



# Marion County

## Board of County Commissioners

### Public Hearing Meeting

### Meeting Agenda

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Wednesday, March 5, 2025

2:00 PM

McPherson Governmental  
Campus Auditorium

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**Public Hearing to Consider an Ordinance to Amend Chapter 16 of the Marion  
County Code Related to the Solid Waste Residential Assessment**

**INTRODUCTION OF PUBLIC HEARING BY CHAIRMAN KATHY BRYANT**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PROOF OF PUBLICATION**

**STAFF PRESENTATION**

1. [PUBLIC HEARING to Consider Adoption of an Ordinance Amending Chapter 16, Solid Waste, Article II-Municipal Service Benefit Unit for Solid Waste Services, Section 16-51 \(codified as 16-73\), Imposition and Levy of Solid Waste Assessment](#)

**PUBLIC COMMENT**

**BOARD DISCUSSION AND CLOSING COMMENTS**