

ATTACHMENT A

APPLICATION COMPLETE

DATE COMPLETED 2/10/2025
INITIALS EM

TENTATIVE MEETING DATES

P&Z PH 4/28/2025
BCC/P&Z PH 5/19 & 5/20/2025



Marion County
Board of County Commissioners

Growth Services
2710 E. Silver Springs
Blvd. Ocala, FL 34470
Phone: 352-438-2600 Fax:
352-438-2601

SPECIAL USE PERMIT APPLICATION - REGULAR - \$1,000.00

The undersigned hereby requests a Special Use Permit in accordance with Marion County Land Development Code, Articles 2 and 4, for the purpose of: SERVING WINE AND BEER. There is a church nearby, hence why we are requesting a special USE Permit.

Legal Description: (Please attach a copy of the deed and location map.) Parcel Zoning: B2 COMMUNITY BUISNESS
Parcel account number(s): 31856-006-01
Property dimensions: 208FT ,155FT,80FT,318FT ,205FT Total acreage: 1.28
Directions: SE 58TH AVE GO NORTH TURN RIGHT ON SE 5TH ST AND PROPERTY IS ON LEFT .

Each property owner(s) MUST sign this application or provide written authorization naming an applicant or agent to act on his behalf. Please print all information, except for the Owner and Applicant/Agent signature.

AKBNB LLC

THE BRUNCH HOUSE

Property Owner name (please print)

Applicant or agent name (please print)

314 BUTTONWOOD LN

5855 SE 5TH ST

Mailing Address

Mailing Address

LARGO ,FL 33770 - 4045

OCALA,FL 34472

City, State, Zip code

City, State, Zip code

(352) 789-0818

(954) 393-3535

Phone number (include area code)

Phone number (include area code)

N/A

vesnapalushaj@gmail.com

E-mail address

E-mail address

Ronald Benjamin

Vesna Palushaj

PLEASE NOTE: A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present, the request may be postponed or denied. Hearing notices will be mailed to the address(es) listed above. All information submitted must be correct and legible to process the Application. Contact Growth Services Planning & Zoning at (352) 438-2675 for more information.

AR 32476

STAFF/OFFICE USE ONLY

Project No.:	Code Case No.:	Application No.:
Rcvd by: <u>DM</u>	Recd Date: <u>7/10/2025</u>	1

- 1.) Access to Building will be from SE 5th St. There will be a blacktop entrance with accompanying parking spaces including handicap parking spaces. Additionally, there is a blacktop drive along the side of the building for loading/unloading.
- 2.) Parking Area is equipped with handicap parking spots.
- 3.) Waste Removal is through Waste Management. Dumpster is located on the property with a privacy fence.
- 4.) Power Company is Ocala Electric, Marion County Utilities is the water and sewer provider.
- 5.) The Property is landscaped with well maintained grass and bushes around the entrance.
- 6.) A Lighted Business Sign is out front as specified by code.
- 7.) Set Backs are in compliance with local codes and ordinances.
- 8.) Neighboring business is the Mexican restaurant Las Magueyes and Las Palmeras Food Market.
- 9.) We are prepared to meet any specific conditions required for the special use permit.



loading...

0 20 40ft

ATTACHMENT A

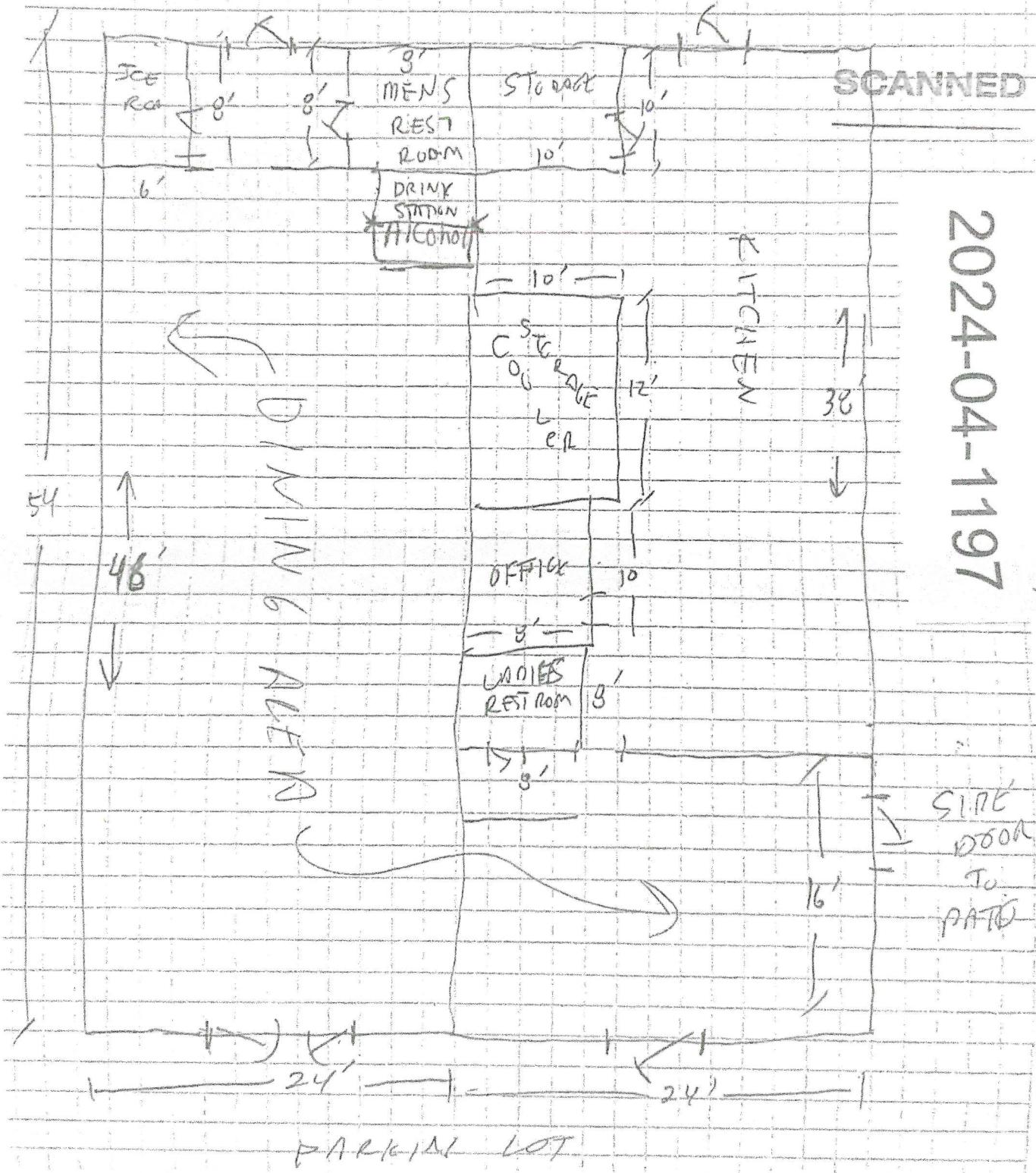
REAR OF BUILDING FLOOR PLAN BACK DOOR

SCALE

SCANNED

2024-04-11 97

SINK
DOOR
TO
PAHO





Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

DIVISION OF HOTELS AND RESTAURANTS

THE SEATING FOOD SERVICE (2010) HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 509, FLORIDA STATUTES

NBR. OF SEATS: 30

THE BRUNCH HOUSE LLC

THE BRUNCH HOUSE
5855 SE 5 ST STE
OCALA FL 34472

LICENSE NUMBER: SEA5202666

EXPIRATION DATE: JUNE 1, 2025

Always verify licenses online at MyFloridaLicense.com

ISSUED: 06/25/2024

Do not alter this document in any form.

ATTACHMENT A



This is your license. It is unlawful for anyone other than the licensee to use this document.

ATTACHMENT A

2024 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L04000089112

Entity Name: AKBNB, LLC.

Current Principal Place of Business:

314 BUTTONWOOD LANE
LARGO, FL 33770

Current Mailing Address:

314 BUTTONWOOD LANE
LARGO, FL 33770

FEI Number: 20-1992627

FILED

Mar 02, 2024

Secretary of State
6910596328CC

Name and Address of Current Registered Agent:

BENJAMIN, RONALD F
314 BUTTONWOOD LANE
LARGO, FL 33770 US

Certificate of Status Desired: No

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

Title	MGRM	Title	MGRM
Name	BENJAMIN, RONALD F	Name	BENJAMIN, NANCY
Address	314 BUTTONWOOD LANE	Address	310 BUTTONWOOD LANE
City-State-Zip:	LARGO FL 33770	City-State-Zip:	LARGO FL 33770
Title	MGRM		
Name	BENJAMIN, ALEXIS K		
Address	314 BUTTONWOOD LANE		
City-State-Zip:	LARGO FL 33770		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RONALD BENJAMIN

RA

03/02/2024

Electronic Signature of Signing Authorized Person(s) Detail

Date



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Limited Liability Company

THE BRUNCH HOUSE LLC

Filing Information

Document Number L24000016768

FEI/EIN Number 99-0880886

Date Filed 01/08/2024

Effective Date 12/31/2023

State FL

Status ACTIVE

Last Event REINSTATEMENT

Event Date Filed 11/07/2024

Principal Address

5855 SE fifth St
OCALA, FL 34472

Changed: 04/25/2024

Mailing Address

5531 SW 84TH PL
OCALA, FL 34476

Registered Agent Name & Address

PALUSHAJ, VESNA
5531 SW 84TH PL
OCALA, FL 34476

Name Changed: 11/07/2024

Authorized Person(s) Detail

Name & Address

Title MGR

PALUSHAJ, VESNA
5531 SW 84TH PL
OCALA, FL 34476 UN

Annual Reports

Report Year **Filed Date**

ATTACHMENT A

DAVID R. ELLSPERMANN, CLERK OF COURT MARION COUNTY

DATE: 01/12/2005 09:10:20 AM

FILE #: 2005006581 OR BK 03923 PGS 1144-1146

RECORDING FEES 27.00

This instrument prepared by
and please return to:



Name: **DAVID L. MacKAY, ESQUIRE**
DAVID L. MacKAY ATTORNEY, P. A.
Post Office Box 206
Ocala, Florida 34478-0206

DEED DOC TAX 1,540.00

Record \$ 27.00
Doc. St. \$1,540.00

Property Appraiser's Parcel
Identification No. R31856-006-01

WARRANTY DEED
(STATUTORY FORM--SECTION 689.02, F.S.)

This Indenture, made this 16th day of January, 2005, Between **RONALD F. BENJAMIN**, of the County of Pinellas, State of Florida, grantors*, and **AKBNB, LLC**, a Florida limited liability company, whose post office address is 314 Buttonwood Lane, Largo, Florida, 33770, of the County of Pinellas, State of Florida, Grantee.

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Marion County, Florida, to-wit:

PARCEL 1:

Lots 1, 2 and 3, Block F, PEPPER TREE VILLAGE, as per plat thereof recorded in Plat Book V, Pages 66 and 67, LESS AND EXCEPT

Commence at the Southeast corner of Lot 1, Block F, Pepper Tree Village, according to the plat thereof as recorded in Plat Book V, Pages 66 and 67, Public Records of Marion County, Florida (a $\frac{1}{2}$ " iron rod and cap LB #2572 as now exists) as shown on Florida Department of Transportation Right-of-Way Map, Section No. 36009-2504; thence North $88^{\circ}23'34''$ West along the South line thereof a distance of 51.161 meters (167.85 feet) to the Point of Beginning; thence continue North $88^{\circ}23'34''$ West a distance of 2.431 meters (7.98 feet) to a point of curvature; thence 11.740 meters (38.52 feet) along the arc of a curve concave to the Northeast having a radius of 7.620 meters (25.00 feet), a central angle of $88^{\circ}16'23''$, and a chord bearing of North $44^{\circ}15'23''$, West to a point of tangency, said point being on the existing Easterly right-of-way line for State Road No. 35; thence North $00^{\circ}07'11''$ West along said right-of-way line a distance of 55.609 meters (182.44 feet) to a point on the North line of Lot 2, said Block F; thence South $88^{\circ}34'59''$ East along said North line a distance of 9.824 meters (32.23 feet) thence leaving said North line South $00^{\circ}07'11''$ East a distance of 63.035 meters (206.81 feet) to the Point of Beginning.

AND PARCEL 2, DESCRIBED IN EXHIBIT "A" ATTACHED HERETO
AND INCORPORATED HEREIN BY REFERENCE.

GRANTOR, BY THE EXECUTION OF THIS DEED, WARRANTS THAT THE ABOVE-DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR, NOR IS IT ADJACENT OR CONTIGUOUS TO LANDS UPON WHICH THE GRANTOR MAINTAINS HIS HOMESTEAD.

SUBJECT TO:

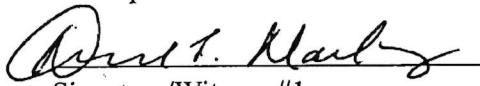
1. Real property ad valorem taxes for 2005 and subsequent years.
2. Restrictions, reservations, and limitations of record, if any.
3. That certain Mortgage Deed given by Ronald F. O'Brien to Roger T. Pearson and Jeanette M. Pearson, husband and wife, and Richard J. O'Brien, Trustee, encumbering Parcel 1, dated March 1, 2004, and recorded March 15, 2004, in Official Records Book 3663, Page 233, Public Records of Marion County, Florida.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

**"Grantor" and "grantee" are used for singular or plural, as context requires.

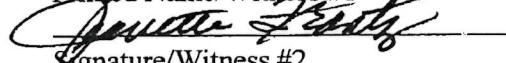
IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence as witnesses:


Signature/Witness #1

DAVID L. MACKAY

Printed Name/Witness #1


Signature/Witness #2

Jeanette Frantz

Printed Name/Witness #2

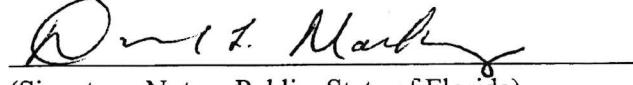

RONALD F. BENJAMIN,
Address: 314 Buttonwood Lane
Largo, Florida 33730

STATE OF FLORIDA
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 16th day of January, 2005, by
RONALD F. BENJAMIN.



David L. Mackay
Commission # DD351010
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 800-365-7019


(Signature, Notary Public, State of Florida)
(Print, Type or Stamp Commissioned
Name of Notary Public)

CHECK ONE:

Personally Known

Produced Identification

Type of Identification Produced: _____

Schedule A

Lots 1, 2, 3, 4 and 5, Block A, PEPPER TREE VILLAGE V, according to the plat thereof, as recorded in Plat Book 7, Page 67, of the Public Records of Marion County, Florida.

Less and Except that part of:

Lots 1, 2 and 3, Block A, PEPPER TREE VILLAGE, according to the plat thereof, as recorded in the Plat Book V, Page 67 of the Public Records of Marion County, Florida, more fully described as follows:

Commence at the Southwest corner of the Southwest Quarter of Section 18, Township 15 South, Range 23 East, Marion County, Florida (a nail and disc LS #3492 as now exists as shown on Florida Department of Transportation Right of way map, Section No. 36009-2504, thence South 88°24'39" East along the South line thereof a distance of 15.247 meters (50.02 feet) to a point on the existing Easterly right of way line for State Road No. 35, thence North 00°07'11"West along said right of way line a distance of 201.991 meters (662.70 feet) to the Southwest corner of Lot 1, Block A, Peppartree Village, according to the Plat thereof, as recorded in Plat Book V, Pages 66-67, Public Records of Marion County, Florida for the Point of Beginning; thence continue North 00°07'11"West along said right of way line, a distance of 84.315 meters (276.63 feet) to a point of curvature; thence 12.199 meters (40.02 feet) along the arc of a curve concave southeasterly, having a radius of 7.620 meters (25.00 feet), a central angle of 91°43'37" and a chord bearing of North 45°44'37"East to a Point of Tangency; said point being on the Southerly right of way for Southeast 5th Street; thence South 88°23'34"East along said Southerly right of way line a distance of 2.311 meters (7.58 feet); thence leaving said southerly right of way line South 00°07'11" East a distance of 92.147 meters (302.31 feet) to a point on the South line of said Lot 1; thence North 88°31'16"West along said South line a distance of 10.164 meters (33.35 feet) to the Point of Beginning.

ATTACHMENT A

Jimmy H. Cowan, Jr., CFA
Marion County Property Appraiser

501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336



2025 Property Record Card Real Estate

31856-006-01

[GOOGLE Street View](#)

Prime Key: 2367547

[MAP IT+](#)

Current as of 1/29/2025

Property Information

AKBNB LLC
314 BUTTONWOOD LN
LARGO FL 33770-4045

Taxes / Assessments:

Map ID: 232

Millage: 9001 -

UNINCORPORATED

M.S.T.U.

PC: 16

Acres: 1.28

[More Situs](#)

Situs: Situs: 5851 SE 5TH ST ALL
UNITS OCALA

2024 Certified Property Value by Income

Land Just Value	N/A
Buildings	N/A
Miscellaneous	N/A
Total Just Value	\$552,165
Total Assessed Value	\$552,165
Exemptions	\$0
Total Taxable	\$552,165

History of Assessed Values

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2024	\$69,696	\$1,100,697	\$17,364	\$552,165	\$552,165	\$0	\$552,165
2023	\$69,696	\$1,140,991	\$17,415	\$542,360	\$542,360	\$0	\$542,360
2022	\$55,757	\$959,531	\$17,466	\$495,794	\$495,794	\$0	\$495,794

Property Transfer History

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
3923/1144	01/2005	07 WARRANTY	8 ALLOCATED	U	V	\$220,000
3663/0230	03/2004	07 WARRANTY	2 V-SALES VERIFICATION	Q	V	\$75,000

ATTACHMENT A

<u>3495/0423</u>	08/2003	05 QUIT CLAIM	7 PORTIONUND INT	U	V	\$100
<u>3237/0992</u>	08/2002	06 SPECIAL WARRANTY	7 PORTIONUND INT	U	V	\$100
<u>3105/1723</u>	01/2002	43 R-O-W	0	U	V	\$100
<u>1799/0907</u>	01/1992	07 WARRANTY	8 ALLOCATED	U	V	\$30,104
<u>1650/1499</u>	04/1990	07 WARRANTY	4 V-APPRAISERS OPINION	Q	V	\$57,000
<u>1591/0331</u>	07/1989	07 WARRANTY	0	U	V	\$100

Property Description

SEC 18 TWP 15 RGE 23

PLAT BOOK V PAGE 066

PEPPERTREE VILLAGE

BLK F LOTS 1.2.3 &

EXC RD ROW BEING MORE PARTICULARLY DESC AS:

COM AT THE SE COR OF LOT 1 BLK F TH N 88-23-34 W 51.151M (167.85 FT) TO THE POB TH CONT N 88-23-34 W 2.431M (7.98 FT)

TO A POC TH 11.740M (38.52 FT) ALONG THE ARC OF CURVE CONCAVE TO THE NE HAVING A RADIUS OF 7.620M (25 FT) A CENTRAL ANGLE OF 88-16-23 A CHORD BEARING OF N 44-15-23 W TH N 00-07-11 W 55.609M (182.44 FT) TH S 88-34-59 E 9.824M (32.23 FT) TH S 00-07-11 E 63.035M (206.81 FT) TO THE POB

Parent Parcel: 31856-000-00

Land Data - Warning: Verify Zoning

Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class	Value	Just	Value
GCSF	1610	207.0	270.0	B2	55,757.00	SF								
Neighborhood 9912 - COMM BASELINE R N OF MARICAMP														
Mkt: 2 70														

Traverse

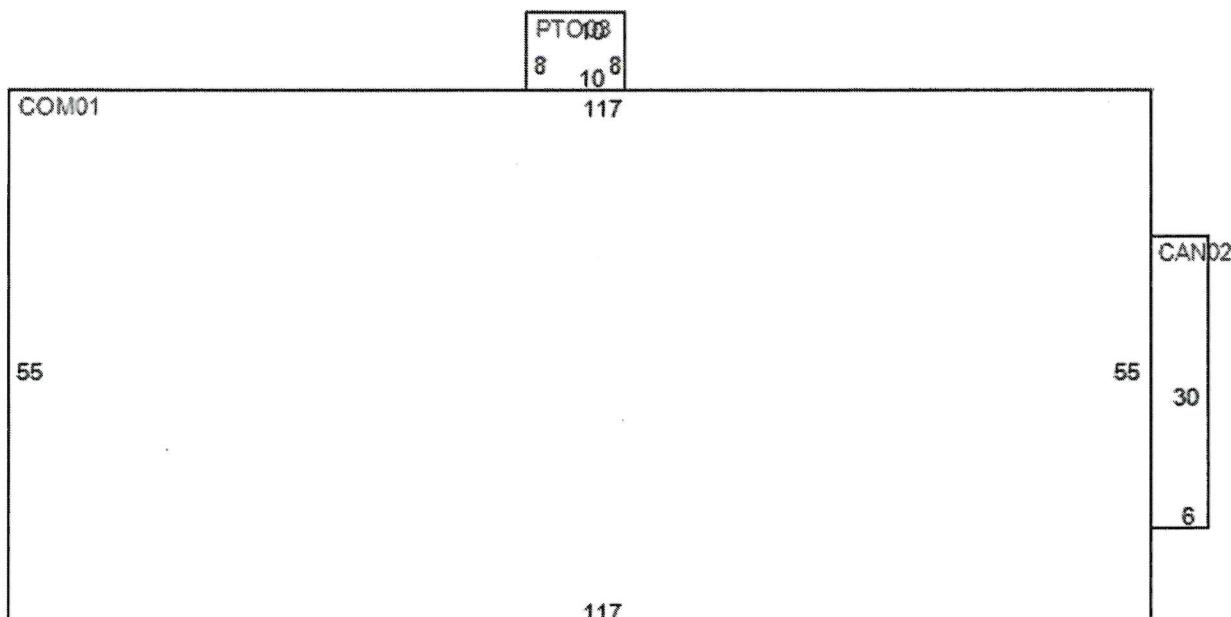
Building 1 of 2

COM01=L117U55R117D55.U10

CAN02=R6U30L6D30.U45L54

PTO03=U8L10D8R10.

ATTACHMENT A



Building Characteristics

Structure	4 - MASONRY NO PILAST	Year Built	2007
Effective Age	3 - 10-14 YRS	Physical Deterioration	0%
Condition	3	Obsolescence: Functional	0%
Quality Grade	700 - GOOD	Obsolescence: Locational	0%
Inspected on	2/18/2022 by 117	Base Perimeter	344

Exterior Wall 32 CONC BLK-STUCO

Section	Wall Height	Stories	Year Built	Basement %	Ground Flr Area	Interior Finish	Sprinkler/A/C

ATTACHMENT A

1	16.0	1.00	2007	0	6,435 M16 COMMUNITY SHOP CTR	100 %	N	Y
2	10.0	1.00	2011	0	180 CAN CANOPY-ATTACHD	100 %	N	N
3	1.0	1.00	2017	0	80 PTO PATIO	100 %	N	N

Section: 1

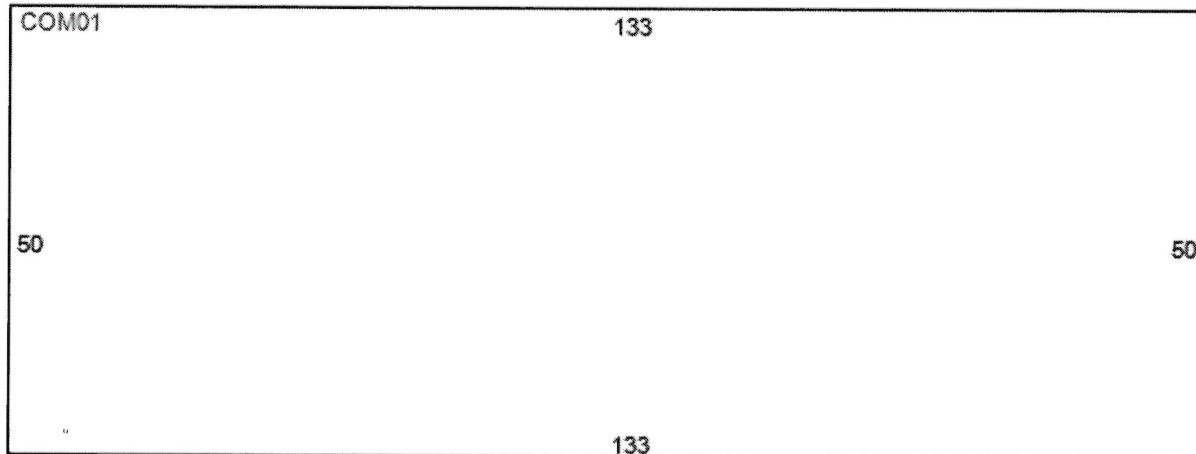
Elevator Shafts: 0 Aprtments: 0 Kitchens: 2 4 Fixture Baths: 0 2 Fixture Baths: 5
Elevator Landings: 0 Escalators: 0 Fireplaces: 0 3 Fixture Baths: 0 Extra Fixtures: 14

Traverse

Building 2 of 2

COM01=L133U50R133D50.

ATTACHMENT A



Building Characteristics

Structure	4 - MASONRY NO PILAST	Year Built	2007
Effective Age	3 - 10-14 YRS	Physical Deterioration	0%
Condition	3	Obsolescence: Functional	0%
Quality Grade	700 - GOOD	Obsolescence: Locational	0%
Inspected on	2/18/2022 by 117	Base Perimeter	366

Exterior Wall 32 CONC BLK-STUCO

Section	Wall Height	Stories	Year Built	Basement %	Ground Flr Area	Interior Finish	Sprinkler	A/C

ATTACHMENT A

1	15.0	1.00	2007	0	6,650 M16 COMMUNITY SHOP CTR	100 %	N	Y
---	------	------	------	---	---------------------------------	----------	---	---

Section: 1

Elevator Shafts: 0	Aptments: 0	Kitchens: 0	4 Fixture Baths: 0	2 Fixture Baths: 6
Elevator Landings: 0	Escalators: 0	Fireplaces: 0	3 Fixture Baths: 0	Extra Fixtures: 10

Miscellaneous Improvements

Type	Nbr Units	Type	Life	Year In	Grade	Length	Width
144 PAVING ASPHALT	21,340.00	SF	5	2007	3	0.0	0.0
159 PAV CONCRETE	1,620.00	SF	20	2007	3	0.0	0.0
159 PAV CONCRETE	231.00	SF	20	2007	5	0.0	0.0
250 WALLS MASONRY	174.00	SF	50	2007	3	0.0	0.0
111 FENCE WOOD	80.00	LF	10	2012	3	0.0	0.0
115 FENCE ALUMINUM	152.00	LF	20	2012	3	0.0	0.0

Appraiser Notes

PEPPERTREE POINTE (NORTH)
-TENANT LIST AS OF 6/18/2024

5855 SE 5TH ST BLDG01

UNIT 1&2=LOS MAGUEYES MEXICAN RESTAURANT...2-2FX 7X EST (OPENED 3/22/2021)

UNIT 3=CREATIVE CUTS SALON.....1-2FX 1X EST

UNIT 4&5=EGGS OVER.....2-2FX 6X

5851 SE 5TH ST BLDG02

UNIT 1=SMOKE SHOP.....2-2FX 1X (2025)

UNIT 2&3=PALMERAS 3.....2-2FX 5X (2025)

UNIT 4&5=VACANT.....2-2FX 4X EST

Planning and Building
**** Permit Search ****

Permit Number	Date Issued	Date Completed	Description
2024050911	5/1/2024	5/13/2024	PANEL REPAIRS; PLUG HOLES IN J BOXES; INSTALL GFCI IN PLACE
2024042640	4/1/2024	5/2/2024	NONE/RECONNECT - MEGABOOKS
2024043204	4/1/2024	5/10/2024	NEW CERTIFICATE OF OCCUPANCY/PREVIOUS USE- RETAIL SALES/ APP

ATTACHMENT A

<u>2023110330</u>	11/21/2023	12/12/2023	CERTIFICATE OF OCCUPANCY-LAS PALMERA APPLIANCE SALES
<u>2023032896</u>	3/1/2023	4/4/2023	CERTIFICATE OF OCCUPANCY UNITS 2&3 FOR PALMERAS APPLIANCE S
<u>2022122348</u>	12/1/2022	1/25/2023	COMM RECONNECT
<u>2021122620</u>	12/29/2021	1/4/2022	CERTIFICATE OF OCCUPANCY UNITS 2 & 3 MERCANTILEPREV USE: RE
<u>2021061621</u>	6/30/2021	8/6/2021	ADDING AIR IN BAR AREA BY WAY OF MINI SPLIT 33.5 X 195 ILLUMINATED CHANNEL LETTER SIGN WITH ELECTRIC FO
<u>2021043420</u>	4/1/2021	-	
<u>2021020770</u>	2/15/2021	2/16/2021	COMMERCIAL RECONNECT UNIT 1&2
<u>2020121484</u>	12/23/2020	1/13/2021	OPENING FOR DOOR AND WINDOW FL 15167 / 5790
<u>2020110135</u>	11/5/2020	11/9/2020	RECONNECT PERMIT
<u>2020090860</u>	9/23/2020	9/30/2020	OPENING FOR DOOR & WINDOW(AFTER THE FACT PERMIT) NEW CERT OF OCCUPANCY: RESTAURANT TO RESTAURANT 48 SEATS TO
<u>2020050602</u>	5/27/2020	5/28/2020	
<u>2020041378</u>	5/6/2020	5/19/2020	RECONNECT UNITS 4 & 5
<u>2020040126</u>	4/3/2020	4/6/2020	NCO PREVIOUS USE: THRIFT STORE PROPOSED USE: OFFICE FOR NCO PREVIOUS USE: THRIFT SHOP PROPOSED USE: THRIFT SHOP (
<u>2020031733</u>	4/2/2020	4/6/2020	
<u>2020032493</u>	3/25/2020	7/14/2020	CHANGEOUT EXISTING 4 TON HEAT PUMP INSTALL NEW GOODMAN 4 TO
<u>2019110653</u>	11/12/2019	12/23/2019	RECONNECT - PIZZA RESTAURANT UNITS 1-2
<u>2019101643</u>	10/21/2019	11/13/2019	NEW CERTIFICATE OF OCCUPANCY FOR RESTAURANT EGGS OVER FARMHO
<u>2019061286</u>	6/17/2019	10/15/2019	NCO PREVIOUS: RETAIL STORE PROPOSED: INTERNET CAFE UNITS 2
<u>2018030069</u>	3/1/2018	3/15/2018	COMMERCIAL RECONNECT
<u>2017060832</u>	10/1/2017	6/28/2017	NEW OCCUPANCY UNITS 4 & 5- HIDDEN TREASURE
<u>2017100396</u>	10/1/2017	1/17/2018	CM RECONNECT NEW OCCUPANCY UNIT 2 & 3
<u>2016070831</u>	7/1/2016	8/2/2016	RECONNECT FOR BLDG 5851 UNITS 4&5
<u>2015011031</u>	1/2/2015	2/9/2015	COMM RECONNECT-RETAIL
<u>2013120559</u>	12/5/2013	12/30/2013	COMMERCIAL RECONNECT
<u>2013100560</u>	10/1/2013	3/13/2014	CERTIFICATE OF OCCUPANCY #2
<u>2013090435</u>	9/24/2013	-	NEW CO NO REMODEL UNITS 2 & 3
<u>2012120113</u>	12/1/2012	12/20/2012	RECONNECT #4&5
<u>2012110696</u>	11/6/2012	12/8/2012	RECONNECT # 3
<u>2012050974</u>	5/9/2012	6/4/2012	RECONNECT #1 LAW OFFICE
<u>2012020378</u>	2/3/2012	2/17/2012	COMMERCIAL RECONNECT #2
<u>M11080996</u>	11/29/2011	11/29/2011	COMMERCIAL RECONNECT 4 & 5
<u>2011100208</u>	10/2/2011	11/22/2011	CANOPY/AWNING
<u>M080996</u>	9/14/2011	9/14/2011	COMMERCIAL RECONNECT #4
<u>M030516</u>	3/1/2010	4/2/2010	SIGN SOR SALON #3
<u>2010010208</u>	1/2/2010	1/27/2010	RECONNECT #003
<u>M090389</u>	9/1/2009	10/1/2009	RECONNECT #002
<u>M070463</u>	7/1/2009	8/1/2009	RECONNECT#001
<u>M060609</u>	6/1/2009	7/1/2009	SIGNAGE #004
<u>M050187</u>	5/1/2009	5/1/2009	OPEN WALL BET 4&5
<u>M040939</u>	4/1/2009	6/1/2009	SIGNAGE #004
<u>M010363</u>	1/1/2009	1/1/2009	RECONNECT #2&3

ATTACHMENT A

M120096	12/1/2008	12/1/2008	RECONNECT #005
M070099	7/1/2008	7/1/2008	RECONNECT
M060234	6/1/2008	9/1/2008	SIGN #005
M010839	1/1/2008	2/1/2008	INTERIOR BUILDOUT
M060762	6/1/2007	8/1/2007	SIGN GOLDEN PALACE
M061710	6/1/2007	10/1/2007	INT BUILDOUT
M061380	6/1/2007	10/1/2007	INT BUILDOUT
M031813	3/1/2006	6/1/2007	RETAIL CENTER
M080812	8/1/2005	6/1/2007	RETAIL CENTER
<u>2024041197</u>	-	6/4/2024	NEW CERTIFICATE OF OCCUPANCY ONLY SAME TYPE OF BUSINESS RES
<u>2024070080</u>	-	-	CHANGE OF USE: PERVERIOUS BOOKSTORE/RETAIL PROPOSED USE PRIVA