

## LEGAL REQUEST MEMORANDUM (LRM)

| From: (Name)   | Hyde   | Carrie   | (Dept)  | Utilities -                                    | 7130   |
|--|--|--|---|--|--|
| Last<br>(Title)  | Fir<br>Developm  | st<br>nent Review Supe                                     | rvisor  | (Phone)  | 352-307-6168   |
| Signature  | (aits  | Klyl   |   | Date   |  |
| The Office of the Constraint o |  | quested to pro   | ovide legal assistanc   | e as detailed in thi                           | s legal request and  |
| Request for:   | New Doc  | ument  | Review & Comment  | RESUBMIT L                                     | 2  |
| Description of Request   |  |  |   |  |  |
| assembly and (2) Own<br>change allowing the o<br>MCU only requests a se<br>on the next possible as   | er's revised pricing as a<br>original signature page t<br>can back of this approve | result. The chang<br>o stand. Original<br>ed LRM to reduce | County-Attorney signed  | e on Page 1 with the C<br>Page 2 remains at MC | Dwner acknowledging the<br>CU, and this is approved,<br>ith its original LRM approval)                         |
| For more information of  | or discussion, contact:  | ✓ Same as  | above   |  |  |
| (Name)   |  | (Ti  | tle)  | (P   | hone)  |
| Last   | First  |  |   |  |  |
| Agenda Item?<br>Agenda Deadline Date<br><b>Note: P</b>   |  |  | e:Tuesday, July 15,<br>Agenda Deadline Da<br>ays BEFORE deadlines | ate for <b>Admin:</b> Tue                      | and and a second se |
| DO NOT COMPLETE - Office of the County Attorney use ONLY   |  |  |   |  |  |
| LRM No. 2025-49  | 94 Resubmit  |  |   |  |  |
| Assigned to: Matthew Guy Minter, Dana E. Olesky, Assigned to: County Attorney Chief Asst. County Attorney Chief Asst. County Attorney  |  |  |   |  |  |
| Outcome:   |  |  |   | Date Received                                  | d:   |
| Approved as to form  | n and legal sufficiency  | /  |   | RECEIVEL                                       | 0  |
| Approved with revisions: Suggested Completed By Marion County Attorney- AT at 11:24 am, Jun 26   |  |  |   |  |  |
| Attorney Signature:  | June A   | Date: 06 2   | Date  |  | <i>25</i>  |
| (  | Completed  |  |   |  |  |