



**Marion County
Board of County Commissioners**

Growth Services
2710 E. Silver Springs
Blvd. Ocala, FL 34470
Phone: 352-438-2600 Fax:
352-438-2601

APPLICATION COMPLETE

DATE COMPLETED 3/12/24
INITIALS [Signature]

TENTATIVE MEETING DATES

P&Z PH 5/29/24BCC/P&Z PH 6/18/24

RECEIVED

MAR 08 2024

MC GROWTH SERVICES

SPECIAL USE PERMIT APPLICATION - REGULAR - \$1,000.00

The undersigned hereby requests a Special Use Permit in accordance with Marion County Land Development Code, Articles 2 and 4, for the purpose of: Park permit

Legal Description: (Please attach a copy of the deed and location map.) **Parcel Zoning:** 2331-009-019

Parcel account number(s): 2331-009-019

Property dimensions: _____ **Total acreage:** 1.14

Directions: 7745 SW 15th PL Ocala FL 34474

Each property owner(s) MUST sign this application or provide written authorization naming an applicant or agent to act on his behalf. Please print all information, except for the Owner and Applicant/Agent signature.

Ricardo Rosales - Dunia Rosales

Property Owner name (please print)

7745 SW 15th PL

Applicant or agent name (please print)

Mailing Address

Ocala, FL, 34474

Mailing Address

City, State, Zip code

786-608 2381

City, State, Zip code

Phone number (include area code)

san2oexpress@gmail.com

Phone number (include area code)

E-mail address

E-mail address

Signature

Signature

PLEASE NOTE: A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present, the request may be postponed or denied. Hearing notices will be mailed to the address(es) listed above. All information submitted must be correct and legible to process the Application. Contact Growth Services Planning & Zoning at (352) 438-2675 for more information.

AR: 31278		STAFF/OFFICE USE ONLY	
Project No.: <u>2022100070</u>	Code Case No.: <u>941303</u>	Application No.:	
Rcvd by: <u>CB</u>	Rcvd Date: <u>3/08/24</u>	FLUM: <u>LR</u>	Zoning Map No.: <u>128</u>
		Rev: 07/1/2019	



Marion County Board of County Commissioners

Growth Services ♦ Planning & Zoning

2710 E. Silver Springs Blvd.
Ocala, FL 34470
Phone: 352-438-2600
Fax: 352-438-2601

NOTE: ALL REQUIRED DOCUMENTS MUST BE INCLUDED WITH YOUR APPLICATION WHEN SUBMITTED. AN APPLICATION MISSING A REQUIRED DOCUMENT WILL RESULT IN THE APPLICATION BEING INCOMPLETE AND RETURNED TO YOU. BEFORE SUBMITTING THE APPLICATION, A PRE-APPLICATION MEETING IS HIGHLY RECOMMENDED TO ASSIST YOU IN PREPARING YOUR APPLICATION. YOU MAY CONTACT THE GROWTH SERVICES DEVELOPMENT REVIEW COORDINATOR TO SCHEDULE A PRE-APPLICATION MEETING AT 352-438-2683.

Received by: _____

Special Use Permit - Document Completeness Checklist

- 1) ☐ A completed application accompanied by payment of the Application Fee.
 - a. Please make checks payable to: Marion County Board of County Commissioners.
 - b. The application shall be signed by the owner and applicant or agent.
 - c. Identify the Section of the Code that allows the Special Use Permit Request.
 - d. A supplemental letter explaining the extent of the SUP may be added.
- 2) ☐ One set of written Findings of Facts (using 8 ½" x 11" letter-size paper).
 - a. The finding of facts shall be legible and preferably typed.
- 3) ☐ A Conceptual Plan, prepared consistent with the provisions of Article 6 of the Land Development Code (LDC) and using an appropriate scale, shall be submitted showing:
- 4) ☐ Aerial/location map showing the location of the subject property and its general surroundings.
- 5) ☐ One copy of the current property deed demonstrating the Owner(s) signing the Application is the property owner(s).
 - a. If the property is owned by a company, a copy of the company document showing the person signing is a manager/registered agent of the company.
- 6) ☐ For **Applications for parking a commercial vehicle(s) exceeding 16,000 lbs.**, please include the following information with your application
 - a. ☐ Vehicle identification number (VIN) on the application and attach a photo of the vehicle.
 - b. ☐ Over-the-road driver or local?
 - i. Over the road (OTR): Long distance, Interstate.
 - ii. Local: Daily operations within the general surroundings (within the state).
 - c. ☐ How many days per week/month will the commercial vehicle(s) be parked on-site?
- 7) ☐ Supporting Documents, such as photographs, surveys, or any other documentation the applicant would like included as part of their submittal.
- 8) Is the within an Agricultural Zone? _____ If yes, verify the use is specified in the LDC. Verified by: _____

Certain Special Use Permit applications require additional information and may require additional documentation on a case-by-case basis. Additional documentation is required for SUP's for Kennels, Mining, schools, telecommunication towers, Water treatment plants, sewer plants, and more. Should more information be required, the planner assigned to your case will contact you.

Visit tylertech.com/mtd for license information and disclosures.

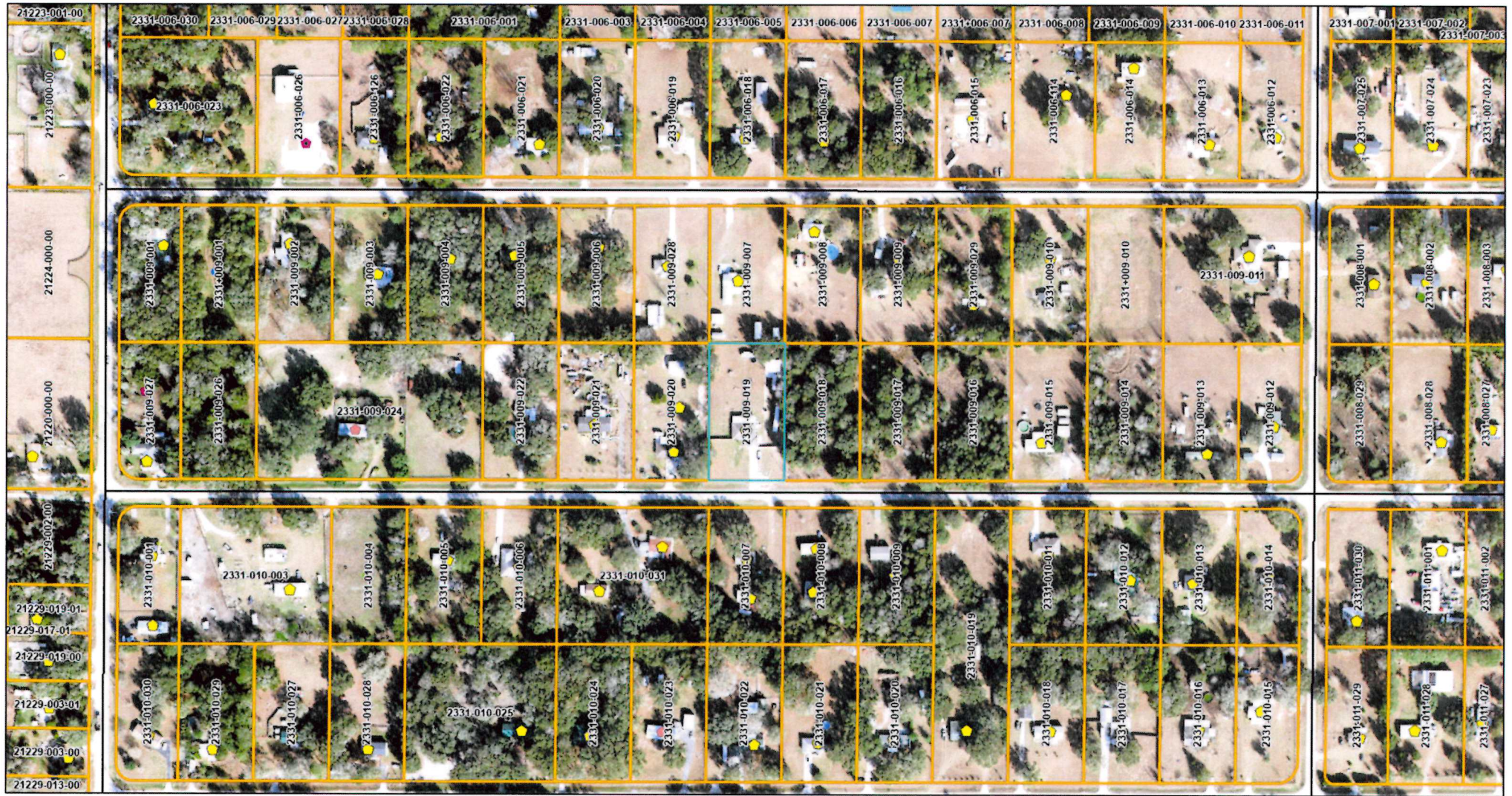
NIC Services, LLC dba Tyler Payments Services • 7701 College Boulevard, Overland Park, KS 66210 • (888) 853-0663

NIC Payment Solutions in Hawaii, New Jersey & Wisconsin





MCBCC Interactive Map - Internal



Marz 2024

Hello, my name is Ricardo Rosales Sanzo and Dunia Rosales, I am writing this letter to request a parking permit for three trucks, two semitucks with a net weight of 18,000 pounds and a box truck with a net weight of 8,000 pounds and two 53-foot trailers of one weight. net of 12,000 pounds. These same one work interstate and are not parked permanently for more than 4 days at my address only in case if the driver gets sick or goes on vacation. The 2013 Pitterbill truck and the 2011 trailer are permanently at the driver's house, I say this with my permission, because it is my property and if the driver goes on vacation, I would like to be able to park it on our property for 3-4 days at most. The other trucks all work on the interstate highway. I only ask for a temporary parking permit for at least 3-4 days a month. They will never be loaded, we do not do repairs on the property, we do not scrub the trucks on the property. The truck parking has a separate cemented entrance and the parking space is fully fenced and conditioned. I have my company and my office is in my house and the drivers come to leave me the work documentation at least every 15 days. I attach photos of the equipment, and a letter from the neighbors where they agree to agree with our permit request. We like to stay within the law and maintaining a good environment in my neighborhood is very important for us

VINS:

2007 FREIGHTLINER VIN# 1FUJA6CK87LW29377

2013 PTRB VIN# 1XPHDP9X2DD191689

2010 UTILITY TRAILER VIN# 1UYVS253XAU847702

2018 UTILITY TRAILER VIN# 1UYVS253XJ2369387

1998 INTERNATIONAL VIN# 1HTSCABM4WH545878

Hello neighbors, I am writing this letter because I am requesting temporary parking for three vehicles, two semitrucks with trailers and a box truck. I would appreciate it if I had your authorization. Thank you.

Please put your name and address

AQUIBE TURNER 7800 SW 15th PL
Ct. Turner

NORMA RUIZ 7804 SW 15th PL Norma Ruiz

Adeline Cardona 1630 SW 15th D. Cardona

Noel Ruiz 7804 SW 15th PL. Ocala

Cristal DeCampos 7785 SW 15th Pl ocala FL 34474

Ken Zavorski 7590 SW 15th PL

Linda Miller 7742 SW 15th Pl.

Willie Jones 7930 SW 15th Pl.

George I. Lomax - 7620 SW 14th St

Jimmy H. Cowan, Jr., CFA

Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

2024 Property Record Card

Real Estate

2331-009-019

[GOOGLE Street View](#)

Prime Key: 584240

[Beta MAP IT+](#)

Current as of 3/11/2024

[Property Information](#)

ROSALES SANZO RICARDO
 RUIZ AGUILA DUNIA
 7745 SW 15TH PL
 OCALA FL 34474-1757

[Taxes / Assessments:](#)

Map ID: 128

[Millage:](#) 9002 - UNINCORPORATED[M.S.T.U.](#)[PC:](#) 01

Acres: 1.15

Situs: 7745 SW 15TH PL OCALA

[2023 Certified Value](#)

Land Just Value	\$29,900		
Buildings	\$205,335		
Miscellaneous	\$2,840		
Total Just Value	\$238,075		
Total Assessed Value	\$208,868	Impact	
Exemptions	(\$50,000)	Ex Codes: 01 38	(\$29,207)
Total Taxable	\$158,868		
School Taxable	\$183,868		

[History of Assessed Values](#)

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2023	\$29,900	\$205,335	\$2,840	\$238,075	\$208,868	\$50,000	\$158,868
2022	\$24,955	\$175,107	\$2,722	\$202,784	\$202,784	\$50,000	\$152,784
2021	\$22,080	\$134,388	\$2,722	\$159,190	\$145,065	\$0	\$145,065

[Property Transfer History](#)

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
7617/1175	11/2021	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$270,000
5037/0577	05/2008	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$130,000
4436/0050	05/2006	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$230,000
2750/0802	01/2000	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$96,500
2693/1051	08/1999	07 WARRANTY	2 V-SALES VERIFICATION	Q	V	\$10,000
0803/0429	04/1977	02 DEED NC	0	Q	V	\$5,600

[Property Description](#)

SEC 19 TWP 15 RGE 21
 PLAT BOOK M PAGE 085

Ocala Thoroughbred Acres
BLK 9 LOT 19

[Land Data - Warning: Verify Zoning](#)

Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class Value	Just Value
0100		166.0	301.0	A1	1.15	AC						
Neighborhood 4515B - OTA SFR												
Mkt: 4 70												

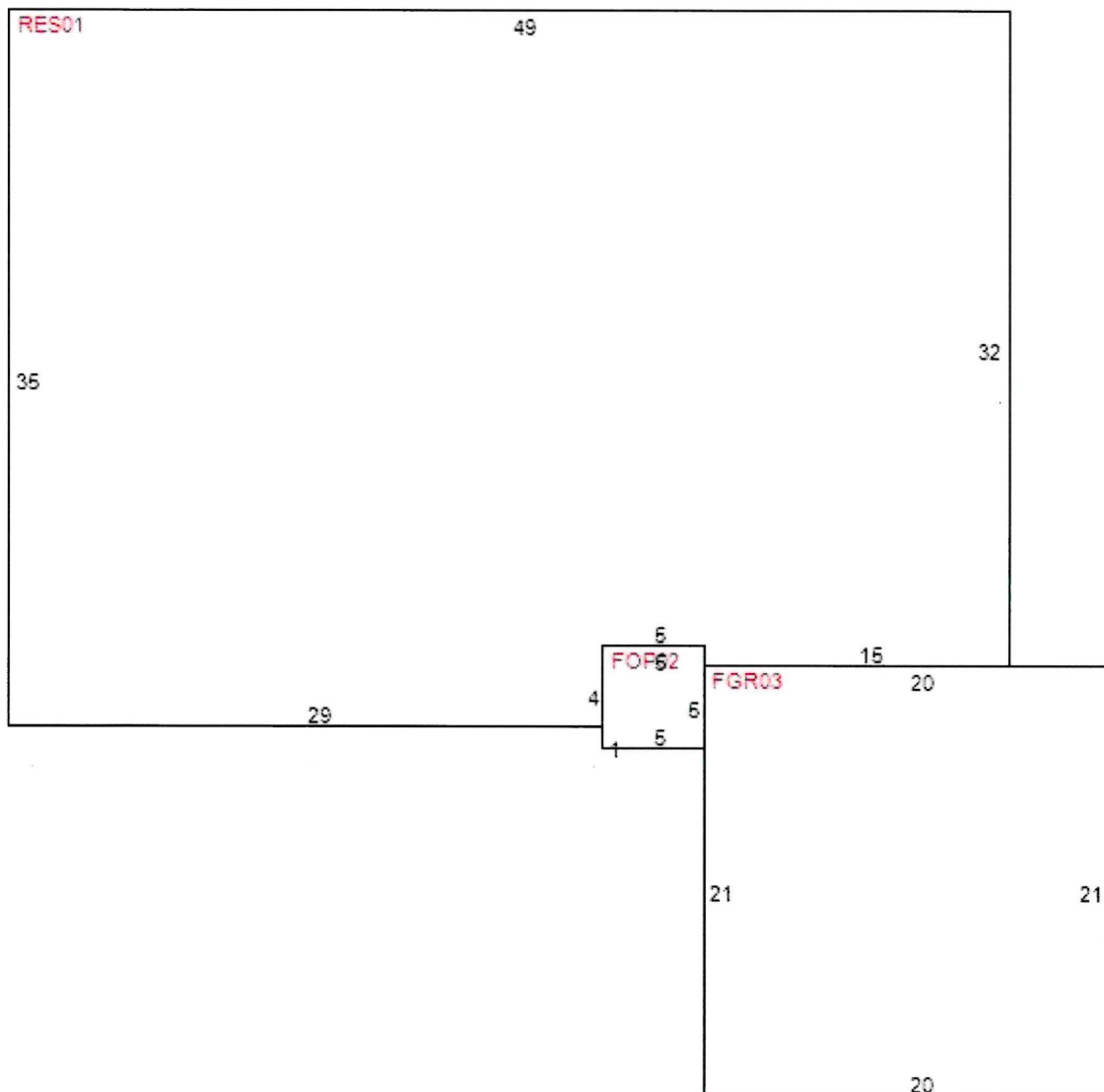
[Traverse](#)

Building 1 of 1

RES01=U35R49D32L15U1L5D4L29.R29

FOP02=U4R5D5L5U1.U3R5

FGR03=R20D21L20U21.



[Building Characteristics](#)

Improvement 1F - SFR- 01 FAMILY RESID
Effective Age 3 - 10-14 YRS

Year Built 2000
Physical Deterioration 0%

Condition 1
 Quality Grade 600 - AVERAGE
 Inspected on 4/30/2020 by 216

Obsolescence: Functional 0%
 Obsolescence: Locational 0%
 Architecture 0 - STANDARD SFR
 Base Perimeter 170

TypeID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
RES 0132	- CONC BLK-STUCO	1.00	2000	N	0 %	0 %	1,650	1,650
FOP 0201	- NO EXTERIOR	1.00	2000	N	0 %	0 %	25	25
FGR 0332	- CONC BLK-STUCO	1.00	2000	N	0 %	0 %	420	420

Section: 1

Roof Style: 12 HIP	Floor Finish: 42 CERAMIC/PORCELAIN	Bedrooms: 4	Blt-In Kitchen: Y
Roof Cover: 08 FBRGLASS	TILE	4 Fixture Baths: 1	Dishwasher: N
SHNGL	Wall Finish: 16 DRYWALL-PAINT	3 Fixture Baths: 1	Garbage Disposal: N
Heat Meth 1: 20 HEAT PUMP	Heat Fuel 1: 10 ELECTRIC	2 Fixture Baths: 0	Garbage Compactor: N
Heat Meth 2: 00	Heat Fuel 2: 00	Extra Fixtures: 3	Intercom: N
Foundation: 7 BLK PERIMETER	Fireplaces: 0		Vacuum: N
A/C: Y			

Miscellaneous Improvements

Type	Nbr Units	Type	Life	Year In	Grade	Length	Width
190 SEPTIC 1-5 BTH	1.00	UT	99	2000	2	0.0	0.0
256 WELL 1-5 BTH	1.00	UT	99	2000	2	0.0	0.0
159 PAV CONCRETE	1,701.00	SF	20	2000	3	0.0	0.0
112 FENCE WIRE/BD	448.00	LF	10	2001	5	0.0	0.0

Appraiser Notes

EST INT & FGR

Planning and Building** Permit Search **

Permit Number	Date Issued	Date Completed	Description
M100377	10/1/1999	1/1/2000	SFR



GREGORY C HARRELL CLERK & COMPTROLLER MARION CO

DATE: 11/09/2021 09:20:19 AM

FILE #: 2021154830 OR BK 7617 PGS 1175-1176

REC FEES: \$18.50 INDEX FEES: \$0.00

DDS: \$1890.00 MDS: \$0 INT: \$0

Doc: 1, 890.00

Net: 18.50

Prepared by and return to:

JUDIT KARPATI, Esq.

JUDIT KARPATI, PA

2715 NE 52ND CT

Silver Springs, FL 34488

352-369-1201

File Number: Bisram-Sanzo

S/P \$ 270,000.00

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Warranty Deed

This Warranty Deed made effective on this 5TH day of November, 2021 between Bissoondial Bisram, a married man whose post office address is 106-43 95th St, Ozone Park, NY 11417, grantor, and Ricardo Rosales Sanzo and Dunia Ruiz Aguila, husband and wife whose post office address is 7745 SW 15th Pl, Ocala, FL 34474, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Marion County, Florida to-wit:

Lot 19, Block 9, Ocala Thoroughbred Acres, according to the map or plat thereof as recorded in Plat Book M, Page 85, Public Records of Marion County, Florida.

Parcel Identification Number: 2331-009-019

Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property. Grantor's residence and homestead address is: 106-43 95th St, Ozone Park, NY 11417.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

DoubleTime®

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

✓ [Signature]
 Witness #1 Signature
 ✓ Arnold Bisram
 Witness #1 Printed Name
 ✓ [Signature]
 Witness #2 Signature
 ✓ Marcot Ahmed
 Witness #2 Printed Name

[Signature] (Seal)
 Bissoondial Bisram

Grantor

✓ State of New York
 County of Queens

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 3rd day of November, 2021 by Bissoondial Bisram, who ☐ is personally known or ☒ has produced a NYS CCL as identification.

✓ [Notary Seal]

VISHAL SHARMA
 NOTARY PUBLIC-STATE OF NEW YORK
 QUALIFIED IN QUEENS COUNTY
 NO. 01SH6307445
 COMMISSION EXPIRES JULY 07, 2022

✓ [Signature]
 Notary Public
 Printed Name: Vishal Sharma
 My Commission Expires: 7/7/22

After Recording Return To:
 LOANDEPOT.COM, LLC
 ATTN: DOC CONTROL
 25500 COMMERCENTRE DR, SUITE 100
 LAKE FOREST, CA 92630
 (888) 337-6888

This Document Prepared By:

LOANDEPOT.COM, LLC
 26642 TOWNE CENTRE DRIVE
 FOOTHILL RANCH, CA 92610
 (888) 337-6888

[Space Above This Line For Recording Data]

MORTGAGE

ROSALES SANZO
 Loan #: 600304588
 MIN: 100853706003045885
 MERS Phone: 1-888-679-6377
 PIN: 2331-009-019

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated **NOVEMBER 5, 2021**, together with all Riders to this document.

(B) "Borrower" is **RICARDO ROSALES SANZO AND DUNIA RUIZ AGUILA, HUSBAND AND WIFE;**. Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. **MERS is the mortgagee under this Security Instrument.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(D) "Lender" is **LOANDEPOT.COM, LLC**. Lender is a **LIMITED LIABILITY COMPANY** organized and existing under the laws of DE. Lender's address is **26642 TOWNE CENTRE DRIVE, FOOTHILL RANCH, CA 92610**.

(E) "Note" means the promissory note signed by Borrower and dated **NOVEMBER 5, 2021**. The Note states that Borrower owes Lender **TWO HUNDRED FORTY-THREE THOUSAND AND 00/100 Dollars (U.S. \$243,000.00)** plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than **DECEMBER 1, 2051**.

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

FLORIDA -Single Family- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

EX 317.57

Page 1 of 13

Form 3010 1/01



31711131600304588

600304588

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- | | | |
|--|---|---|
| <input type="checkbox"/> Adjustable Rate Rider | <input type="checkbox"/> Condominium Rider | <input type="checkbox"/> Second Home Rider |
| <input type="checkbox"/> Balloon Rider | <input type="checkbox"/> Planned Unit Development Rider | <input type="checkbox"/> Biweekly Payment Rider |
| <input type="checkbox"/> 1-4 Family Rider | <input type="checkbox"/> Other(s) [specify] | |

(I) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(J) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(L) "Escrow Items" means those items that are described in Section 3.

(M) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(O) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (12 C.F.R. Part 1024), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in the COUNTY of MARION:

SEE ATTACHED LEGAL DESCRIPTION , EXHIBIT A

which currently has the address of 7745 SW 15TH PLACE, OCALA, Florida 34474 ("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements,

FLORIDA -Single Family- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

EX 317.57

Page 2 of 13

Form 3010 1/01



317|2|13|600304588

OCCUPANCY STATEMENT

ROSALES SANZO
Loan #: 600304588
MIN: 100853706003045885

Date: NOVEMBER 5, 2021

Lender: LOANDEPOT.COM, LLC

Borrower(s): RICARDO ROSALES SANZO

Property Address: 7745 SW 15TH PLACE, OCALA, FL 34474

Borrower hereby declares, under penalty of perjury, as follows:

☒ **Owner Occupied**

I/We will occupy the subject property as my/our principal residence within 60 days after the date of closing as required by, and in compliance with, the terms of the Deed of Trust/Mortgage/Security Instrument relating to the subject property. I/We will continue to occupy the property as my/our principal residence for at least one year after the date of occupancy, unless Lender otherwise agrees in writing or extenuating circumstances exist which are beyond my/our control.

☐ **Occupied as a Second Home**

I/We will occupy the subject property as my/our second residence as required by, and in compliance with, the terms of the Deed of Trust/Mortgage/Security Instrument relating to the subject property.

☐ **Investment Property - Will Not Occupy**

I/We will not occupy the subject property.

I/We are aware of and understand that if at any time it is determined that the foregoing statement is untrue, I/We will be subject to prosecution for fraud under applicable state laws.

I certify under penalty of Chapter 18, U.S.C. 1010 to 1014 that the statement contained herein is true and correct.

RICARDO ROSALES SANZO 11/5/21
- BORROWER - RICARDO ROSALES SANZO - DATE -

State of FLORIDA

County of MARION

Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 5th day of November 2021, by RICARDO ROSALES SANZO.



VALERIE K WILLIAMS
Commission # GG 277499
Expires November 18, 2022
Budget Notary Services

Valerie K Williams
Notary Public

Printed Name: VALERIE K. WILLIAMS

My Commission Expires: 11/18/22

Personally Known ☐

OR Produced Identification ☒

Type of Identification Produced

FL DL





Code Case Detail Report

Attachment A

CDPR4204 - Code Case Detail Report

CASE NBR:941303

AO NBR:660645

OLD CASE NBR

STATUS:CLOSE

INSPECTOR:DURBIN, DIANNA

CASE TYPE:LAND DEVELOPMENT

FOLIO NBR:2331-009-019

AO INFORMATION

OPEN DATE1/9/2024

OPEN USERCE344DD

COMPL NAMECEO DURBIN

COMPL PHONE

COMPL ADDRESS

COMPL FAX

CASE INFORMATION

ADDR NBR:73945

LOCATION:7745 SW 15TH PL, OCALA

OPEN DATE:01/09/2024

DISPOSITIONNOTICE OF VIOLATION

CLOSE DATE:03/11/2024

DISP BY:CE344DD

DISP DATE:1/9/2024

DIRECTIONS:HWY 40 W TO SW 80TH AVE T/L TO SW 15TH PL T/L TO JOB ON LEFT

CATEGORY:CE - COMMERCIAL VEHICLE

PRIORITY:0

LAST VISIT ID:612431

ZIP:344741757

HEARING DATE:

CONTACT?:

DESCRIPTION:

PHYSICAL FILE ID:

3 SEMI'S

CONTACT INFORMATION:

TENANT INFORMATION:

ROSALES SANZO RICARDO

ROSALES SANZO RICARDO

PHONE:

FAX:

PHONE:

FAX:

OWNER INFORMATION:

VIOLATOR INFORMATION:

RICARDO ROSALES SANZO

RICARDO ROSALES SANZO & DUNIA RUIZ AGUIL

DUNIA RUIZ AGUIL

7745 SW 15TH PL

OCALA, FL 34474-1757

PHONE:

FAX:

PHONE:

FAX:

COMPLAINANT INFORMATION:

MTG: LOANDEPOT.COM, LLC

26642 TOWNE CENTRE DRIVE

FOOTHILL RANCH, CA 92610

NAME/ADDRESS:

PHONE:

FAX:

CEO DURBIN

ACTION ORDER NOTES:

Hwy 40// TL SW 60th Ave// TL 15th Pl

VISITS:

CASE NBR:**941303****Attachment A****AO NBR: 660645**OLD CASE NBRSTATUS: CLOSEINSPECTOR: DURBIN, DIANNACASE TYPE: LAND DEVELOPMENTFOLIO NBR: 2331-009-019

<u>VISIT NBR</u>	<u>INSPECTOR</u>	<u>NAME</u>	<u>SCHEDULED DATE</u>	<u>VISIT DATE</u>	<u>NBR DAYS COMP</u>
605646	CE344DD	DURBIN, DIANNA	01/09/2024	01/09/2024	
On 1/9/24 I observed 3 semi's and one trailer at this location. i verified there was a SUP 211216SU that allows One semi and one trailer.					
607172	CE344DD	DURBIN, DIANNA	02/05/2024	02/16/2024	
On 2/16/24 I re-inspected there were still 3 semis at the location, I verified with Cindy Garr that there was no new SUP submitted, she advised I give her till 2/28 the next deadline to submit.					
610423	CE344DD	DURBIN, DIANNA	03/01/2024	02/29/2024	
On 2/29/24 at 9:33 a.m. I re-inspected and there wew 2 semi's and one trailer at the location. I verified with Alice that the deadline was 2/28 and the no application had been turned in for an additional SUP					
612431	CE344DD	DURBIN, DIANNA	03/01/2024	03/11/2024	
On 3/11/24 at 2:31 p.m. I re-inspcted and the semi's have been removed and I received an email from dunia that she is turning in the SUP this week					
605649	CE344DD	DURBIN, DIANNA	01/19/2024	01/22/2024	
I received a call from Dunia 786-608-2381 she asked for more tiem to removed the semis and she obtained a SUP application to add the semi's to her property					
612397	CE344DD	DURBIN, DIANNA	04/01/2024	03/01/2024	
clocked 1 hour at location and sent new NOV with it noted that I was at location for 1 hr					

LETTERS:

<u>REF TYPE</u>	<u>LETTER NAME</u>	<u>RQST DATE</u>	<u>PRINT DATE</u>	<u>SEND DATE</u>	<u>STATUS</u>
CC	CEO-NOV S U P V	01/09/2024			ACTV
CC	CEO-NOV S U P V	03/01/2024			ACTV

VIOLATIONS:

<u>STATUS</u>	<u>GROUP</u>	<u>CODE</u>	<u>VIOL. DATE</u>	<u>DESCRIPTION/REMARKS</u>
COMPLIED	CE	4.3.21	1/9/2024	COMMERCIAL VEHICLE
COMPLIED	CE	4.3.21	3/1/2024	COMMERCIAL VEHICLE

IMAGES:

CASE NBR:**941303****Attachment A****AO NBR: 660645**OLD CASE NBRSTATUS: CLOSEINSPECTOR: DURBIN, DIANNACASE TYPE: LAND DEVELOPMENTFOLIO NBR: 2331-009-019

<u>IMAGE DATE</u>	<u>IMAGE DESCRIPTION</u>
3/11/2024	Case # 941303 at 12:31 p.m . DD 7745 SW 15th Pl Semi's Photos by DD
3/11/2024	Case # 941303 at 12:31 p.m . DD 7745 SW 15th Pl Semi's Photos by DD
3/11/2024	Case # 941303 at 12:31 p.m . DD 7745 SW 15th Pl Semi's Photos by DD
3/1/2024	Case # 941303 at 3:47 p.m. DD 7745 SW 15th PL commercial vehicles Photos by DD
3/1/2024	Case # 941303 at 3:47 p.m. DD 7745 SW 15th PL commercial vehicles Photos by DD
3/1/2024	Case # 941303 at 3:47 p.m. DD 7745 SW 15th PL commercial vehicles Photos by DD
3/1/2024	Case # 941303 at 3:47 p.m. DD 7745 SW 15th PL commercial vehicles Photos by DD
3/1/2024	Case # 941303 at 3:47 p.m. DD 7745 SW 15th PL commercial vehicles Photos by DD
2/29/2024	Case # 941303 at 9:33 a.m. DD 7745 SW 15th Pl Commercial vehicles Photos by DD
2/29/2024	Case # 941303 at 9:33 a.m. DD 7745 SW 15th Pl Commercial vehicles Photos by DD
2/29/2024	Case # 941303 at 9:33 a.m. DD 7745 SW 15th Pl Commercial vehicles Photos by DD
2/16/2024	Case # 941303 at 9:09 a.m. DD 7745 SW 15th Pl semis Photos by DD
2/16/2024	Case # 941303 at 9:09 a.m. DD 7745 SW 15th Pl semis Photos by DD
2/16/2024	Case # 941303 at 9:09 a.m. DD 7745 SW 15th Pl semis Photos by DD

CASE NBR: 941303

Attachment A

AO NBR: 660645

OLD CASE NBR

STATUS: CLOSE

INSPECTOR: DURBIN, DIANNA

CASE TYPE: LAND DEVELOPMENT

FOLIO NBR: 2331-009-019

2/16/2024 Case # 941303 at 9:09 a.m. DD
7745 SW 15th Pl
semis
Photos by DD

1/9/2024 Case # 941303 at 9:10 a.m. DD
7745 SW 15th Pl
Semi's
Photo's by DD

1/9/2024 Case # 941303 at 9:10 a.m. DD
7745 SW 15th Pl
Semi's
Photo's by DD

1/9/2024 Case # 941303 at 9:10 a.m. DD
7745 SW 15th Pl
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7745 SW 15th Pl
Semi's
Photo's by DD

1/9/2024 Case # 941303 at 9:10 a.m. DD
7745 SW 15th Pl
Semi's
Photo's by DD

NOTES:
