



# Marion County

## Board of County Commissioners

### Meeting Agenda

McPherson Governmental Campus  
601 SE 25th Ave.  
Ocala, FL 34471  
Phone: 352-438-2323  
Fax: 352-438-2324

District 1 – Craig Curry, Commissioner  
District 2 – Kathy Bryant, Commissioner  
District 3 – Matt McClain, Vice-Chair  
District 4 – Carl Zalak, III, Chairman  
District 5 – Michelle Stone, Commissioner

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**Tuesday, August 18, 2026**

**9:00 AM**

**McPherson Governmental  
Campus Auditorium**

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The Marion County Board of County Commissioners welcomes you to its regularly scheduled meeting held the first and third Tuesday of each month at 9 a.m. unless otherwise noted. The zoning portion of the meeting is held on the third Tuesday of each month at 2 p.m. and the third Wednesday of each month at 1:30 p.m., unless otherwise noted.

All commission and zoning meetings are open to the public.

Pre-screening will be conducted upon entering the administrative building, located at 601 SE 25th Ave., Ocala, FL 34471.

As a courtesy to others, silence your cell phones and other electronic devices before entering the auditorium. If you need to take a call, please step outside.

#### PUBLIC COMMENTS

To encourage participation, ensure equal access to all participants and foster mutual respect, please follow these guidelines.

##### -Regular BCC Meeting

- There are two (2) public comment portions on the agenda, one reserved for comments related to items specifically listed on the agenda, and one for all other comments.

- To be allotted five (5) minutes, you must sign up the Friday prior to the meeting that you wish to speak at. You can sign up online at <https://marionfl.org/comment> or via phone at 352-438-2300.

- Those who do not submit a request in advance (by 5:00 p.m. the Friday prior) are still welcome to sign up at the desk located in the foyer of the commission auditorium on the day of the meeting, but will only be allotted two (2) minutes.

##### -BCC Planning and Zoning Meeting

- Public Comments during the Planning and Zoning portion of the meeting will be limited to two (2) minutes per speaker. You must sign in at the desk located in the foyer of the commission auditorium on the day of the meeting.

Marion County staff is available throughout each meeting for your convenience.

Anyone requiring accommodations due to a disability or physical impairment should contact Marion County Administration at 352-438-2300 at least two (2) days before a meeting.

Agenda items are posted on Marion County's website, <https://www.marionfl.org>, before each board meeting. Click the "Agendas & Videos" link on the homepage to download the agenda packet and back-up documentation.

The Marion County Clerk of Court keeps the official minutes and audio recordings of commission meetings, workshops and public hearings. To request a copy of these materials, contact the Clerk's Office at 352-671-5622. Marion County streams video for most board meetings, workshops and public hearings (when applicable) live online through the county's website. These recordings are archived online after meetings, but copies can be requested by Marion County Administration at 352-438-2300.

**CALL TO ORDER****INVOCATION AND PLEDGE OF ALLEGIANCE****9:00 AM ROLL CALL****ANNOUNCEMENTS****1. PROCLAMATIONS AND PRESENTATIONS:**

- 1.1. [CERTIFICATE OF RECOGNITION - Marion County Juice 14U Flag Football Team National Champions - John Ivory, Director, Marion County Flag Football \(Approval and Presentation\)](#)
- 1.2. [PROCLAMATION - National Fentanyl Prevention and Awareness - Ivan Cosimi, CEO, SMA Healthcare \(Approval and Presentation\)](#)
- 1.3. [PRESENTATION - City/County Bowling League Presentation to Vets Helping Vets - Jimmy Cowan, Property Appraiser \(Presentation Only\)](#)

**2. AGENDA ITEM PUBLIC COMMENTS:**

Reserved for comments related to items specifically listed on this agenda. Scheduled requests will be heard first and limited to five (5) minutes. Unscheduled requests will be limited to two (2) minutes. Citizens may contact Marion County Administration by 5:00 p.m. the Friday before the meeting at 352-438-2300 to request to speak or submit the request online at: [www.marionfl.org](http://www.marionfl.org).

**3. ADOPT THE FOLLOWING MINUTES:**

- 3.1. [May 19, 2026](#)
- 3.2. [May 26, 2026](#)
- 3.3. [June 2, 2026](#)

**4. CONSTITUTIONAL OFFICERS AND GOVERNMENTAL OR OUTSIDE AGENCIES:**

- 4.1. [Request Approval of Traffic Enforcement Agreement Between William "Billy" Woods, Sheriff of Marion County, Marion County Board of County Commissioners, and Saddle Oak Club Homeowners Association, Inc.](#)

**5. CLERK OF THE CIRCUIT COURT:****5.1. Budget Amendment**

- 5.1.1. [County Transportation Maintenance Fund - Transportation - \\$80,000](#)
- 5.1.2. [County Transportation Maintenance Fund - Transportation - \\$325,000](#)
- 5.1.3. [Fine and Forfeiture Fund - Sheriff Regular Transfer - \\$12,268](#)
- 5.1.4. [General Fund - Emergency Medical Services - \\$10,011](#)

- 5.1.5. [General Fund - Multiple Departments - \\$41,200](#)
- 5.1.6. [General Fund - Parks and Recreation - \\$15,649](#)
- 5.1.7. [General Fund - Southeastern Livestock Pavilion Capital - \\$566](#)
- 5.1.8. [General Fund - Southeastern Livestock Pavilion - \\$6,884](#)
- 5.1.9. [Impact Fee West District - Impact Fees West District - \\$1,848](#)
- 5.1.10. [Infrastructure Surtax Capital Project Fund - Infrastructure Tax Fire - \\$33,980](#)
- 5.1.11. [Marion County Airport Fund - Marion County Airport - \\$29,589](#)
- 5.1.12. [Marion County Airport Fund - Marion County Airport - \\$37,500](#)
- 5.1.13. [Marion County Airport Fund - Marion County Airport - \\$322,711](#)
- 5.1.14. [Marion County Utility Fund - Multiple Cost Centers - \\$583,000](#)
- 5.1.15. [Marion County Utility Fund - Utilities Capital Construction - \\$275,000](#)
- 5.1.16. [Marion County Utility Fund - Utilities Management - \\$260,000](#)
- 5.1.17. [MSTU for Law Enforcement - Sheriff Patrol CID Transfer - \\$13,674](#)
- 5.1.18. [Parks and Recreation Fees Fund - Parks and Recreation Fees - \\$3,669](#)
- 5.1.19. [Parks and Recreation Fees Fund - Parks and Recreation Fees - \\$413,242](#)
- 5.1.20. [Stormwater Fund - Stormwater Program - \\$839,428](#)

**5.2. Project Adjustment**

- 5.2.1. [Transfer Project Funds and Amend the Capital Improvement Program - Infrastructure Surtax Capital Projects - \\$168,185](#)

**5.3. Clerk of the Court Items**

- 5.3.1. [Present the Acquisition or Disposition of Property Forms Authorizing Changes in Status, as Follows: 047097, 048502, 048509, and 049109 on a list from Fire.](#)
- 5.3.2. [Request Approval of the Re-appropriation of Budgeted Funds](#)

**6. PUBLIC HEARINGS (Request Proof of Publication) at 10:00 am: NONE**

Public participation is encouraged. When prompted, please step up to the podium and state your name and address for the record. Please limit your comments to the specific issue being addressed.

## **7. CONSENT:**

A motion to approve the Consent Agenda is a motion to approve all recommended actions. All matters on the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion unless desired by a Commissioner.

### **7.1. Community Services:**

- 7.1.1. [Request Approval of the State Housing Initiatives Partnership Program Annual Report and Execute the Local Housing Incentives Certification \(Budget Impact - None\)](#)
- 7.1.2. [Request Approval to Submit the Notice of Funding Opportunity for Fiscal Year 2026 Continuum of Care Competition and Youth Homeless Demonstration Program Grants to the Department of Housing and Urban Development and Execute Form 2991 Certificate of Consistency with Marion County's Five-Year Consolidated Plan \(2024-2028\) \(Budget Impact - Neutral; grant request for \\$143,307\)](#)

### **7.2. Fire Rescue:**

- 7.2.1. [Request Approval of the Agreement for the Provision of Advanced Life Support Ambulance Standby Services for Music Concert Event between Rock the Country 2026 and Marion County, Florida \(Budget Impact - Neutral\)](#)

### **7.3. Municipal Services:**

- 7.3.1. [Request Approval to Certify the Non-Ad Valorem Assessment Rolls to the Tax Collector for Improvement Areas \(Road Assessments\) \(Budget Impact - None\)](#)
- 7.3.2. [Request Approval to Certify the Non-Ad Valorem Assessment Rolls to the Tax Collector for the MSTUs and MSBUs \(Budget Impact - None\)](#)
- 7.3.3. [Request Adoption of Initial Assessment Resolution for Silver Creek and Silver Creek 1st Addition Road & Drainage Improvement Area Pursuant to Capital Improvement Ordinance Number 09-10 \(Budget Impact - None\)](#)

### **7.4. Parks & Recreation:**

- 7.4.1. [Request Approval of Public Transportation Grant Agreement and Resolution Authorizing Use of Grant Funds from the Florida Department of Transportation \(Budget Impact - Neutral; revenue from grant of \\$11,092\)](#)

7.4.2. [Request Approval of Airport Improvement Program Grant Agreement Between the U.S. Department of Transportation Federal Aviation Administration and Marion County for the Completion of a Wildlife Hazard Assessment \(Budget Impact - Neutral; grant funding of \\$35,625\)](#)

7.4.3. [Request Approval of Project Close Out for Belleview Sportsplex Phase 1 \(PRC202005\) \(Budget Impact - None\)](#)

**7.5. Procurement Services:**

7.5.1. [Request Approval of Bid Award: 26B-098 Waste Tire Transport & Disposal - Liberty Tire Recycling LLC, Orlando, FL \(Budget Impact - Neutral; expenditure of \\$392,750\)](#)

7.5.2. [Request Approval of Bid Award: 26B-103 Southwest Regional Water Reclamation Facility Operation and Maintenance Improvements - SGS Contracting Services, Inc., High Springs, FL \(Budget Impact - Neutral; expenditure of \\$993,700\)](#)

7.5.3. [Request Approval of Change Order to Purchase Order 2301528: 18Q-160-CA-06 NW/SW 80th/70th Avenue Segment 1 Final Design - Guerra Development Corp., Ocala, FL \(Budget Impact - Neutral; additional expenditure of \\$168,185\)](#)

7.5.4. [Request Approval of Change Order to Purchase Order 2501304 - 20Q-074-TO-37 S.R. 326 Water Main Improvements - Hazen and Sawyer, PC, Hollywood, FL \(Budget Impact - Neutral; Expenditure of \\$75,800\)](#)

7.5.5. [Request Approval of Change Order to Purchase Order 2600846: 25Q-119 CR 484 Widening Phase 1 - Kimley-Horn and Associates, Inc., Ocala, FL \(Budget Impact - Neutral; additional expenditure of \\$14,410\)](#)

7.5.6. [Request Approval of Change Order to Purchase Order 2601169: 25Q-106-TO-14 Silver Springs Shores Water Reclamation Facility Headworks Analysis - CPH Consulting, LLC, Sanford, FL, \(Budget Impact - Neutral; expenditure of \\$49,835\)](#)

7.5.7. [Request Approval of Contract Amendment: 22Q-226-CA-01 Pennsylvania Avenue Multimodal Improvement Project - Kimley-Horn and Associates, Inc., Ocala, FL \(Budget Impact - Neutral; expenditure of \\$44,045\)](#)

7.5.8. [Request Approval of Contract Amendment: 23Q-041-CA-01 Transportation Impact Fee Update - Alfred Benesch & Company, Tampa, FL \(Budget Impact - Neutral; expenditure of \\$15,919\)](#)

- 7.5.9. [Request Approval of Contract Amendment: 25B-082-CA-01 Marion County Combined Mowing & Litter - Extreme Enterprises of Marion County, Inc., Ocala, FL \(Budget Impact - Neutral; estimated annual expenditure of \\$1,359,783\)](#)
- 7.5.10. [Request Approval of Contract Amendment: 26B-007-CA-01 Metal Fabrication and Repair of Roll-Off Containers - Eagle Fabrication & Metal Working Inc., Ocala, FL \(Budget Impact - None\)](#)
- 7.5.11. [Request Approval of Contract Amendment: 26B-092-CA-01 Fire Sprinkler Systems and Fire Pumps Inspections and Testing Services - Johnson Controls Fire Protection LP, Milwaukee, WI \(Budget Impact - Neutral; additional annual expenditure of \\$1,920\)](#)
- 7.5.12. [Request Approval of Contract Amendment \(Renewal\): 22C-009-CA-01 Target Solutions Learning Agreement - Target Solutions Learning, LLC d/b/a Vector Solutions, Tampa, FL \(Budget Impact - Neutral; annual expenditure of \\$49,934.80\)](#)
- 7.5.13. [Request Approval of Purchase Order: 20Q-161-TO-56 Construction Managers, Marion County Jail Chiller Addition Phase I - Ausley Construction Company LLC, Ocala, FL \(Budget Impact - Neutral; expenditure of \\$64,998.22\)](#)
- 7.5.14. [Request Approval of Task Order: 06Q-098-TO-03 NE 35th Street Preliminary Engineering Report \(PER\) Phase 4 - Guerra Development Corp., Ocala, FL \(Budget Impact - Neutral; expenditure \\$681,940\)](#)
- 7.5.15. [Request Approval of Task Order: 23Q-087-TO-68 SW 90th Street Extension Preliminary Engineering Report \(PER\) - Tillman and Associates Engineering, LLC, Ocala, FL \(Budget Impact - Neutral; expenditure of \\$94,160\)](#)
- 7.5.16. [Request Approval of Task Order: 25Q-106-TO-20 Supervisory Control and Data Acquisition \(SCADA\) Master Plan, Wright-Pierce, Inc., Maitland, FL \(Budget Impact - Neutral; expenditure of \\$230,540\)](#)

**7.6. Solid Waste:**

- 7.6.1. [Request Approval of Marion County Household Hazardous Waste Co-op Grant Agreement HW704 with the State of Florida Department of Environmental Protection \(Budget Impact - None\)](#)

**7.7. Transportation - County Engineer:**

- 7.7.1. [Request Approval of Florida Division of Emergency Management Hazard Mitigation Grant Program Federally Funded Subaward and Grant Agreement \(Budget Impact - Revenue; reimbursement up to \\$300,000\)](#)

- 7.7.2. [Request Approval of a State of Florida Department of Transportation Locally Funded Agreement, Three Party Escrow Agreement and Resolution for the Belleview to Greenway Trail Project \(FPN 453543-2-32-01\) \(Budget Impact - Neutral; expenditure of \\$223,997\)](#)
- 7.7.3. [Request Approval of a U.S. Department of Transportation Grant Agreement Under the Fiscal Year 2024 Safe Streets and Roads for All Grant Program and Supporting Resolution for the Maricamp Road Multimodal Safety and Access Management Improvements Project from SE 58th Avenue to SE 108th Terrace \(Budget Impact - Revenue; grant of up to \\$19,020,640\)](#)
- 7.7.4. [Request Approval of a Purchase Agreement for Parcel 7001-001-009 Associated with Access to Oak Run Lift Station No. 1 \(Budget Impact - Neutral; expenditure of \\$245,000 plus closing costs and ongoing service fees\)](#)
- 7.7.5. [Request Approval of Withlacoochee Regional Water Supply Authority Local Government Water Supply and Conservation Funding Assistance Program Project Grant Agreement for FY 2026-27 \(Budget Impact - Neutral; credit up to \\$19,225\)](#)
- 7.7.6. [Request Approval of Purchase Agreement Associated with the NE 35th Street Phase 2 Road Project with Hood Properties LLC for Acquisition of Parcel 1558-002-014 \(Budget Impact - Neutral; expenditure of \\$150,000\)](#)
- 7.8. **Utilities:**
  - 7.8.1. [Request Approval of Water Main Extension Connection Agreement WME-134-S Between Mr. Ocala Buys Houses, LLC, and Marion County \(Budget Impact - Neutral; expenditure of \\$39,811\)](#)
  - 7.8.2. [Request Approval of Water Main Extension Connection Agreement WME-135-O Between Millrose Properties of Florida LLC and Marion County Utilities \(Budget Impact - Neutral; expenditure of \\$39,871.50\)](#)
  - 7.8.3. [Request Approval of Water Main Extension Connection Agreement WME-141-S Between Thornton's Property Investors LLC and Marion County Utilities \(Budget Impact - Neutral; expenditure of \\$15,553.50\)](#)
  - 7.8.4. [Request Approval of Water Main Extension Connection Agreement WME-136-O Between Millrose Properties of Florida LLC and Marion County Utilities \(Budget Impact - Neutral; expenditure of \\$25,890\)](#)

## 8. COUNTY ATTORNEY:

- 8.1. [Discussion of Public Health Threat Posed by the Possession, Sale, Distribution and Use of Kratom in Marion County, and Possible Local Regulatory Responses to This Public Health Problem](#)

**9. COUNTY ADMINISTRATOR:**

- 9.1. [Present Update on Various Roadway Projects](#)
- 9.2. [Request Approval of Marion County's State Legislative Priorities for the 2027 Legislative Session](#)
- 9.3. [Request Approval of Resolution Authorizing Placement of a General Obligation Bond Referendum on the November 3, 2026 General Election Ballot \(Budget Impact - No Immediate Fiscal Impact\)](#)
- 9.4. [Animal Activity Permitting Update](#)

**10. COMMITTEE ITEMS:**

- 10.1. [Code Enforcement Board - Request to Appoint Four \(4\) Full Members to Individual New Terms Ending August 2029](#)
- 10.2. [Land Development Regulation Commission - Request to Appoint Three \(3\) Full Members for a New Term, Ending August 2030](#)
- 10.3. [Marion Oaks MSTU for Recreation and Facilities - Request to Reappoint Incumbent Member for a Full Term, Ending August 2030](#)

**11. NOTATION FOR ACTION:**

- 11.1. [Request Approval to Schedule and Advertise a Public Hearing for Silver Creek and Silver Creek First Addition Road & Drainage Improvement Area on Wednesday, September 23, 2026, at 2:00 p.m. in the McPherson Governmental Campus Auditorium](#)
- 11.2. [Request Approval to Schedule a Workshop to Discuss the Marion Oaks Manor Extension Project Development and Environment Study on November 12, 2026, at 9:00 a.m. in the McPherson Governmental Campus Auditorium](#)

**12. GENERAL PUBLIC COMMENTS:**

Scheduled requests will be heard first and limited to five (5) minutes. Unscheduled speakers will be limited to two (2) minutes. Citizens may contact Marion County Administration by 5:00 p.m. the Friday before the meeting at 352-438-2300 to request to speak or sign up online at: [www.marionfl.org](http://www.marionfl.org).

**13. COMMISSIONER ITEMS:**

**13.1. Commission Comments**

**13.2. Commission Calendar**

- 13.2.1. [Present Commission Calendar](#)

**14. NOTATION FOR RECORD:****14.1. County Administrator Informational Items:**

- 14.1.1. [Industrial Development Authority - Present Resignation from Henry F. Allcott](#)
- 14.1.2. [Code Enforcement Board - Present Resignation from Hunter Street](#)
- 14.1.3. [Present Letter from City of Dunnellon Regarding Notice of Amendment to the Community Redevelopment Plan](#)
- 14.1.4. [Present Chamber and Economic Partnership July 2026 Activity](#)

**14.2. Present Walk-On Items From Previous BCC Meeting: NONE****14.3. Clerk of the Court:**

- 14.3.1. [Present Administrative Budget Transfer Report for Fiscal Year 2025-26](#)
- 14.3.2. [Present Memorandum from Gregory C. Harrell, Clerk of the Circuit Court and Comptroller, regarding the filing of Ordinances 26-29, 26-30 and 26-31 with the Secretary of State's Office](#)
- 14.3.3. [Present Regular Report of Utilization for Reserve for Contingencies](#)
- 14.3.4. [Present Monthly Report for the Building Department Budget and Actual](#)
- 14.3.5. [Present Infrastructure Surtax Capital Improvement Program Project Close-Out](#)

**14.4. Present for information and record, minutes and notices received from the following committees and agencies:**

- 14.4.1. [Board of Adjustments - May 4, 2026](#)
- 14.4.2. [Development Review Committee - March 23 Corrected, July 20 and 27, 2026](#)
- 14.4.3. [Land Development Regulation Commission - July 20 and 29, 2026](#)
- 14.4.4. [Marion Oaks Municipal Services Advisory Board for Recreation Services and Facilities - April 14, 2026](#)
- 14.4.5. [Planning and Zoning Commission - June 29, 2026](#)
- 14.4.6. [Silver Springs Shores Tax Advisory Council - November 4, 2025, January 13, March 10, May 12, and July 14, 2026](#)

**14.5. General Informational Items:**

- 14.5.1. Marion County Health Department – For the Latest health news and information, Visit the Website at <http://marion.floridahealth.gov/>

- 14.5.2. Southwest Florida Water Management District (SWFWMD) - For Minutes and Agendas, Visit the Website at <http://www.WaterMatters.org>
- 14.5.3. St. Johns River Water Management District (SJRWMD) - For Minutes and Agendas, Visit the Website at <https://www.sjrwmd.com>
- 14.5.4. Transportation Planning Organization (TPO) - For Minutes and Agendas, Visit the Website at <https://ocalamariontpo.org>
- 14.5.5. Withlacoochee Regional Water Supply Authority (WRWSA) - For Minutes and Agendas, Visit the Website at <http://www.wrwsa.org>

**15. PLANNING & ZONING AND DRC WAIVER REQUESTS - REQUEST PROOF OF PUBLICATION (AT 2:00PM):**

**15.1. DRC Waiver Requests:**

- 15.1.1. [Request Approval of Waiver Request for Land Development Code 2.16.1.B\(10\) - Family Division of Parcel 50099-009-00 into Two Tracts, Application Number: Fam Div 000766-2026](#)
- 15.1.2. [Request Approval of Waiver from Land Development Code Section 6.8.6.K\(3\) Related to Buffer for U&B Property Mgmt. - Waiver to Minor Site Plan 000619 in Review, Waiver PIR-000898-2026, Abshier Engineering, Parcel 9007-0100-20](#)
- 15.1.3. [Request Approval of Waiver from Land Development Code Section 2.16.1.B\(8\)\(g\) - Agricultural Lot Split Establishment of County Municipal Services Benefit Unit for Newton Recycling Center Agricultural Lot-Split - 001039 Waiver Request to County MSBU WaiverPIR-001040-2026 Parcel #: 12844-000-01 \(Budget Impact - None\)](#)
- 15.1.4. [Request Approval of Waiver from Land Development Code Section 6.14.2.B\(1\) Related to Water Line Connection for Lebeau Property, Waiver STA-001030-2026, Florida Prime Construction, Parcel 35682-001-09](#)
- 15.1.5. [Request Approval of Waiver from Land Development Code Section 6.8.6.K\(2\) Related to Buffer for Majesty Corner LLC - Minor Site Plan 33140 in Review, Waiver STA-001018-2026, Parcel 39122-008-00](#)

**15.2. Cover Documents**

- 15.2.1. [Present Cover Documents from the Planning and Zoning Commission Public Hearing](#)

**15.3. Planning and Zoning Consent Items:**

- 15.3.1. [260801SU - Alamday Valle Sanchez and Ismaray Fundora Lima, Special Use Permit to Allow for Parking of One \(1\) Commercial Vehicle and Trailer, in a General Agricultural \(A-1\) Zone, 2.22 Acres, Parcel 2093-003-002, Site Addresses 4636 and 4660 SW 166th Court Road, Ocala, FL 34481](#)
- 15.3.2. [260804SU - Perfect Deed Homes LLC c/o Kevin Steiner, on Behalf of 2745 PDH Extension LLC, Special Use Permit to Construct a 12,000 SF Building Containing 10,000 SF of Warehouse and 2,000 SF Office Space, in a Regional Business \(B-4\) Zone, 1.23 Acres, Parcel 9024-0565-06, No Address Assigned](#)
- 15.3.3. [260806ZC - Donald Pierson II, Zoning Change from Regional Business \(B-4\) to Mixed Residential \(R-4\) Zone, For All Permitted Uses, 0.25 Acres, Parcel 08370-001-00, Site Address 1898 NE 128th Place, Anthony, FL 32617](#)
- 15.3.4. [260809ZC - CGB Investment Properties, LLC, Zoning Change, from Community Business \(B-2\) to Rural Residential \(RR-1\) Zone, for all Permitted Uses, 0.20 Acres, Parcel 03873-000-00, Site Address 731 W Highway 318, Citra, FL 32113](#)

**15.4. Planning and Zoning Items for Individual Consideration:**

- 15.4.1. [260107ZP - Midway 65 LLC, Request Approval for the Final Planned Unit Development Master Plan to Allow for Detached Single-Family Dwellings with a Maximum Proposed Total of 329 Detached Single-Family Homes, 110.14 Acres, Parcel 9027-0000-02, No Addresses Assigned](#)
- 15.4.2. [260802SU - Gulfstream Towers Holding Company, LLC on Behalf of Fig Lake Preserve, LLLP, Special Use Permit to Allow for a 199' \(Foot\) Monopole Telecommunication Tower, in a General Agriculture \(A-1\) Zone, 1,398.64 Acres, Parcel 48512-000-00, Site Addresses 14607 and 14617 E Highway 25, and 16000 SE 135th Street, Ocklawaha, FL 32179](#)
- 15.4.3. [260808ZC - MBV Engineering Inc, on behalf of Copper Penny Farm, LLC, Zoning Change from Community Business \(B-2\) and General Agriculture \(A-1\) to Recreational Vehicle Park \(P-RV\) Zone, for all Permitted Uses, an Approximate ±26.05 Acre Portion of an Overall ±31.37 Acre Parcel, Parcel 36512-000-00, No Address Assigned](#)
- 15.4.4. [260604SU - Solfan, LLC, Special Use Permit to Allow for Alkaline Hydrolysis for Domestic Animals and Small Livestock, in a Community Business \(B-2\) Zone, 1.55 Acres, Parcel 02938-000-00, Site Address 19241 N US Highway 441, Reddick, FL 32686](#)

**15.5. Adoption of Ordinance**