



# **Marion County**

## **Board of County Commissioners**

### **Workshop**

### **Meeting Agenda**

---

**Tuesday, May 6, 2025**

**3:00 PM**

**McPherson Governmental  
Campus Auditorium**

---

#### **Transportation Impact Fees Workshop**

**INTRODUCTION OF WORKSHOP BY CHAIRMAN KATHY BRYANT**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**WORKSHOP PRESENTATION**

1. [Workshop to Discuss Marion County Transportation Impact Fees and Consideration of Extraordinary Circumstances](#)

**BOARD DISCUSSION AND CLOSING COMMENTS**