

### Marion County Board of County Commissioners

APPLICATION COMPLETE

Growth Services Planning & Zoning ATE COMPLETED 5/30/19

2710 E. Silver Springs Blvd. Ocala, FL 34470

Phone: 352-438-2675 Fax: 352-438-2676 TENTATIVE MEETING DATES
P8Z PH 7/29/24

RECEIVED

BCC/P&Z PH 8/20/2

#### APPLICATION FOR REZONING

MAY 2 9 2024

Application No.:	Marion County Growth Service
The undersigned hereby requests a zoning change of the	Marion County Land Development Code, Article 4,
Zoning, on the below described property and area, from	B-2 & A-1
to RC-1 on B-2 portions with RL land use	, for the intended use of:
Farm supply store	
Legal description: (please attach a copy of the deed and	l location map)
Parcel account number(s): 12550-000-00	
Property dimensions: Abnormal shape, see survey sketch	Total acreage: 34.31
Directions: Turn left on E. Silver Springs Blvd, in 2.2 miles turn right on N. Pin	ie Ave. In 0.7 miles turn left on US HWY 27 N.
In 9.8 miles the destination is on the left.	
The property owner must sign this application unless he has attac	thed written authorization naming an agent to act on his/her
behalf.	Austin Okleinand illein Parcom
Meridian Land Holdings, LLC	Klein & Klein, LLC (Austin T. Dailey, Esq.)
Property owner name (please print) 4950 NW 150TH AVE,	Applicant or agent name (please print) 40 SE 11th Ave,
Mailing address	Mailing address
MORRISTON FL 32668  City, state, zip code	Ocala, FL 34471  City, state, zip code
352-351-3834	352-732-7750
Phone number (please include area code)	Phone number (please include area code)
Signature	Signature
Please note: the zoning change will not become effective until Board of County Commissioners. The owner, applicant or a	
application will be discussed. If no representative is present and	
postponed or denied. Notice of said hearing will be mailed t	
the applicant or agent must be correct and legible to be proc	
For more information, please contact the Zoning Division at 352	
FOR OFFICE	LISE ONLY
RECEIVED BY: EM DATE: 5/29/2024 ZON	ING MAP NO.:
PROJECT: 2023120076	
AR: 31619	

#### KLEIN & KLEIN, LLC

HARVEY R. KLEIN (1922-2003) H. RANDOLPH KLEIN FRED N. ROBERTS, JR. LAWRENCE C. CALLAWAY, III AUSTIN T. DAILEY ETHAN A. WHITE Attorneys at Law 40 SE 11<sup>th</sup> Avenue Ocala, Florida 3447

PHONE (352) 732-7750 FAX (352) 732-7754

May 29, 2024

#### VIA HAND DELIVERY

Marion County Board of County Commissioners C/o – Planning & Zoning 2710 E. Silver Springs Blvd. Ocala, FL 34470

Re: Rezoning Request B-2 & A-1 to RC-1 & A-1
Property ID: 12550-000-00

Dear Commissioners:

This firm represents MERIDIAN LAND HOLDINGS, LLC, the owner of the above-referenced land. This letter is being submitted together with a rezoning application and a small scale land use change submittal.

The subject parcel currently has a mixed future land use designation, with the northernmost ~3.2 acres being designated Rural Activity Center (RAC), and the remainder being Rural Land (RL). The parcel also has two zoning classifications: the portion being approximately 415' deep and adjacent to HWY 27, being ~17.6 acres, is B-2 "Community Business", and the remainder is A-1 "General Agriculture". B-2 zoning is not compatible with RL or RAC future land use designations, therefore a land use and/or zoning change is required for development of this parcel.

The enclosed application is for rezoning the portions of the property which are currently zoned B-2 to RC-1. This application is intended to be a secondary application to an application for RAC land use expansion and rezoning applied for concurrently herewith, so that in the RAC expansion fails or is withdrawn, this RC-1 application can continue to move forward. A separate application fee has been paid for each application, and each should be run in parallel until such time as the applicant requests that either or both be tabled or withdrawn.

If you should have any questions, please let me know.

Very truly yours,

KLEIN & KLEIN, LLC

ATD/lvp

Enc. As noted above

Austin T. Dailey, Esq.

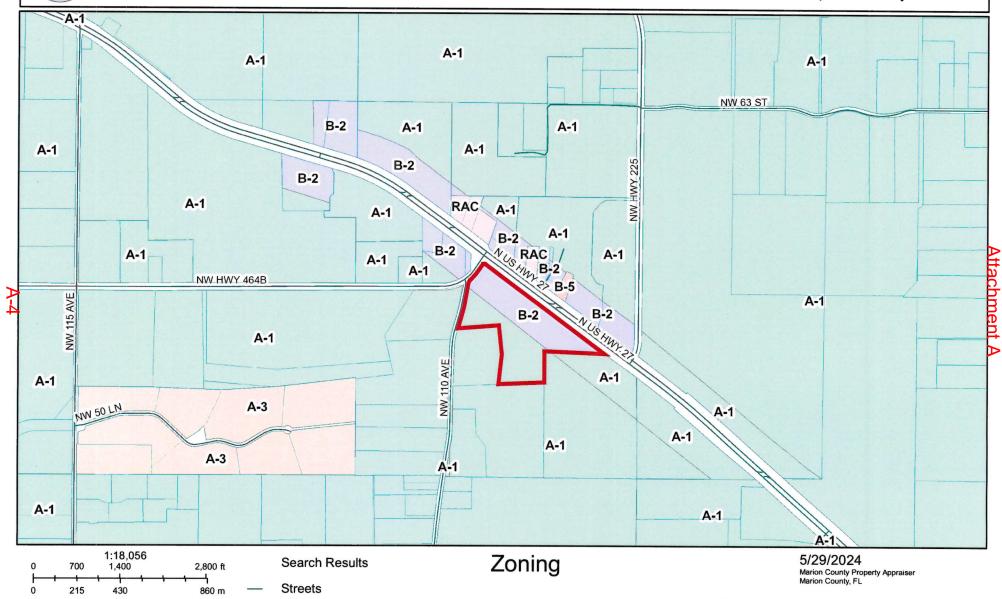
Updated every 24 hours



DISCLAIMER: This is a work in progress. This application was compiled by the Marion County Property Appraiser's Office soley for the governmental purpose of property assessment. These are NOT surveys. Our goal is to provide the most accurate data available, however, no warranties, expressed or implied are provided with this data, its use, or interpretation. All information subject to change without notice. Use at your own risk.

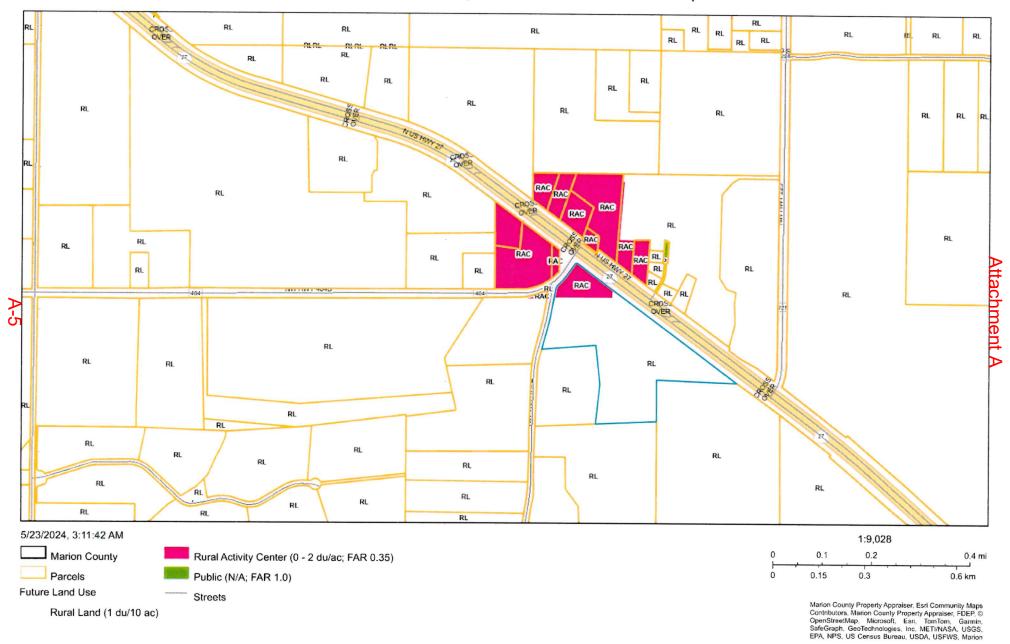


Updated every 24 hours

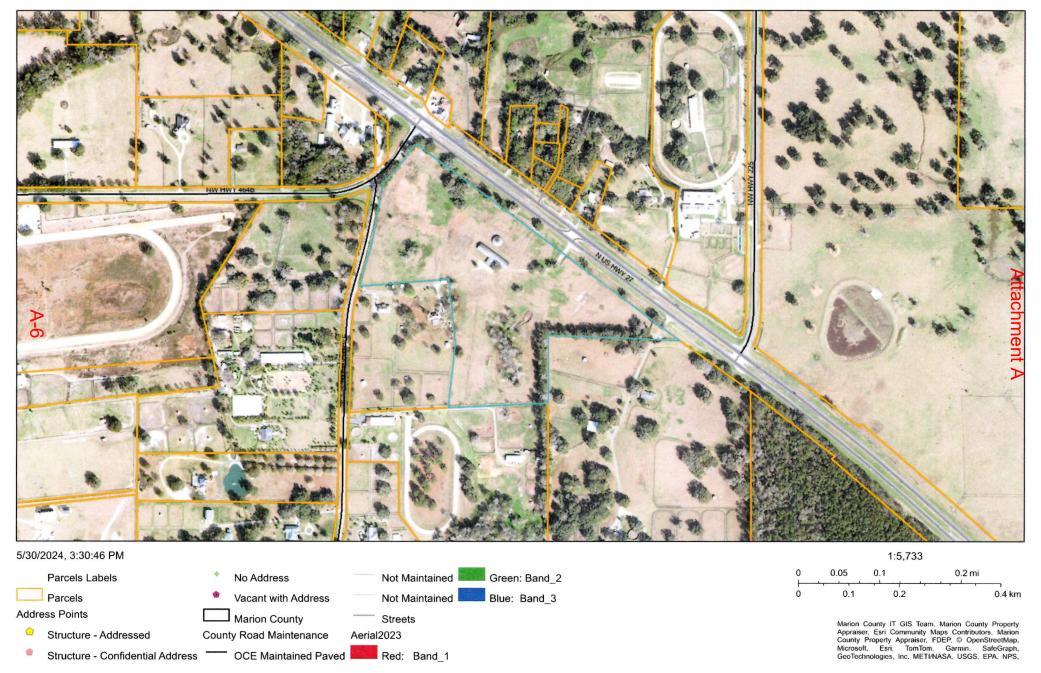


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## Marion County Florida - Interactive Map



# MCBCC Interactive Map - Internal



# ZONING CHANGE APPLICATION FINDINGS OF FACTS RC-1

- 1) Provision for ingress and egress to property and <u>proposed structures</u> thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control and access in case of fire or catastrophe.
  - a) Ingress and egress shall be handled during the site plan phase. There will be multiple points of ingress & egress in case of fire or catastrophe. The applicants are proposing access off 464B, NW 110th Avenue, and Hwy 27.
- 2) Provision for off-street parking and loading areas, where required, with particular attention to the items in (1) above and the economic, noise, glare, or odor effects of the proposed used on adjoining properties and properties generally in the surrounding area.
  - a) Parking will be situated in accordance with the site plan requirements.
- 3) Provisions for refuse and service area, with particular reference to the items in (1) and (2) above.
  - a) Refuse areas will be screened from view from adjacent properties and roadways, and situated in locations which minimize impact on neighboring properties, pursuant to site plan approval.
- 4) Provision for utilities, with reference to locations, availability and compatibility.
  - a) Well and septic, Ocala Electric Utility.
- 5) Provision for screening and buffering of dissimilar uses and of adjacent properties where necessary.
  - a) Screening in accordance with LDC requirements
- 6) Provision for exterior lighting with consideration given to glare, traffic safety, economic effects and compatibility and harmony with properties in the surrounding area.
  - a) Exterior lighting will comply with code requirements and be approved in site plan process. The lighting will be designed to complement the surrounding area's aesthetic while providing adequate illumination for safe use and security purposes
- 7) Provision for general compatibility with adjacent properties and other property in the surrounding area.
  - a) Surrounding area has Rural Land Use FLU. Across Hwy 27, all the parcels have B-2 or RAC zoning, and the uses include a gas station and the Florida Equine Veterinary Associates, to the Northwest across 464B is a Masonic Lodge and a church, to the West across NW 110th Ave, south, and east of the property are A-1 agricultural uses. The property immediately adjacent to the southwest is homesteaded.
- 8) Provision for meeting any special requirements required by the site analysis for the particular use involved.
  - a) Special requirements under the LDC will be met in site plan process.

Jimmy H. Cowan, Jr., CFA

# **Marion County Property Appraiser**



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

#### 2024 Property Record Card

# Real Estate

12550-000-00

GOOGLE Street View

Prime Key: 228109 Beta MAP IT+ Current as of 5/30/2024

**Property Information** 

M.S.T.U. PC: 99

Acres: 34.31

MERIDIAN LAND HOLDINGS INC 4950 NW 150TH AVE

MORRISTON FL 32668-7737

Taxes / Assessments:
Map ID: 90

Millage: 9002 - UNINCORPORATED

Situs: Situs: 5465 NW 110TH AVE

**OCALA** 

#### 2023 Certified Value

Land Just Value	\$1,092,774
Buildings	\$0
Miscellaneous	\$60,858
Total Just Value	\$1,153,632
Total Assessed Value	\$1,011,369
Exemptions	\$0
Total Taxable	\$1,011,369
School Taxable	\$1,153,632

Impact (\$142,263)

#### History of Assessed Values

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2023	\$1,092,774	\$0	\$60,858	\$1,153,632	\$1,011,369	\$0	\$1,011,369
2022	\$808,630	\$403	\$110,393	\$919,426	\$919,426	\$0	\$919,426
2021	\$582,214	\$306	\$111,103	\$693,623	\$147,172	\$0	\$147,172

#### **Property Transfer History**

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
7496/0830	06/2021	07 WARRANTY	<b>4 V-APPRAISERS OPINION</b>	Q	I	\$1,350,000
7426/1639	03/2021	07 WARRANTY	<b>4 V-APPRAISERS OPINION</b>	Q	I	\$850,000
7288/0228	03/2020	<b>08 CORRECTIVE</b>	0	U	I	\$100
2537/1893	08/1998	07 WARRANTY	<b>4 V-APPRAISERS OPINION</b>	U	I	\$525,000
1861/1795	09/1992	07 WARRANTY	2 V-SALES VERIFICATION	Q	I	\$420,300
IM91/0336	11/1991	EIEI	0	U	I	\$183,666
UNR /INST	07/1989	71 DTH CER	0	U	I	\$100
1489/1044	03/1988	07 WARRANTY	9 UNVERIFIED	Q	I	\$660,000
<u>0849/0655</u>	11/1977	07 WARRANTY	0	Û	V	\$100

# Attachment A Property Description

SEC 27 TWP 14 RGE 20

COM AT SW COR OF NE 1/4 OF SE 1/4 TH N 00-17-16 E 20.59 FT TO THE POB TH S 87-42-17 W 654.81 FT TH N 06-19-55 E 424.74 FT TH N 05-57-14 W 418.48 FT TH S 85-38-25 W 583.21 FT TH N 15-47-09 E 242.44 FT TO THE POC OF A CURVE CONCAVE WLY HAVING A RADIUS OF 1754.90 FT A CENTRAL ANGLE OF 05-19-04 TH NELY ALONG ARC OF CURVE 162.88 FT TH N 10-28-05 E 252.97 FT TO THE POC OF A CURVE CONCAVE SELY HAVING A RADIUS OF 100 FT A CENTRAL ANGLE OF 39-18-31 TH NELY ALONG ARC OF CURVE 68.60 FT TO THE PT OF REVERSE CURVATURE OF A CURVE CONCAVE NWLY HAVING A RADIUS OF 623.69 FT A CENTRAL ANGLE OF 13-39-45 TH NELY ALONG ARC OF CURVE 148.72 FT TH N 36-06-41 E 127.29 FT TO THE POC OF A CURVE CONCAVE SLY HAVING A RADIUS OF 25 FT A CENTRAL ANGLE OF 90-38-33 TH NELY ALONG ARC OF CURVE 39.55 FT TH S 53-14-46 E 2120.85 FT TH N 89-25-14 W 858.71 FT TH S 00-17-16 W 422.98 FT TO THE POB

#### Land Data - Warning: Verify Zoning

Use	CUse	Front	Depth	Zoning	Units Type	Rate Loc Shp Phy	Class Value	Just Value
9902		.0		A1	34.31 AC	•		
Neighbo	orhood 0154	- AC NHWY40	S27 E110	) W80				

Mkt: 4 70

#### Miscellaneous Improvements

Туре	Nbr Units	Type	Life	Year In	Grade	Length	Width
112 FENCE WIRE/BD	2,120.00	LF	10	1986	3	0.0	0.0
009 BARN HORSE	9,492.00	SF	40	1984	3	226.0	42.0
144 PAVING ASPHALT	13,252.00	SF	5	1984	1	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1992	2	0.0	0.0
256 WELL 1-5 BTH	1.00	UT	99	1992	2	0.0	0.0
OFF OFFICE FARM	651.00	SF	40	1995	3	21.0	31.0
008 HORSE RND PEN	2,827.00	SF	40	1995	2	0.0	0.0

#### Appraiser Notes

# Planning and Building \*\* Permit Search \*\*

Permit Number	Date Issued	<b>Date Completed</b>	Description	
2021120637	2/11/2022	-	REMOVE MOBILE HOME	
MA57023	11/1/1992	-	MHAD	
MA56485	10/1/1992		MH	
MA14113	6/1/1988	11/1/1988	B=SFR	

Rec. <u>35 50</u> Doc. <u>9450 00</u>

This instrument was prepared by, record and return to:
Jon I. McGraw, Esq.
Schatt McGraw Rauba Mutarelli
328 N.E. 1st Avenue, Suite 100
Ocala, FL 34470
352-789-6520

#### WARRANTY DEED

THIS INDENTURE, made effective the 11<sup>th</sup> day of June, 2021, between DUKE AND PRINCESS LLC, a Florida limited liability company, whose address is 4560 NW 90<sup>th</sup> Avenue, Ocala, Florida 34482, Grantor, and MERIDIAN LAND HOLDINGS, INC., a Florida corporation, whose address is 4950 NW 150<sup>th</sup> Avenue, Morriston, Florida 32668, Grantee. (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to the instrument and the heirs, legal representatives and assigns of the individuals, and the successors and assigns of corporations).

WITNESSETH, that said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto Grantees all that certain land situate in Marion County, Florida, to wit:

#### SEE ATTACHED EXHIBIT "A"

F.S. Section 689.02 required information:

Property Appraiser's Parcel I.D. Number: <u>12550-000-00</u>

#### SUBJECT TO:

- 1. Ad valorem taxes for 2021 and subsequent years;
- 2. Any and all governmental zoning laws, rules and regulations applicable to the property;
- 3. Easements, reservations, declaration of covenants, conditions and restrictions and riparian rights of record, if any.

Together with all the tenanments, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes and assessments accruing subsequent to December 31, 2020 or subject matters shown in the title commitment.

Grantor and Grantee are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

(Print Name) Witness

(Print Name) Witness

GRANTOR:

DUKE AND PRINCESS LLC, a Florida limited liability company,

TAMI BOBO, as Manager

STATE OF FLORIDA COUNTY OF MARION

WITNESS my hand and official seal in the County and State last aforesaid this \(\) day of June, 2021.

KIMBERLY ATABOR
Commission # GG 291900
Expires February 16, 2023
Houlded Thin Outlier Natury Services

Notary Public, State of Florida My Commission Expires: (Print Name)

#### EXHIBIT "A"

(PER OFFICIAL RECORDS BOOK 7426, PAGE 1639, PUBLIC RECORDS OF MARION COUNTY, FLORIDA)

Commence at the Southwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 27, Township 14 South, Range 20 East; thence North 00°17'16" East, along the West line of said Northeast 1/4 of the Southeast 1/4, a distance of 20.59 feet to the Point of Beginning; thence South 87°42'17" West, a distance of 654.81 feet; thence North 05°19'55" East, a distance of 424.74 feet; thence North 05°57'14" West, a distance of 418.48 feet; thence South 85°38'25" West, a distance of 583.21 feet to an intersection with the Easterly rightof-way line of N.W. 110th Avenue; thence North 15°47'09" East, along said Easterly rightof-way line, a distance of 242.44 feet to the point of curvature of a curve, concave Westerly, having a radius of 1754.90 feet and a central angle of 05°19'04"; thence Northeasterly, along and with the arc of said curve, an arc distance of 162.88 feet to the point of tangency of said curve; thence North 10°28'05" East, along said Easterly right-ofway line, a distance of 252.97 feet to the point of curvature of a curve, concave Southeasterly, having a radius of 100 feet and a central angle of 39°18'31"; thence Northeasterly, along and with the arc of said curve, an arc distance of 65.50 feet to the point of reverse curvature of a curve, concave Northwesterly, having a radius of 623.69 feet and a central of 13°39'45", said point of reverse curvature being on the Southeasterly rightof-way line of County Road Number 464B; thence Northeasterly, along and with the arc of said curve, an arc distance of 146.72 feet to the point of tangency of said curve; thence North 36°06'41" East, along said Southeasterly right-of-way line, a distance of 127.29 feet to the point of curvature of a curve, concave Southerly, having a radius of 25.00 feet and a central angle of 90°38'33"; thence Northeasterly, along and with the arc of said curve, an arc distance of 39.55 feet to an intersection with the Southwesterly right-of-way line of U.S. Highway 27; thence South 53°14'46" East, along and with said Southwesterly right-of-way line, a distance of 2120.85 feet to an intersection with the South line of the North 2/3 of the aforementioned Northeast 1/4 of the Southeast 1/4; thence North 89°25'14" West, along said South line, a distance of 858.71 feet to an intersection with the West line of said Northeast 1/4 of the Southeast 1/4; thence South 00°17'16" West, along said West line, a distance of 422.98 feet to the Point of Beginning.

#### ABOVE DESCRIBED LANDS BEING MORE CORRECTLY DESCRIBED AS FOLLOWS:

Commence at the Southwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 27, Township 14 South, Range 20 East; thence North 00°17'16" East, along the West line of said Northeast 1/4 of the Southeast 1/4, a distance of 20.59 feet to the Point of Beginning; thence South 87°42'17" West, a distance of 654.81 feet; thence North 06°19'55" East, a distance of 424.74 feet; thence North 05°57'14" West, a distance of 418.48 feet; thence South 85°38'25" West, a distance of 583.21 feet to an intersection with the Easterly right-of-way line of N.W. 110th Avenue; thence North 15°47'09" East, along said Easterly right-of-way line, a distance of 242.44 feet to the point of curvature of a curve, concave Westerly, having a radius of 1754.90 feet and a central angle of 05°19'04"; thence Northeasterly, along and with the arc of said curve, an arc distance of 162.88 feet to the point of tangency of said curve; thence North 10°28'05" East, along said Easterly right-of-way line, a distance of 252.97 feet to the point of curvature of a curve, concave Southeasterly, having a radius of 100 feet and a central angle of 39°18'31"; thence Northeasterly, along and with the arc of said curve, an arc distance of 68.60 feet to the

#### EXHIBIT "A" CONT.

point of reverse curvature of a curve, concave Northwesterly, having a radius of 623.69 feet and a central of 13°39'45", said point of reverse curvature being on the Southeasterly right-of-way line of County Road Number 464B; thence Northeasterly, along and with the arc of said curve, an arc distance of 148.72 feet to the point of tangency of said curve; thence North 36°06'41" East, along said Southeasterly right-of-way line, a distance of 127.29 feet to the point of curvature of a curve, concave Southerly, having a radius of 25.00 feet and a central angle of 90°38'33"; thence Northeasterly, along and with the arc of said curve, an arc distance of 39.55 feet to an intersection with the Southwesterly right-of-way line of U.S. Highway 27; thence South 53°14'46" East, along and with said Southwesterly right-of-way line, a distance of 2120.85 feet to an intersection with the South line of the North 2/3 of the aforementioned Northeast 1/4 of the Southeast 1/4; thence North 89°25'14" West, along said South line, a distance of 858.71 feet to an intersection with the West line of said Northeast 1/4 of the Southeast 1/4; thence South 00°17'16" West, along said West line, a distance of 422.98 feet to the Point of Beginning.

#### **Property Legal Description**

SEC 27 TWP 14 RGE 20

COM AT SW COR OF NE 1/4 OF SE 1/4 TH N 00-17-16 E 20.59 FT TO THE POB TH S 87-42-17 W 654.81 FT TH N 06-19-55 E 424.74 FT TH N 05-57-14 W 418.48 FT TH S 85-38-25 W 583.21 FT TH N 15-47-09 E 242.44 FT TO THE POC OF A CURVE CONCAVE WLY HAVING A RADIUS OF 1754.90 FT A CENTRAL ANGLE OF 05-19-04 TH NELY ALONG ARC OF CURVE 162.88 FT TH N 10-28-05 E 252.97 FT TO THE POC OF A CURVE CONCAVE SELY HAVING A RADIUS OF 100 FT A CENTRAL ANGLE OF 39-18-31 TH NELY ALONG ARC OF CURVE 68.60 FT TO THE PT OF REVERSE CURVATURE OF A CURVE CONCAVE NWLY HAVING A RADIUS OF 623.69 FT A CENTRAL ANGLE OF 13-39-45 TH NELY ALONG ARC OF CURVE 148.72 FT TH N 36-06-41 E 127.29 FT TO THE POC OF A CURVE CONCAVE SLY HAVING A RADIUS OF 25 FT A CENTRAL ANGLE OF 90-38-33 TH NELY ALONG ARC OF CURVE 39.55 FT TH S 53-14-46 E 2120.85 FT TH N 89-25-14 W 858.71 FT TH S 00-17-16 W 422.98 FT TO THE POB



Department of State / Division of Corporations / Search Records / Search by Entity Name /

#### **Detail by Entity Name**

Florida Limited Liability Company MERIDIAN LAND HOLDINGS, LLC

Filing Information

**Document Number** 

L22000137113

**FEI/EIN Number** 

11-3674584

Date Filed

03/15/2022

**Effective Date** 

12/01/2002

State

FL

**Status** 

ACTIVE

Last Event

**CONVERSION** 

Event Date Filed

-----

**Event Effective Date** 

03/15/2022

NONE

**Principal Address** 

4575 W. HWY 40

OCALA, FL 34482

**Mailing Address** 

4575 W. HWY 40

OCALA, FL 34482

Registered Agent Name & Address

COOPER, MICHAEL J

1900 N. ATLANTIC AVENUE, #1203

DAYTONA BEACH, FL 32118

Address Changed: 03/03/2023

Authorized Person(s) Detail

Name & Address

Title AMBR

DEL ZOTTO, LAURA

4575 W. HWY 40

OCALA, FL 34482

**Annual Reports** 

Report Year

2023

**Filed Date** 

03/03/2023

A-15

Attachment Av Entity Name

2024

02/23/2024

#### **Document Images**

 02/23/2024 -- ANNUAL REPORT
 View image in PDF format

 03/03/2023 -- ANNUAL REPORT
 View image in PDF format

 03/15/2022 -- Florida Limited Liability
 View image in PDF format

Florida Department of State, Division of Corporations

# 122000/37//3

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	ne)
(Do	cument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to I	Filing Officer:	
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Office Use Only



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J DEP. WIS

#### **COVER LETTER**

Division of Corporations	
SUBJECT: MERIDIAN LAND HOLDINGS, LLC	
(Name of Resulting Florida Limi	ted Company)
The enclosed Articles of Conversion, Articles of Organizat Business Entity" into a "Florida Limited Liability Compan	
Please return all correspondence concerning this matter to:	
MICHAEL J. COOPER	
(Contact Person)	-
(Firm/Company)	_
6900 SW 12TH CT	
(Address)	-
OCALA, FL 34476	
(City, State and Zip Code)	-
MCOOPER@MICHAELJCOOPER.COM	_
E-mail Address: (to be used for future annual report notifications)	
For further information concerning this matter, please call:	
MICHAEL J. COOPER at (352	843-0902
	(Daytime Telephone Number)
Enclosed is a check for the following amount: (All checks produced and drawn on a bank located in the United States)	processed by this office must be payable in US
S150.00 Filing Fees   S155.00 Filing Fees   and Certificate of   S180.00 Filing S25 for Conversion   S125 for Articles   Status   Status   S125 for Articles   Status   S125 for Articles   Status   S125 for Articles   S125 for	
Mailing Address: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: New Filing Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

TO: New Filing Section

# Articles of Conversion For "Other Business Entity" Into



#### Florida Limited Liability Company

The Articles of Conversion <u>and attached Articles of Organization</u> are submitted to convert the following "Other Business Entity" into a Florida Limited Liability Company in accordance with s.605.1045, Florida Statutes.

1. The name of the "Other Business Entity" immediately prior to the filing of the Articles of Conversion is: MERIDIAN LAND HOLDINGS, INC.
(Enter Name of Other Business Entity)
2. The "Other Business Entity" is a CORPORATION  (Enter entity type. Example: corporation, limited partnership, general partnership, common law or business trust, etc.)
(Enter entity type. Example: corporation, limited partnership, general partnership, common law or business trust, etc.)
First organized, formed or incorporated under the laws of
(Enter state, or if a non-U.S. entity, the name of the country)
12/01/2002 on
(date of organization, formation or incorporation)
3. The name of the Florida Limited Liability Company as set forth in the attached Articles of Organization:
MERIDIAN LAND HOLDINGS. LLC
(Enter Name of Florida Limited Liability Company)
4. If not effective on the date of filing, enter the effective date:
(The effective date: Cannot be prior to date of receipt or filed date nor more than 90 calendar days after the date this document is filed by the Florida Department of State.)
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
5. The plan of conversion has been approved in accordance with all applicable statutes.
6. The "Converted or Other Business Entity" has agreed to pay any members having appraisal rights the amount to which such members are entitled under ss. 605.1006 and 605.1061-605.1072, F.S.

Signed this _	day of	20	
Signature of	Authorized Representative	of Limited Liability Company:	
Signature of A Printed Name:	Authorized Representative:	Title: AUTHORIZED MEMBE	ER
Signature(s)	on behalf of Other Business F	Entity:	
Signature:	LAURA DEL ZOMO	Title: PRESIDENT	
Signature:			
Printed Name:		Title:	
Signature: Printed Name:	:	Title:	
Signature: Printed Name:	:	Title:	
Signature: Printed Name	·	Title:	
Signature: Printed Name	·	Title:	
If Directors or If Florida Ge	rporation: Chairman, Vice Chairman, Dire Officers have not been selecte neral Partnership or Limited one General Partner.	ed, an Incorporator must sign.	
If Florida Lir		Liability Limited Partnership:	
All others: Signature of a	n authorized person.		
Fees:			
Fees f Certif	es of Conversion: for Florida Articles of Organiz fed Copy: ficate of Status:	\$25.00 zation: \$125.00 \$30.00 (Optional) \$5.00 (Optional)	

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY ARTICLE 1 - Name: The name of the Limited Liability Company is: MERIDIAN LAND HOLDINGS. LLC (Must contain the words "Limited Liability Company, "L.L.C.," or "LLC.") ARTICLE II - Address: The mailing address and street address of the principal office of the Limited Liability Company is: **Principal Office Address:** Mailing Address: 4575 W. HWY 40 4575 W. HWY 40 OCALA, FL 34482 OCALA, FL 34482 ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature: (The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.) The name and the Florida street address of the registered agent are: MICHAEL J. COOPER Name

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605. F.S..

Registered Agent's Signature (REQUIRED)

Florida street address (P.O. Box **NOT** acceptable)

6900 SW 12TH CT

City

**OCALA** 

(CONTINUED)

ARTICLE IV-

Title: "AMBR" = Authorized Member	Name and Address:
"MGR" = Manager	
AM R	LAURA DEL ZOTTO
	4575 W. HWY 40
	OCALA. FL 34482
-	
(Use attachment if necessary)	
(Use attachment if necessary)	
(Use attachment if necessary)  CLE V: Other provisions, if any.	
CLE V: Other provisions, if any.	·
REQUIRED SIGNATURE:	
CLE V: Other provisions, if any.	
REQUIRED SIGNATURE:	The second secon
REQUIRED SIGNATURE: Signature of a member or	an authorized representative of a member
REQUIRED SIGNATURE:  Signature of a member or This document is executed in accordance	an authorized representative of a member with section 605.0203 (1) (b). Florida Statutes. I am aware the ment to the Department of State constitutes a third degree felo
REQUIRED SIGNATURE:  Signature of a member or This document is executed in accordance any false information submitted in a document as provided for in s.817.155, F.S.  LAURA DEL ZOTTO	with section 605.0203 (1) (b). Florida Statutes. I am aware the