

February 21, 2025

PROJECT NAME: MCGINLEY LANDING PHASE 1

PROJECT NUMBER: 2024110026

APPLICATION: FINAL PLAT #32205

1 DEPARTMENT: ENGSUR - SURVEY REVIEW

REVIEW ITEM: 6.4.4.G - All permanent reference monuments and permanent control points as prescribed in Ch. 177 FS shall be installed prior to submission of Final Plat

STATUS OF REVIEW: INFO

REMARKS: Please inform office when PRM's are set.

2 DEPARTMENT: ENGSUR - SURVEY REVIEW

REVIEW ITEM: 6.4.5.A(1) - Permanent Reference Monuments (PRMs) shall be set in accordance with § 177.091 FS

STATUS OF REVIEW: INFO

REMARKS: Please inform office when PRM's are set.

3 DEPARTMENT: ENGSUR - SURVEY REVIEW

REVIEW ITEM: 6.4.5.F(1) - Permanent Control Points (PCPs) shall be set in accordance with § 177.091 FS

STATUS OF REVIEW: INFO

REMARKS: Please inform office when PCP's are set.

4 DEPARTMENT: ENGSUR - SURVEY REVIEW

REVIEW ITEM: 6.4.5.F(3) - PCPs shall be set

STATUS OF REVIEW: INFO

REMARKS: Please inform office when PCP's are set.

5 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW

REVIEW ITEM: 2.19.3 - Executed mylar prior to plan approval & 6.4.4.K - All signatures shall be original and made in permanent dark ink

STATUS OF REVIEW: INFO

REMARKS:

6 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW

REVIEW ITEM: Additional Development Review Comments

STATUS OF REVIEW: INFO

REMARKS: After approval, plans will be electronically stamped by the county. The applicant will receive an email indicating that approved plans are available for download and are located in the ePlans project Approved folder.

7 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: Additional Stormwater comments

STATUS OF REVIEW: INFO

REMARKS: If you have questions or would like to discuss the stormwater review comments, please contact Kevin Vickers, PE at 352-671-8695 or [kevin.vickers@marionfl.org](mailto:kevin.vickers@marionfl.org).

8 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH

REVIEW ITEM: Lot Size

STATUS OF REVIEW: INFO

REMARKS: Lot size is too small for septic systems. Must be on central water/central sewer

9 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH  
REVIEW ITEM: Additional Health comments  
STATUS OF REVIEW: INFO  
REMARKS: Lot size is too small for septic systems. Must be on central water/central sewer

10 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW  
REVIEW ITEM: Additional Planning Items:  
STATUS OF REVIEW: INFO  
REMARKS: [02/18/2025] Waiver approved on Feb 10th 2025.  
[01/30/2025] The Master Plan is not approved yet. Master Plan needs to be approved, unless there is a waiver to proceed at applicant/developer's own risk.

[Original Comments] The Prelim Plat and Master Plan show the development as a whole for 221 lots, however, the Final Plat shows it in phases (this final plat includes 142 lots). Please submit a phasing plan for approval through DRC or request a waiver. This item will remain as NO unless the phasing plan is approved or the waiver is granted.

11 DEPARTMENT: ZONE - ZONING DEPARTMENT  
REVIEW ITEM: 6.4.4.A - Project is consistent with preliminary plat  
STATUS OF REVIEW: INFO  
REMARKS: Final showing 142 lots with prelim showing 221.

12 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW  
REVIEW ITEM: 2.19.1 - The Final Plat shall be submitted and shall comply with Ch. 177 FS  
STATUS OF REVIEW: INFO  
REMARKS:

13 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW  
REVIEW ITEM: 6.2.1.A - Plans shall be prepared by a professional licensed by the State of Florida  
STATUS OF REVIEW: INFO  
REMARKS:

14 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW  
REVIEW ITEM: 6.3.1.C(14) - The purpose/use, improvements, and maintenance responsibilities  
STATUS OF REVIEW: INFO  
REMARKS:

15 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW  
REVIEW ITEM: 6.3.1.C(15) - "ADVISORY NOTICES" and be provided in a prominent manner  
STATUS OF REVIEW: INFO  
REMARKS:

16 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW  
REVIEW ITEM: 6.3.1.D - The Final Plat shall contain certain dedications executed and acknowledged  
STATUS OF REVIEW: INFO  
REMARKS:

17 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW  
REVIEW ITEM: 6.3.1.D(1)(a) - Developer's acknowledgement and dedication  
STATUS OF REVIEW: INFO  
REMARKS:

18 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW

REVIEW ITEM: 6.3.1.D(1) - All dedications shall be in the following forms or as approved by the County Attorney

STATUS OF REVIEW: INFO

REMARKS:

19 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW

REVIEW ITEM: 6.3.1.D(2) - Add the appropriate closing

STATUS OF REVIEW: INFO

REMARKS:

20 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW

REVIEW ITEM: 6.3.1.D(2)(a) - Add the acknowledgement (witnesses and notary) consistent with § 689.01  
FS

STATUS OF REVIEW: INFO

REMARKS:

21 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW

REVIEW ITEM: 6.3.1.D(3)(a)1 - Provide the appropriate closing

STATUS OF REVIEW: INFO

REMARKS:

22 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW

REVIEW ITEM: 6.3.1.F - The following supporting documentation shall also be provided as appropriate:

STATUS OF REVIEW: INFO

REMARKS:

23 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW

REVIEW ITEM: Additional Right-of-Way comments

STATUS OF REVIEW: INFO

REMARKS:

---

**From:** Archer, Suzie  
**Sent:** Friday, February 21, 2025 11:33 AM  
**To:** Development Review  
**Subject:** FW: AR 32205 / McGinley Landing Phase 1 Plat  
**Attachments:** 240984Plat Sheet 1 (Highlighted).pdf; 240984Plat Sheet 4 (Highlighted).pdf

**Suzie Archer**  
*Transportation Admin Manager*  
Office of the County Engineer  
Main: 352-671-8686  
[Empowering Marion for Success!](#)

---

**From:** Natasha Rampersad <admin@jchcg.com>  
**Sent:** Wednesday, February 19, 2025 3:32 PM  
**To:** Archer, Suzie <Suzie.Archer@marionfl.org>  
**Cc:** Chris Howson <Chris@jchcg.com>; Jim Tingler <jim@jchcg.com>  
**Subject:** AR 32205 / McGinley Landing Phase 1 Plat

**CAUTION: THIS MESSAGE IS FROM AN EXTERNAL SENDER**

This email originated from outside the organization. Do not click links, open attachments, or share any information unless you recognize the sender and know the content is safe. Report suspicious emails using the "Phish Alert" button in Outlook or contact the Helpdesk.

Good afternoon, Suzie,

I apologize but you're going to kill me... we need another favor. We were conducting another review for AR 32205 and had to make some changes to McGinley Landing Phase 1 Plat. All the reviewers just completed their review and I'm unable to re-upload the revisions. Below are the items being changed and attached are markups. I'd appreciate your guidance on the best course of action to ensure this does not delay the final plat recording of 3/18/25.

**General:**

- Removed duplicate word "section" in title bar on every sheet.

**Sheet 1:**

- Clarified street name, S.W. 49<sup>th</sup> CT RD, in Location Map.
- Revised Survey Notes 25-28 for clarity on the mortgage of record and separate instrument for joinder and consent.
- Added middle initial for Richard W. McGinley.
- Removed period after "LLC."

**Sheet 4:**

- Expanded viewport on the right, requiring additional curve table information (no data changed).

Please let me know if you have any questions.

Thanks,

## **Natasha Rampersad**

**JCH** Consulting Group, Inc.

426 SW 15<sup>th</sup> Street

Ocala, Florida 34471

**P** 352-405-1482

[admin@JCHcg.com](mailto:admin@JCHcg.com) | [www.JCHcg.com](http://www.JCHcg.com)

[Leave us a review on Google!](#)



*CONFIDENTIALITY NOTICE:* This email may contain confidential and privileged material for the sole use of the intended recipient(s). Any review, use, distribution or disclosure by others is strictly prohibited. If you have received this communication in error, please notify the sender immediately by email and delete the message and any file attachments from your computer. Thank you.



# Marion County Board of County Commissioners

## Office of the County Engineer

412 SE 25th Ave.  
Ocala, FL 34471  
Phone: 352-671-8686  
Fax: 352-671-8687

AR 32205

## DEVELOPMENT REVIEW PLAN APPLICATION

Date: 11/14/24

### A. PROJECT INFORMATION:

Project Name: McGinley Landing Phase 1

Parcel Number(s): Portion of 41200-056-13

Section 9 Township 17 Range 21 Land Use MR Zoning Classification PUD

Commercial  Residential  Industrial  Institutional  Mixed Use  Other

Type of Plan: FINAL PLAT

Property Acreage 53.94 Number of Lots 142 Miles of Roads 1.14

Location of Property with Crossroads SW HWY 484 and SW 57TH AVE RD

Additional information regarding this submittal: \_\_\_\_\_

### B. CONTACT INFORMATION (Check the appropriate box indicating the point for contact for this project. Add all emails to receive correspondence during this plan review.)

#### Engineer:

Firm Name: Tillman & Associates Contact Name: Jeff McPherson

Mailing Address: 1720 SE 16th Ave., Bldg 100 City: Ocala State: FL Zip Code: 34471

Phone # 352-387-4540 Alternate Phone # \_\_\_\_\_

Email(s) for contact via ePlans: JMcPherson@tillmaneng.com

#### Surveyor:

Firm Name: JCH Consulting Group, Inc. Contact Name: Christopher J. Howson

Mailing Address: 426 SW 15th Street City: Ocala State: FL Zip Code: 34471

Phone # 352-405-1482 Alternate Phone # 352-572-1254

Email(s) for contact via ePlans: Chris@JCHcg.com

#### Property Owner:

Owner: MGL DEVELOPMENT LLC Contact Name: Matthew P. Fabian

Mailing Address: 4349 SE 20th Street City: Ocala State: FL Zip Code: 34471

Phone # 352-239-0683 Alternate Phone # \_\_\_\_\_

Email address: mattpfabian@gmail.com

#### Developer:

Developer: MGL DEVELOPMENT LLC Contact Name: Matthew P. Fabian

Mailing Address: 4349 SE 20th Street City: Ocala State: FL Zip Code: 34471

Phone # 352-239-0683 Alternate Phone # \_\_\_\_\_

Email address: mattpfabian@gmail.com

Revised 6/2021

CLEAR FORM



# MCGINLEY LANDING PHASE 1

## (A PLANNED UNIT DEVELOPMENT)

A PORTION OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA

PLAT BOOK \_\_\_, PAGE \_\_

SHEET 1 OF 6

### DEVELOPER'S ACKNOWLEDGMENT AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT MGL DEVELOPMENT LLC A FLORIDA LIMITED LIABILITY COMPANY, AND 484 ROAD RUNNER RESOURCES, LLC, A FLORIDA LIMITED LIABILITY COMPANY, FEE SIMPLE OWNERS OF THE LAND DESCRIBED AND PLATED HEREIN AS "MCGINLEY NORTH PHASE 1" BEING IN MARION COUNTY, FLORIDA, HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATED AS SHOWN HERON AND DO HEREBY DEDICATE AS FOLLOWS:

TRACT "A" IS SHOWN ON THE PLAT AS S.W. 57TH AVENUE ROAD AND IS HEREBY RESERVED AS A PRIVATE ROAD FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS. THE DEVELOPER AND MASTER ASSOCIATION, INC. HEREBY GRANT AND RESERVE A PERPETUAL, NON-EXCLUSIVE PRIVATE EASEMENT OVER AND ACROSS TRACT "A" FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS IN FAVOR OF THE FOLLOWING: (A) THE DEVELOPER AND ITS DESIGNATED SUCCESSORS AND ASSIGNS AND INVITIES; (B) ALL PRESENT AND FUTURE OWNERS OF THE LOTS AND TRACTS SHOWN ON THIS PLAT AND THEIR RESPECTIVE INVITIES; (C) EACH NOT-FOR PROFIT ASSOCIATION FROM TIME TO TIME GRANTED JURISDICTION OVER ANY OF THE LANDS DESCRIBED IN THE PLAT. THE MASTER ASSOCIATION IS THE OPERATIONAL AND MAINTENANCE ENTITY FOR TRACT "A". THE DEVELOPER AND THE ASSOCIATION RESERVE THE RIGHT TO DEDICATE AND CONVEY TRACT "A" TO MARION COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, AS PROVIDED IN NOTE 24.

TRACT "B" SHOWN ON THE PLAT SHALL BE PRIVATE PROPERTY AND IS HEREBY RESERVED AS A PRIVATE ROAD FOR VEHICULAR, GOLF CART, AND PEDESTRIAN INGRESS AND EGRESS. TRACT "B" MAY ALSO BE USED FOR UTILITIES (SUBJECT TO NOTE 20 HERON). PRIVACY IMPROVEMENTS SUCH AS PRIVACY GATES, AND SIGNAGE TRACT "B" AND ANY IMPROVEMENTS THEREON SHALL NOT BE PART OF THE MARION COUNTY, FLORIDA PUBLIC TRANSPORTATION SYSTEM. TRACT "B" IS HEREBY DEDICATED TO THE "MCGINLEY LANDING HOMEOWNERS' ASSOCIATION, INC." ESTABLISHED FOR THIS SUBDIVISION AND THE "MCGINLEY LANDING HOMEOWNERS' ASSOCIATION, INC." SHALL BE THE OWNER OF THE PROPERTY FOR MAINTAINING AND MAINTAINING TRACT "B" AS PROVIDED IN NOTE 24.

ALL PUBLIC UTILITIES AND THEIR PERSONNEL PROVIDING SERVICES TO THE SUBDIVISION ARE GRANTED AN EASEMENT FOR ACCESS OVER, UPON AND ACROSS TRACT "A" AND TRACT "B". THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA SHALL HAVE NO RESPONSIBILITY, DUTY, OR LIABILITY WHATSOEVER REGARDING SUCH STREETS. MARION COUNTY IS GRANTED AN EASEMENT FOR EMERGENCY MAINTENANCE IN THE EVENT OF A LOCAL, STATE, OR FEDERAL STATE OF EMERGENCY WHEREIN THE DECLARATION INCLUDES THIS SUBDIVISION OR AN EMERGENCY WHEREIN THE HEALTH, SAFETY, OR WELFARE OF THE PUBLIC IS DEEMED TO BE AT RISK.

TRACTS "D", "E", "F", "G", "H", "I", "J", "K", "L" AND "M" ARE RESERVED AS DRAINAGE RETENTION, STORM DRAINAGE, UTILITIES, INGRESS AND EGRESS, OPEN SPACE, ACCESS, AND LANDSCAPING TO BE OWNED AND MAINTAINED BY THE ASSOCIATION. DRAINAGE RETENTION AREAS AND DRAINAGE EASEMENTS SHOWN HERON ARE HEREBY DEDICATED AS PRIVATE TO THE ASSOCIATION FOR THE CONSTRUCTION AND MAINTENANCE OF SUCH FACILITIES. MARION COUNTY IS GRANTED AN EASEMENT TO PERFORM EMERGENCY MAINTENANCE ON SAID TRACTS IN THE EVENT OF A LOCAL, STATE OR FEDERAL STATE OF EMERGENCY. THE DECLARATION OF EMERGENCY INCLUDES THIS SUBDIVISION, OR AN EMERGENCY WHEREIN THE HEALTH, SAFETY OR WELFARE OF THE PUBLIC IS DEEMED TO BE AT RISK.

TRACT "C" IS HEREBY DEDICATED PUBLICLY AS A LIFT STATION SITE TO BE CONVEYED IN FEE SIMPLE TITLE TO AND TO BE MAINTAINED BY MARION COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA.

NITHER THE EASEMENTS HERON GRANTED NOR THE LIMITATION HERON MADE SHALL CONSTITUTE A DEDICATION TO THE GENERAL PUBLIC OF MARION COUNTY AND NO OBLIGATION IS IMPOSED UPON THE COUNTY OR ANY OTHER PUBLIC BODY FOR IMPROVEMENT OR MAINTENANCE OF THE DRAINAGE FACILITIES OR EASEMENTS.

### WITNESSES:

WITNESS SIGNATURE \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

ADDRESS: 426 SW 15TH STREET, OCALA, FL 34471

DEVELOPER AND OWNER:  
MGL DEVELOPMENT, LLC, A FLORIDA LIMITED  
LIABILITY COMPANY

By: MATTHEW P. FABIAN, AS MANAGER  
DEVELOPER'S ADDRESS:  
4349 SE 20TH STREET  
OCALA, FL 34471

WITNESS SIGNATURE \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

ADDRESS: 426 SW 15TH STREET, OCALA, FL 34471

### NOTARY ACKNOWLEDGMENT:

STATE OF FLORIDA  
COUNTY OF MARION

THE FOREGOING DEVELOPER'S ACKNOWLEDGMENT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025 BY MATTHEW P. FABIAN, AS MANAGER OF MGL DEVELOPMENT, LLC ON BEHALF OF THE COMPANY.

NOTARY PUBLIC

PERSONALLY KNOWN OR PRODUCED IDENTIFICATION  
TYPE OF IDENTIFICATION PRODUCED: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

NOTARY SEAL: \_\_\_\_\_

### WITNESSES:

WITNESS SIGNATURE \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

ADDRESS: 426 SW 15TH STREET, OCALA, FL 34471

DEVELOPER AND OWNER:  
484 ROAD RUNNER RESOURCES, LLC, A  
FLORIDA LIMITED LIABILITY COMPANY

By: RICHARD W. MCGINLEY, AS MANAGER  
DEVELOPER'S ADDRESS:  
5700 SW HIGHWAY 484  
OCALA, FL 34473

WITNESS SIGNATURE \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

ADDRESS: 426 SW 15TH STREET, OCALA, FL 34471

### NOTARY ACKNOWLEDGMENT:

STATE OF FLORIDA  
COUNTY OF MARION

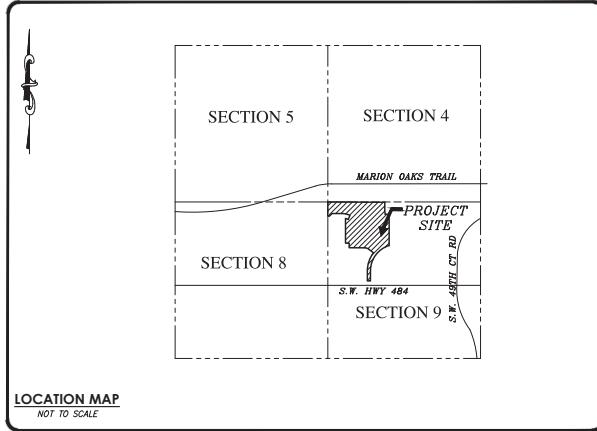
THE FOREGOING DEVELOPER'S ACKNOWLEDGMENT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025 BY RICHARD W. MCGINLEY, AS MANAGER OF 484 ROAD RUNNER RESOURCES, LLC ON BEHALF OF THE COMPANY.

NOTARY PUBLIC

PERSONALLY KNOWN OR PRODUCED IDENTIFICATION  
TYPE OF IDENTIFICATION PRODUCED: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

NOTARY SEAL: \_\_\_\_\_



LOCATION MAP  
NOT TO SCALE

STORMWATER RUNOFF GENERATED FROM THE IMPROVEMENTS ASSOCIATED WITH THIS PLAT ARE DISCHARGED INTO LANDS AS IDENTIFIED ON THE IMPROVEMENT PLANS AS APPROVED BY MARION COUNTY FOR THE DEVELOPMENT OF THIS SUBDIVISION.

### APPROVAL OF COUNTY OFFICIALS: DEVELOPMENT REVIEW COMMITTEE:

BY: \_\_\_\_\_ COUNTY ENGINEERING  
BY: \_\_\_\_\_ COUNTY FIRE SERVICES  
BY: \_\_\_\_\_ COUNTY GROWTH SERVICES  
BY: \_\_\_\_\_ COUNTY SURVEYOR  
BY: \_\_\_\_\_ COUNTY UTILITIES  
BY: \_\_\_\_\_ COUNTY BUILDING SAFETY

### CLERK OF THE COURT'S CERTIFICATE FOR ACCEPTANCE AND RECORDING:

I, CLERK OF THE CIRCUIT COURT OF MARION COUNTY, FLORIDA, DO HEREBY ACCEPT THAT THIS PLAT OF "MCGINLEY NORTH PHASE 1" FOR RECORDING THIS PLAT FOR RECORD FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025, AT: \_\_\_\_\_ A.M./P.M. AND RECORDED ON PAGE \_\_\_\_ OF PLAT BOOK \_\_\_\_ IN THE OFFICE OF THE CLERK OF CIRCUIT COURT OF MARION COUNTY, FLORIDA.

BY: GREGORY C. HARRELL  
CLERK OF THE CIRCUIT COURT

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS:  
THIS IS TO CERTIFY THAT ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025 THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA

BY: KATHY BRYANT, CHAIR  
BOARD OF COUNTY COMMISSIONERS

BY: GREGORY C. HARRELL  
CLERK OF THE CIRCUIT COURT



CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD
C1	138.35	985.00	008°02'50"	183.23
C2	90.34	485.00	010°40'20"	90.21
C3	270.90	900.00	017°14'47"	269.88
C4	888.12	900.00	056°32'22"	852.52
C14	284.60	950.00	017°59'33"	283.54
C181	290.08	950.00	017°29'43"	288.96

# MCGINLEY LANDING PHASE 1

## (A PLANNED UNIT DEVELOPMENT)

A PORTION OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA

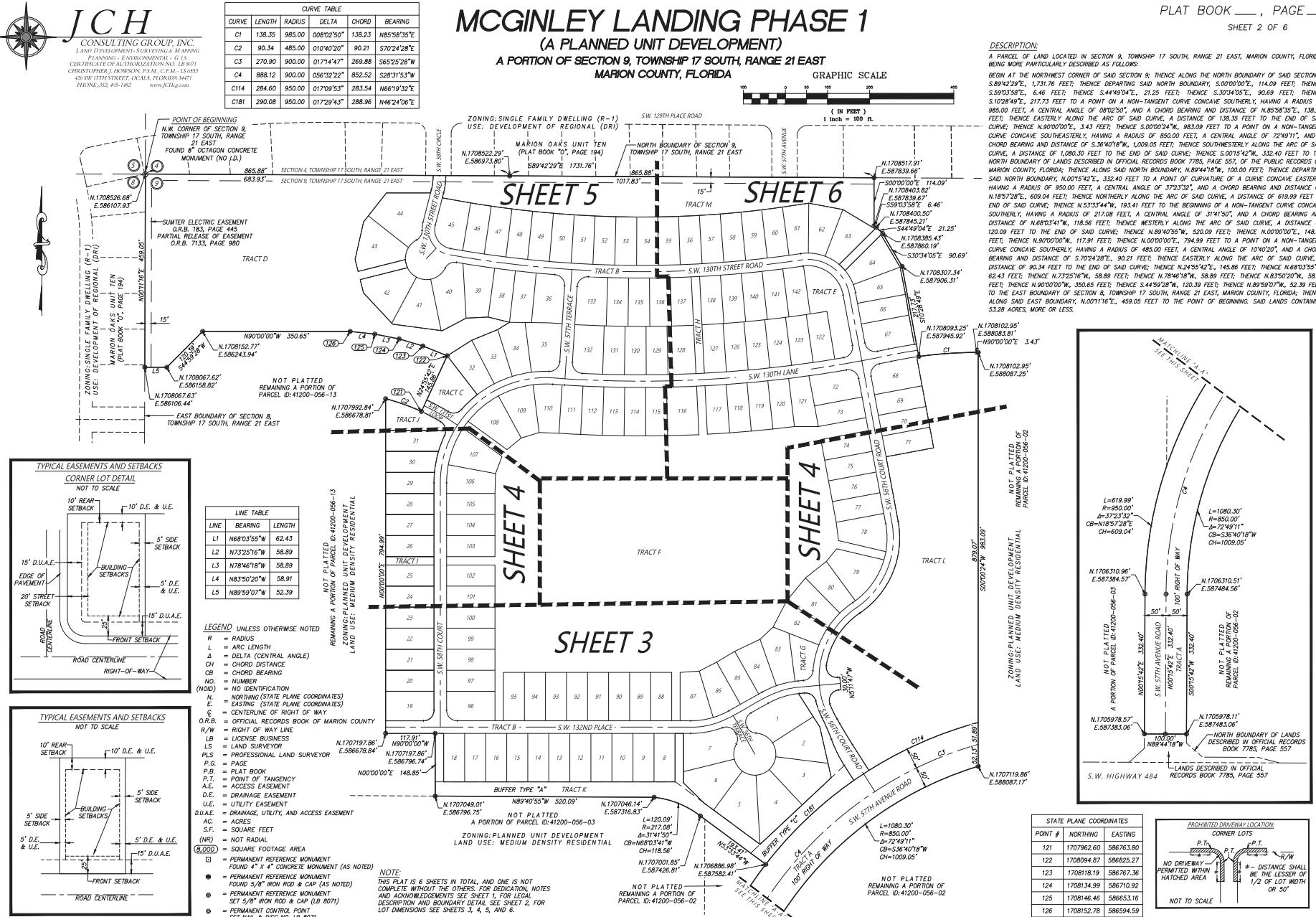
GRAPHIC SCALE

PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

SHEET 2 OF 6

### DESCRIPTION:

A PARCEL OF LAND LOCATED IN SECTION 9, TOWNSHIP 17 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGIN AT THE NORTHEAST CORNER OF SAID SECTION 9; THENCE ALONG THE NORTH BOUNDARY OF SAID SECTION 9, 344' 43" FEET, THENCE 3.44' 43" FEET, 21.85 FEET, THENCE 5.33' 14.07", 30.89 FEET, THENCE 5.10' 28.49", 27.73 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 985.00 FEET, A CENTRAL ANGLE OF 081°20'20", AND A CHORD BEARING AND DISTANCE OF N 85°58'35", 138.33 FEET, THENCE EASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 138.33 FEET TO THE END OF SAID CURVE; THENCE N 80°00'00", 3.43 FEET; THENCE S 00°00'24", 98.33 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 850.00 FEET, A CENTRAL ANGLE OF 72°49'11", AND A CHORD BEARING AND DISTANCE OF S 00°15'47", 133.40 FEET, THENCE ALONG THE ARC OF SAID CURVE, A DISTANCE OF 108.30 FEET TO THE END OF SAID CURVE; THENCE S 00°15'47", 133.40 FEET TO THE NORTH BOUNDARY OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 7785, PAGE 557, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA; THENCE ALONG SAID NORTH BOUNDARY, N 89°41'18", 100.00 FEET; THENCE DEPARTING SAID NORTH BOUNDARY, N 00°15'42", 332.40 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 950.00 FEET, A CENTRAL ANGLE OF 372°33'2", AND A CHORD BEARING AND DISTANCE OF N 185°27'28", 609.04 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 619.99 FEET TO END OF SAID CURVE; THENCE N 00°15'42", 332.40 FEET, THENCE ALONG THE ARC OF SAID CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 217.76 FEET, A CENTRAL ANGLE OF 314°51'10", AND A CHORD BEARING AND DISTANCE OF N 180°37'41", 118.56 FEET; THENCE N 00°00'00", 121.91 FEET; THENCE N 00°00'00", 120.69 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 485.00 FEET, A CENTRAL ANGLE OF 104°20'20", AND A CHORD BEARING AND DISTANCE OF S 72°28'28", 90.21 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 90.34 FEET TO THE END OF SAID CURVE; THENCE N 24°54'2", 145.86 FEET; THENCE N 60°03'55", 62.43 FEET; THENCE N 72°28'28", 125.72 FEET; THENCE N 78°46'10", 50.00 FEET; THENCE N 75°00'00", 125.00 FEET; THENCE N 80°00'00", 144.65 FEET; THENCE N 85°00'00", 120.39 FEET; THENCE N 89°40'56", 54.39 FEET TO THE EAST BOUNDARY OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA; THENCE ALONG SAID EAST BOUNDARY, N 00°11'16", 459.05 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTAINING 53.28 ACRES, MORE OR LESS.





JCH

**CONSULTING GROUP, INC.**  
LAND DEVELOPMENT, SURVEYING & MAPPING  
PLANNING • ENVIRONMENTAL • G.I.S.  
CERTIFICATE OF AUTHORIZATION NO. LB 8071  
CHRISTOPHER J. HOWSON, P.S.M., C.F.M. • LS 6535  
420 SW 15TH STREET, OCALA, FLORIDA 34471  
PHONE: (352) 405-1482 [www.CJHG.com](http://www.CJHG.com)

NOTE:  
THIS PLAT IS 6 SHEETS IN TOTAL, AND ONE IS NOT  
COMPLETE WITHOUT THE OTHERS. FOR DEDICATION, NOTES  
AND ACKNOWLEDGEMENTS SEE SHEET 1, FOR LEGAL  
DESCRIPTION AND BOUNDARY DETAIL SEE SHEET 2, FOR  
LOT DIMENSIONS SEE SHEETS 3, 4, 5, AND 6.

# **MCGINLEY LANDING PHASE 1**

**(A PLANNED UNIT DEVELOPMENT)**

A PORTION OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA

PLAT BOOK \_\_, PAGE \_\_

SHEET 3 OF 6



LEGEND UNLESS OTHERWISE NOTED

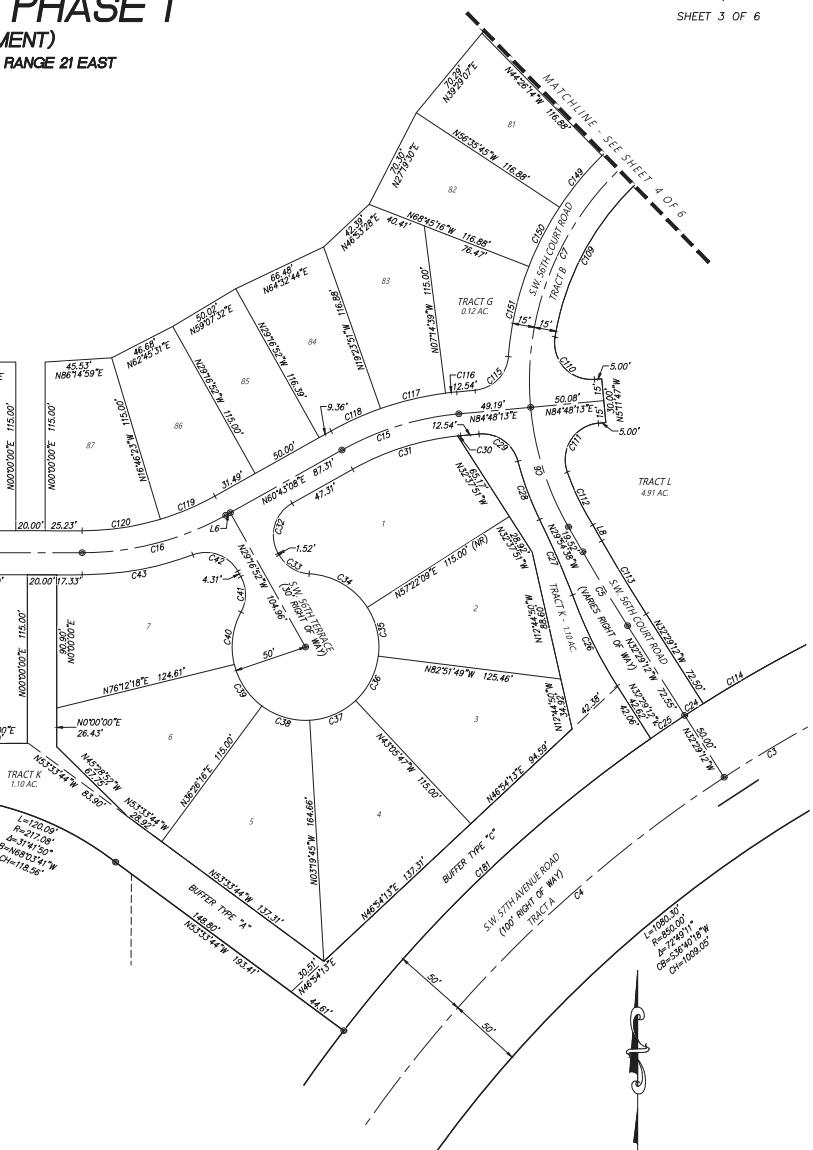
R = RADIUS  
 L = ARC LENGTH  
 $\Delta$  = DELTA (CENTRAL ANGLE)  
 CH = CHORD DISTANCE  
 CB = CHORD BEARING  
 NO. = NUMBER  
 (NOTE) = NO IDENTIFICATION  
 N. = NORTHING (STATE PLANE COORDINATES)  
 E. = EASTING (STATE PLANE COORDINATES)  
 C. = CENTERLINE (RIGHT OF WAY)  
 G.B. = GOVERNMENT RECORDS BOOK OF MARION COUNTY  
 R/W = RIGHT OF WAY LINE  
 LB = LICENSE BUSINESS  
 LS = LAND SURVEYOR  
 PLS = PROFESSIONAL LAND SURVEYOR  
 P.G. = PAGE  
 P.B. = PLATE BOOK  
 P.T. = POINT OF TANGENCY  
 A.E. = ACCESS EASEMENT  
 D.E. = DRAINAGE EASEMENT  
 U.E. = UTILITY EASEMENT  
 D.U.A.E. = DRAINAGE, UTILITY, AND ACCESS EASEMENT  
 AC. = ACRES  
 S.F. = SQUARE FEET  
 (NR) = NOT RADIAL  
**8,000** = SQUARE FOOT AREA  
 (1) = PERMANENT REFERENCE MONUMENT  
 FOUND 4" #8" IRON CONCRETE MONUMENT (AS NOTED)  
 (●) = PERMANENT REFERENCE MONUMENT  
 FOUND 5" #8" IRON ROD & CAP (AS NOTED)  
 (●) = PERMANENT REFERENCE MONUMENT  
 SET 5" #8" IRON ROD & CAP (LB 8071)  
 (●) = PERMANENT CONTROL POINT  
 SET 5" #8" IRON ROD & CAP (LB 8071)

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARINGS
C3	270.90	900.00	071°44'47"	269.88	S65°22'28"E
C4	888.12	900.00	056°32'22"	852.52	S28°31'53"E
C5	58.95	131.00	002°34'34"	58.94	N57°15'59"S
E6	86.20	277.00	024°42'50"	86.00	N73°01'30"E
C7	213.79	200.00	061°45'31"	203.76	N25°25'36"E
C15	84.00	77.00	024°05'05"	83.45	N27°44'46"E
C16	102.21	200.00	029°06'52"	101.70	N12°10'30"E
C24	15.00	950.00	000°54'17"	15.00	N57°17'22"S
C25	28.01	950.00	001°41'22"	28.01	N55°53'46"S
G6	69.13	313.32	012°38'31"	68.99	N25°53'46"E
C27	56.09	646.00	004°58'28"	56.07	N23°51'59"S
C28	42.51	215.00	011°19'47"	42.45	N02°27'19"E
C29	35.08	25.00	080°24'17"	32.77	N59°27'30"E
C30	2.07	185.00	000°38'32"	2.07	N84°28'30"E
C31	75.69	185.00	023°26'34"	75.17	N77°26'24"E
C32	39.27	25.00	089°59'59"	35.36	N54°34'08"E
C33	25.21	25.00	057°46'08"	24.15	N89°59'59"E
C34	47.49	50.00	054°25'10"	45.72	N59°30'26"E
C35	34.70	50.00	039°46'02"	34.07	N114°27'45"E
C36	34.70	50.00	039°46'02"	34.01	N27°01'12"E
C37	34.70	50.00	039°46'02"	34.01	N27°01'12"E

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELT. CHORD	BEARING	CHORD	CHORD
C38	34.70	50.00	03946'04"	34.01	N73°26'40"	50.00
C39	34.70	50.00	03946'02"	34.01	N73°40'00"	50.00
C40	36.90	50.00	04027'58"	36.07	N73°40'00"	50.00
C41	25.21	25.00	05476'09"	24.15	N00°23'00"	25.00
C42	35.46	25.00	08115'44"	32.56	N69°54'40"	25.00
C43	77.09	21.00	02032'37"	76.68	N79°43'00"	21.00
C44	39.27	25.00	09070'00"	35.36	N46°16'00"	25.00
C109	151.01	185.00	04646'16"	146.86	N52°39'00"	185.00
C110	45.59	25.00	10428'36"	39.53	N42°57'00"	25.00
C111	45.59	25.00	10428'39"	39.53	N42°57'00"	25.00
C112	40.06	185.00	01224'19"	39.98	N25°52'00"	185.00
C113	58.27	129.06	00234'34"	58.27	N31°17'00"	129.06
C114	28.64	95.00	01709'53"	28.54	N67°14'00"	95.00
C115	35.08	25.00	08024'21"	32.27	N44°36'00"	25.00
C116	7.68	215.00	00202'52"	7.68	N83°46'00"	215.00
C117	45.60	215.00	01209'12"	45.76	N70°20'00"	215.00
C118	37.09	215.00	00953'02"	37.04	N65°39'00"	215.00
C119	40.39	185.00	01203'10"	40.31	N70°13'00"	185.00
C120	54.16	185.00	01642'33"	53.96	N81°36'00"	185.00
C121	39.27	25.00	09070'00"	35.36	N45°00'00"	25.00
C122	45.62	215.00	01209'11"	45.54	N70°20'00"	215.00

LINE TABLE		
LINE	BEARING	LEN
L1	N68°03'55" W	62.
L2	N73°25'16" W	58.
L3	N78°46'18" W	58.
L4	N83°50'20" W	58.
L5	N89°59'07" W	52.
L6	N60°43'08" E	3.5
L7	N56°42'24" W	19.
L8	N29°18'14" W	12.

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C150	45.62	215.00	012°09'31"	45.54	N27°19'30"E
C151	63.22	215.00	016°50'53"	62.99	N12°49'18"E
C181	290.08	950.00	017°29'43"	288.96	N46°24'06"E



PREPARED BY: YCH CONSULTING GROUP, INC. 426 SW 15TH STREET, OCALA, FLORIDA 34471



GRAPHIC SCALE  
( IN FEET )  
1 inch = 40 ft.

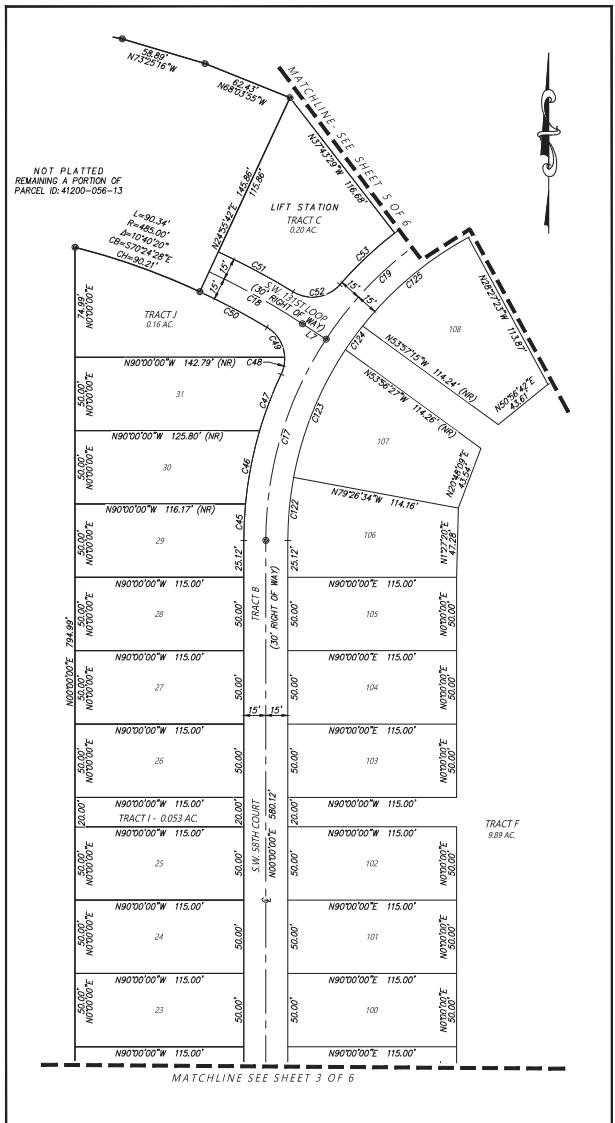
# MCGINLEY LANDING PHASE 1 (A PLANNED UNIT DEVELOPMENT)

A PORTION OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA

PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

SHEET 4 OF 6

NOTE:  
THIS PLAT IS 6 SHEETS IN TOTAL AND ONE IS NOT  
DRAWN. FOR COORDINATES, SECTIONAL NOTES  
AND ACKNOWLEDGEMENTS SEE SHEET 1. FOR LEGAL  
DESCRIPTION AND BOUNDARY DETAIL SEE SHEET 2. FOR  
LOT DIMENSIONS SEE SHEETS 3, 4, 5, AND 6.



CURVE TABLE

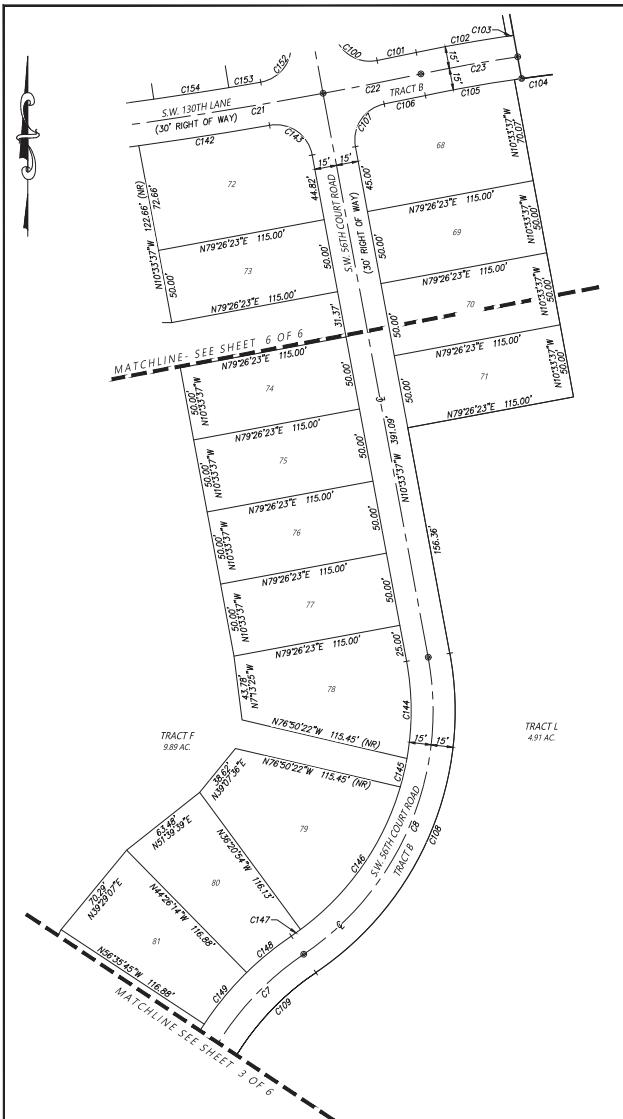
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C7	213.79	200.00	0011451°	203.76	N25°25'38"E
C8	232.52	200.00	0063641°	219.64	N22°44'44"E
C17	145.27	250.00	0337136°	143.23	N16°38'48"E
C18	73.00	500.00	0082154°	72.93	N60°53'21"W
C19	256.74	250.00	00605411°	253.40	N63°44'41"E
C21	708.41	286.00	014131°	706.60	N88°32'09"E
C22	68.00	286.00	0012144°	68.00	N78°45'31"E
C23	67.00	1000.00	0035019°	66.99	N79°59'49"E
C45	24.92	265.00	0052314°	24.91	N02°41'37"E
C46	51.00	265.00	0110134°	50.92	N10°54'02"E
C47	41.08	265.00	0085252°	41.03	N20°51'15"E
C48	12.01	25.00	0273119°	11.89	N11°32'01"E
C49	24.75	25.00	0564314°	23.75	N30°35'25"W
C50	51.79	485.00	0060706°	51.77	N62°00'45"W
C51	57.90	150.00	0082836°	57.87	N61°51'03"W
C52	35.00	25.00	00017233°	32.21	N87°55'55"E
C53	51.41	265.00	0110653°	51.33	N46°43'05"E
C100	38.62	25.00	00904846°	35.61	N55°58'00"W
C101	27.29	2845.00	00013259°	27.29	N78°21'08"E
C102	62.37	1015.00	0033115°	62.36	N79°50'16"E
C103	5.00	1015.00	0007657°	5.00	N81°44'22"E
C104	143.31	985.00	00820709°	143.18	N85°49'55"E
C105	61.66	985.00	0033512°	61.65	N79°52'15"E
C106	28.70	2875.00	0003419°	28.70	N78°21'49"E
C107	38.93	25.00	0891235°	35.11	N34°32'41"E
C108	249.96	215.00	0063641°	236.12	N22°44'44"E
C109	151.01	185.00	0464676°	146.86	N32°39'57"E
C122	43.30	235.00	0103326°	43.24	N05°16'43"E
C123	94.57	235.00	02370323°	93.93	N22°05'07"E
C124	19.96	235.00	0045217°	19.97	N36°02'57"E
C125	94.58	235.00	0237032°	93.94	N50°00'51"E
C142	90.17	2875.00	0014749°	90.17	N81°07'59"E
C143	39.32	25.00	0909033°	35.39	N51°12'24"W
C144	66.59	185.00	0203720°	66.23	N00°14'57"W
C145	20.01	185.00	00671150°	20.00	N13°09'38"E
C146	120.74	185.00	0372133°	118.60	N34°57'19"E
C147	7.75	185.00	0022358°	7.75	N54°51'05"E
C148	39.36	215.00	0102918°	39.30	N50°48'25"E
C149	45.62	215.00	0120931°	45.54	N39°29'01"E
C152	39.62	25.00	0094846°	35.61	N34°50'46"E
C153	22.09	2845.00	0002642°	22.09	N80°28'30"E
C154	51.82	2845.00	0010237°	51.82	N81°13'09"E

LEGEND UNLESS OTHERWISE NOTED

- R = RADIUS
- L = ARC LENGTH
- Δ = DELTA (CENTRAL ANGLE)
- CH = CHORD DISTANCE
- CB = CHORD BEARING
- NO. = NUMBER
- (NR) = NO IDENTIFICATION
- N. = NORTING (STATE PLANE COORDINATES)
- EASTING (STATE PLANE COORDINATES)
- R/W = RIGHT OF WAY
- R/W = RIGHT OF WAY LINE
- LB = LICENSE BUSINESS
- LS = LAND SURVEYOR
- PLS = PROFESSIONAL LAND SURVEYOR
- P.G. = PAGE
- P.B. = PLAT BOOK
- P.T. = POINT OF TANGENCY
- A.E. = ACCESS EASEMENT
- D.E. = DRAINAGE EASEMENT
- U.E. = UTILITY EASEMENT
- D.U. = DRAINAGE, UTILITY, AND ACCESS EASEMENT
- AC. = ACRES
- S.F. = SQUARE FEET
- (NR) = NOT RADIAL
- (S.F.) = SQUARE FOOTAGE AREA
- ① = PERMANENT REFERENCE MONUMENT  
FOUND 4" X 4" CONCRETE MONUMENT (AS NOTED)
- ② = PERMANENT REFERENCE MONUMENT  
FOUND 5/8" IRON ROD & CAP (AS NOTED)
- ③ = PERMANENT REFERENCE MONUMENT  
SET 3/8" IRON ROD & CAP (LB 8071)
- ④ = PERMANENT CONTROL POINT  
SET MAIL & DISC. NO. LB 8071

LINE TABLE

LINE	BEARING	LENGTH
L1	N68°33'55"E	62.43
L2	N73°25'16"W	58.89
L3	N78°46'16"W	58.89
L4	N83°50'20"W	58.91
L5	N89°59'07"W	52.39
L6	N60°43'08"E	3.54
L7	N56°42'24"W	19.75
L8	N29°18'44"W	12.52





JCH

CONSULTING GROUP, INC.  
LAND DEVELOPMENT, SURVEYING & MAPPING  
PLANNING • ENVIRONMENTAL • G.I.S.  
CERTIFICATE OF AUTHORIZATION NO. LB 8071  
CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553  
426 SW 15TH STREET, OCALA, FLORIDA 34471  
PHONE: (352) 405-1482 [www.RCH&P.com](http://www.RCH&P.com)

# MCGINLEY LANDING PHASE 1 (A PLANNED UNIT DEVELOPMENT)

A PORTION OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA

PLAT BOOK \_\_, PAGE \_\_

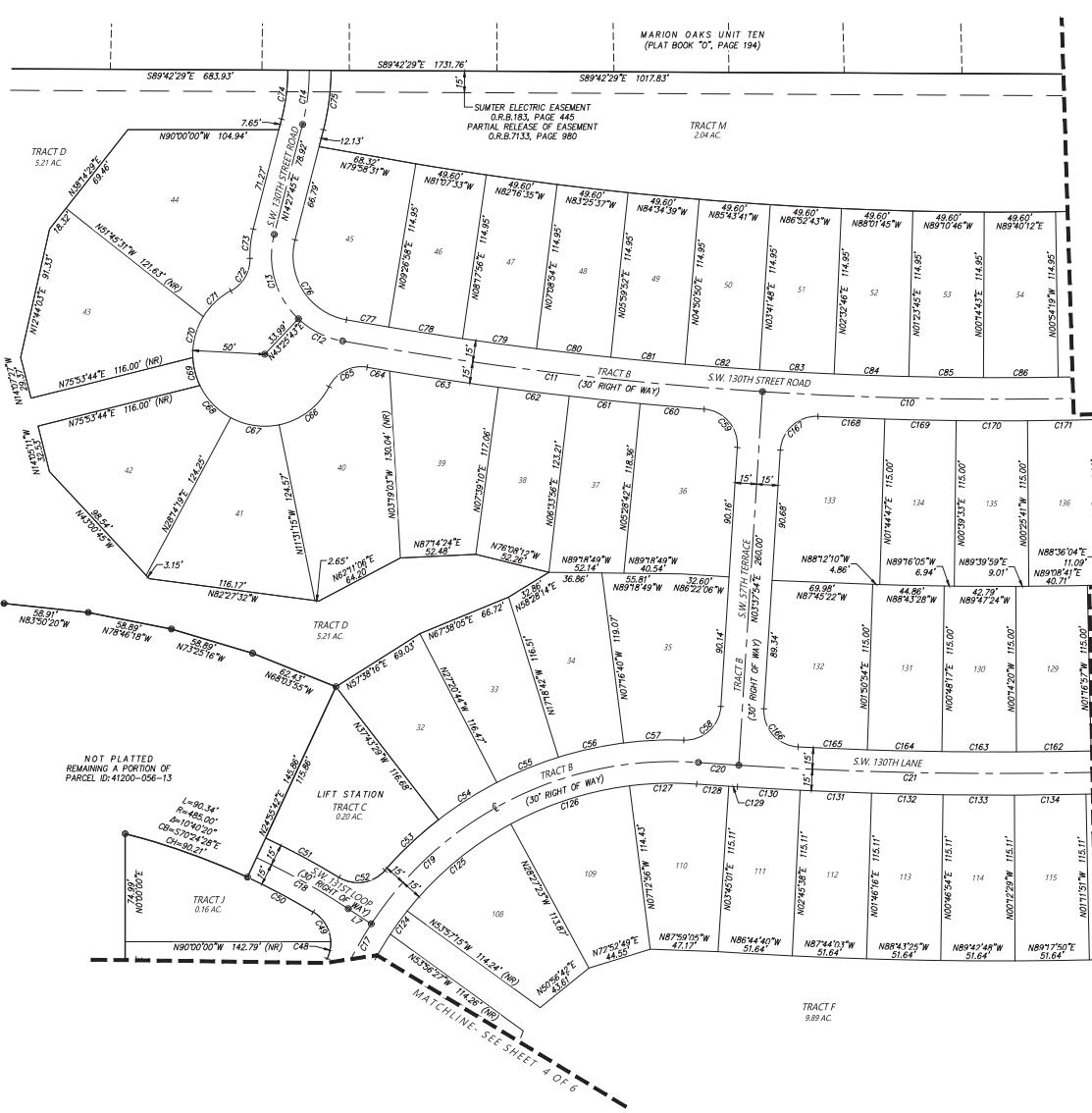
SHEET 5 OF 6

NOTE:  
THIS PLAT IS 6 SHEETS IN TOTAL, AND ONE IS NOT  
COMPLETE WITHOUT THE OTHERS. FOR DEDICATION, NOTES  
AND ACKNOWLEDGEMENTS SEE SHEET 1, FOR LEGAL  
DESCRIPTION AND BOUNDARY DETAIL SEE SHEET 2, FOR  
LOT DIMENSIONS SEE SHEETS 3, 4, 5, AND 6.

LEGEND UNLESS OTHERWISE NOTED

R = RADIUS  
 L = ARC LENGTH  
 A = AREA (CENTRAL ANGLE)  
 CH = CHORD (CHORD)  
 GB = CHORD BEARING  
 N. = NUMBER  
 (NOD) = NO IDENTIFICATION  
 N. = MARSHAL (STATE PLANE COORDINATES)  
 E. = EASTING (STATE PLANE COORDINATES)  
 E. = CENTERLINE OF RIGHT OF WAY  
 O.R.B. = OFFICIAL RECORDS BOOK OF MARION COUNTY  
 R/W = RIGHT OF WAY LINE  
 U = UTILITIES BUSINESS  
 LS = LINE AND SURVEYOR  
 PLS = PROFESSIONAL LAND SURVEYOR  
 P.G. = PAGE  
 P.B. = PLAT BOOK  
 P.F. = PRIVATE PROPERTY  
 A.E. = ACCESS EASEMENT  
 D.E. = DRAINAGE EASEMENT  
 U.E. = UTILITY EASEMENT  
 D.U.A.E. = DRAINAGE, UTILITY, AND ACCESS EASEMENT  
 A.C. = ACRES  
 S.F. = SQUARE FEET  
 (NR) = NOT RADIAL  
 (B.0000) = BOUNDARY FOOTAGE AREA  
 (P) = PERMANENT REFERENCE MONUMENT  
 FOUND "4" X "4" CONCRETE MONUMENT (AS NOTED)  
 (P) = PERMANENT REFERENCE MONUMENT  
 FOUND "5/8" IRON ROD & CAP (AS NOTED)  
 (P) = PERMANENT REFERENCE MONUMENT  
 SET "5/8" IRON ROD & CAP (LB 807)  
 (P) = PERMANENT REFERENCE MONUMENT  
 SET "5/8" IRON ROD & CAP  
 SET, MULCH & RING, CAP (LB 807)

CURVE TABLE					
PIPE	LENGTH	RADIUS	DELTA	CHORD	BEARING
73	20.52	75.00	015°40'33"	20.46	N03°29'29"E
74	34.33	135.75	014°29'28"	34.24	N071°30'27"E
75	41.75	165.75	014°25'59"	41.64	N071°46'E
76	74.10	45.00	094°21'60"	61.04	N32°47'24"E
77	28.85	2585.00	000°39'42"	28.85	N80°17'11"E
78	51.91	2585.00	001°09'02"	51.91	N80°17'33"E
79	51.91	2585.00	001°09'21"	51.91	N82°16'39"E
80	51.91	2585.00	001°09'02"	51.91	N83°25'37"E
81	51.91	2585.00	001°09'02"	51.91	N84°34'39"E
82	51.91	2585.00	001°09'02"	51.91	N85°43'41"E
83	51.91	2585.00	001°09'02"	51.91	N86°52'43"E
84	51.91	2585.00	001°09'02"	51.91	N80°45'45"E
85	51.91	2585.00	001°09'02"	51.91	N89°16'40"E
86	51.91	2585.00	001°09'02"	51.91	N89°40'12"E
124	19.98	23.00	004°52'17"	19.97	N30°02'57"E
125	94.58	25.00	023°03'32"	93.98	N05°01'37"E
126	87.12	23.00	0214°27'47"	86.62	N72°09'50"E
127	46.81	23.00	01124°43'47"	46.73	N82°22'59"E
128	22.39	2875.00	002°26'46"	22.39	N86°01'36"E
129	5.94	2875.00	002°07'06"	5.94	N86°18'27"E
130	43.71	2875.00	002°52'16"	43.71	N84°41'14"E
131	49.65	2875.00	003°59'22"	49.65	N84°47'37"E
132	49.65	2875.00	003°59'22"	49.65	N84°42'57"E
133	49.65	2875.00	003°59'22"	49.65	N84°42'48"E
134	49.65	2875.00	003°59'22"	49.65	N89°17'50"E
161	51.82	2845.00	00102°37'33"	51.82	N89°21'41"E
162	51.82	2845.00	00102°37'33"	51.82	N89°24'24"E
163	48.20	2845.00	00058'14"	48.20	N87°39'29"E
164	48.20	2845.00	00058'14"	48.20	N87°39'29"E
165	39.62	25.00	00904°54'46"	35.61	N41°46'29"E
166	38.99	25.00	00890'73"55"	35.09	N41°52'E
167	38.99	25.00	00890'73"55"	35.09	N41°52'E
168	46.43	2615.00	00100'01"46	46.43	N88°74'42"E
169	49.62	2615.00	00105'14"	49.62	N88°47'50"E
170	49.62	2615.00	00105'14"	49.62	N89°54'24"E
171	49.62	2615.00	00105'14"	49.62	N89°54'24"E



PREPARED BY: JCH CONSULTING GROUP, INC, 426 SW 15TH STREET, OCALA, FLORIDA 34471



The logo for JCH Consulting Group, Inc. It features the letters "JCH" in a large, bold, serif font. Below "JCH" is the text "CONSULTING GROUP, INC." in a smaller, bold, sans-serif font. Underneath that is "LAND DEVELOPMENT • SURVEYING & MAPPING" in a smaller, regular, sans-serif font. At the bottom of the logo is a horizontal line.

# MCGINLEY LANDING PHASE 1 (A PLANNED UNIT DEVELOPMENT)

A PORTION OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA

( IN FEET )  
1 inch = 40 ft.

**CONSULTING GROUP, INC.**  
LAND DEVELOPMENT, SURVEYING & MAPPING  
PLANNING • ENVIRONMENTAL • GIS  
CERTIFICATE OF AUTHORIZATION NO. LB 8071  
CHRISTOPHER J. HOWSON, P.S.M., C.F.A. • LS 6553  
426 SW 15TH STREET, ALEXANDRIA, FLORIDA 34471  
PHONE: (352) 405-1482 [www.JCHg.com](http://www.JCHg.com)

NOTE:  
THIS PLAT IS 6 SHEETS IN TOTAL, AND ONE IS NOT  
COMPLETE WITHOUT THE OTHERS. FOR DEDICATION, NOTES  
AND ACKNOWLEDGEMENTS SEE SHEET 1, FOR LEGAL  
DESCRIPTION AND BOUNDARY DETAIL SEE SHEET 2, FOR  
LOT DIMENSIONS SEE SHEETS 3, 4, 5, AND 6.

PLAT BOOK \_\_, PAGE  
SHEET 6 OF 6

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C9	153.38	100.00	09752°39"	138.78	N54°29'56"W
C10	547.69	2600.00	01204°10"	546.68	N8732°49"E
C21	708.41	2860.00	01411°31"	706.60	N86°32'09"E
C22	68.00	2860.00	01021°44"	68.00	N7845°31"E
C23	67.00	1000.00	00350°59"	66.39	N7532°49"E
C86	51.91	2585.00	00190°02"	51.91	N8940°12"E
C87	51.91	2585.00	00190°02"	51.91	N8317°10"E
C88	51.91	2585.00	00190°02"	51.91	N8722°08"E
C89	51.91	2585.00	00190°02"	51.91	N8617°06"E
C90	51.91	2585.00	00190°02"	51.91	N8504°04"E
C91	51.91	2585.00	00190°02"	51.91	N8353°02"E
C92	51.91	2585.00	00190°02"	51.91	N8246°00"E
C93	28.38	2585.00	00037°45"	28.38	N8523°37"E
C94	17.93	115.00	00856°04"	17.93	N8801°46"E
C95	40.77	115.00	02018°44"	40.56	N7920°50"E
C96	38.91	115.00	01923°50"	38.72	N7929°55"E
C97	20.03	115.00	00958°37"	20.00	N4449°04"E
C98	38.91	115.00	01923°57"	38.73	N3008°08"E
C99	18.93	115.00	00932°54"	18.91	N1503°07"E
C100	39.62	25.00	09048°46"	35.61	N5558°00"W
C101	27.29	2845.00	00323°59"	27.29	N7812°01"E
C102	62.37	1015.00	00331°51"	62.38	N7950°16"E
C103	5.00	1015.00	00076°57"	5.00	N8144°22"E
C104	143.31	985.00	00802°09"	143.18	N8545°53"E
C105	61.65	985.00	00335°12"	61.63	N7952°15"E
C106	28.70	2875.00	00034°19"	28.70	N7821°49"E
C107	38.93	25.00	08912°35"	35.11	N3402°41"E
C134	49.65	2875.00	00059°22"	49.65	N8917°50"E
C135	71.49	2875.00	00125°29"	71.49	N8703°24"E
C136	20.00	2875.00	00023°55"	20.00	N8710°42"E
C137	50.32	2875.00	00100°27"	50.32	N8828°32"E
C138	49.65	2875.00	00059°22"	49.65	N8526°37"E
C139	49.65	2875.00	00059°22"	49.65	N8429°15"E
C140	49.65	2875.00	00059°22"	49.65	N8329°52"E
C141	48.76	2875.00	00058°18"	48.75	N8231°02"E
C142	90.17	2875.00	00147°49"	90.17	N8107°59"E
C143	39.32	25.00	09063°35"	35.39	N5512°24"E
C152	39.62	25.00	09048°46"	35.61	N3450°46"E
C153	22.09	2845.00	00026°42"	22.09	N8028°30"E
C154	51.82	2845.00	00102°37"	51.82	N8110°39"E
C155	51.82	2845.00	00102°37"	51.82	N8215°47"E
C156	51.82	2845.00	00102°37"	51.82	N8318°19"E
C157	51.82	2845.00	00102°37"	51.82	N8421°01"E
C158	51.82	2845.00	00102°37"	51.82	N8523°08"E
C159	52.70	2845.00	01034°41"	52.70	N8626°47"E
C160	20.00	2845.00	00024°10"	20.00	N8710°42"E
C161	66.42	2845.00	00120°15"	66.42	N8802°25"E
C162	51.82	2845.00	01023°37"	51.82	N8917°41"E
C163	49.62	2815.00	00105°14"	49.62	N8910°42"E
C172	49.62	2615.00	0105°14"	49.62	N8756°28"E
C173	20.00	2615.00	00028°18"	20.00	N8710°42"E
C174	49.62	2615.00	00105°14"	49.62	N8824°57"E
C175	49.62	2615.00	00105°14"	49.62	N8519°43"E
C176	49.62	2615.00	00105°14"	49.62	N8474°29"E
C177	49.62	2615.00	00105°14"	49.62	N8309°15"E
C178	47.84	2615.00	01022°34"	47.84	N8205°11"E
C179	1.97	85.00	00119°34"	1.97	N8213°32"E
C180	128.40	85.00	00833°04"	116.54	N5503°09"W