-2128 4927-011-000 | 11 | 0 | 14410 SE 143 | 1.00 | 8,863.70 | 8,863.70 | F | |
| 18 | 2630018 | HARWARD EDWARD JACK HARWARD PATRICIA ANN 14420 SE 143RD TER WEIRSDALE FL 32195-2128 4927-012-000 | 12 | 0 | 14420 SE 143 | 1.00 | 8,863.70 | 8,863.70 | F | |
| 19 | 2630019 | HALLICK REV TRUST HALLICK MARC D ET AL 3825 W ANTHONY RD OCALA FL 34475-8758 4927-013-000 | 13 | 0 | 14432 SE 143rd Terr | 1.00 | 8,863.70 | 8,863.70 | F | |

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|---|---------------------------------|--|--|--|--|---------------------------------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 20 | 2630020 | EMORY JAMES EMORY LAURA 18 DUNUBE RIVER DR COCOA BEACH FL 32931-2832 4927-014-000 | 14 | 0 | 14450 SE 143rd ----- | 1.00 | 8,863.70 | 8,863.70 | F | |
| 21 | 2630021 | PORTER WALTER & NANCY REV TRUS PORTER WALTER L ET AL 14468 SE 143RD TER WEIRSDALE FL 32195-2128 4927-015-000 | 15 | 0 | 14464 SE 143rd ----- | 1.00 | 8,863.70 | 8,863.70 | F | |
| 22 | 2630022 | MCNAMARA FAMILY LVG TRUST MCNAMARA TIMOTHY FREDERICK ET 1112 PAWNEE PL JACKSONVILLE FL 32259-5442 4927-016-000 | 16 | 0 | 14482 SE 143rd ----- | 1.00 | 8,863.70 | 8,863.70 | F | |
| 23 | 2630023 | ROBINSON HALEY ROBINSON LEVI 14494 SE 143RD TER WEIRSDALE FL 32195-2128 4927-017-000 | 17 18 19 20 21 22 109 | 0 0 0 0 0 0 0 | 14494 SE 143rd ----- 14494 SE 143rd ----- 14494 SE 143rd ----- 14494 SE 143rd ----- 14494 SE 143rd ----- 14494 SE 143rd ----- | 1.00 0.00 0.00 0.00 0.00 0.00 0.00 | 8,863.70 0.00 0.00 0.00 0.00 0.00 0.00 | 8,863.70 0.00 0.00 0.00 0.00 0.00 0.00 | F F F F F F F | |
| 24 | 2630024 | BASCOM DARIN S 14430 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-023-000 | 23 27 28 | 0 0 0 | 14430 SE 144th Ave 14430 SE 144th Ave 14430 SE 144th Ave | 1.00 1.00 0.00 | 8,863.70 8,863.70 0.00 | 8,863.70 8,863.70 0.00 | F F F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 6 of 12

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|--|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 25 | 2630025 | ARGINTAR CHRISTIANE 14355 SE 144TH PL WEIRSDALE FL 32195-2129 4927-024-000 | 24 | 0 | 14355 SE 144th PL | 1.00 | 8,863.70 | 8,863.70 | F | |
| 26 | 2630026 | HARWARD EDWARD JACK HARWARD PATSY ANN 14420 SE 143RD TER WEIRSDALE FL 32195-2128 4927-026-000 | 26 | 0 | 14431 SE 143rd | 1.00 | 8,863.70 | 8,863.70 | F | |
| 27 | 2630027 | BUCY GUY STEVEN 1065 SE 69TH PL OCALA FL 34480-6643 4927-029-000 | 29 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| 28 | 2630028 | ROSIN REBECCA BUSCIGLIO JOHNNY 14402 SE 144TH PL WEIRSDALE FL 32195-2135 4927-031-000 | 31 | 0 | 14402 SE 144th Ave | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 32 | 0 | 14402 SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |
| 29 | 2630029 | LITT MAY LITT ADAM F 14350 SE 144TH AVE WEIRSDALE FL 32195-2110 4927-033-000 | 33 | 0 | 14350 SE 144th Ave | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 34 | 0 | 14350 SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |
| | | | 35 | 0 | 14350 SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |
| | | | 36 | 0 | 14350 SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 7 of 12

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 30 | 2630030 | LITT MAY | 37 | 0 | 14350 SE 144th Ave | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | LITT ADAM F | 38 | 0 | 14350 SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |
| | | 14350 SE 144TH AVE WEIRSDALE FL 32195-2110 4927-037-000 | 39 | 0 | 14350 SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |
| 31 | 2630031 | ROWELL BRIAN | 40 | 0 | 14321 SE 143rd Ter | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | ROWELL JANA | | | | | | | | |
| | | 930 OLD MOUNT PLEASANT SCHO ALVATON KY 42122-8626 4927-040-000 | | | | | | | | |
| 32 | 2630032 | MENDEZ MARIO | 41 | 0 | | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | 4117 SW 192ND TER | 42 | 0 | | 0.00 | 0.00 | 0.00 | F | |
| | | HOLLYWOOD FL 33029-2754 4927-041-000 | 43 | 0 | | 0.00 | 0.00 | 0.00 | F | |
| 33 | 2630033 | BETTS DONALD G | 46 | 0 | SE 143rd St | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | BETTS ANNE L | | | | | | | | |
| | | 14270 SE 143RD TER WEIRSDALE FL 32195-2138 4927-046-000 | | | | | | | | |
| 34 | 2630034 | PRICE JULIE M | 49 | 0 | SE 144th Ave | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | 431 HICKORY HILL DR | 50 | 0 | SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |
| | | CHOCTAW OK | 51 | 0 | SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |
| | | 73020-7476 4927-049-000 | 52 | 0 | SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 8 of 12

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|--|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 35 | 2630035 | DIMAGGIO SERGIO DIMAGGIO SANDRA 15881 SE 170TH AVE WEIRSDALE FL 32195-2607 4927-053-000 | 53 | 0 | SE 144th Ave | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 54 | 0 | SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |
| | | | 55 | 0 | SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |
| | | | 56 | 0 | SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |
| | | | 57 | 0 | SE 144th Ave | 0.00 | 0.00 | 0.00 | F | |
| 36 | 2630036 | FLORIDA RECYCLES INC 1032 SAVOY CT SPRING HILL FL 34606-5652 4927-058-000 | 58 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 60 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| 37 | 2630037 | FLORIDA RECYCLES INC 1032 SAVOY CT SPRING HILL FL 34606-5652 4927-059-000 | 59 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| 38 | 2630038 | PREMIUM HOME CONSTRUCTIONS PRO 877 COPPERFIELD TER CASSELBERRY FL 32707-5829 4927-061-000 | 0 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| 39 | 2630039 | GABSAN LLC 1089 BICHARA BLVD UNIT 223 LADY LAKE FL 32159 4927-063-000 | 63 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 9 of 12

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 40 | 2630040 | FERNANDEZ CHRISTIAN JOSEPH FERNANDEZ OMAR O ET AL 14471 SE 143RD LN WEIRSDALE FL 32195-2132 4927-064-000 | 64 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| 41 | 2630041 | CHUBBUCK GREGORY A 14421 SE 143RD LN WEIRSDALE FL 32195-2132 4927-069-000 | 69 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 70 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 66 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 67 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 68 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 42 | 2630042 | BUSCIGLIO JOHNNY 14393 SE 144TH AVE WEIRSDALE FL 32195-2112 4927-071-000 | 71 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 72 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 73 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 74 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 75 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 76 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 43 | 2630043 | WOODS MARY LYNNE 2923 DELAWARE DR FAYETTEVILLE NC 28304-3703 4927-077-000 | 77 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 78 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 44 | 2630044 | BLACK LORI 14491 SE 144TH ST WEIRSDALE FL 32195-2117 4927-079-000 | 79 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 80 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 81 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 10 of 12

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 45 | 2630045 | ROSIN REBECCA BUSCIGLIO JOHNNY 14402 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-082-000 | 82 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 83 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 46 | 2630046 | ROSIN REBECCA BUSCIGLIO JOHNNY 14402 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-084-000 | 84 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 85 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 47 | 2630047 | BUSCIGLIO JOHNNY 14402 SE 144TH AVE WEIRSDALE FL 32195-2135 4927-086-000 | 86 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 87 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 48 | 2630048 | WEAVER ANNA LEE WEAVER VICTORIA R 14425 SE 144TH PL WEIRSDALE FL 32195-2129 4927-088-000 | 88 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 89 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 49 | 2630049 | WEAVER ANNA LEE WEAVER VICTORIA R 14425 SE 144TH PL WEIRSDALE FL 32195-2129 4927-090-000 | 90 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 91 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |

SERIES 2630000

PLAT BOOK E & A PAGE No. 50 & 32

Page 11 of 12

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|---|------------|-----------|-----------------------|--------------------|--|-----------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 50 | 2630050 | HOLLIMAN REBECCA KAY LVG TRUST HOLLIMAN REBECCA K 14470 SE 144TH ST WEIRSDALE FL 32195-2130 4927-092-000 | 92 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 93 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 94 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 95 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 96 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 97 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 98 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| | | | 99 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 51 | 2630051 | WEAVER ANNA LEE 14425 SE 144TH PL WEIRSDALE FL 32195-2129 4927-104-000 | 104 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 105 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 52 | 2630052 | WEAVER ANNA LEE WEAVER CLAUDE J ET AL 14425 SE 144TH PL WEIRSDALE FL 32195-2129 4927-107-000 | 107 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| | | | 108 | 0 | SE 143 Terrace | 0.00 | 0.00 | 0.00 | F | |
| 53 | 2630053 | LORICK MARTY L 3208 SE 17TH TER OCALA FL 34471-6787 49291-000-00 | 0 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| 54 | 2630054 | WEBB ELIZABETH LYNN 139 S LAKE SILVER DR NW WINTER HAVEN FL 33881-4158 49296-001-00 | 0 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |

| Parcel No. | Lien Number | Name and Address of Owner | Lot Number | Block No. | Street Name or Number | Assessable Parcels | Amounts of Annual Benefits and Assessments Against | | Paid Off | Confidential |
|------------|-------------|--|------------|-----------|-----------------------|--------------------|--|------------|----------|--------------|
| | | | | | | | Max Annual Estimate | Bid/Final | | |
| 55 | 2630055 | OPALESKI ANDREW OPALESKI CAROL 14520 SE 145TH AVE WEIRSDALE FL 32195-2137 49300-001-00 | 0 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| 56 | 2630056 | OPALESKI CHAD ROTHENBERGER NATALIE 4606 NE JACKSONVILLE RD OCALA FL 34479-2002 49300-002-00 | 0 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| 57 | 2630057 | SACKRIDER ROBERT E TRUST SACKRIDER ROBERT E 14555 SE 145TH AVE WEIRSDALE FL 32195-2136 49308-005-00 | 0 | 0 | SE 143 Terrace | 1.00 | 8,863.70 | 8,863.70 | F | |
| TOTALS | | | | | | 61.00 | 540,685.70 | 540,685.70 | | |



Shipment Confirmation Acceptance Notice

A. Mailer Action

Note to Mailer: The labels and volume associated to this form online, **must** match the labeled packages being presented to the USPS® employee with this form.

Shipment Date: 04/25/2025

Shipped From:

Name: MUNICIPAL SERVICES

Address: 2710 E SILVER SPRINGS BLVD

City: OCALA

State: FL ZIP+4® 34470

| Type of Mail | Volume |
|------------------------------|--------|
| Priority Mail Express®* | |
| Priority Mail® | |
| First-Class Package Service® | |
| Returns | |
| International* | |
| Other | 16 |
| Total | 16 |

*Start time for products with service guarantees will begin when mail arrives at the local Post Office™ and items receive individual processing and acceptance scans.

B. USPS Action

Note to RSS Clerk:

1. Home screen > Mailing/Shipping > More
2. Select Shipment Confirm
3. Scan or enter the barcode/label number from PS Form 5630
4. Confirm the volume count message by selecting Yes or No
5. Select Pay and End Visit to complete transaction

USPS EMPLOYEE: Please scan upon pickup or receipt of mail.
Leave form with customer or in customer's mail receptacle.

USPS SCAN AT ACCEPTANCE



9275 0901 1935 6200 0060 9722 85



| | | | | | | | | | | | | | | | | |
|--|--|--|---------|--|--|----------------------------|---------------|-------------------|---------|----------|--------|--------|--------|----------|--------|--|
| Name and Address of Sender MUNICIPAL SERVICES 2710 E SILVER SPRINGS BLVD OCALA FL 34470 | | Check type of mail or service <input type="checkbox"/> Adult Signature Required <input type="checkbox"/> Priority Mail Express <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation <input type="checkbox"/> Collect on Delivery (COD) <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Priority Mail | | Affix Stamp Here (for additional copies of this receipt). Postmark with Date of Receipt. | | | | | | | | | | | | |
| USPS Tracking/Article Number | Addressee (Name, Street, City, State, & ZIP Code™) | | Postage | (Extra Service) Fee | Handling Charge | Actual Value if Registered | Insured Value | Due Sender if COD | ASR Fee | ASRD Fee | RD Fee | RR Fee | SC Fee | SCRD Fee | SH Fee | |
| 1. 9214 8901 9403 8311 3084 60 | JULIE M PRICE 431 HICKORY HILL DR CHOCTAW OK 73020-7674 | | 8.16 | 4.85 | Handling Charge - if Registered and over \$50,000 in value | | | | | | | 2.62 | | | | |
| 2. 9214 8901 9403 8311 3084 77 | SERGIO DIMAGGIO SANDRA DIMAGGIO 15881 SE 170TH AVE WEIRSDALE FL 32195-2607 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 3. 9214 8901 9403 8311 3084 84 | GREGORY A CHUBBUCK 14421 SE 143RD LN WEIRSDALE FL 32195-2132 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 4. 9214 8901 9403 8311 3084 91 | JOHNNY III BUSCIGLIO 14393 SE 144TH AVE WEIRSDALE FL 32195-2112 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 5. 9214 8901 9403 8311 3085 07 | REBECCA ROSIN JOHNNY BUSCIGLIO III 14402 SE 144TH PL WEIRSDALE FL 32195-2135 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 6. 9214 8901 9403 8311 3085 14 | REBECCA KAY HOLLIMAN LIVING TRUST REBECCA K HOLLIMAN TR ET AL 14470 SE 144TH ST WEIRSDALE FL 32195-2130 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 7. 9214 8901 9403 8311 3085 21 | DARIN S BASCOM 14430 SE 144TH AVE WEIRSDALE FL 32195-2135 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 8. 9214 8901 9403 8311 3085 38 | HALEY ROBINSON LEVI ROBINSON 14494 SE 143RD TER WEIRSDALE FL 32195-2128 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| Total Number of Pieces Listed by Sender 16 | Total Number of Pieces Received at Post Office | Postmaster, Per (Name of receiving employee) | | | | | | | | | | | | | | |



| | | | | | | | | | | | | | | | | |
|--|---|--|---------|--|--|----------------------------|---------------|-------------------|---------|----------|--------|--------|--------|----------|--------|--|
| Name and Address of Sender MUNICIPAL SERVICES 2710 E SILVER SPRINGS BLVD OCALA FL 34470 | | Check type of mail or service <input type="checkbox"/> Adult Signature Required <input type="checkbox"/> Priority Mail Express <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation <input type="checkbox"/> Collect on Delivery (COD) <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Priority Mail | | Affix Stamp Here (for additional copies of this receipt). Postmark with Date of Receipt. | | | | | | | | | | | | |
| USPS Tracking/Article Number | Addressee (Name, Street, City, State, & ZIP Code™) | | Postage | (Extra Service) Fee | Handling Charge | Actual Value if Registered | Insured Value | Due Sender if COD | ASR Fee | ASRD Fee | RD Fee | RR Fee | SC Fee | SCRD Fee | SH Fee | |
| 9. 9214 8901 9403 8311 3085 45 | GEORGE J ALBRIGHT JR TRUST PO BOX 725 OCKLAWAHA FL 32183-0725 | | 8.16 | 4.85 | Handling Charge - if Registered and over \$50,000 in value | | | | | | | 2.62 | | | | |
| 10. 9214 8901 9403 8311 3085 52 | FLOYD F & PATRICIA L MARKLING TRUST FLOYD MARKLING TR ET AL 14385 SE 145TH AVE WEIRSDALE FL 32195-2120 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 11. 9214 8901 9403 8311 3085 69 | MAY LITT ADAM F LITT 14350 SE 144TH AVE WEIRSDALE FL 32195-2110 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 12. 9214 8901 9403 8311 3085 76 | MARIO MENDEZ 4117 SW 192ND TER HOLLYWOOD FL 33029-2754 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 13. 9214 8901 9403 8311 3085 83 | ANNA LEE WEAVER VICTORIA R WEAVER 14425 SE 144TH PL WEIRSDALE FL 32195-2129 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 14. 9214 8901 9403 8311 3085 90 | RECYCLES INC FLORIDA 1032 SAVOY CT SPRING HILL FL 34606-5652 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 15. 9214 8901 9403 8311 3086 06 | REBECCA ROSIN JOHNNY BUSCIGLIO III 14402 SE 144TH AVE WEIRSDALE FL 32195-2135 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| 16. 9214 8901 9403 8311 3086 13 | LYNN PITTS 1307 BLACK SHEAR RD APT 132 CORDELE GA 31015-9151 | | 8.16 | 4.85 | | | | | | | | 2.62 | | | | |
| Total Number of Pieces Listed by Sender 16 | Total Number of Pieces Received at Post Office | Postmaster, Per (Name of receiving employee) | | | | | | | | | | | | | | |

Mailer: Marion County Board of Commission - MSTU

Date Produced: 05/05/2025

ConnectSuite Inc.:

The following is the delivery information for Certified Mail™/RRE item number 9214 8901 9403 8311 3084 84. Our records indicate that this item was delivered on 05/03/2025 at 10:46 a.m. in WEIRSDALE, FL 32195. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :

14421 SE 143RD LN
WEIRSDALE, FL 32195-2132

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

This USPS proof of delivery is linked to the customers mail piece information on file as shown below:

GREGORY A CHUBBUCK
14421 SE 143RD LN
WEIRSDALE FL 32195-2132

Customer Reference Number: C5848326.35464814



Return address:

MUNICIPAL SERVICES
2710 E SILVER SPRINGS BLVD
OCALA FL 34470

Recipient address:

GREGORY A CHUBBUCK
14421 SE 143RD LN
WEIRSDALE FL 32195-2132

MAILING DATE: 04/25/2025
DELIVERY DATE: 05/03/2025

USPS CERTIFIED MAIL



9214 8901 9403 8311 3084 84

USPS Tracking Label Number: 9214 8901 9403 8311 3084 84

| USPS Tracking History | Location | Date / Time |
|---|---------------------------------------|------------------|
| PRE-SHIPMENT INFO SENT USPS AWAITS ITEM | OCALA,FL 34470 | 04/25/2025 09:23 |
| ORIGIN ACCEPTANCE | OCALA,FL 34470 | 04/30/2025 19:19 |
| PROCESSED THROUGH USPS FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 20:34 |
| DEPARTED USPS REGIONAL FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 21:06 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/01/2025 18:58 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/02/2025 00:27 |
| NO AUTHORIZED RECIPIENT AVAILABLE | WEIRSDALE,FL 32195 | 05/02/2025 12:25 |
| DELIVERED INDIVIDUAL PICKED UP AT PO | WEIRSDALE,FL 32195 | 05/03/2025 10:46 |

CUSTOM 1:

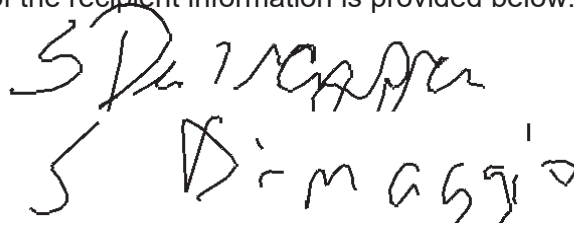
Mailer: Marion County Board of Commission - MSTU

Date Produced: 05/05/2025

ConnectSuite Inc.:

The following is the delivery information for Certified Mail™/RRE item number 9214 8901 9403 8311 3084 77. Our records indicate that this item was delivered on 05/03/2025 at 11:13 a.m. in WEIRSDALE, FL 32195. The scanned image of the recipient information is provided below. ,

Signature of Recipient :



Address of Recipient :

**15881 SE 170TH AVE,
WEIRSDALE, FL 32195**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

This USPS proof of delivery is linked to the customers mail piece information on file as shown below:

SERGIO DIMAGGIO
SANDRA DIMAGGIO
15881 SE 170TH AVE
WEIRSDALE FL 32195-2607

Customer Reference Number: C5848326.35464813



Return address:

MUNICIPAL SERVICES
2710 E SILVER SPRINGS BLVD
OCALA FL 34470

Recipient address:

SERGIO DIMAGGIO
SANDRA DIMAGGIO
15881 SE 170TH AVE
WEIRSDALE FL 32195-2607

MAILING DATE: 04/25/2025
DELIVERY DATE: 05/03/2025

USPS CERTIFIED MAIL



9214 8901 9403 8311 3084 77

USPS Tracking Label Number: 9214 8901 9403 8311 3084 77

| USPS Tracking History | Location | Date / Time |
|---|---------------------------------------|------------------|
| PRE-SHIPMENT INFO SENT USPS AWAITS ITEM | OCALA,FL 34470 | 04/25/2025 09:23 |
| ORIGIN ACCEPTANCE | OCALA,FL 34470 | 04/30/2025 22:42 |
| PROCESSED THROUGH USPS FACILITY | JACKSONVILLE FL DISTRIBUTION CE 32203 | 04/30/2025 23:57 |
| PROCESSED THROUGH USPS FACILITY | JACKSONVILLE FL DISTRIBUTION CE 32203 | 05/01/2025 15:20 |
| PROCESSED THROUGH USPS FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 05/02/2025 14:39 |
| DEPARTED USPS REGIONAL FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 05/02/2025 20:59 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/03/2025 01:26 |
| DELIVERED LEFT WITH INDIVIDUAL | WEIRSDALE,FL 32195 | 05/03/2025 11:13 |

CUSTOM 1:

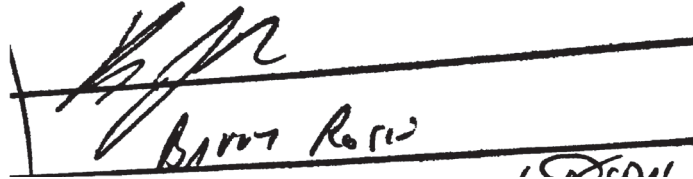
Mailer: Marion County Board of Commission - MSTU

Date Produced: 05/05/2025

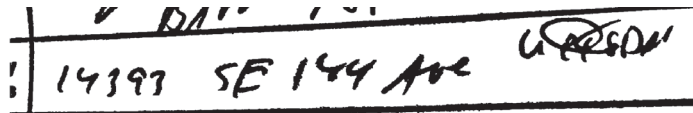
ConnectSuite Inc.:

The following is the delivery information for Certified Mail™/RRE item number 9214 8901 9403 8311 3084 91. Our records indicate that this item was delivered on 05/02/2025 at 12:26 p.m. in WEIRSDALE, FL 32195. The scanned image of the recipient information is provided below.

Signature of Recipient :


Barry R. Rio

Address of Recipient :


14393 SE 144 Ave WEIRSDALE

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

This USPS proof of delivery is linked to the customers mail piece information on file as shown below:

JOHNNY III BUSCIGLIO
14393 SE 144TH AVE
WEIRSDALE FL 32195-2112

Customer Reference Number: C5848326.35464815



Return address:

MUNICIPAL SERVICES
2710 E SILVER SPRINGS BLVD
OCALA FL 34470

Recipient address:

JOHNNY III BUSCIGLIO
14393 SE 144TH AVE
WEIRSDALE FL 32195-2112

MAILING DATE: 04/25/2025
DELIVERY DATE: 05/02/2025

USPS CERTIFIED MAIL



9214 8901 9403 8311 3084 91

USPS Tracking Label Number: 9214 8901 9403 8311 3084 91

| USPS Tracking History | Location | Date / Time |
|---|---------------------------------------|------------------|
| PRE-SHIPMENT INFO SENT USPS AWAITS ITEM | OCALA,FL 34470 | 04/25/2025 09:23 |
| ORIGIN ACCEPTANCE | OCALA,FL 34470 | 04/30/2025 19:19 |
| PROCESSED THROUGH USPS FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 20:34 |
| DEPARTED USPS REGIONAL FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 21:06 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/01/2025 18:58 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/02/2025 00:30 |
| DELIVERED LEFT WITH INDIVIDUAL | WEIRSDALE,FL 32195 | 05/02/2025 12:26 |

CUSTOM 1:

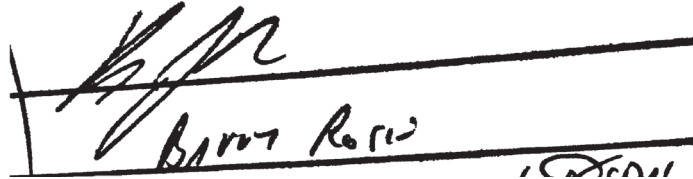
Mailer: Marion County Board of Commission - MSTU

Date Produced: 05/05/2025

ConnectSuite Inc.:

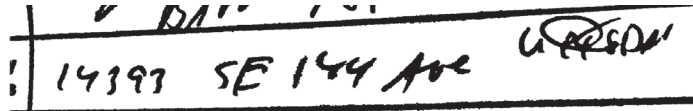
The following is the delivery information for Certified Mail™/RRE item number 9214 8901 9403 8311 3085 07. Our records indicate that this item was delivered on 05/02/2025 at 12:26 p.m. in WEIRSDALE, FL 32195. The scanned image of the recipient information is provided below.

Signature of Recipient :



Barry Rosin

Address of Recipient :



14393 SE 144 Ave WEIRSDALE

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

This USPS proof of delivery is linked to the customers mail piece information on file as shown below:

REBECCA ROSIN
JOHNNY BUSCIGLIO III
14402 SE 144TH PL
WEIRSDALE FL 32195-2135

Customer Reference Number: C5848326.35464816



Return address:

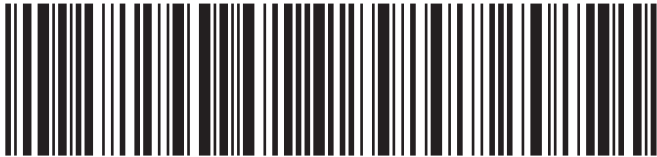
MUNICIPAL SERVICES
2710 E SILVER SPRINGS BLVD
OCALA FL 34470

Recipient address:

REBECCA ROSIN
JOHNNY BUSCIGLIO III
14402 SE 144TH PL
WEIRSDALE FL 32195-2135

MAILING DATE: 04/25/2025
DELIVERY DATE: 05/02/2025

USPS CERTIFIED MAIL



9214 8901 9403 8311 3085 07

USPS Tracking Label Number: 9214 8901 9403 8311 3085 07

| USPS Tracking History | Location | Date / Time |
|---|---------------------------------------|------------------|
| PRE-SHIPMENT INFO SENT USPS AWAITS ITEM | OCALA,FL 34470 | 04/25/2025 09:23 |
| ORIGIN ACCEPTANCE | OCALA,FL 34470 | 04/30/2025 19:19 |
| PROCESSED THROUGH USPS FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 20:34 |
| DEPARTED USPS REGIONAL FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 21:06 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/01/2025 18:58 |
| ARRIVAL AT UNIT | WEIRSDALE,FL 32195 | 05/02/2025 08:18 |
| OUT FOR DELIVERY | WEIRSDALE,FL 32195 | 05/02/2025 08:29 |
| DELIVERED LEFT WITH INDIVIDUAL | WEIRSDALE,FL 32195 | 05/02/2025 12:26 |

CUSTOM 1:

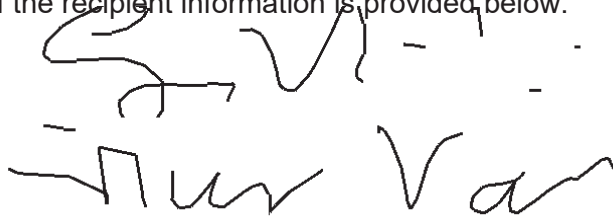
Mailer: Marion County Board of Commission - MSTU

Date Produced: 05/05/2025

ConnectSuite Inc.:

The following is the delivery information for Certified Mail™/RRE item number 9214 8901 9403 8311 3085 83. Our records indicate that this item was delivered on 05/02/2025 at 12:19 p.m. in WEIRSDALE, FL 32195. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :

**14425 SE 144TH PL,
WEIRSDALE, FL 32195**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

This USPS proof of delivery is linked to the customers mail piece information on file as shown below:

ANNA LEE WEAVER
VICTORIA R WEAVER
14425 SE 144TH PL
WEIRSDALE FL 32195-2129

Customer Reference Number: C5848326.35464824



Return address:

MUNICIPAL SERVICES
2710 E SILVER SPRINGS BLVD
OCALA FL 34470

Recipient address:

ANNA LEE WEAVER
VICTORIA R WEAVER
14425 SE 144TH PL
WEIRSDALE FL 32195-2129

MAILING DATE: 04/25/2025
DELIVERY DATE: 05/02/2025

USPS CERTIFIED MAIL



9214 8901 9403 8311 3085 83

USPS Tracking Label Number: 9214 8901 9403 8311 3085 83

| USPS Tracking History | Location | Date / Time |
|---|---------------------------------------|------------------|
| PRE-SHIPMENT INFO SENT USPS AWAITS ITEM | OCALA,FL 34470 | 04/25/2025 09:23 |
| ORIGIN ACCEPTANCE | OCALA,FL 34470 | 04/30/2025 19:19 |
| PROCESSED THROUGH USPS FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 20:34 |
| DEPARTED USPS REGIONAL FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 21:06 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/01/2025 18:58 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/02/2025 00:18 |
| DELIVERED LEFT WITH INDIVIDUAL | WEIRSDALE,FL 32195 | 05/02/2025 12:19 |

CUSTOM 1:

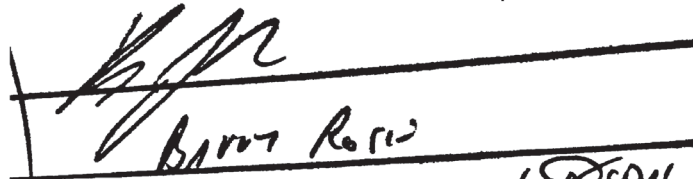
Mailer: Marion County Board of Commission - MSTU

Date Produced: 05/05/2025

ConnectSuite Inc.:

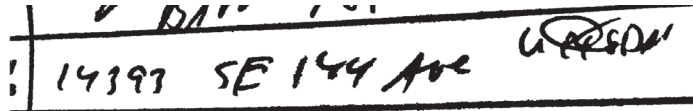
The following is the delivery information for Certified Mail™/RRE item number 9214 8901 9403 8311 3086 06. Our records indicate that this item was delivered on 05/02/2025 at 12:26 p.m. in WEIRSDALE, FL 32195. The scanned image of the recipient information is provided below.

Signature of Recipient :



Barry Rosin

Address of Recipient :



14393 SE 144 Ave WEIRSDALE

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

This USPS proof of delivery is linked to the customers mail piece information on file as shown below:

REBECCA ROSIN
JOHNNY BUSCIGLIO III
14402 SE 144TH AVE
WEIRSDALE FL 32195-2135

Customer Reference Number: C5848326.35464826



Return address:

MUNICIPAL SERVICES
2710 E SILVER SPRINGS BLVD
OCALA FL 34470

Recipient address:

REBECCA ROSIN
JOHNNY BUSCIGLIO III
14402 SE 144TH AVE
WEIRSDALE FL 32195-2135

MAILING DATE: 04/25/2025
DELIVERY DATE: 05/02/2025

USPS CERTIFIED MAIL



9214 8901 9403 8311 3086 06

USPS Tracking Label Number: 9214 8901 9403 8311 3086 06

| USPS Tracking History | Location | Date / Time |
|---|---------------------------------------|------------------|
| PRE-SHIPMENT INFO SENT USPS AWAITS ITEM | OCALA,FL 34470 | 04/25/2025 09:23 |
| ORIGIN ACCEPTANCE | OCALA,FL 34470 | 04/30/2025 19:19 |
| PROCESSED THROUGH USPS FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 20:34 |
| DEPARTED USPS REGIONAL FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 21:06 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/01/2025 18:58 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/02/2025 00:29 |
| DELIVERED LEFT WITH INDIVIDUAL | WEIRSDALE,FL 32195 | 05/02/2025 12:26 |

CUSTOM 1:


Mailer: Marion County Board of Commission - MSTU

Date Produced: 05/05/2025

ConnectSuite Inc.:

The following is the delivery information for Certified Mail™/RRE item number 9214 8901 9403 8311 3085 45. Our records indicate that this item was delivered on 05/02/2025 at 09:38 a.m. in OCKLAWAHA, FL 32179. The scanned image of the recipient information is provided below.

Signature of Recipient :

| | |
|--------------|--|
| Signature |  |
| Printed Name | Justin Albright |

Address of Recipient :

| | |
|------------------|------------|
| Delivery Address | PO Box 725 |
|------------------|------------|

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

This USPS proof of delivery is linked to the customers mail piece information on file as shown below:

GEORGE J ALBRIGHT JR TRUST
PO BOX 725
OCKLAWAHA FL 32183-0725

Customer Reference Number: C5848326.35464820



Return address:

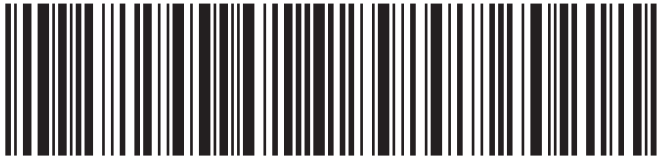
MUNICIPAL SERVICES
2710 E SILVER SPRINGS BLVD
OCALA FL 34470

Recipient address:

GEORGE J ALBRIGHT JR TRUST
PO BOX 725
OCKLAWAHA FL 32183-0725

MAILING DATE: 04/25/2025
DELIVERY DATE: 05/02/2025

USPS CERTIFIED MAIL



9214 8901 9403 8311 3085 45

USPS Tracking Label Number: 9214 8901 9403 8311 3085 45

| USPS Tracking History | Location | Date / Time |
|---|---------------------------------------|------------------|
| PRE-SHIPMENT INFO SENT USPS AWAITS ITEM | OCALA,FL 34470 | 04/25/2025 09:23 |
| ORIGIN ACCEPTANCE | OCALA,FL 34470 | 04/30/2025 19:19 |
| PROCESSED THROUGH USPS FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 20:34 |
| DEPARTED USPS REGIONAL FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 21:06 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/01/2025 18:58 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/02/2025 01:28 |
| DELIVERED PO BOX | OCKLAWAHA,FL 32179 | 05/02/2025 09:38 |

CUSTOM 1:

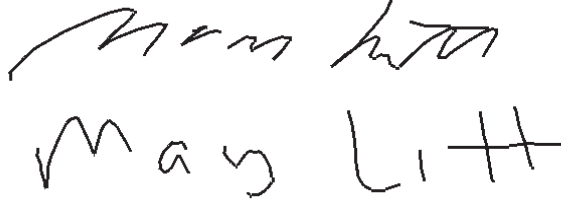
Mailer: Marion County Board of Commission - MSTU

Date Produced: 05/02/2025

ConnectSuite Inc.:

The following is the delivery information for Certified Mail™/RRE item number 9214 8901 9403 8311 3085 69. Our records indicate that this item was delivered on 05/01/2025 at 12:10 p.m. in WEIRSDALE, FL 32195. The scanned image of the recipient information is provided below.

Signature of Recipient :



May Litt

Address of Recipient :

**14350 SE 144TH AVE,
WEIRSDALE, FL 32195**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

This USPS proof of delivery is linked to the customers mail piece information on file as shown below:

MAY LITT
ADAM F LITT
14350 SE 144TH AVE
WEIRSDALE FL 32195-2110

Customer Reference Number: C5848326.35464822



Return address:

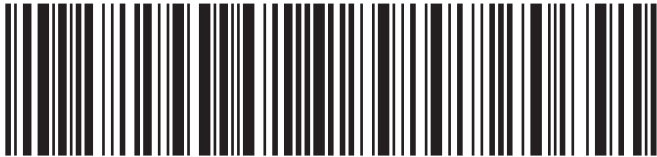
MUNICIPAL SERVICES
2710 E SILVER SPRINGS BLVD
OCALA FL 34470

Recipient address:

MAY LITT
ADAM F LITT
14350 SE 144TH AVE
WEIRSDALE FL 32195-2110

MAILING DATE: 04/25/2025
DELIVERY DATE: 05/01/2025

USPS CERTIFIED MAIL



9214 8901 9403 8311 3085 69

USPS Tracking Label Number: 9214 8901 9403 8311 3085 69

| USPS Tracking History | Location | Date / Time |
|---|---------------------------------------|------------------|
| PRE-SHIPMENT INFO SENT USPS AWAITS ITEM | OCALA,FL 34470 | 04/25/2025 09:23 |
| ORIGIN ACCEPTANCE | OCALA,FL 34470 | 04/30/2025 13:04 |
| PROCESSED THROUGH USPS FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 14:19 |
| DEPARTED USPS REGIONAL FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 21:06 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/01/2025 00:08 |
| DELIVERED LEFT WITH INDIVIDUAL | WEIRSDALE,FL 32195 | 05/01/2025 12:10 |

CUSTOM 1:

Mailer: Marion County Board of Commission - MSTU

Date Produced: 05/02/2025

ConnectSuite Inc.:

The following is the delivery information for Certified Mail™/RRE item number 9214 8901 9403 8311 3085 52. Our records indicate that this item was delivered on 05/01/2025 at 12:14 p.m. in WEIRSDALE, FL 32195. The scanned image of the recipient information is provided below.

Signature of Recipient :

Paul D. Markling
AFV *ALLIE*

Address of Recipient :

**14385 SE 145TH AVE,
WEIRSDALE, FL 32195**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

This USPS proof of delivery is linked to the customers mail piece information on file as shown below:

FLOYD F & PATRICIA L MARKLING TRUST
FLOYD MARKLING TR ET AL
14385 SE 145TH AVE
WEIRSDALE FL 32195-2120

Customer Reference Number: C5848326.35464821



Return address:

MUNICIPAL SERVICES
2710 E SILVER SPRINGS BLVD
OCALA FL 34470

Recipient address:

FLOYD F & PATRICIA L MARKLING TRUST
FLOYD MARKLING TR ET AL
14385 SE 145TH AVE
WEIRSDALE FL 32195-2120

MAILING DATE: 04/25/2025
DELIVERY DATE: 05/01/2025

USPS CERTIFIED MAIL



9214 8901 9403 8311 3085 52

USPS Tracking Label Number: 9214 8901 9403 8311 3085 52

| USPS Tracking History | Location | Date / Time |
|---|---------------------------------------|------------------|
| PRE-SHIPMENT INFO SENT USPS AWAITS ITEM | OCALA,FL 34470 | 04/25/2025 09:23 |
| ORIGIN ACCEPTANCE | OCALA,FL 34470 | 04/30/2025 13:04 |
| PROCESSED THROUGH USPS FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 14:19 |
| DEPARTED USPS REGIONAL FACILITY | ORLANDO FL DISTRIBUTION CENTER 32862 | 04/30/2025 21:06 |
| PROCESSED THROUGH USPS FACILITY | LAKE MARY FL DISTRIBUTION CENTE 32799 | 05/01/2025 00:09 |
| DELIVERED LEFT WITH INDIVIDUAL | WEIRSDALE,FL 32195 | 05/01/2025 12:14 |

CUSTOM 1:

Certain steps taken to restore to public use streets & roadways which were sought to be abandoned & closed - Plat Book E Pg 50 A & 50 B.

Matter of Hyacinths in Canal at Lake Weir

Communication from Weirsdale Parent-Teachers Assn.

Minutes for Sept. read & approved

County Officials filed monthly reports

Meeting

Petition received relative to abrogation of certain streets in Monterey Village.

Deputy Sheriff Bonds approved

Report from V.C. Zoning Commission as to advertised property between 18th & 19th Sts.

Bills submitted by Town of Dunnellon

Road Discontinuance
Upon motion of Commissioner Mullins, duly seconded by Commissioner Meffert, the County Attorney was instructed to take such steps as may be necessary to restore to public use, streets and roadways which were sought to be abandoned and closed according to resolution adopted March 16, 1937, relating to plat of East Lake in Plat Book E, pages 50 A, 50 B.

Waterways
A question of Hyacinths in the Canal at Lake Weir was brought to the attention of the Board by Commissioner Monroe. The matter was referred to Engineer Baxter for action.

Communication
Communication was received from the Weirsdale Parent-Teachers Association, thanking the Board for their contribution toward the trip this summer for their School Safety Patrol.

Minutes for the month of September were read and approved.
Reports, Officials
The County Judge, County Depository, Tax Collector, County Prosecuting Attorney, County Probation Officer, County Service Officer, County Physician, Marion County Health Officer, Supt. of Roads & Bridges, County Surveyor, and County Agent filed their monthly reports.

The Board thereupon adjourned.

ATTEST: *Cliff Cherry* Clerk *J. O. G. Monroe* Chairman

Ocala, Florida.
October 16, 1951.

The Board of County Commissioners of Marion County, Florida, met in regular session with Commissioners Meffert, Martin, Mullins, Monroe, & Folks being present.

Road Discontinuance
A petition by MHI Corporation was presented to the Board requesting them to set a date for a hearing relative to the abrogation of certain streets in plat of Monterey Village. After consideration by the Board, Commissioner Mullins introduced the following resolution and moved its adoption:

RESOLVED, That the Board of County Commissioners of Marion County, Florida, at the hour of 10:00 o'clock A.M., on November 20, 1951, at the County Court House in Ocala, Florida will consider and determine whether said county will vacate, abandon, discontinue and close and will renounce and disclaim any right of the county and public in and to any land or interest therein acquired for street, road or highway purposes and will renounce and disclaim any right of the county and public in and to any land or interest therein delineated upon any map or plat recorded in Marion County, Florida, which said street, road or highway is more particularly described as follows:
Oak Street, Palmetto Street and Pasteur Street as shown on the Revised Plat of MONTEREY VILLAGE as recorded in Plat Book "D", Page 98, of the public records of Marion County, Florida.

Said motion being seconded by Commissioner Meffert, upon being put to a vote, was unanimously adopted.

Deputy Sheriff
The following Deputy Sheriff Bonds were approved by the Board: P. Simmons Futch with J. M. Meffert, Jr. and M. R. Porter, as sureties; Robert Leroy Wooten with Fireman's Fund Indemnity Company, as surety.

Zoning, Vandalism, Etc.
The Marion County Zoning Commission made report and recommendation for a change as to that part of the advertised property lying within 300 feet of the center line of the Pine Street Highway only, lying between 18th & 19th Streets. After consideration by the Board, and there being only one protest made by Mr. Fred S. Gay, the Board, on motion of Commissioner Mullins, duly seconded by Commissioner Martin, accepted the report of the Zoning Commission. Upon being put to a vote all voted Aye.

Waterways
The Town of Dunnellon submitted bills in the sum of \$705.19 for labor and materials done in connection with Blue Run Beach and requested the County Commissioners to assist them in the payment of said work. After consideration by the Board

Certain steps taken to restore to public use streets & roadways which were sought to be abandoned & closed - Plat Book E Pg 50 A & 50 B.

Matter of Hyacinths in Canal at Lake Weir

Communication from Weirsdale Parent-Teachers Assn.

Minutes for Sept. read & approved

County Officials filed monthly reports

Meeting

Petition received relative to abrogation of certain streets in Monterey Village.

Deputy Sheriff Bonds approved

Report from M.C. Zoning Commission as to advertised property between 18th & 19th Sts.

Bills submitted by Town of Dunnellon

Road Discontinuance

Upon motion of Commissioner Mullins, duly seconded by Commissioner Meffert,

the County Attorney was instructed to take such steps as may be necessary to restore to public use, streets and roadways which were sought to be abandoned and closed according to resolution adopted March 16, 1937, relating to plat of East Lake in Plat Book E, pages 50 A, 50 B.

Water Jay
A question of Hyacinths in the Canal at Lake Weir was brought to the attention of the Board by Commissioner Monroe. The matter was referred to Engineer Baxter for action.

Parents
Communication was received from the Weirsdale Parent-Teachers Association, thanking the Board for their contribution toward the trip this summer for their School Safety Patrol.

Minutes for the month of September were read and approved.

Reports of Officials
The County Judge, County Depository, Tax Collector, County Prosecuting Attorney, County Probation Officer, County Service Officer, County Physician, Marion County Health Officer, Supt. of Roads & Bridges, County Surveyor, and County Agent filed their monthly reports.

The Board thereupon adjourned.

ATTEST: *Burley H. H. H.* Clerk

J. J. J. J. Chairman

Ocala, Florida.
October 16, 1951.

The Board of County Commissioners of Marion County, Florida, met in regular session with Commissioners Meffert, Martin, Mullins, Monroe, & Folks being present.

Road Discontinuance
A petition by ABH Corporation was presented to the Board requesting them to set a date for a hearing relative to the abrogation of certain streets in plat of Monterey Village. After consideration by the Board, Commissioner Mullins introduced the following resolution and moved its adoption:

RESOLVED, That the Board of County Commissioners of Marion County, Florida, at the hour of 10:00 o'clock A.M., on November 20, 1951, at the County Court House in Ocala, Florida will consider and determine whether said county will vacate, abandon, discontinue and close and will renounce and disclaim any right of the county and public in and to any land or interest therein acquired for street, road or highway purposes and will renounce and disclaim any right of the county and public in and to any land or interest therein delineated upon any map or plat recorded in Marion County, Florida, which said street, road or highway is more particularly described as follows:
Oak Street, Palmetto Street and Pasteur Street as shown on the Revised Plat of MONTEREY VILLAGE as recorded in Plat Book "D", Page 98, of the public records of Marion County, Florida.

Said motion being seconded by Commissioner Meffert, upon being put to a vote, was unanimously adopted.

Deputy Sheriff
The following Deputy Sheriff Bonds were approved by the Board: F. Simmons Futch with J. M. Meffert, Jr. and M. R. Porter, as sureties; Robert Leroy Vooten with Fireman's Fund Indemnity Company, as surety.

Zoning, Fixing, Etc.
The Marion County Zoning Commission made report and recommendation for a change as to that part of the advertised property lying within 300 feet of the center line of the Pine Street Highway only, lying between 18th & 19th Streets. After consideration by the Board, and there being only one protest made by Mr. Fred S. Gay, the Board, on motion of Commissioner Mullins, duly seconded by Commissioner Martin, accepted the report of the Zoning Commission. Upon being put to a vote all voted Aye.

Water Jay
The Town of Dunnellon submitted bills in the sum of \$705.19 for labor and materials done in connection with Blue Run Beach and requested the County Commissioners to assist them in the payment of said work. After consideration by

THEREFORE BE IT RESOLVED, That all the streets, roadways and alleys in East Lake, Marion County, Florida, according to Plat thereof of record in Plat Book "E", pages 50-A and 50-B of record in the Public Records of Marion County, Florida, ~~hereinafter~~ except the hereinafter described portions thereof, be closed, abandoned and abrogated, said exceptions being the following, to-wit:-

Palmetto Avenue from New York Avenue to Meredith Avenue;

Meredith Avenue from Palmetto Avenue to Broadway (said Broadway being also known as State Road #2);

Brooklyn Avenue from Broadway Avenue to Pine Street;

Pine Street from Brooklyn Avenue to Cleveland Avenue;

Lake Avenue from Broadway Avenue to Prospect Street; and

Broadway Avenue or State Road No.2.

Deeds 230 - 220 (2).

STATE OF FLORIDA,

COUNTY OF MARION.

I, Carlyle Ausley, Clerk of the Circuit Court of the Fifth Judicial Circuit of Florida, in and for Marion County, do hereby certify that the foregoing is a true and correct copy of Resolution for the Abandonment and Closing of Certain Streets and Roadways etc. passed by the Board of County Commissioners, March 16, 1937, and recorded in Minutes of the Board of County Commissioners, Book I page 120.

WITNESS my hand and official seal this the 25th day of March, A.D., 1937.

Carlyle Ausley, Clerk.

By E. B. Lane, D. C.

(Clerk's Seal aff.)

~~Oct 2, 1951 County Atty restored roads K-S6~~

351-8783

124

Marion County will issue building permits on the subject property in accordance with the Development Plan referenced above, provided Chapter 10D-6, FAC and Marion County Land Development Code requirements, and all other applicable requirements of the Marion County Comprehensive Plan are met.

Sincerely,



Michael E. May, Director
Department of
Zoning/Development Review

cp



Marion County Commission

2631-A S.E. 3rd Street • Ocala, Florida 34471

①

DEPT. OF COMMUNITY DEVELOPMENT
Division of Zoning
(904) 867-5130
FAX: (904) 867-5420

COMMISSIONERS
JUDY JOHNSON DIST. 1
DON GREENE DIST. 2
JEFF GANN DIST. 3
NORM PERRY DIST. 4
GEORGE McCALL DIST. 5
AREA CODE 904 620-3307

March 22, 1994

Ocala Manufacturing Company
Attention: James A. Bailey and
C. Winston Bailey, Jr.
Post Office Box 370
Oxford, Florida 34484-0370

Gentlemen:

BLOCKS 41 - 48 AND BLOCKS 57 - 60, **EAST LAKE SUBDIVISION**, PLAT BOOK E, PAGES 50A AND 50B, PUBLIC RECORDS OF MARION COUNTY, FLORIDA

Pursuant to your request for an opinion on the applicability of Policy 1.15 of the Future Land Use Element of the Marion County Comprehensive Plan, as it relates to the referenced blocks of East Lake Subdivision, I have reviewed the public records of Marion County, Florida. I have determined that the subject property met the following stated conditions prior to January 1, 1992, and shall be permitted to develop at the density established for East Lake Subdivision, provided that all Chapter 10D-6, FAC and Marion County Land Development Code requirements, and all other applicable requirements of the Comprehensive Plan are met:

1. The subject property has direct access to a county paved road and, pursuant to the Development Plan as reflected on boundary survey by Willis C. Melvin, Registered Florida Surveyor, dated March 2, 1993 and revised March 24, 1993, filed with my office in behalf of Ocala Manufacturing Company, all of the parcels set forth in the Development Plan front on a continually county maintained, paved or stabilized road that meets the standards established by Marion County; and
2. The subject parcels within East Lake Subdivision comply with the Stormwater Management System in effect at the time the subdivision was platted; and
3. At least 85% of the total number of lots of East Lake Subdivision have been sold by the original developer prior to August 11, 1993.



PRINTED ON RECYCLED PAPER

921

Marion County Property Appraiser

Villie M. Smith, CFA, ASA

Search Previous Parcel Next Parcel TRIM Notice TRIM Supplement
GO TO 2009 2008 PRC

49184-000-00

Prime Key: 1173507 Property Information Map It! As of 7/14/2010

Taxes / Assessments: \$78.56 M.S.T.U.
ALBRIGHT GEORGE J JR Map: 313_C3 PC: 56
ALBRIGHT AGNES E Mill Group: 9001 Acres: 17.08
PO BOX 725
OCKLAWAHA FL 32183-0725

Location: 13950 S HWY 25

Values NOT Available

Ex Codes: 08

History of Assessed Values

| Year | Land | Building | Misc Impr | Just | Assessed | Exemption | Taxable |
|------|-----------|----------|-----------|-----------|-----------|-----------|------------|
| 2009 | \$196,763 | \$0 | \$0 | \$196,763 | \$196,763 | \$193,688 | \$3,075 AG |
| 2008 | \$204,961 | \$0 | \$0 | \$204,961 | \$204,961 | \$201,886 | \$3,075 AG |
| 2007 | \$248,544 | \$0 | \$0 | \$248,544 | \$248,544 | \$245,470 | \$3,074 AG |

Property Transfer History

| Book/Page | Date | Instrument | Code | Q/U | V/I | Price |
|-----------|-------|-------------|------------------|-----|-----|-------|
| 2299/1208 | 10/96 | 07 WARRANTY | 7 PORTIONUND INT | U | V | \$100 |

Property Description

SEC 09 TWP 17 RGE 24
SEC 16 TWP 17 RGE 24
PLAT BOOK E PAGE 50A
EAST LAKE
BLK 1 LOTS 1.2.3.4.5.6.7.8.9.10
BLK 2 LOTS 1.2.3.4.5.6.7.8.9.10
BLK 3 LOTS 1.2.3.4.5.6.7.8
BLK 4 LOTS 1.2.3.4.5.6.7.8
BLK 13 LOTS 1.2.3.4.5.6.7.8
BLK 14 LOTS 1.2.3.4.5.6.7.8
BLK 15 LOTS 1.2.3.4.5.6.7.8
BLK 16 LOTS 1.2.3.4.5.6.7.8

Land Data - Warning: Verify Zoning

| Use | Front | Depth | Zone | C | Notes | Units | Type | Rate | Loc | Shp | Phy | Class | Value | Just | Value |
|-----|-------|-------|------|---|-------|-------|------|------|-----|-----|-----|-------|-------|------|-------|
|-----|-------|-------|------|---|-------|-------|------|------|-----|-----|-----|-------|-------|------|-------|

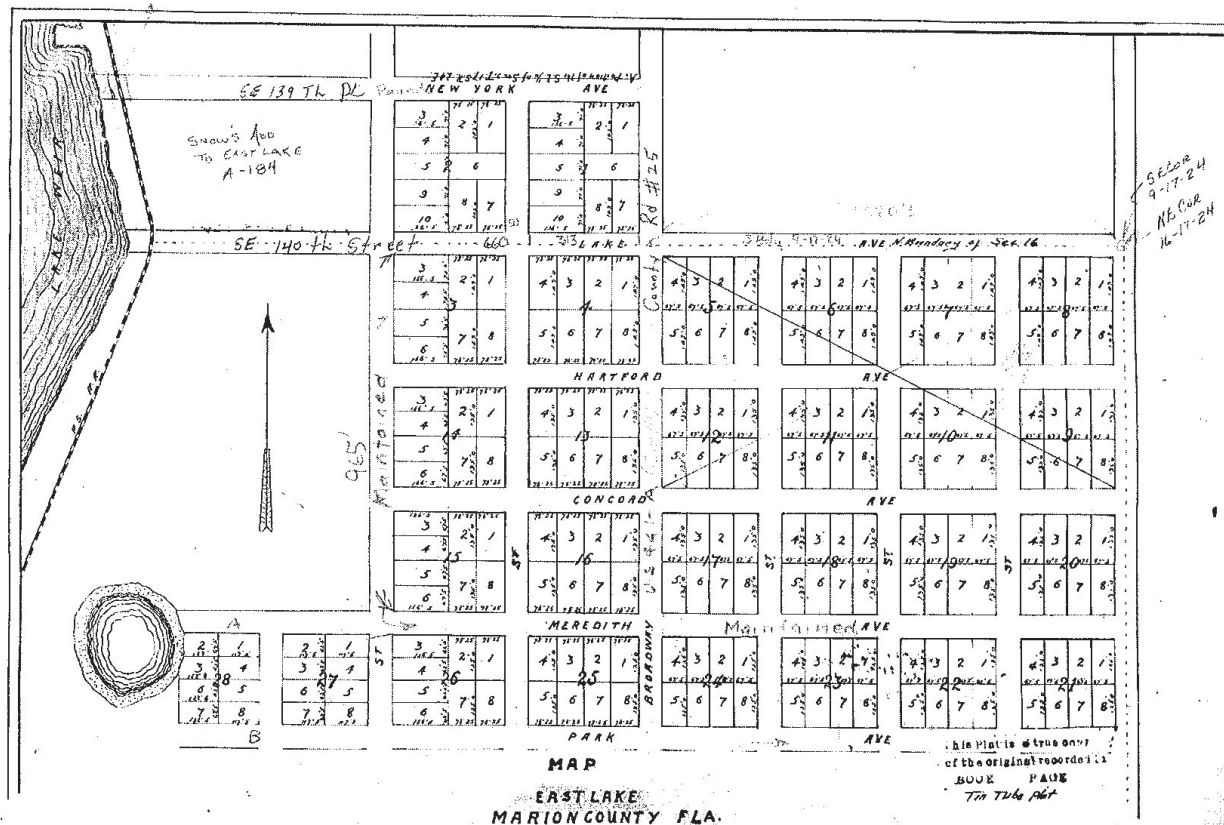
<http://216.255.243.135/DEFAULT.aspx?Key=01173507&YR=2010>

7/14/2010

NOTE: SEC 16 RD. OF
3/16/37
IN PRE-1960 FILE

SE 139 TH PL
NEW YORK AVE
SE 140 TH ST
HARTFORD AVE
CONCORD AVE
MERCEDITH AVE
PARK AVE
E 50A

E 50A



E-50-A

NOTE

SEE RESO.
IN PRE-
1960 ABRIGATION FILE

(See also page 16 in View of Lake, on March 16, 1937
Commissioners Book "I" page 120. - NOTE OCT 2, 1961
ATTY. GEN. T. J. ...
to ...
...

E 50B

16-17-29

COM NE COR
Lot 1 (NW COR
of NE 1/4 of
Sec 16)

S 18° 15' W 292.5'

S 79° 77.18'

to N line of
Pol
Som Pol 647.46
to pt A
Edna V. Boyer

N 168.0

N 27° 15' W 107.0

N 67° 45' W 186.52

N 29° 10' E 206.1

to POB

Thence S 29° 10' W 2

N 87° 10' W 96

N 19° E 83'

W 284' to POB

N on Lake

N 77° 50' W 88 POB

277.50 - 414.5' to POB 1.5

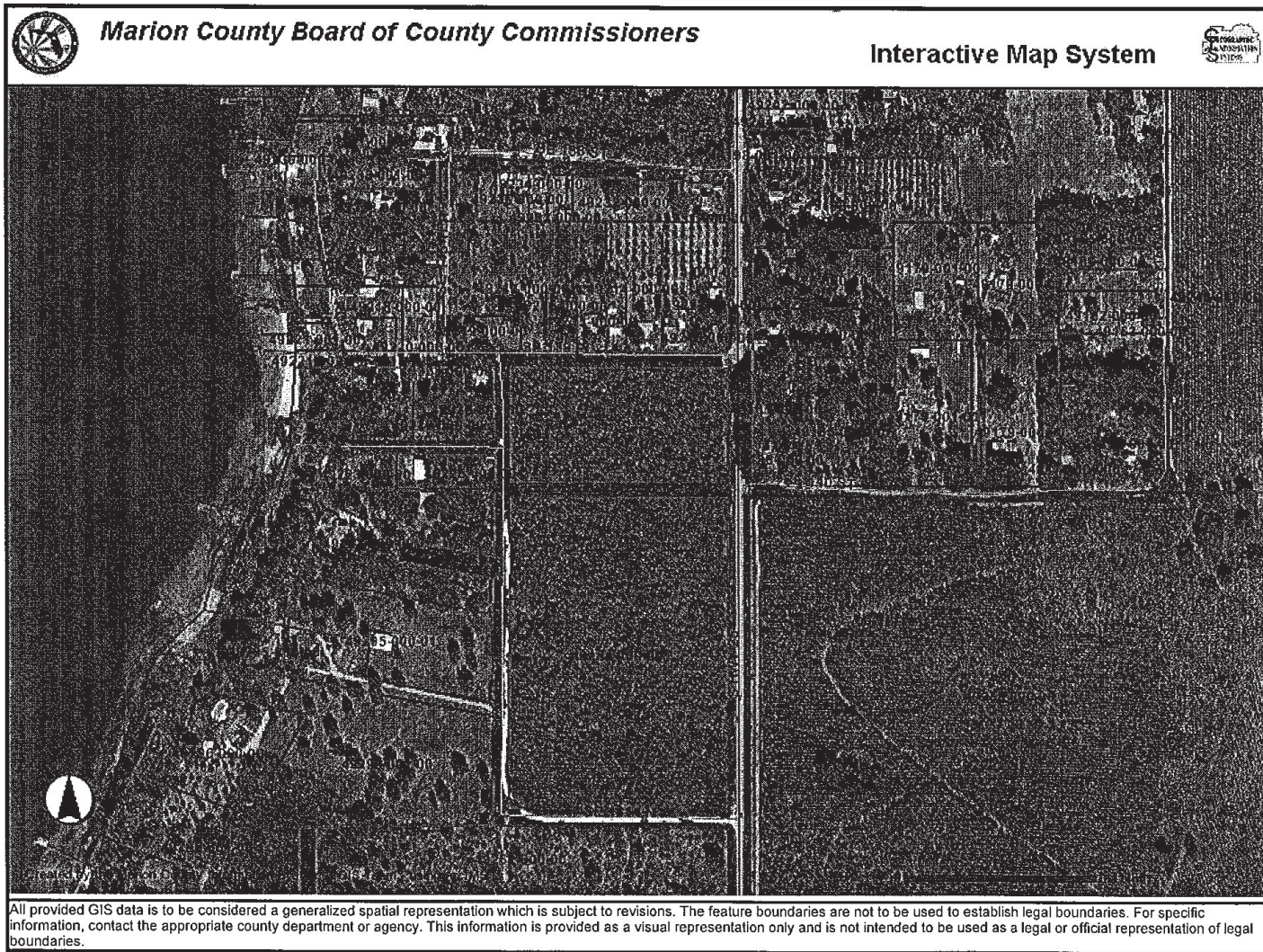
Field in back office (August 27th 1985)
By ...
...



We the undersigned hereby declare that portion
of our property, above mapped and plotted as
Street and Avenue to the public for such
purpose, accepting 20 acres in north tract corner
Block 1, from ...
Sherry J. ...
Samuel Hodgson

Map
OF
EAST LAKE
MARION COUNTY
FLORIDA
Scale 1" = 1 mile

E-50-B



5610

Filed March 25, 1937 and recorded in Deed Book 230,
on page 220 is the following:

153

RESOLUTION

For the ABANDONMENT and CLOSING of CERTAIN STREETS and ROADWAYS
and CERTAIN PORTIONS of STREETS and ROADWAYS in PLAT of
EAST LAKE, MARION COUNTY, FLORIDA, according to PLAT recorded
in PLAT BOOK "E", pages 50-A and 50-B, of the public records
of Marion County, Florida.

WHEREAS, the owners and parties interested have requested the Board
of County Commissioners to abandon and close the Streets
and Roadways in East Lake, according to the Plat thereof
recorded in Plat Book "E", pages 50-A and 50-B except
those portions thereof hereinafter described; and,

WHEREAS, it has been made to appear to the Board of County Com-
missioners of Marion County, Florida, that the portions
of the Streets and Roadways of said Plat which are
requested to be closed have not become highways necessary
for the traveling public:

LAW OFFICES

AYRES, CLUSTER, CURRY, McCALL & BRIGGS, P.A.

21 NORTHEAST FIRST AVENUE
POST OFFICE BOX 1148
OCALA, FLORIDA 34478

RANDY R. BRIGGS†
EDWIN C. CLUSTER†
JAMES E. COLLINS
LANDIS V. CURRY, JR.
SCOTT A. FRICK
WAYNE C. McCALL†
DOUGLAS H. OSWALD
JEFFREY L. SAUEY‡

WILLARD AYRES
1910-1988

TELEPHONE (904) 351-2222
TELECOPIER (904) 351-0312
TELECOPIER (904) 351-8783

March 1, 1994

Certified Civil Trial Lawyer
Florida Bar Board of Certification

Certified Civil Trial Advocate
National Board of Trial Advocacy

Certified Tax Lawyer
Florida Bar Board of Certification

RECEIVED

MAR 02 1994

ZONING

VIA HAND-DELIVERY

DEPARTMENT OF COMMUNITY DEVELOPMENT
Division of Zoning & Code Enforcement
Attention: Michael E. May - Zoning Director
2631-A S. E. 3rd Street
Ocala, Florida 34471

Re: Ocala Manufacturing Company - East Lake Subdivision

Dear Mike:

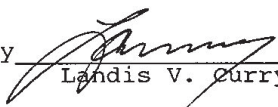
This will acknowledge receipt from you of copy of County Commission Minutes of October 16, 1951, relative to roads lying within the Plat of East Lake Weir Subdivision. I have reviewed the referenced Minutes and have discussed same with Dwight Ganoe. Dwight advises that he merely made a notation of the Minutes of October 16, 1951 on his copy of the Plat, but does not consider that the 1937 Resolution abrogating certain roads in East Lake Subdivision is affected by the referenced Minutes. The Minutes merely request the County Attorney to take action, and no action to rescind the 1937 Resolution is reflected in the public records of Marion County to my knowledge or to Dwight Ganoe's knowledge.

I have requested that Dwight contact you to advise you of the status of East Lake Subdivision roads, it being my understanding that the 1937 Resolution abandoning and vacating certain roads in East Lake Subdivision remains in full force and effect.

Yours very truly,

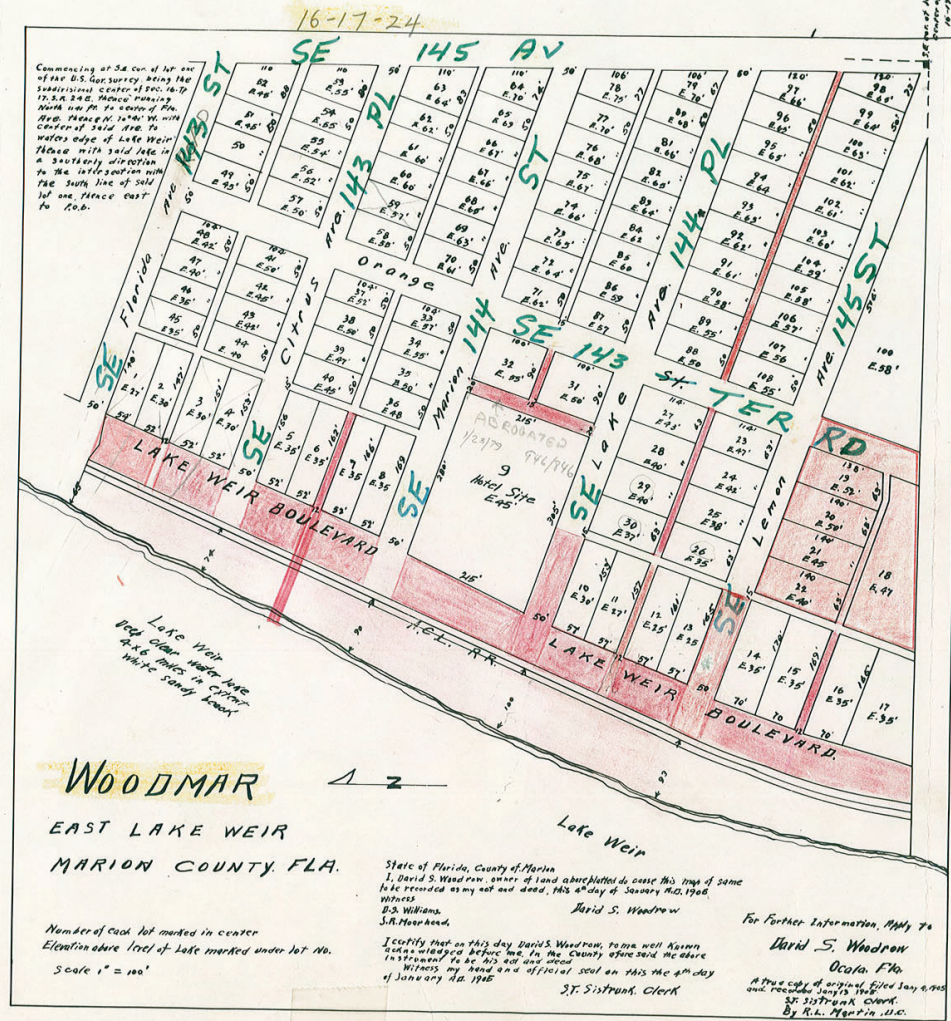
AYRES, CLUSTER, CURRY,
McCALL & BRIGGS, P.A.

By


Landis V. Curry, Jr.

LVCjr/L

xc: (with copy of County Commission Minutes of October 16, 1951)
Ocala Manufacturing Company/Attention: Messrs. James and Winston Bailey
Coldwell Banker/Gus Galloway Realty, Inc./Attention: Peggy Tremblay
Florida Title & Abstract Company/Attention: Curtis McClung



ABROGATED:
12' ALLEY W/ BETWEEN
LOT 38-97 & 98-108
O.R. 1704 PG. 0241
90-R-313
DEC 17, 1990
BETWEEN LOTS 13 & 14 LEMON
* DRAINAGE EIGHT
TO MARION COUNTY
O.R. 2725 PG. 753
O.R. 2725 PG. 760
11-5-99

ABROGATED: W. of LOT 14 THROUGH LOT 17
& ALLEY
BETWEEN LOTS 15 & 16.
O.R. 985-1605
7-24-79

* PORTION OF LEMON AVE
ABROGATED: BETWEEN
LOTS 13 & 14 AND PORTION
OF LAKEWEIR BLVD. BY
RESO 99-R-266
O.R. 2725 PG. 757
11-16-99

* PORTION OF ALLEY &
LAKEWEIR BOULEVARD
ABROGATE BETWEEN LOTS
11 & 12 O.R. 2515/643
RES. 98-R-119 5-19-98.

* 12' ALLEY PROTECTION
WESTERLY ALONG SOUTHERN
BOUNDARY OF LOT 6 TO
NIN CORNER LOT 7 CLOSED
BY RESO 07-R-287
O.R. 4854 PG. 1662 7-17-07

* A PORTION OF ORANGE ST
AVENUE & LOTS 18-22
& ADJ. 15' ALLEY VACATED BY
RESO. 00-R-320, O.R.
2870 PG. 872. 11-7-00

* PORTION OF ALLEY 12'
ADJACENT AND PARALLEL TO
LOT LINES OF 6 & 7 CLOSED
BY RESO 06-R-41 O.R. 9358
PG. 1757. 2-7-06

* 12' ALLEY N OF Lts 23-26 &
S. OF Lts 27-30 ABROGATED, CLOSED
BY RESO 07-R-246 O.R. 4834
PG. 1704 6-19-07

PORTION OF LAKE WEIR BLVD. ADJ. TO
LOTS 1 & 2 ABROGATED - 8/11/83
O.R. 1172/1303

Area shaded in red abrogated May 15, 1973
Commissioners Minute book "Q" - Page 65

APRIL 25, 2025



EAST LAKE / WOODMAR IMPROVEMENT PROJECT ASSESSMENT PLAT

Marion County, Florida
M.S.T.U. / Assessment Department

Section 16, Township 17 South, Range 24 East



INDEX OF SHEETS

| | |
|-----------------------------|-------|
| COVER SHEET | 1 |
| AERIAL MAP | 2 - 3 |
| ASSESSMENT MAP & ROLL | 4 - 6 |

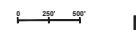
MARION COUNTY COMMISSIONERS

- District 1 - Craig Curry
- District 2 - Kathy Bryant, Chairman
- District 3 - Matt McClain
- District 4 - Carl Zalak, III, Vice Chairman
- District 5 - Michelle Stone

COUNTY STAFF

- County Administrator: Mounir Bouyounes, P.E.
- MSTU Director: Chad Wicker
- Project Coordinator: Angel Stowe

LOCATION MAP



NOTES:

1. EAST LAKE / WOODMAR ASSESSMENT MAP / ROLL INFORMATION BASED ON MARION COUNTY PROPERTY APPRAISER DATABASE, MARION COUNTY GIS DATA, AND THE RECORDED PLAT (PLAT BOOK E, PAGE 50 AND PLAT BOOK A, PAGE 132)
2. FDOT AERIAL PHOTOGRAPHY - 2023
3. PROPERTY LINES, RIGHT OF WAY, AND DIMENSIONS SHOWN ARE APPROXIMATE FOR ILLUSTRATIVE PURPOSES ONLY. (THIS IS NOT A SURVEY)



Prepared By:

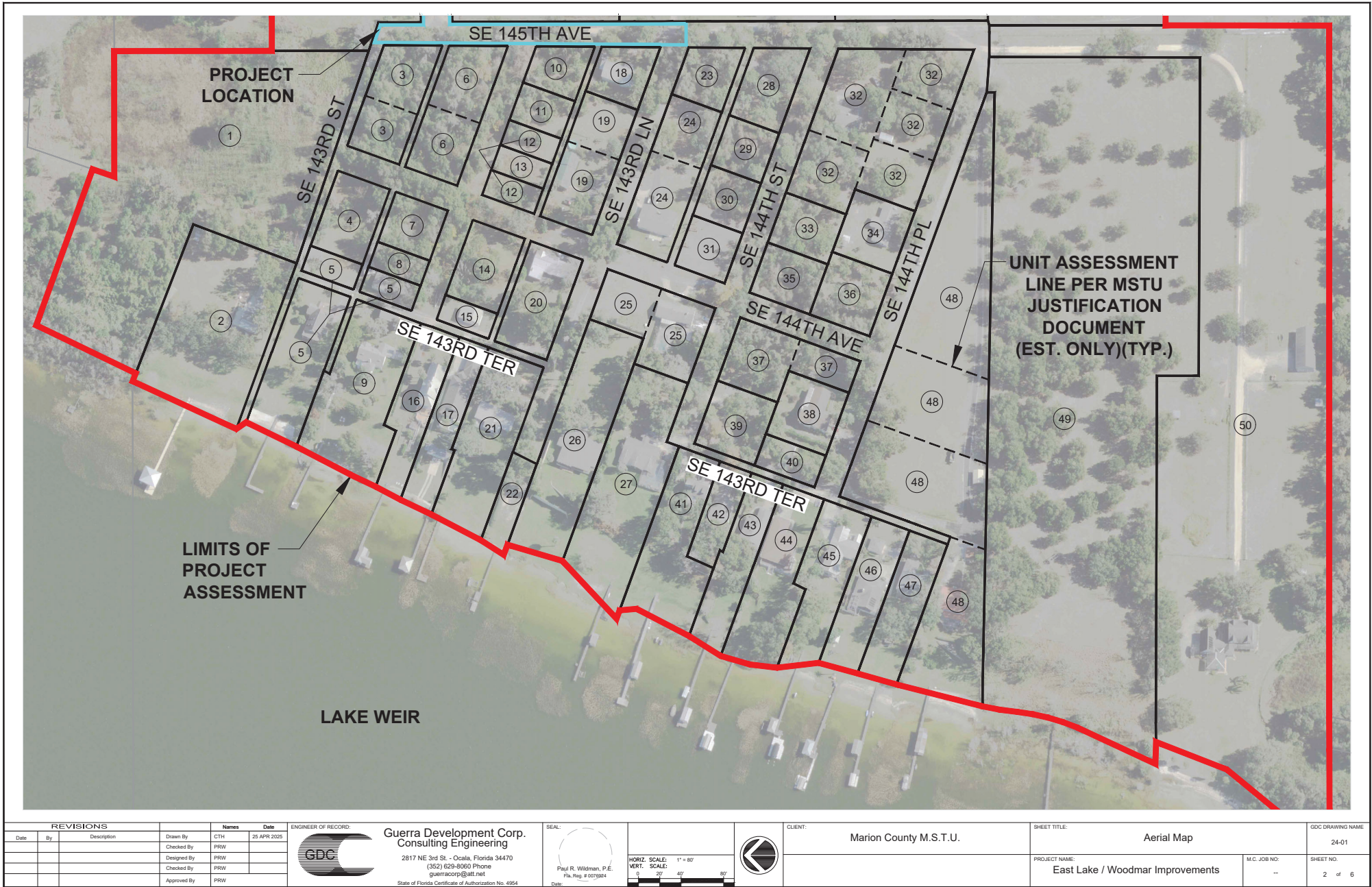
Guerra Development Corporation
Consulting Engineering
Civil - Structural

2817 NE 3rd Street - Ocala, Florida 34470
Ph: (352) 629-8060

State of Florida Certificate of Authorization No. 4954

PAUL R. WILDMAN, P.E.
FLORIDA REG. #76924

Date:



| REVISIONS | | | Names | Date |
|-----------|----|-------------|-------------|------|
| Date | By | Description | Drawn By | CTH |
| | | | Checked By | PRW |
| | | | Designed By | PRW |
| | | | Checked By | PRW |
| | | | Approved By | PRW |



Guerra Development Corp.
Consulting Engineering
2817 NE 3rd St. - Ocala, Florida 34470
(352) 629-8060 Phone
guerracorp@att.net
State of Florida Certificate of Authorization No. 4954

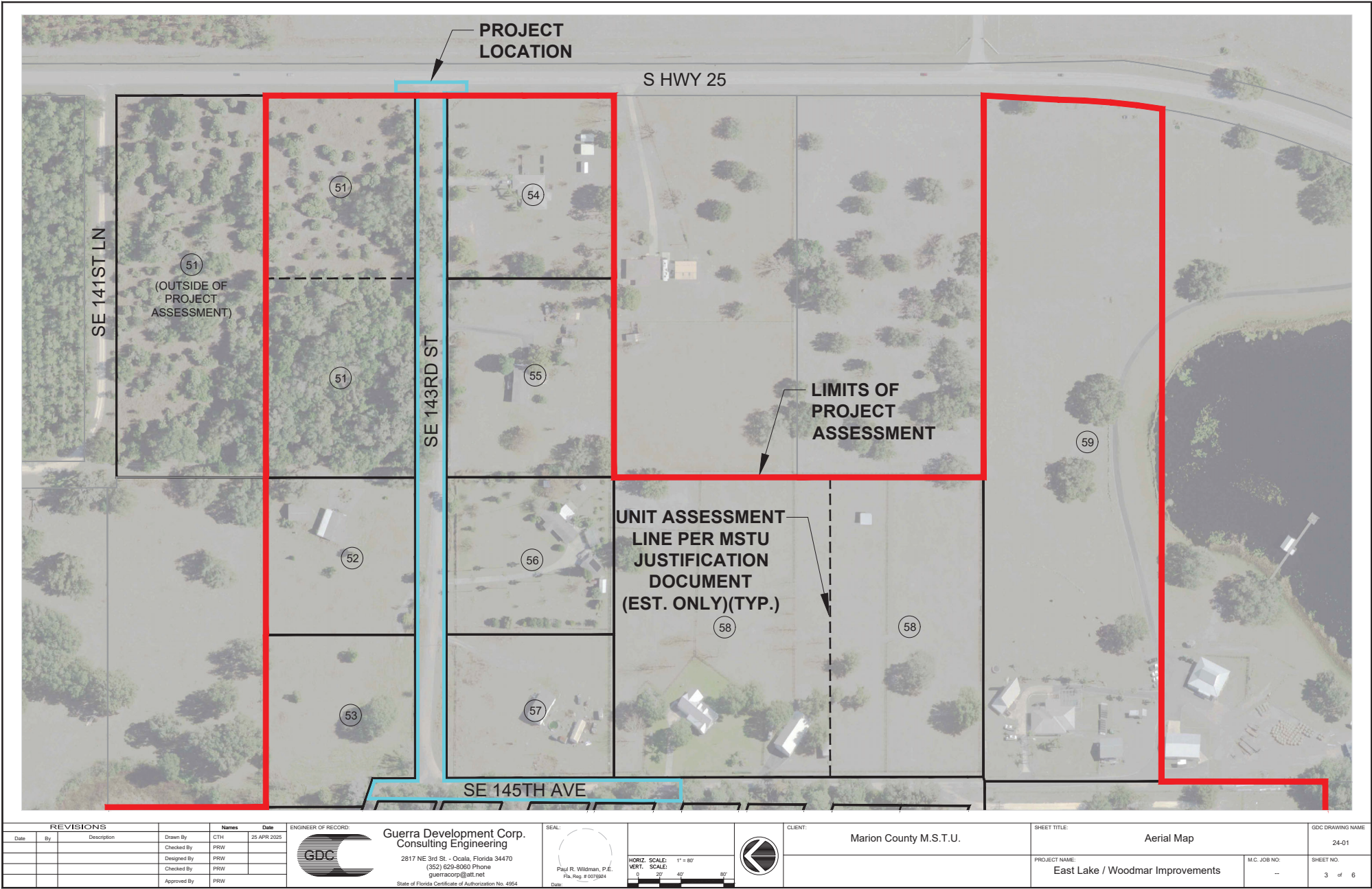
SEAL:
Paul R. Wildman, P.E.
Fla. Reg. # 0075904
Date:




HORIZ. SCALE: 1" = 80'
VERT. SCALE: 1" = 40'
0' 20' 40' 60'

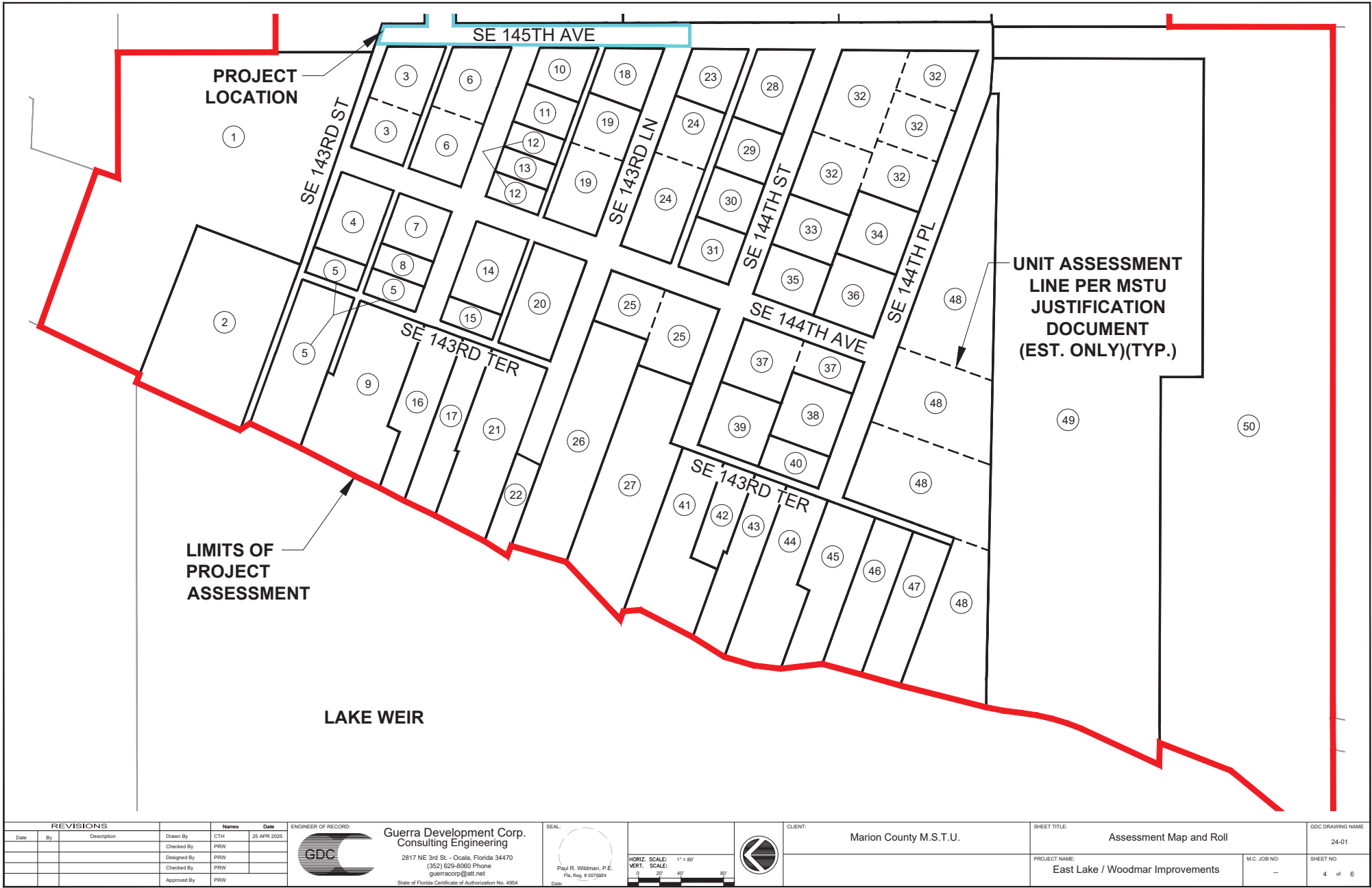


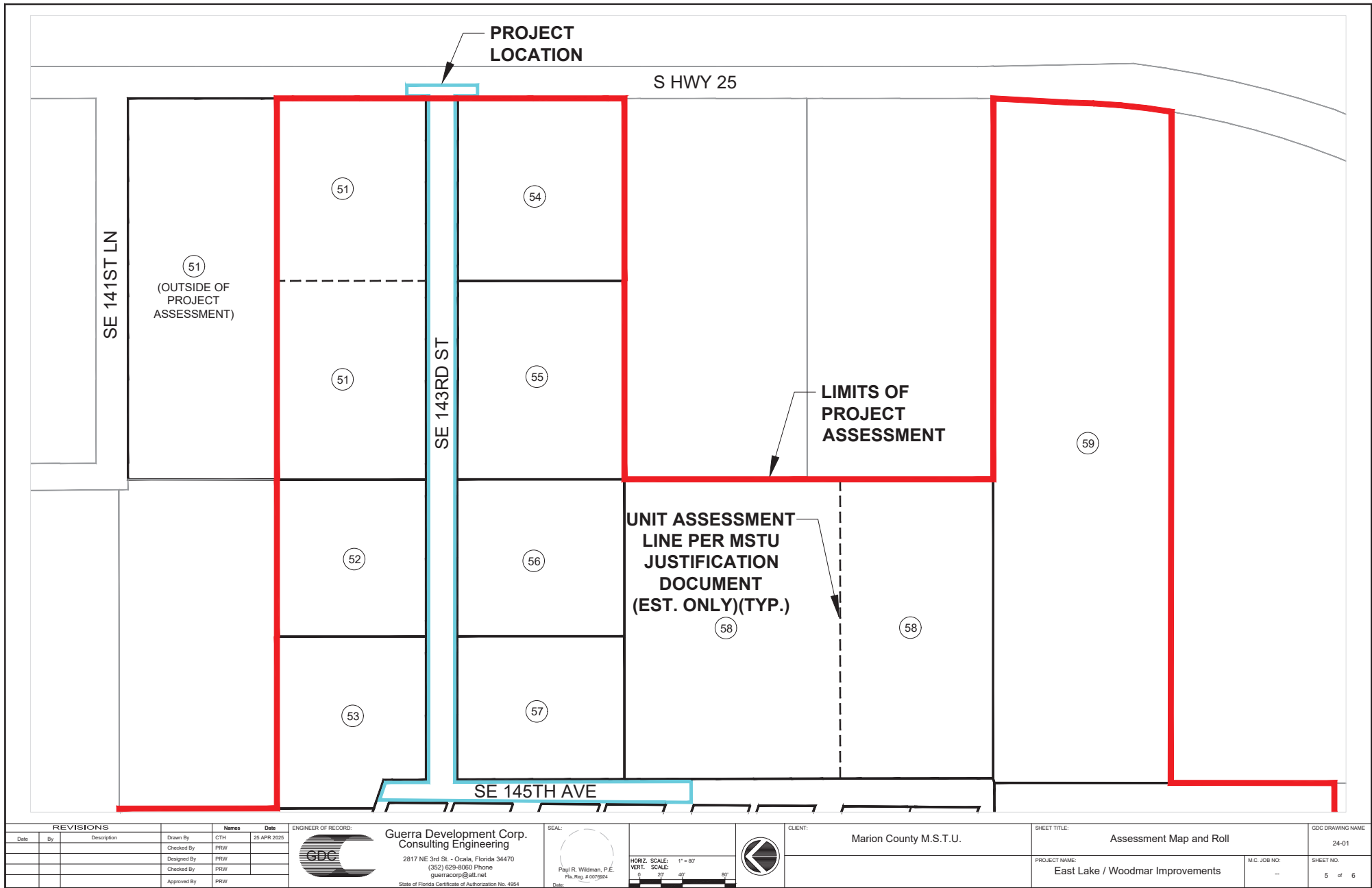
CLIENT: Marion County M.S.T.U.

| | |
|--|-------------------------|
| SHEET TITLE: Aerial Map | GDC DRAWING NAME: 24-01 |
| PROJECT NAME: East Lake / Woodmar Improvements | M.C. JOB NO: -- |
| | SHEET NO: 2 of 6 |



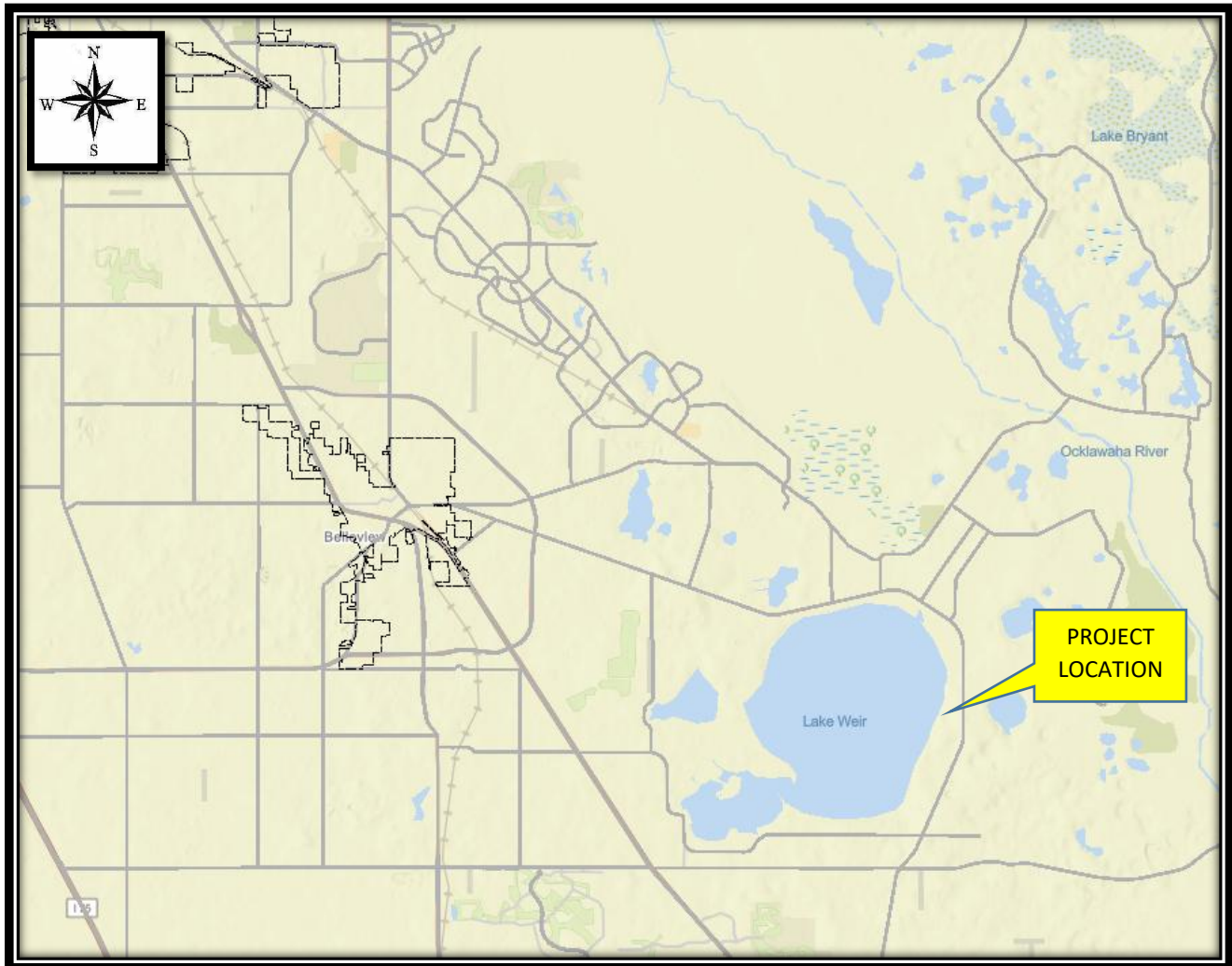
| REVISIONS | | | Names | | Date |  | Guerra Development Corp. Consulting Engineering 2817 NE 3rd St. - Ocala, Florida 34470 (352) 629-8060 Phone guerracorp@att.net State of Florida Certificate of Authorization No. 4954 |  Paul R. Wildman, P.E. Fla. Reg. # 0079304 Date: _____ |  | CLIENT: Marion County M.S.T.U. | SHEET TITLE: Aerial Map | | GDC DRAWING NAME | |
|-----------|----|-------------|-------------|-----|-------------|---|---|--|---|--------------------------------|--|--|------------------|------------------|
| Date | By | Description | Drawn By | CTH | 25 APR 2025 | | | | | | PROJECT NAME: East Lake / Woodmar Improvements | | M.C. JOB NO: -- | SHEET NO. 3 of 6 |
| | | | Checked By | PRW | | | | | | | | | | |
| | | | Designed By | PRW | | | | | | | | | | |
| | | | Checked By | PRW | | | | | | | | | | |
| | | | Approved By | PRW | | | | | | | | | | |






138

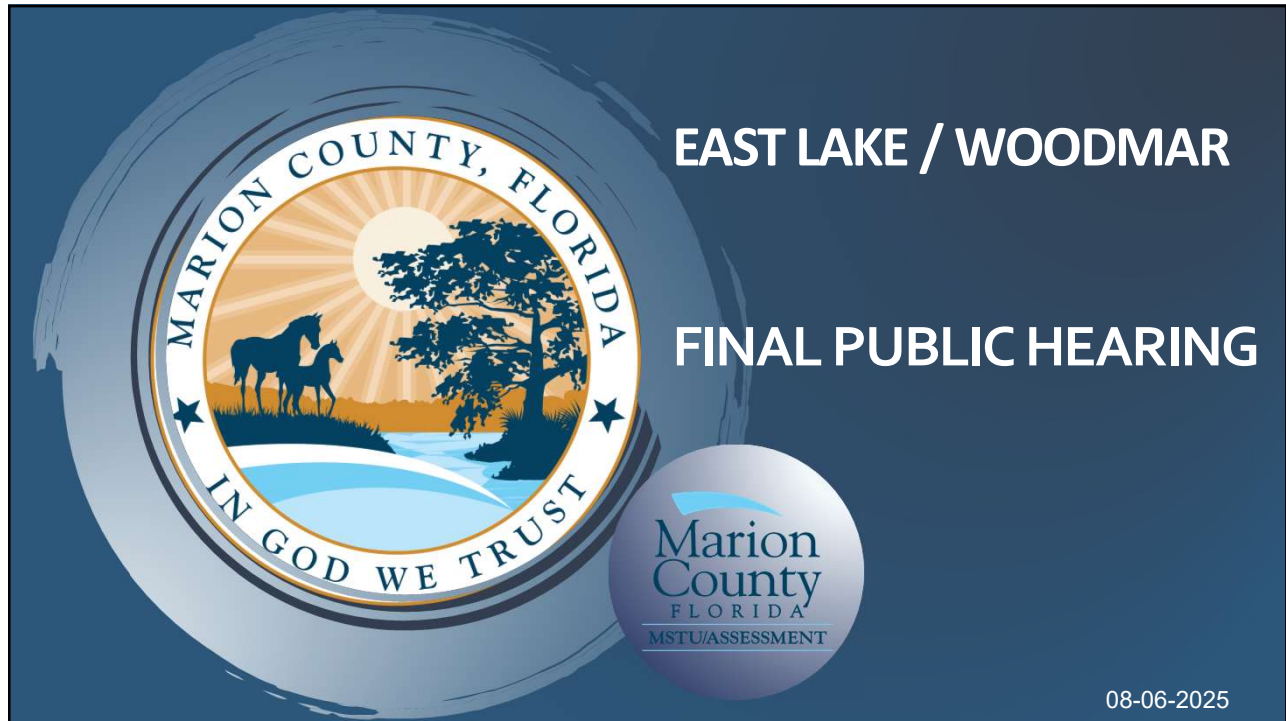
EAST LAKE (SE 143rd Street) and WOODMAR (portion of SE 145th Avenue)
LOCATION MAP




EAST LAKE (SE 143rd Street) and WOODMAR (portion of SE 145th Avenue)
LOCATION MAP




 DENOTES PROJECT LIMITS





Proposed Project Area



East Lake:
 Platted in 1885
 Book E Page 50 A and B
 Located in District 3

Woodmar:
 Platted in 1905
 Book A Page 132
 Located in District 3

- SE 143rd Street and SE 145th Avenue both are currently lime rock roadways that are maintained Marion County
- This project has a total of 0.36 miles of NEW road construction as well as the creation of drainage swales and engineered ditch blocks.



East Lake/Woodmar



Originally platted:
1885 - 1905



32% of properties
homesteaded.
63% of properties are
improved with structures

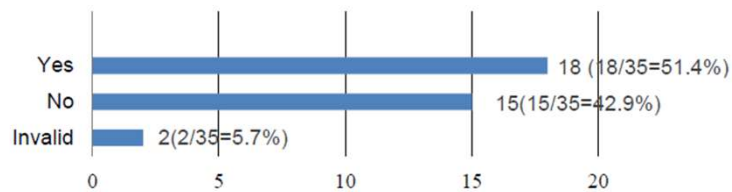


Average property value:
Improved: \$424,317.39
Unimproved:
\$31,956.41



East Lake/Woodmar Petition Results

Results for the East Lake Woodmar SE 143rd Street and Portion of SE 145th Avenue Road Improvements Petition Count



"Yes" indicated "Yes, I approve of the proposed Road Improvements Project"

"No" indicated "No, I do not approve of the proposed Road Improvements Project"

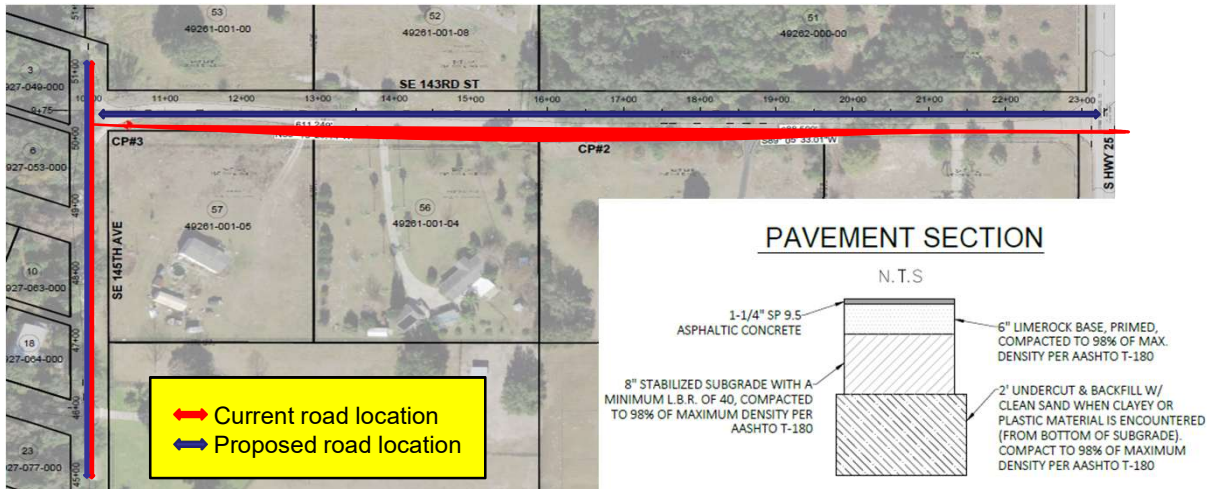
"Invalid" indicated petition response could not be included for the following reasons:

- One response did not include a yes or no vote.
- One property owner had their names listed in different orders and received two petitions. We considered them as duplicates and invalidated one of their responses.

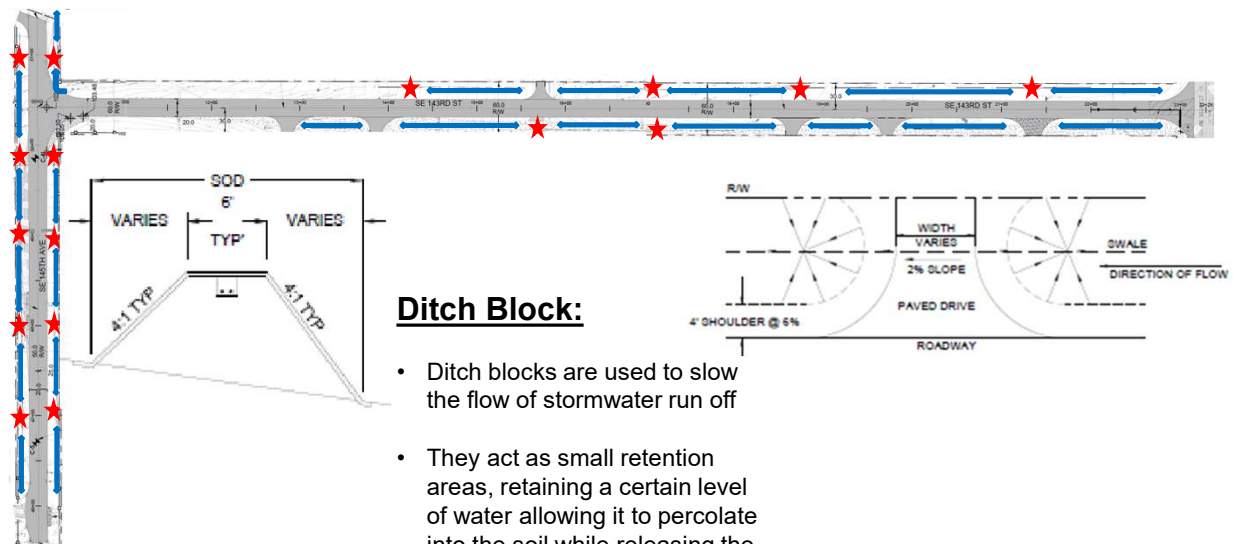


Roadway Scope of Work

New Road Construction will be built to the Municipal Services "Citizen Standard": a minimum of 6" limerock base course, 8" stabilized subgrade and a minimum of 1.25" compacted asphaltic concrete type SP 9.5.



Stormwater Management Scope of Work



Ditch Block:

- Ditch blocks are used to slow the flow of stormwater run off
- They act as small retention areas, retaining a certain level of water allowing it to percolate into the soil while releasing the excess over the top of ditch block and down to the next

- ★ • locations of ditch blocks
- ➡ • Location of swale/ditch



Construction Costs

Integrity Site Development is the lowest qualified bidder - \$378,101.88

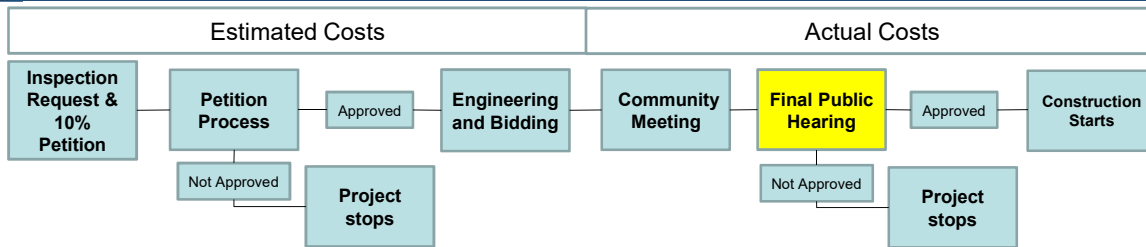
BID# 568-063 East Lake & Woodmar Road Project

DUE: February 17, 2025 @ 2:00 PM

| Item | Description | QTY | UNIT | UNIT COST | TOTAL COST | Vendor | Integrity Site Development Inc. | Brady Construction of Cocoa Inc. | John L. Rich Contracting Corp. | Salve Construction LLC | Willis Site Prep Inc. | Southern Times Service, LLC | C.W. Roberts Contracting Inc. |
|------|---|-------|------|--------------|--------------|--------|---------------------------------|----------------------------------|--------------------------------|------------------------|-----------------------|-----------------------------|-------------------------------|
| 1 | General | | | | | | | | | | | | |
| 1.1 | PERMITS/PAVEMENTATION | 1 | LS | \$ 15,000.00 | \$ 15,000.00 | | | | | | | | |
| 1.2 | CONSTRUCTION LAYOUT | 1 | LS | \$ 8,600.00 | \$ 8,600.00 | | | | | | | | |
| 1.3 | MAINTENANCE OF TRAFFIC (INCLUDES TEMPORARY STRIPING) | 1 | LS | \$ 8,600.00 | \$ 8,600.00 | | | | | | | | |
| 1.4 | PAV. AND IMPROVEMENTS - BIRDS | 1 | LS | \$ 2,000.00 | \$ 2,000.00 | | | | | | | | |
| 1.5 | PAV. PROTECTION (TYPICAL) | 300 | LF | \$ 8.32 | \$ 2,496.00 | | | | | | | | |
| 1.6 | AS BUILT SURVEY | 1 | LS | \$ 6,000.00 | \$ 6,000.00 | | | | | | | | |
| 2 | Earth Work | | | | | | | | | | | | |
| 2.1 | CLEARING, GRUBBING, PRUNING, DEMOLITION, HAULING & DISPOSAL | 2.60 | AC | \$ 12,888.89 | \$ 33,666.66 | | | | | | | | |
| 2.2 | BARBARIK ROADWAY (5' WIDEN) COMPLETE EXCAVATION, FILLING, COMPACTION, GRADING, HAULING & DISPOSAL | 1 | LS | \$ 53,837.00 | \$ 53,837.00 | | | | | | | | |
| 3 | Roadway | | | | | | | | | | | | |
| 3.1 | 1.25" MIN ASPHALT CONCRETE (AFTER COMPACTION) TYPE SP-5 | 4,380 | SY | \$ 13.45 | \$ 58,911.00 | | | | | | | | |
| 3.2 | 1" MIN ASPHALT CONCRETE (AFTER COMPACTION) TYPE SP-5 | 4,380 | SY | \$ 13.45 | \$ 58,911.00 | | | | | | | | |
| 3.3 | 1" STAB SUBGRADE (LBR-25) | 4,380 | SY | \$ 13.45 | \$ 58,911.00 | | | | | | | | |
| 3.4 | 1" STAB SHOULDER (LBR-25) | 1,098 | SY | \$ 4.27 | \$ 4,688.46 | | | | | | | | |
| 3.5 | FINISH GRADING AND PAVEMENT | 8,277 | SY | \$ 6.04 | \$ 49,993.08 | | | | | | | | |
| 4 | Drainage | | | | | | | | | | | | |
| 4.1 | 10" BLOCK (SELECT FILL MATERIAL CONC. BEAM EROSION MAT) | 16 | EA | \$ 500.00 | \$ 8,000.00 | | | | | | | | |
| 5 | Driveway Aprons | | | | | | | | | | | | |
| 5.1 | 6" MIN CONCRETE DRIVEWAY COMPLETE | 100 | SY | \$ 114.30 | \$ 11,430.00 | | | | | | | | |
| 5.2 | 1.25" MIN ASPHALT CONCRETE TYPE SP-5 | 261 | SY | \$ 13.45 | \$ 3,511.45 | | | | | | | | |
| 5.3 | 1" MIN ASPHALT CONCRETE (AFTER COMPACTION) TYPE SP-5 | 261 | SY | \$ 13.45 | \$ 3,511.45 | | | | | | | | |
| 6 | Pavement Markings | | | | | | | | | | | | |
| 6.1 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.2 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.3 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.4 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.5 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.6 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.7 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.8 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.9 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.10 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.11 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.12 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.13 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.14 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.15 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.16 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.17 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.18 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.19 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.20 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.21 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.22 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.23 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.24 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.25 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.26 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.27 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.28 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.29 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.30 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.31 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.32 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.33 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.34 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.35 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.36 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.37 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.38 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.39 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.40 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.41 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.42 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.43 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.44 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.45 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.46 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.47 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.48 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.49 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.50 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.51 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.52 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.53 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.54 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.55 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.56 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.57 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.58 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.59 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.60 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.61 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.62 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.63 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.64 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.65 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.66 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.67 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.68 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.69 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.70 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.71 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.72 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.73 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.74 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.75 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.76 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.77 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.78 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.79 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.80 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.81 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.82 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.83 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.84 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.85 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.86 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.87 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.88 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.89 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.90 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.91 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.92 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |
| 6.93 | 24" STOP BAR - AT INTERSECTIONS (THERMO PLASTIC) | 42 | LF | \$ 13.32 | \$ 559.44 | | | | | | | | |



Process



Inspection Request & 10% Petition

Request for inspection received from property owner, inspection and cost estimate provided to requestor. Requestor must collect an initial petition with 10% of potentially affected property owners' signatures and provide \$500 postage fee to continue into the Petition stage.

Petition Process

Petitions mailed out to all property owners of record in project area. The Board of County Commissioners will then make the decision to stop the project or move it into Engineering and Bidding phases.

Community Meeting

After Engineering design and contractor bidding, a meeting is held with community residents to provide updated cost estimates including potential yearly payment maximum assessment amounts and project design.

Final Public Hearing

Present potential project information to the Board of County Commissioners. Public comment for and against project is heard. The Board makes a decision whether to approve design and construction and commence project or not.



Municipal Services Department Contact

Contact Your Municipal Services Department

Location: 2710 E. Silver Springs Blvd., Ocala, FL 34470

Phone: (352) 438-2650

Hours: Monday-Friday, 8:00 am – 5:00 pm

Website: www.marionfl.org/mstu

Email: MunicipalServices@marionfl.org