



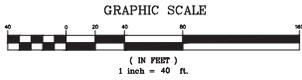
JCH
CONSULTING GROUP, INC.
LAND DEVELOPMENT, SURVEYING & MAPPING
PLANNING - ENVIRONMENTAL - GIS
CERTIFICATE OF ACHIEVEMENT NO. 18-001
CHRISTOPHER J. HOWSON, P.S.M., C.E.M. - 15453
25 SW 15TH STREET, OCALA, FLORIDA 3477
PHONE: (352) 465-1462 www.jchgroup.com

NOTE:
THIS PLAT IS 4 SHEETS IN TOTAL, AND ONE IS NOT COMPLETE WITHOUT THE OTHERS. FOR DEDICATION, NOTES, ACKNOWLEDGMENTS AND LEGAL DESCRIPTIONS, SEE SHEET 1, FOR BOUNDARY DETAIL. SEE SHEET 2, FOR LOT DIMENSIONS. SEE SHEETS 3 AND 4.

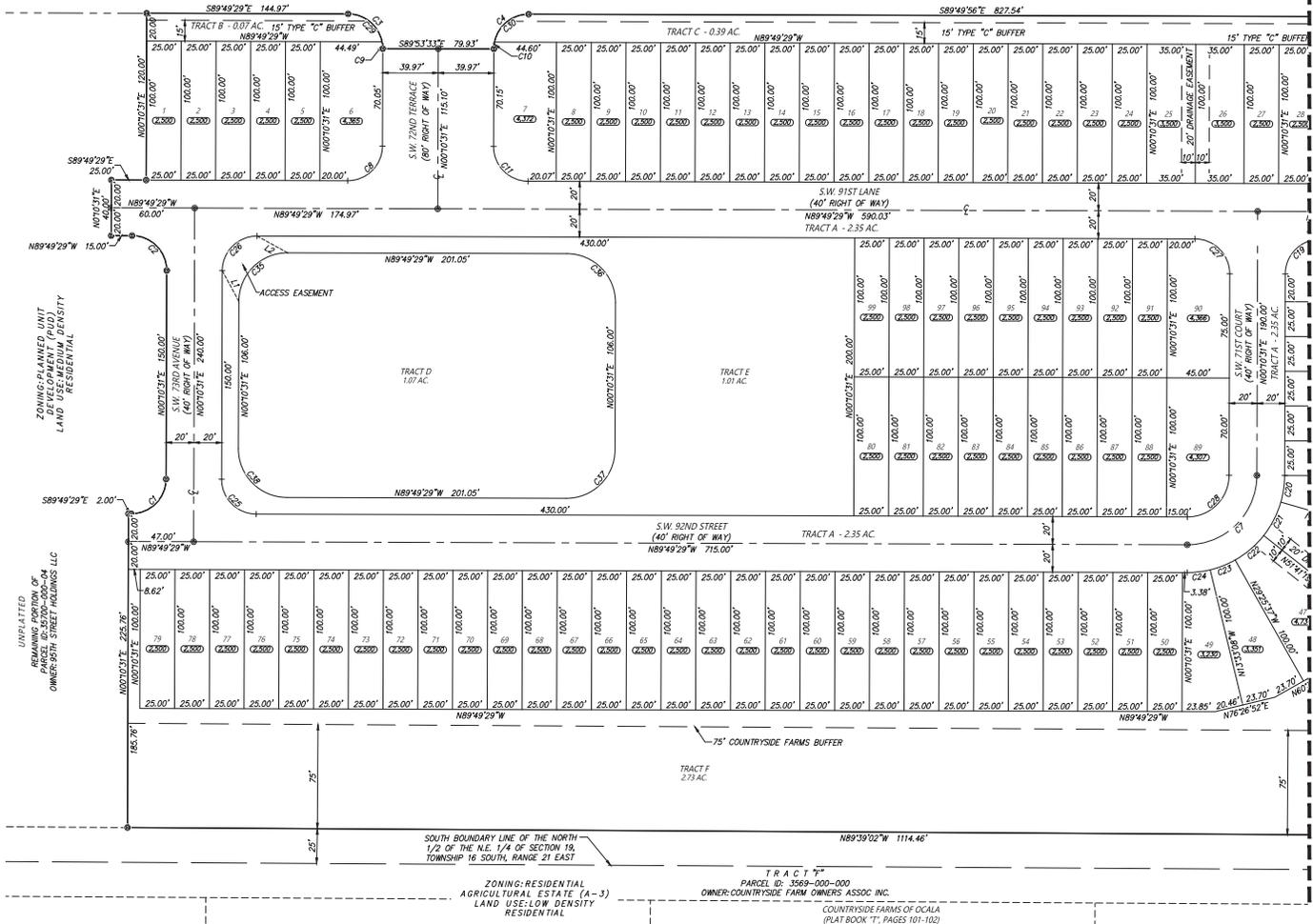
PIONEER RANCH PHASE 5 (A PLANNED UNIT DEVELOPMENT)

A PORTION OF SECTION 19, TOWNSHIP 16 SOUTH, RANGE 21 EAST
MARION COUNTY, FLORIDA

PLAT BOOK _____, PAGE _____
SHEET 3 OF 4



S.W. 95TH STREET ROAD
(RIGHT OF WAY WIDTH VARIES)
RIGHT OF WAY PER MARION COUNTY
BOARD OF COUNTY COMMISSIONERS
TRANSPORTATION RIGHT OF WAY MAP
RECORDED IN ROW MAP BOOK 1, PAGE 111
(AKA ROW MAP BOOK 1, PAGE 313)



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	39.27	25.00	090°00'00"	35.36	N45°0'31"E
C2	39.27	25.00	090°00'00"	35.36	N44°49'29"W
C3	39.25	25.00	089°57'35"	35.34	S44°55'27"E
C4	39.27	25.00	089°59'48"	35.35	N45°08'16"E
C7	78.54	50.00	090°00'00"	70.71	N45°0'31"E
C8	39.27	25.00	090°00'00"	35.36	N45°0'31"E
C9	4.98	25.00	011°25'02"	4.97	S05°39'11"E
C10	4.88	25.00	011°11'37"	4.88	N05°44'11"E
C11	39.27	25.00	090°00'00"	35.36	N44°49'29"W
C19	39.27	25.00	090°00'00"	35.36	N45°0'31"E
C20	19.39	70.00	015°32'29"	19.33	N05°06'45"E
C21	27.20	70.00	022°15'42"	27.03	N27°0'30"E
C22	27.20	70.00	022°15'42"	27.03	N49°26'32"E
C23	19.39	70.00	015°52'29"	19.33	N68°30'38"E
C24	16.77	70.00	013°43'38"	16.73	N83°06'41"E
C25	39.27	25.00	090°00'00"	35.36	N44°49'29"W
C26	39.27	25.00	090°00'00"	35.36	N45°0'31"E
C27	39.27	25.00	090°00'00"	35.36	N44°49'29"W
C28	47.12	30.00	090°00'00"	42.43	N45°0'31"E
C29	34.27	25.00	078°52'33"	31.65	S50°37'58"E
C30	34.38	25.00	078°48'11"	31.74	N50°44'05"E
C35	54.98	35.00	090°00'00"	49.50	S45°0'31"W
C36	54.98	35.00	090°00'00"	49.50	N44°49'29"W
C37	54.98	35.00	090°00'00"	49.50	N45°0'31"E
C38	54.98	35.00	090°00'00"	49.50	S44°49'29"E

LINE TABLE		
LINE	BEARING	LENGTH
L1	S28°26'07"E	25.06
L2	N61°25'52"W	25.06
L3	N20°58'53"E	11.79
L4	N75°11'17"E	26.89
L5	N79°15'22"W	14.80

- LEGEND** UNLESS OTHERWISE NOTED
- N = NOT TO SCALE
 - R = RADIUS
 - L = ARC LENGTH
 - Δ = DELTA (CENTRAL ANGLE)
 - CH = CHORD DISTANCE
 - CB = CHORD BEARING
 - NO. = NUMBER
 - N. = NORTHING (STATE PLANE COORDINATES)
 - E. = EASTING (STATE PLANE COORDINATES)
 - ⊙ = CENTERLINE OF RIGHT OF WAY
 - D.R.B. = OFFICIAL RECORDS BOOK OF MARION COUNTY
 - D.R.A. = DRAINAGE RETENTION AREA
 - LB = LICENSE BUSINESS
 - LS = LAND SURVEYOR
 - PLS = PROFESSIONAL LAND SURVEYOR
 - PG. = PAGE
 - P.B. = PLAT BOOK
 - P.T. = POINT OF TANGENCY
 - R/W = RIGHT OF WAY
 - A.K.A. = ALSO KNOWN AS
 - D.A.U.E. = DRAINAGE, ACCESS, AND UTILITY EASEMENT
 - D.U.E. = DRAINAGE AND UTILITY EASEMENT
 - A.E. = ACCESS EASEMENT
 - D.E. = DRAINAGE EASEMENT
 - U.E. = UTILITY EASEMENT
 - A.C. = ACRES
 - (NR) = NOT RADIAL
 - (NT) = NON-TANGENT
 - (X.XXXX) = SQUARE FOOTAGE AREA
 - = PERMANENT REFERENCE MONUMENT (P.R.M.) FOUND 4" x 4" CONCRETE MONUMENT (LB 7514)
 - = PERMANENT REFERENCE MONUMENT (P.R.M.) FOUND 5/8" IRON ROD & DISK (AS NOTED)
 - ⊙ = PERMANENT CONTROL POINT (P.C.P.) SET NAIL & DISK (LB 8071)
 - ⊙ = PERMANENT REFERENCE MONUMENT (P.R.M.) SET 5/8" IRON ROD & DISK (LB 8077)

MATCHLINE - SEE SHEET 4 OF 4