

FIFTH AMENDMENT TO THE AGREEMENT

In accordance with the Limerock Supplier Agreement entered into on February 2, 2021, and all of its amendments (if any), collectively (the "Agreement") this Fifth Amendment to the Agreement (this "Amendment") is made and entered into by and between **Commercial Industrial Corp.**, whose address is 186 NW 68th Ave, Ocala, FL 34482; possessing FEIN 59-2407001, (hereinafter referred to as "SUPPLIER") and Marion County, a political subdivision of the State of Florida, 601 SE 25th Avenue, Ocala, FL, 34471, (hereinafter referred to as "COUNTY").

WITNESSETH

WHEREAS this Amendment shall remain in full force and effect until completion of all services required of SUPPLIER, and the parties wish to amend the Agreement.

IN CONSIDERATION of the mutual covenants and conditions contained herein, COUNTY and SUPPLIER (singularly referred to as "Party", collectively "Parties") hereto agree as follows:

1. This Amendment shall be deemed to amend and become part of the Agreement in accordance with the project 21Q-042, (the "Project"). All provisions of the Agreement not specifically amended herein shall remain in full force and effect.
2. This Amendment is effective Upon Board Approval through February 5, 2026 (the "Term").
3. This Amendment adds delivery of limerock to the Baseline Landfill to the Agreement at the following rate:

Task	Location	Cost Per Ton
Limerock Delivery	5601 SE 66 <sup>th</sup> Street, Ocala, FL 34480	\$8.50

**[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]**

IN WITNESS WHEREOF the Parties have entered into this Amendment, as approved by the Marion County Board of County Commissioners, on the date of the last signature below.

ATTEST:

*G C Harrell* 3/5/2025  
GREGORY C. HARRELL, DATE  
MARION COUNTY CLERK OF COURT

MARION COUNTY, A POLITICAL SUB-DIVISION OF THE STATE OF FLORIDA

*Kathy Bryant* 3/5/2025  
KATHY BRYANT DATE  
CHAIRMAN

FOR USE AND RELIANCE OF MARION COUNTY ONLY, APPROVED AS TO FORM AND LEGAL SUFFICIENCY

BCC APPROVED: March 5, 2025  
21Q-042-CA-05 Limerock Supplier

*For:* *Matthew G. Minter* 3/28/25  
MATTHEW G. MINTER, DATE  
MARION COUNTY ATTORNEY

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WITNESS:

*Tiffany Burckhardt*  
SIGNATURE  
Tiffany Burckhardt  
PRINTED NAME

COMMERCIAL INDUSTRIAL CORP.

*Jay S. Blankenship* 3/13/25  
BY: DATE  
Jay S. Blankenship  
PRINTED: Vice President  
ITS: (TITLE)

WITNESS:

*Robert Tansley*  
SIGNATURE  
ROBERT TANSLEY  
PRINTED NAME