

August 6, 2025

PROJECT NAME: NSC HWY 27 W
PROJECT NUMBER: 2024100001
APPLICATION: MAJOR SITE PLAN #32055

- 1 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: 6.13.10.B - Copy of NPDES Permit or NOI
STATUS OF REVIEW: INFO
REMARKS: Please provide a copy of the NPDES permit or NOI prior to construction.
- 2 DEPARTMENT: ENGDRN - STORMWATER REVIEW
REVIEW ITEM: Copy of District Permit (County Interest)
STATUS OF REVIEW: INFO
REMARKS: Please provide a copy of the District permit prior to construction.
- 3 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: 2.12.4.K - List of approved waivers, their conditions, and the date of approval
STATUS OF REVIEW: INFO
REMARKS: 10/18/24-add waivers if requested in future
- 4 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: Additional Development Review Comments
STATUS OF REVIEW: INFO
REMARKS: After approval, plans will be electronically stamped by the County. The applicant will receive an email indicating that approved plans are available for download and are located in the ePlans project Approved folder. For Development Review submittals, with the exception of Final Plats and Minor Site Plans, applicants are required to print, obtain required signatures, and sign and seal two 24"x 36" sets of the electronically stamped approved plan and deliver them to the Office of County Engineer, Development Review Section, located at 412 SE 25th Avenue Ocala, FL 34471. Upon receipt, a development order will be issued. Until such time as that development order is issued, the project does not have final approval and construction, if applicable, shall not commence. For plans requiring As-Builts, As-Builts and associated documentation shall be submitted on paper in accordance with current county requirements.
- 5 DEPARTMENT: UTIL - MARION COUNTY UTILITIES
REVIEW ITEM: Utilities Plan Review Fee per Resolution 15-R-583 - payable to Marion County Utilities
STATUS OF REVIEW: INFO
REMARKS: 7/29/25 - Fee for this review \$130.00 Previous Comment: \$130 remains unpaid as of 1/29/25 review
- 6 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REVIEW ITEM: Additional Health comments
STATUS OF REVIEW: INFO
REMARKS: Central Water/ Central Sewer
- 7 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW
REVIEW ITEM: 2.12.4.L(5)/5.7 - Wellhead Protection - P/S/T Zones Shown/Listed?
STATUS OF REVIEW: INFO
REMARKS: Defer to MCU.

- 8 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW
REVIEW ITEM: 2.12.9/6.12.2.B - Comp Plan Future Thoroughfares R/W Provided (TE Map)?
STATUS OF REVIEW: INFO
REMARKS: Defer to OCE.
- 9 DEPARTMENT: 911 - 911 MANAGEMENT
REVIEW ITEM: 2.12.28 - Correct road names supplied
STATUS OF REVIEW: INFO
REMARKS: Please be advised the official road name is NW Blitchton Road. The road name changes from NW Blitchton Rd to N US HWY 27 at the southwest corner of this parcel.
- 10 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: 2.12.32 - Modified Environmental Assessment for Listed Species (LDC 6.5.4) -OR- EALS Exemption Application (LDC 6.5.3) submitted (including habitat assessment as necessary per LDC 6.6.4)
STATUS OF REVIEW: INFO
REMARKS: 1/30/25: No EALS provided for review, please upload.
Please provide an environmental assessment for listed species consistent with LDC section 6.5.4

4/17/25: Staff received the environmental assessment authored by Ray and Associates dated 2/7/25. This has been transmitted applicable state agencies. Please follow the recommendations of your environmental consultants and applicable agencies.
- 11 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: 4.4.4 -Sign (provisions for advertising signage), if it is a multi occupancy complex like shopping centers they must submit a master sign plan.
STATUS OF REVIEW: INFO
REMARKS: Will there be a sign? if so, please show on the plan and label the setbacks and dimensions.
- 12 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: 2.12.27 - Show location of outside storage areas
STATUS OF REVIEW: INFO
REMARKS: all outside storage is required to be screened in addition to the buffer.
- 13 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW
REVIEW ITEM: Major Site Plan
STATUS OF REVIEW: INFO
REMARKS: --IF APPLICABLE--
Sec. 2.18.1.I - Show connections to other phases.
Sec.2.19.2.H – Legal Documents
Legal documents such as Declaration of Covenants and Restrictions, By-Laws, Articles of Incorporation, ordinances, resolutions, etc.
Sec. 6.3.1.B.1 – Required Right of Way Dedication (select as appropriate)
For Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated for the use and benefit of the public."
Sec. 6.3.1.B.2 – Required Right of Way Dedication
For Non-Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated privately to the [entity name]. All public authorities and their personnel providing services to the subdivision are granted an easement for access. The Board of County Commissioners of Marion County, Florida, shall have no responsibility, duty, or liability whatsoever regarding such streets. Marion County is granted an easement for emergency maintenance in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."

Sec. 6.3.1.D.3 - Cross Access Easements

For Cross Access Easements. "All parallel access easements shown on this plat are hereby dedicated for the use and benefit of the public, and maintenance of said easements is the responsibility of [entity name]."

Sec. 6.3.1.C.1 - Utility Easements (select as appropriate)

"[All utility easements shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction, installation, maintenance, and operation of utilities by any utility provider."

Sec. 6.3.1.C.2 – Utility Easements

"[All utility tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."

Sec.6.3.1.D(c)(1)(2)(3) - Stormwater easements and facilities, select as appropriate:

1. "[All stormwater and drainage easements as shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction and maintenance of such facilities."
2. "[All stormwater management tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."
3. When any stormwater easement and/or management tract is not dedicated to the public or Marion County directly, the following statement shall be added to the dedication language: "Marion County is granted the right to perform emergency maintenance on the [stormwater easement and/or management tract, complete accordingly] in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."

Sec.6.3.1.D(f) –

If a Conservation Easement is required the following shall be provided: "A conservation easement [as shown or on tract and identify the tract, complete accordingly] is dedicated to [the Board of County Commissioners of Marion County, Florida or entity name, if not Marion County] for the purpose of preservation of [listed species, habitat, Karst feature and/or native vegetation, complete accordingly]."



Marion County Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave.
Ocala, FL 34471
Phone: 352-671-8686
Fax: 352-671-8687

AR 32055

DEVELOPMENT REVIEW PLAN APPLICATION

Date: 09/30/2024

A. PROJECT INFORMATION:

Project Name: NSC HWY 27 W

Parcel Number(s): 21602.000.00

Section 04 Township 15 Range 21 Land Use GRAZ LAND Zoning Classification B2/PUD

Commercial Residential Industrial Institutional Mixed Use Other _____

Type of Plan: MAJOR SITE PLAN

Property Acreage +/- 18.98 Number of Lots _____ Miles of Roads _____

Location of Property with Crossroads FROM I75 HEAD WEST ON SR 27 for +/- 1.44 MILES, SITE ON RIGHT

Additional information regarding this submittal: _____

B. CONTACT INFORMATION *(Check the appropriate box indicating the point for contact for this project. Add all emails to receive correspondence during this plan review.)*

Engineer:

Firm Name: DAVIS DINKINS ENGINEERING, P.A. Contact Name: DAVIS DINKINS

Mailing Address: 125 NE 1ST AVE., #2 City: OCALA State: FL Zip Code: 34470

Phone # 352.854.5961 Alternate Phone # _____

Email(s) for contact via ePlans: davis@dinkinsengineering.com

Surveyor:

Firm Name: _____ Contact Name: _____

Mailing Address: _____ City: _____ State: _____ Zip Code: _____

Phone # _____ Alternate Phone # _____

Email(s) for contact via ePlans: _____

Property Owner:

Owner: HIGHWAY 27 WEST, LLC Contact Name: TODD RUDNIANYN

Mailing Address: 2330 NE 8TH ROAD City: OCALA State: FL Zip Code: 34470

Phone # 352.239.1555 Alternate Phone # _____

Email address: toddr@neighborhoodstorage.com

Developer:

Developer: _____ Contact Name: _____

Mailing Address: _____ City: _____ State: _____ Zip Code: _____

Phone # _____ Alternate Phone # _____

Email address: _____

Revised 6/2021

CLEAR FORM

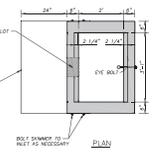
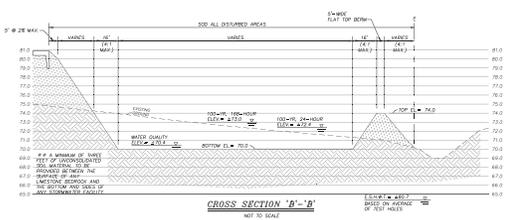
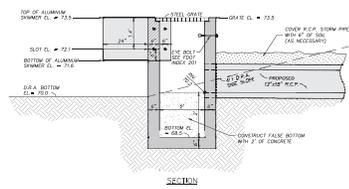
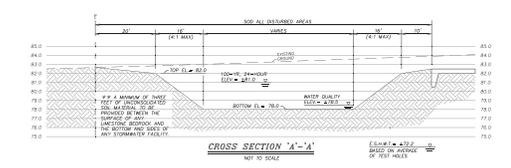
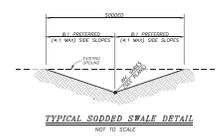
Empowering Marion for Success

marionfl.org

DATE	DESCRIPTION
07-14-2015	ISSUE FOR PERMIT
08-11-2015	REVISED PER PERMIT COMMENTS
10-14-2015	REVISED PER PERMIT COMMENTS
11-11-2015	REVISED PER PERMIT COMMENTS
02-23-2016	REVISED PER PERMIT COMMENTS

MAJOR SITE PLAN - DRAINAGE DETAILS
NEIGHBORHOOD STORAGE
PARCEL# 21602-000-00
 MARION COUNTY, FLORIDA

NO. OF SHEETS	3
SHEET NO.	C3
DATE	07-14-2015
BY	DAVID BRADY
CHECKED BY	DAVID BRADY
APPROVED BY	DAVID BRADY
SCALE	AS SHOWN

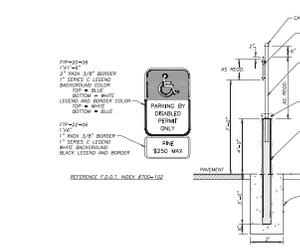
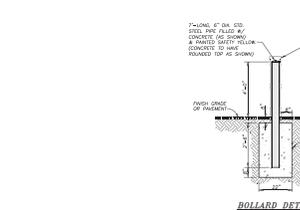
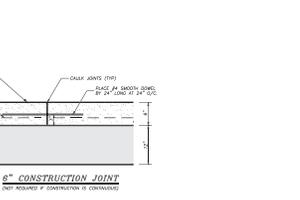
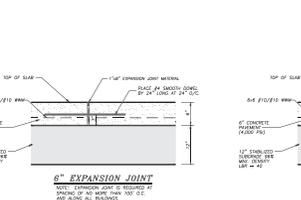
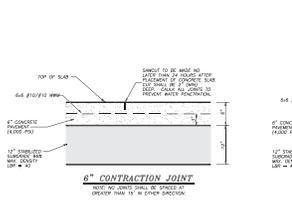
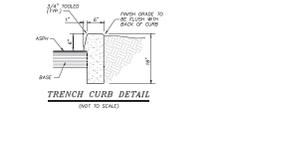
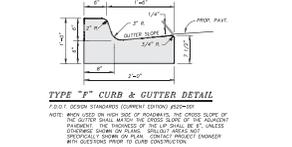
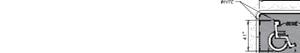
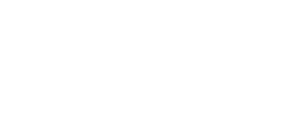
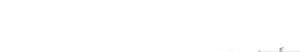
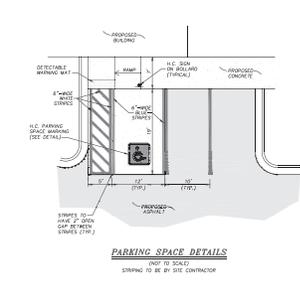
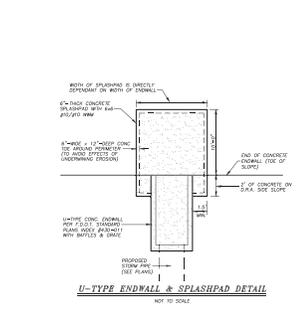
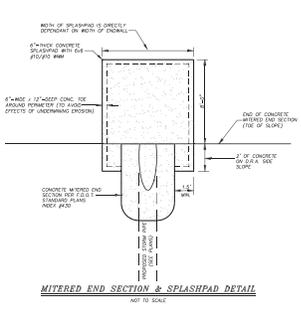
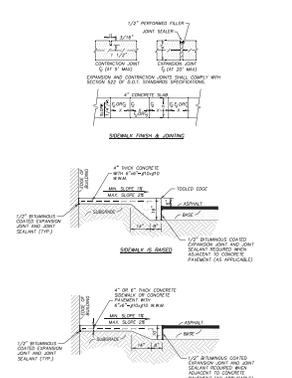


1. ALL DIMENSIONS ARE IN FEET AND INCHES UNLESS OTHERWISE NOTED.
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 3. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
 4. ALL DIMENSIONS ARE TO SURFACE UNLESS OTHERWISE NOTED.
 5. ALL DIMENSIONS ARE TO BOTTOM UNLESS OTHERWISE NOTED.
 6. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
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 8. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
 9. ALL DIMENSIONS ARE TO SURFACE UNLESS OTHERWISE NOTED.
 10. ALL DIMENSIONS ARE TO BOTTOM UNLESS OTHERWISE NOTED.

DATE	12/11/13
BY	DAVID BARNHART
REVISION	1. REVISED ISSUE
DATE	12/11/13
BY	DAVID BARNHART
REVISION	2. REVISED ISSUE
DATE	12/11/13
BY	DAVID BARNHART
REVISION	3. REVISED ISSUE

MAJOR SITE PLAN - LAYOUT DETAILS
NEIGHBORHOOD STORAGE
PARCEL # 21602-000-00
 MARION COUNTY, FLORIDA

DATE	12/11/13
BY	DAVID BARNHART
REVISION	1. REVISED ISSUE
DATE	12/11/13
BY	DAVID BARNHART
REVISION	2. REVISED ISSUE
DATE	12/11/13
BY	DAVID BARNHART
REVISION	3. REVISED ISSUE



DELETED



DAVIS ENGINEERS & ARCHITECTS, P.A.
 ENGINEERS & ARCHITECTS
 125 NE 1st Street
 Suite 200
 Ft. Lauderdale, FL 33301
 Phone: (305) 554-5810

NO.	DATE	DESCRIPTION
1	10-14-24	REVISION
2	01-29-25	REVISION
3	01-29-25	REVISION

MAJOR SITE PLAN - UTILITY PLAN & PROFILE
 NEIGHBORHOOD STORAGE
 PARCEL# 21602-000-00
 MARION COUNTY, FLORIDA

FOR THE DESIGNER'S USE ONLY
 THIS SHEET IS A PRELIMINARY DESIGN AND SHOULD NOT BE USED FOR CONSTRUCTION OR FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF THE DESIGNER.
 ANY CHANGES TO THIS SHEET MUST BE APPROVED BY THE DESIGNER.
 THE DESIGNER ASSUMES NO LIABILITY FOR ANY DAMAGE OR INJURY RESULTING FROM THE USE OF THIS SHEET.
 SHEET C9 OF C16

DELETED

FOR THE USE OF THE ENGINEER ONLY
NO PART OF THIS DOCUMENT IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER.

SHEET C10 OF C18

MAJOR SITE PLAN - UTILITY PLAN & PROFILE
NEIGHBORHOOD STORAGE
PARCEL# 21602-000-00
MARION COUNTY, FLORIDA

NO.	REVISION	DATE
1	REVISED ISSUE	10-14-24
2	NEW SUBSTANTIAL REVIEW	01-29-25

DAVIS BRUNING ENGINEERS, P.A.
CORPORATE OFFICE
125 NE 1st Street
Fort Lauderdale, FL 33301
Phone: (305) 554-5810
Fax: (305) 554-5811

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125 NE 1st Street
Gainesville, FL 32601
Phone: (352) 352-5810
www.gainesville.com

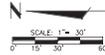
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CHECKED: [unreadable]
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MAJOR SITE PLAN - UTILITY PLAN & PROFILE
NEIGHBORHOOD STORAGE
PARCEL# 21602-000-00
MARION COUNTY, FLORIDA

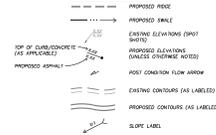
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PRELIMINARY
FOR OFFICIAL USE ONLY

IMPORTANT!
 PRIOR TO CONSTRUCTION CONTRACTOR IS TO LOCATE ALL UTILITIES AND CONDUITS TO AVOID DAMAGE AND INTERFERENCE. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL INFORMATION IS ACCURATE AND COMPLETE. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL INFORMATION IS ACCURATE AND COMPLETE. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL INFORMATION IS ACCURATE AND COMPLETE.

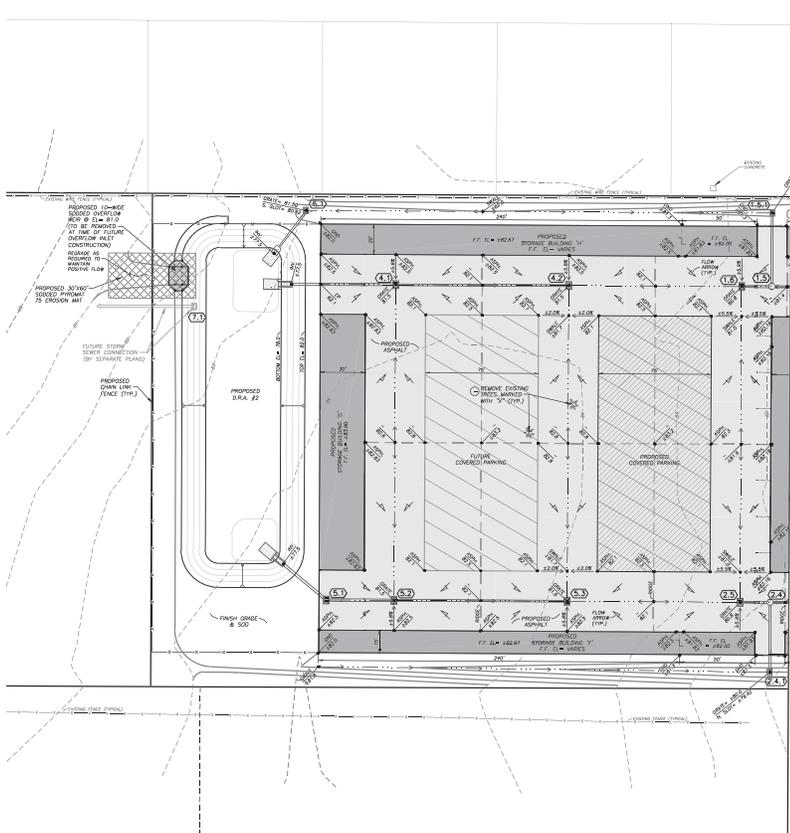


GRADING LEGEND:



NOTES TO PAVING/SITE CONTRACTOR:

- ADHERE TO GRADES SHOWN FOR HANDICAP SPACES WHICH SHOULD NOT EXCEED 1/4" UP OR DOWN SLOPE IN ANY DIRECTION. SEE GRADES FOR ELEVATIONS.
- ADHERE TO GRADES SHOWN FOR CONCRETE DECKS WHICH SHOULD NOT EXCEED 0.2% (1/8") CROSS SLOPE, OR 0.3% (1/32") RUNNING SLOPE.
- ADHERE TO GRADES SHOWN FOR CONCRETE RAMPS WHICH SHOULD NOT EXCEED 0.2% (1/8") CROSS SLOPE, OR 0.3% (1/32") RUNNING SLOPE.
- ADHERE TO GRADES SHOWN FOR CONCRETE LANDINGS WHICH SHOULD NOT EXCEED 0.2% (1/8") CROSS SLOPE, OR 0.3% (1/32") RUNNING SLOPE.



PROPOSED STORM SEWER DATA

NUMBER	STRUCTURE	GRADE DL	IN. DL	NUMBER	IN. DL	R.C.P. STORM PIPE	E. SLOPE
1.1	MANHOLE	11.0	18"	1.1	11.0	18"	0.01
1.2	MANHOLE	10.5	18"	1.2	10.5	18"	0.01
1.3	MANHOLE	10.0	18"	1.3	10.0	18"	0.01
1.4	MANHOLE	9.5	18"	1.4	9.5	18"	0.01
1.5	MANHOLE	9.0	18"	1.5	9.0	18"	0.01
1.5.1	MANHOLE	8.5	18"	1.5.1	8.5	18"	0.01
1.6	MANHOLE	8.0	18"	1.6	8.0	18"	0.01
2.1	MANHOLE	7.5	18"	2.1	7.5	18"	0.01
2.1.1	MANHOLE	7.0	18"	2.1.1	7.0	18"	0.01
2.2	MANHOLE	6.5	18"	2.2	6.5	18"	0.01
2.3	MANHOLE	6.0	18"	2.3	6.0	18"	0.01
2.4	MANHOLE	5.5	18"	2.4	5.5	18"	0.01
2.4.1	MANHOLE	5.0	18"	2.4.1	5.0	18"	0.01
2.5	MANHOLE	4.5	18"	2.5	4.5	18"	0.01
3.1	MANHOLE	4.0	18"	3.1	4.0	18"	0.01
3.2	MANHOLE	3.5	18"	3.2	3.5	18"	0.01
4.1	MANHOLE	3.0	18"	4.1	3.0	18"	0.01
4.2	MANHOLE	2.5	18"	4.2	2.5	18"	0.01
5.1	MANHOLE	2.0	18"	5.1	2.0	18"	0.01
5.2	MANHOLE	1.5	18"	5.2	1.5	18"	0.01
5.3	MANHOLE	1.0	18"	5.3	1.0	18"	0.01
6.1	MANHOLE	0.5	18"	6.1	0.5	18"	0.01
7.1	MANHOLE	0.0	18"	7.1	0.0	18"	0.01
8.1	MANHOLE	-0.5	18"	8.1	-0.5	18"	0.01
8.2	MANHOLE	-1.0	18"	8.2	-1.0	18"	0.01
9.1	MANHOLE	-1.5	18"	9.1	-1.5	18"	0.01

- INDICATES EDGE OF INLET ELEVATION AT EDGE OF PAVEMENT.
 IF PAVEMENT OPTION IS TO BE CONSTRUCTED AT THE DEVELOPMENT TO THE NORTH AND SOUTH OF EXISTING HIGHWAY.
- STORM SEWER NOTES:**
- STORM SEWER IS DESIGNED FOR A 24-HR STORM EVENT.
 - ALL INLETS SHALL BE PROTECTED WITH ALL CONTROL PRODUCTS FROM "SLOTTED INLET" OR "STANDY PRODUCTS" (SEE SPEC FOR NEW PAVING OPERATIONS) ARE LIMITED.
 - IT IS THE RESPONSIBILITY OF THE MANUFACTURER TO PROVIDE ALTERNATE B STRUCTURE BOTTOMS AS NEEDED AND PER LOCAL ENGINEERING PRACTICES.
 - MANHOLE AND CONNECTIONS TO BE PER F.D.D. STANDARD PLANS AND SPECIFICATIONS.
 - ALL STORM SEWER TO BE CONSTRUCTED PER F.D.D. STANDARD PLANS AND SPECIFICATIONS, AND PER LOCAL ENGINEERING PRACTICES.

PAVING CONTRACTOR
 NAME: _____
 ADDRESS: _____
 PHONE: _____
 DATE: _____

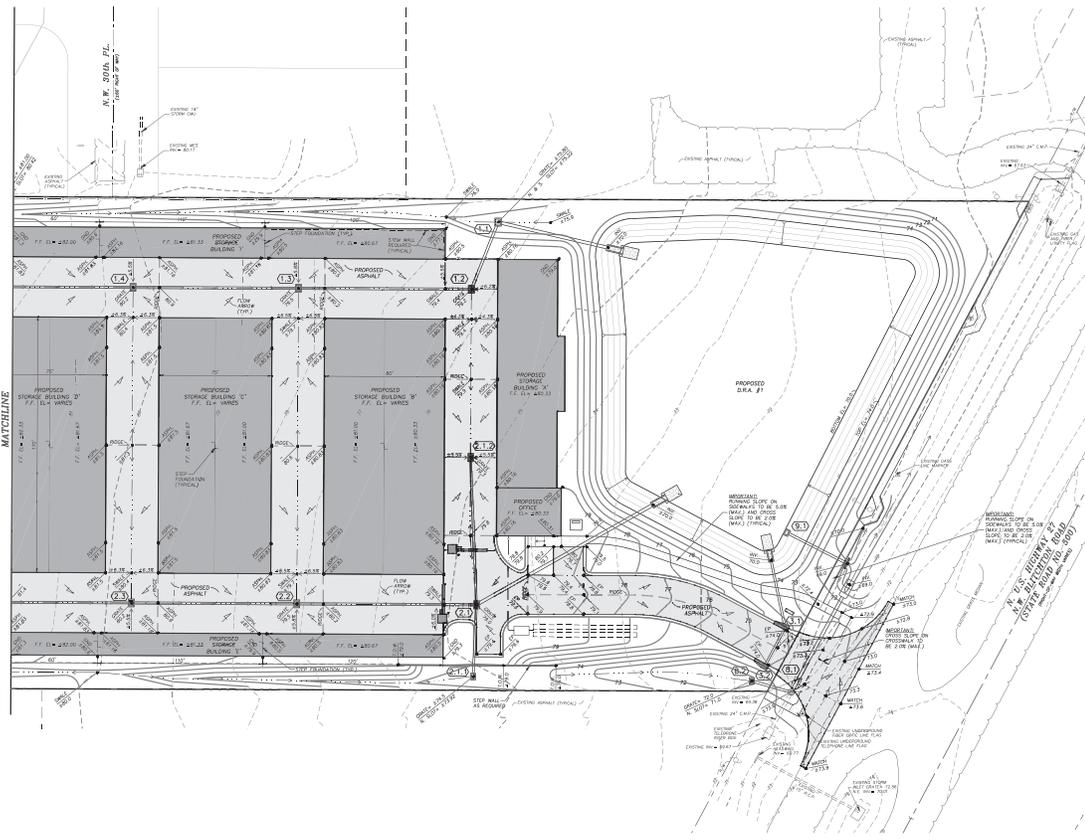
REVISIONS

NO.	DATE	DESCRIPTION
1	10-14-24	ISSUE FOR PERMIT
2	10-14-24	ISSUE FOR PERMIT
3	10-14-24	ISSUE FOR PERMIT

MAJOR SITE PLAN - GRADING
NEIGHBORHOOD STORAGE
PARCEL# 21602-000-00
 MARION COUNTY, FLORIDA

DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 APPROVED BY: _____
 TITLE: _____

IMPORTANT!
 PRIOR TO CONSTRUCTION, CONTRACTOR IS TO LOCATE ALL UTILITIES INCLUDING 2011-2002 TO VERIFY LOCATION AND DEPTHS AND CONTACT UTILITY OWNERS WITH LOCATION INFORMATION. IT MAY BE NECESSARY TO REMOVE WEIGHT AND/OR RELOCATE EXISTING UTILITY SYSTEMS. TO COORDINATE PROVISIONS FOR EXISTING BUILDING AND FACILITIES. COORDINATION OF ANY TEMPORARY SERVICE INTERRUPTIONS TO BE THE RESPONSIBILITY OF THE CONTRACTOR.

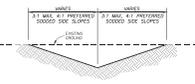


GRADING LEGEND:

- PROPOSED ROAD
- - - - - PROPOSED DRIVE
- PROPOSED ELEVATIONS (SPOT)
- PROPOSED ELEVATIONS (UNLESS OTHERWISE NOTED)
- EXISTING ELEVATIONS (UNLESS OTHERWISE NOTED)
- EXISTING CONTOURS (AS LABELED)
- PROPOSED CONTOURS (AS LABELED)
- SLOPE LABEL

NOTES TO PAVING/SITE CONTRACTOR:

1. ADHERE TO GRADES SHOWN FOR HANDICAP SPACES/SPACES WHICH SHOULD NOT EXCEED 1/8" PER FOOT SLOPE IN ANY DIRECTION. SEE GRADES FOR ELEVATIONS.
2. ADHERE TO GRADES SHOWN FOR CONCRETE SIDEWALKS WHICH SHOULD NOT EXCEED 1/8" PER FOOT CROSS-SLOPE, OR 1/8" PER FOOT RUNNING SLOPE.
3. ADHERE TO GRADES SHOWN FOR CONCRETE RAMPS WHICH SHOULD NOT EXCEED 1/8" PER FOOT CROSS-SLOPE, OR 1/8" PER FOOT RUNNING SLOPE.
4. ADHERE TO GRADES SHOWN FOR CONCRETE LANDINGS WHICH SHOULD NOT EXCEED 1/8" PER FOOT SLOPE IN ANY DIRECTION.



DAVID BANKS ENGINEERING, P.A.
 125 N.W. 1st Avenue
 Suite 200
 Ft. Lauderdale, FL 33301
 Phone: (954) 562-1100
 Fax: (954) 562-1101
 E-mail: info@dbank.com

NO.	DATE	DESCRIPTION
1	10-14-12	ISSUE FOR PERMIT REVIEW
2	10-14-12	REVISED PER PERMIT REVIEW
3	10-14-12	REVISED PER PERMIT REVIEW
4	10-14-12	REVISED PER PERMIT REVIEW
5	10-14-12	REVISED PER PERMIT REVIEW

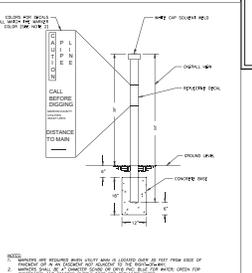
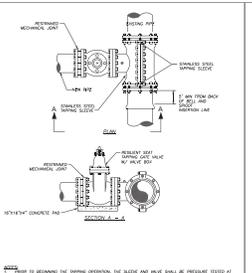
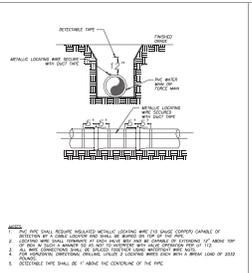
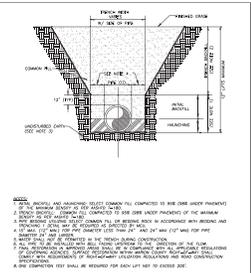
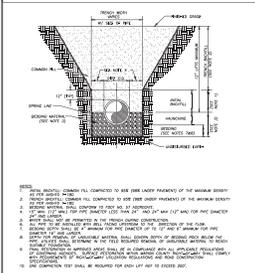
MAJOR SITE PLAN - GRADING
NEIGHBORHOOD STORAGE
PARCEL # 21602-000-00
 MARION COUNTY, FLORIDA

DATE: 10/14/12
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 TITLE: [Title]
 PROJECT: [Project Name]
 SHEET: C13 OF C16

DATE	REVISION
07-14-2015	1. REVISED PER COMMENTS
10-14-2015	2. REVISED PER COMMENTS
10-14-2015	3. REVISED PER COMMENTS
10-14-2015	4. REVISED PER COMMENTS
10-14-2015	5. REVISED PER COMMENTS
10-14-2015	6. REVISED PER COMMENTS
10-14-2015	7. REVISED PER COMMENTS
10-14-2015	8. REVISED PER COMMENTS
10-14-2015	9. REVISED PER COMMENTS
10-14-2015	10. REVISED PER COMMENTS

MAJOR SITE PLAN - DETAILS
NEIGHBORHOOD STORAGE
PARCEL # 21602-000-00
 MARION COUNTY, FLORIDA

NO SCALE
 DATE: 07-14-2015
 DRAWN BY: J. BRADSHAW
 CHECKED BY: J. BRADSHAW
 TITLE: NEIGHBORHOOD STORAGE
 PROJECT NO.: 15-000000000000000000
 SHEET NO.: 115 OF 115



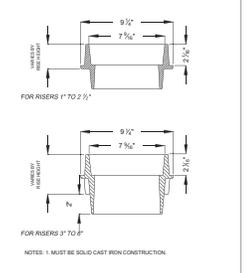
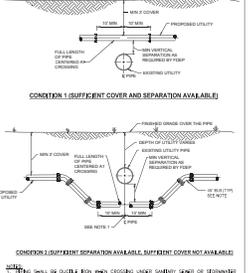
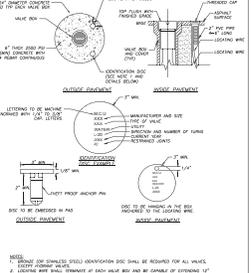
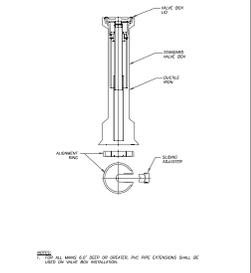
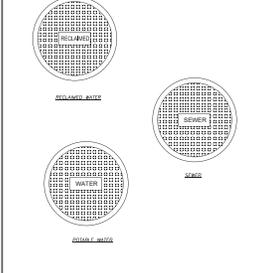
7.3.2
 UT
 102
 BEDDING AND TRENCHING 7

7.3.2
 UT
 103
 BEDDING AND TRENCHING 2

7.3.2
 UT
 104
 PIPE LOCATING WIRE AND DETECTABLE TAPE

7.3.2
 UT
 105
 TAPPING SLEEVE AND GATE VALVE ASSEMBLY

7.3.2
 UT
 106
 UTILITY MAIN MARKER



7.3.2
 UT
 110
 TYPICAL VALVE BOX COVER

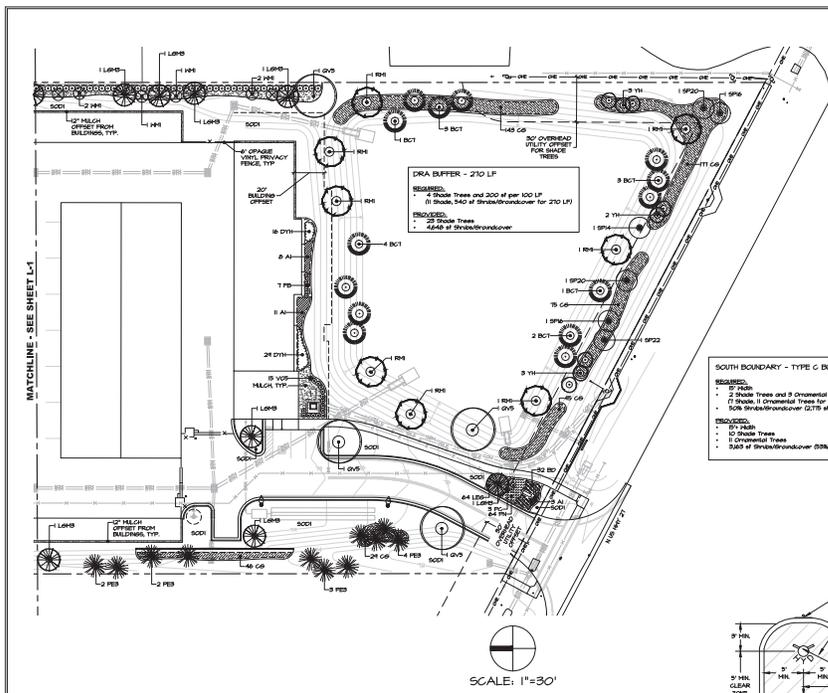
7.3.2
 UT
 111
 SEALED VALVE BOX, ADJUSTABLE

7.3.2
 UT
 112
 VALVE BOX PAD

7.3.2
 UT
 113
 UTILITY CONFLICT

7.3.2
 UT
 115
 VALVE BOX RISER

NOTES:
 1. RESPONSIBILITY OF THE USER FOR THE PROPER CONSTRUCTION OF THE MAJOR SITE PLAN SHALL BE WITH THE USER.
 2. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
 3. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

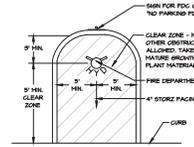


LANDSCAPE NOTES (REFER TO THE DETAILED SPECIFICATIONS)

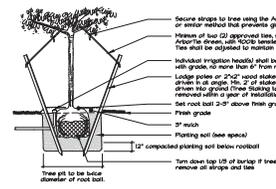
- The Landscape Contractor shall generally include the following work:
 - Finish grading 4" in all areas of the site.
 - Planting and watering trees and shrubs prior to permanent irrigation installation, including trees along perimeter of site. (Irrigation boring shall be required within 48" of critical root zone of trees.)
 - Temporary removal of existing vegetation in all areas of the site, including application of post-emergent herbicide at least two weeks prior to planting, and use of pre-emergent herbicide during planting.
 - Proper maintenance of the soil used for planting, preparation of bed areas, setting of planting pits, and correct planting procedures.
 - Proper watering and maintenance of trees and shrubs during planting.
 - Watering and watering on schedule per the plant's requirements until final establishment and completion. Over-watering and fertilizing may speed up establishment but may result in plant loss.
 - Removal of any existing irrigation system within one year of installation. Underground rootball kits shall remain in place and all identifiable related.
 - The Landscape Contractor shall be responsible for:
 - Obtaining all of the necessary permits, drainage, or other any conditions which would affect the health and bottom of adjacent roads but regulations concerning the same, whether or not they are stipulated in the bid documents.
 - Obtaining all necessary permits for the work at all times.
 - Responsible for obtaining any permits needed for the work at all times.
 - Providing the jobsite in a clean professional and accessible manner.
 - Coordination of all safety signage and installation in order to ensure proper coverage, including adjustments of plant location if required.
 - Coordination with all other aspects of the job affecting the finished character of the landscape, particularly the drainage system to ensure proper results, including adjustments to plant locations if required.
 - Providing the work in a contract and diligent manner until it is complete according to the Plans and Specifications.
 - Obtaining all administrative and technical requirements of the bid documents.
 - Michael Page & Associates, P.A. is responsible for ensuring that the work meets all requirements stipulated and implied in the Plans and Specifications. Any work that does not meet all requirements, and replacement by the contractor at the contractor's cost.
- REFER TO SEPARATE SET OF SPECIFICATIONS THAT ACCOMPANY THIS PLAN.

DRN BUFFER - 210 LF
REQUIRED:
 • 4 Shade Trees and 300 of per 100 LF
 • 8 Shade 3/4" of Shade/Overcover for 210 LF
PROPOSED:
 • 22 Shade Trees
 • 4440 of Shade/Overcover

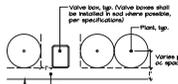
SOUTH BOUNDARY - TYPE C BUFFER - 510 LF
REQUIRED:
 • 12 Palm
 • 2 Shade Trees and 9 Ornamental trees per 100 LF
 • 11 Ornamental Trees for 510 LF
 • 504 of Shade/Overcover (57% of)
PROPOSED:
 • 12 Palm
 • 11 Ornamental Trees
 • 504 of Shade/Overcover (57% of)



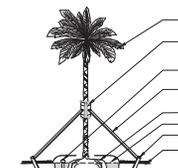
FIRE HYDRANT / REMOTE FIRE DEPARTMENT CONNECTION (FDC) CLEAR ZONE DETAIL
 N.T.S.



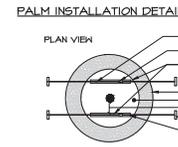
TREE INSTALLATION DETAIL
 FOR MULTI-TRUNK TREES LESS THAN 3" CAL., OR CONTAINER TREES UP TO 30 GAL.



SHRUB INSTALLATION DETAIL



PALM INSTALLATION DETAIL



TREE INSTALLATION DETAIL
 FOR 3-4" CAL., 35-40 GAL. TREES OR 35-40" DIAMETER ROOTBALL.

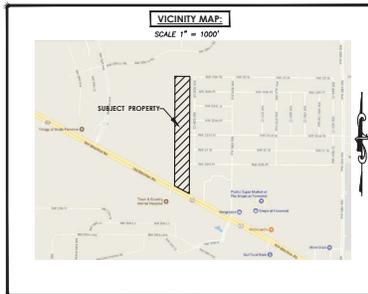
NEIGHBORHOOD STORAGE
 MARION COUNTY, FLORIDA
 LANDSCAPE PLAN

DATE: 04-17-25
 DRAWN BY: JET
 CHECKED BY: JPS
 SHEET 2 OF 2

L-2

Michael Page & Associates, P.A.
 LAND PLANNING • SITE DESIGN • LANDSCAPE ARCHITECTURE
 2330 SE 17TH STREET, GAINESVILLE, FL 32609 • WWW.MPAFLA.COM

**ALTA/NSPS LAND TITLE
SECTION 4, TOWNSHIP 15 SOUTH, RANGE 21 EAST
MARION COUNTY, FLORIDA**



UTILITY CONTACTS:

FIBER	CITY OF OCALA TELECOMMUNICATIONS	TELECOM SUPPORT 352-401-3999
WATER AND SEWER	CITY OF OCALA WATER & SEWER	VECKI SCHOLEY 352-351-8775
CABLE TV	COX CABLE-MARION	USIC - 800-778-9140
	MARION COUNTY UTILITIES	MARK WILLIAMS - 307-4630
ELECTRIC	OCALA ELECTRIC UTILITY	DEU LOCATOR - 352-351-6650
PHONE & FIBER	CENTURYLINK-OCALA	DISPATCH - 855-742-6062
GAS	TECO PEOPLES GAS	DEE MACDONALD - 407-420-6650

SHEET 1 OF 6
ONE IS NOT COMPLETE WITHOUT THE OTHER
SEE SHEET 2 OF 6 FOR SURVEY DRAWING
SEE SHEETS 3, 4, 5 AND 6 FOR TOPOGRAPHIC DETAIL

RECORD DESCRIPTION:

(PER FIRST AMERICAN TITLE INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER: BESHIRE INVESTMENTS, LLC, ISSUING AGENT: KLEN & KLEN, LLC, BEARING AN EFFECTIVE DATE OF OCTOBER 7, 2017)

THE WEST HALF OF THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER THAT LIES NORTH OF HIGHWAY NO. 500 IN SECTION 4, TOWNSHIP 15 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA.

LESS AND EXCEPT
THAT PORTION DEED FOR ROAD IN BOOK 902, PAGE 751.

RECORD DESCRIPTION: (AS SURVEYED)

THE WEST HALF OF THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER THAT LIES NORTH OF HIGHWAY NO. 500 IN SECTION 4, TOWNSHIP 15 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 4, THENCE ALONG THE NORTH BOUNDARY OF THE NORTHEAST 1/4 OF SAID SECTION 4, ALSO BEING THE SOUTHERLY BOUNDARY OF PARCEL 12 OF "OCALA PRESERVE GOLF COURSE" AS RECORDED IN PLAT BOOK 15, PAGES 23 THROUGH 28 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA THE FOLLOWING TWO (2) COURSES: 1) S.89°34'09"E., 31.28 FEET; 2) THENCE S.89°34'09"E., 153.87 FEET TO THE SOUTHWESTERN MOST CORNER OF "OCALA PRESERVE PHASE 6" AS RECORDED IN PLAT BOOK 12, PAGES 182 AND 183 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA THENCE DEPARTING SAID SOUTHERLY BOUNDARY OF "OCALA PRESERVE GOLF COURSE" ALONG SAID SOUTHERLY BOUNDARY OF "OCALA PRESERVE PHASE 6" S.89°32'24"E., 145.45 FEET TO THE NORTHEAST CORNER OF "QUAL MEADOWS" AS RECORDED IN PLAT BOOK V, PAGES 89 THROUGH 91 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA THENCE DEPARTING SAID SOUTHERLY BOUNDARY AND THE NORTH BOUNDARY OF THE NORTHEAST 1/4 OF SAID SECTION 4, ALSO BEING THE WESTERLY BOUNDARY OF SAID "QUAL MEADOWS" AND THE EAST BOUNDARY OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 4, S.00°14'26"W., 414.06 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 27 (ALSO BEING KNOWN AS STATE ROAD NO. 500, HAVING A VARIABLE WIDTH RIGHT OF WAY, THENCE DEPARTING SAID EAST BOUNDARY, ALSO SAID NORTHERLY RIGHT OF WAY LINE, N.61°54'06"W., 309.81 FEET TO THE WEST BOUNDARY OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 4; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY LINE, ALSO SAID WEST BOUNDARY, THE FOLLOWING FOUR (4) COURSES: 1) N.00°20'24"E., 482.44 FEET; 2) THENCE N.00°12'28"E., 411.79 FEET TO THE NORTHEAST CORNER THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 4; 3) THENCE N.00°12'28"E., 475.56 FEET; 4) THENCE N.00°12'41"E., 1,060.26 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTAINING 18.98 ACRES, MORE OR LESS.

LEGEND AND ABBREVIATIONS:

1. MARK IN LOTS	SEC SECTION	2. AIR CONDITIONER PAD
CL ELEVATION	FINO FOUND	IN GAS VALVE
LS LINED BUSINESS	REC RECORDED	IN GAS METER
MC NUMBERED CORNER RECORD	CCP CERTIFIED CORNER RECORD	IN GAS LINE MANHOLE
LD LAND SURVEYOR	REL RECEIVING LAND SURVEYOR	IN UNDERGROUND GAS LINE FLAG
LD NORTH/SOUTH	REL RECEIVING LAND SURVEYOR	CONCRETE UTILITY POLE
ORF ORIGINAL RECORDS BOOK	ICF IRON ROD AND CAP	METAL UTILITY POLE (AS NOTED)
1. DRIVEWAY	IF IRON PIPE	WOOD UTILITY POLE (AS NOTED)
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100. DRIVEWAY	IF IRON PIPE	UTILITY POLE (AS NOTED)

NOTES:

- DATE OF FIELD SURVEY: JUNE 11, 2018.
- BEARINGS SHOWN HEREON ARE ASSIGNED BASED ON THE SOUTH BOUNDARY OF THE S.E. 1/4 OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 21 EAST, AS BEING N89°34'46"W.
- STATE PLANE COORDINATES ARE BASED ON CITY OF OCALA ENGINEERING DEPARTMENT G.P.S. CONTROL POINTS 0009 AND 0012, NAD-83 (1982 ADJUSTMENT). ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES.
- NORTH-SOUTH AND EAST-WEST TIES TO FOUND MONUMENTATION AND APPROXIMATIONS ARE BASED ON ORIGINAL SURVEY RECORDS.
- ADJUSTMENTS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SURVEY PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SURVEY PARTY OR PARTIES.
- THIS SURVEY RELIES ON THE SURVEY DATE, NOT NECESSARILY THE SIGNATURE DATE.
- THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREON, AND SHALL NOT BE UTILIZED OR RELEASD UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT AUTHORIZATION FROM JCH CONSULTING GROUP, INC.
- SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD THAT ARE NOT SHOWN IN THE PROVIDED PER TITLE COMMITMENT BASED ON FIRST AMERICAN TITLE INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER: BESHIRE INVESTMENTS, LLC, ISSUING AGENT: KLEN & KLEN, LLC, BEARING AN EFFECTIVE DATE OF OCTOBER 7, 2017. PUBLIC RECORDS NOT SEARCHED BY JCH CONSULTING GROUP, INC.
- ORIENTATION FOR THE APPROXIMATIONS SHOWN HEREON SHOULD NOT BE USED TO RECONSTRUCT BOUNDARY LINES. UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON SURFACE EVIDENCE OF LOCATIONS PROVIDED BY SUNSHINE STATE ONE CALL TICKET NO. 282705511 AND 282706411. LOCATIONS OF UNDERGROUND UTILITIES SHOWN HEREON WERE NOT VERIFIED BY JCH CONSULTING GROUP, INC.
- HORIZONTAL CLOSURE FOR SUBJECT PARCELS IS 1/25-1/48"; VERTICAL CLOSURE 0.02".
- THERE IS NO OBSERVED EVIDENCE OF PROPOSED CHANGES IN STREET RIGHT OF WAY LINES OR OBSERVED EVIDENCE OF RECENT STREET OR SIGNALMAINT CONSTRUCTION OR REPAIRS.
- ACCESS TO THE SUBJECT PROPERTY IS OBTAINED FROM U.S. HIGHWAY NO. 27 (STATE ROAD NO.500) (PUBLIC RIGHT OF WAY).
- NO BUILDING OBSERVED.
- THE PROPERTY AS DESCRIBED IN THE AS SURVEYED LEGAL DESCRIPTION PREPARED BY THIS FIRM IS THE ONE SAME AS DESCRIBED IN THE PROVIDED TITLE COMMITMENT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER: BESHIRE INVESTMENTS, LLC, ISSUING AGENT: KLEN & KLEN, LLC, BEARING AN EFFECTIVE DATE OF OCTOBER 7, 2017 WITH NO GAPS, DOWNS, HAZARDS, OVERLAYS OR OVERLAPS.
- VERTICAL DATUM IS BASED ON CITY OF OCALA CONTROL POINT CODE 0009, ELEVATION 70.96' (NAD 1988).

NOTES CORRESPONDING TO SCHEDULE B ITEMS:

ABSTRACT INFORMATION WAS PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER: BESHIRE INVESTMENTS, LLC, ISSUING AGENT: KLEN & KLEN, LLC, BEARING AN EFFECTIVE DATE OF OCTOBER 7, 2017. THE FOLLOWING SCHEDULE B-H ITEMS ARE NOTED RELATIVE TO PARCEL:

ITEM 11: EASEMENT AS RECORDED IN DEED BOOK 241, PAGE 48, DOES NOT AFFECT THE SUBJECT PARCEL IS BLANKET IN NATURE AND NOT DEPICTED HEREON.

ZONING & SETBACKS:

ZONING: A-1 (GENERAL AGRICULTURE)
LANDUSE: HR (HIGH DENSITY RESIDENTIAL)
COM (COMMERCIAL)

BUILDING SETBACKS
FRONT - 25 FEET
SIDE - 25 FEET
REAR - 25 FEET
MAXIMUM HEIGHT - 50 FEET

ZONING AND SETBACK INFORMATION IS BASED ON MARION COUNTY LAND DEVELOPMENT CODE, SEC. 4.2.3

OBSERVED PARKINGS:

NONE

PROPERTY DATA:

OWNER: BESHIRE INVESTMENTS, LLC
PARCEL NO: 21452-000-00
ADDRESS: 31540 SPARKING HARB LANE
SORRENTO, FL 32776

FLOOD CERTIFICATION:

BASED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP (FIRM), COMMUNITY PANEL NO. 120830502G AND 120530504E, EFFECTIVE DATE OF APRIL 19, 2017, THE PROPERTY DESCRIBED HEREON LIES WITHIN FLOOD ZONES "X" AN AREA OF MINIMAL FLOOD HAZARD.

SURVEYOR'S CERTIFICATION:

TO HIGHWAY 27 WEST, LLC, A FLORIDA LIMITED LIABILITY COMPANY, BESHIRE INVESTMENTS, LLC, KLEN & KLEN, LLC, FIRST AMERICAN TITLE INSURANCE COMPANY THAT: THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2018 MINIMUM STANDARDS DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(A), 6(B), 7(A), 7(B)(1), 8, 9, 10(A), 11, 13, 14, 16, 17, 18, 19 AND 20 OF TABLE 4 THEREOF.

THE FIELD WORK WAS COMPLETED JUNE 11, 2018.
DATE OF DRAWING: DECEMBER 22, 2017.
LAST REVISION DATE: JULY 9, 2018.

SIGNATURE DATE
CHRISTOPHER J. HOFSON
08/09/2018

CHRISTOPHER J. HOFSON
REGISTRATION NO. LS 8253
IN THE STATE OF FLORIDA

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL BASED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

DATE	BY	REVISION
12/22/17	CPH	FINAL PLOTTING

DATE	BY	REVISION
12/22/17	CPH	FINAL PLOTTING

JCH
CONSULTING GROUP, INC.
Professional Surveyors & Engineers, P.A.
10000 W. US HWY 27, SUITE 100
OCALA, FLORIDA 34771
TEL: 352-237-1111
WWW.JCHCONSULTING.COM

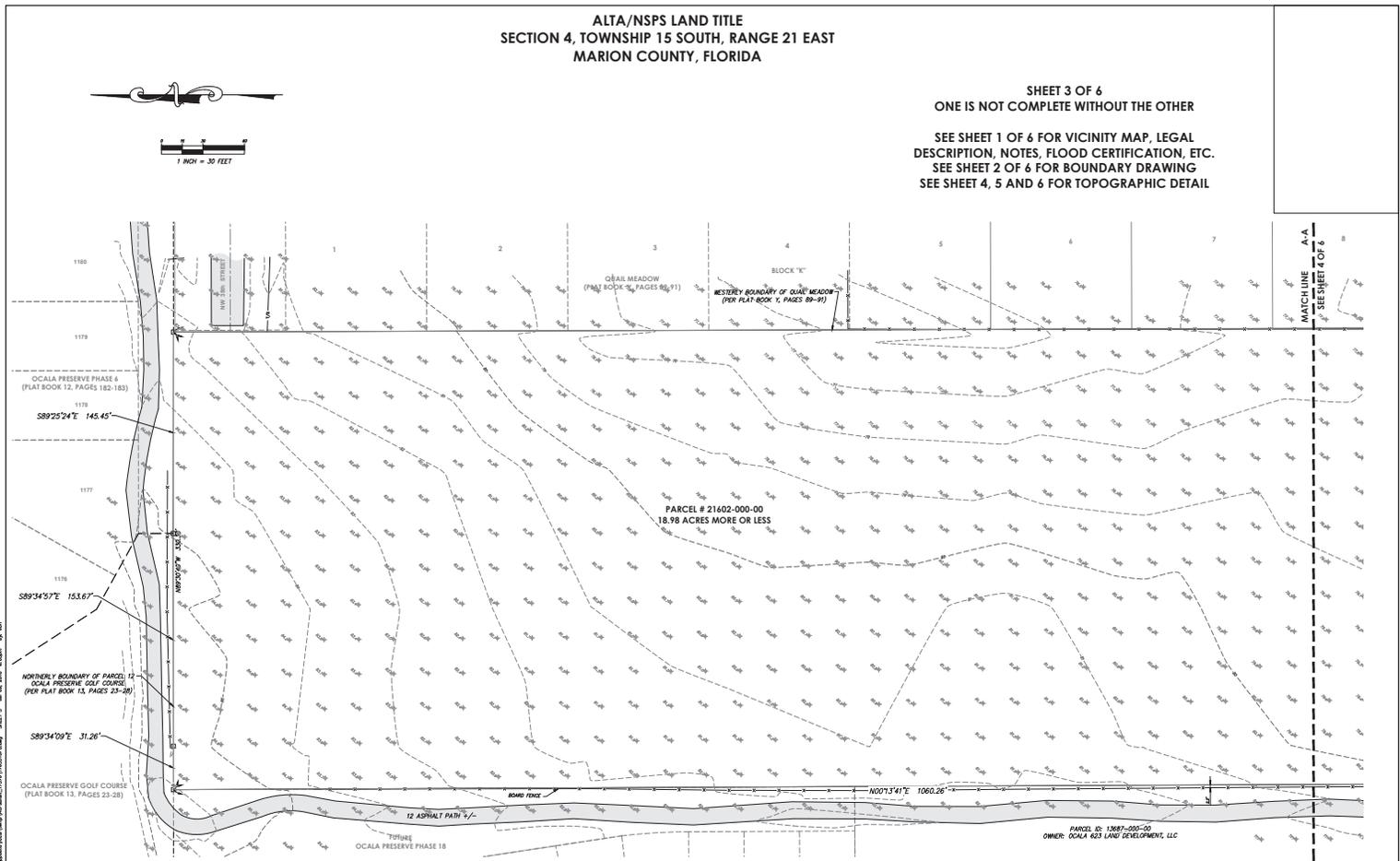
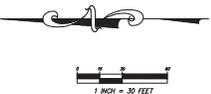
**ALTA/NSPS LAND TITLE
SURVEY FOR:
BESHIRE INVESTMENTS, LLC**

DATE: 12/22/17
FILE: 44-15-27

ALTA/NSPS LAND TITLE
SECTION 4, TOWNSHIP 15 SOUTH, RANGE 21 EAST
MARION COUNTY, FLORIDA

SHEET 3 OF 6
ONE IS NOT COMPLETE WITHOUT THE OTHER

SEE SHEET 1 OF 6 FOR VICINITY MAP, LEGAL
DESCRIPTION, NOTES, FLOOD CERTIFICATION, ETC.
SEE SHEET 2 OF 6 FOR BOUNDARY DRAWING
SEE SHEET 4, 5 AND 6 FOR TOPOGRAPHIC DETAIL



REVISIONS			
TRK/PO	DATE	DESCRIPTION	DRG
	12/28/17	ADDED CALLS TO HIS SURVEY LEGAL	GM
	12/28/18	FIELD WORK BY LEGAL	GM
	06/20/18	TOPOGRAPHIC SURVEY	GM

JCH
CONSULTING GROUP, INC.
LAND DEVELOPMENT, SURVEYING & MAPPING
PLANNING, ENVIRONMENTAL & GIS
10000 BENTLEY ROAD, SUITE 100, MARION COUNTY, FLORIDA 32003
PHONE: 352-249-1400 FAX: 352-249-1401
WWW.JCHGROUP.COM

LOCATED IN SECTION 4, TOWNSHIP 15
SOUTH, RANGE 21 EAST
MARION COUNTY, FLORIDA

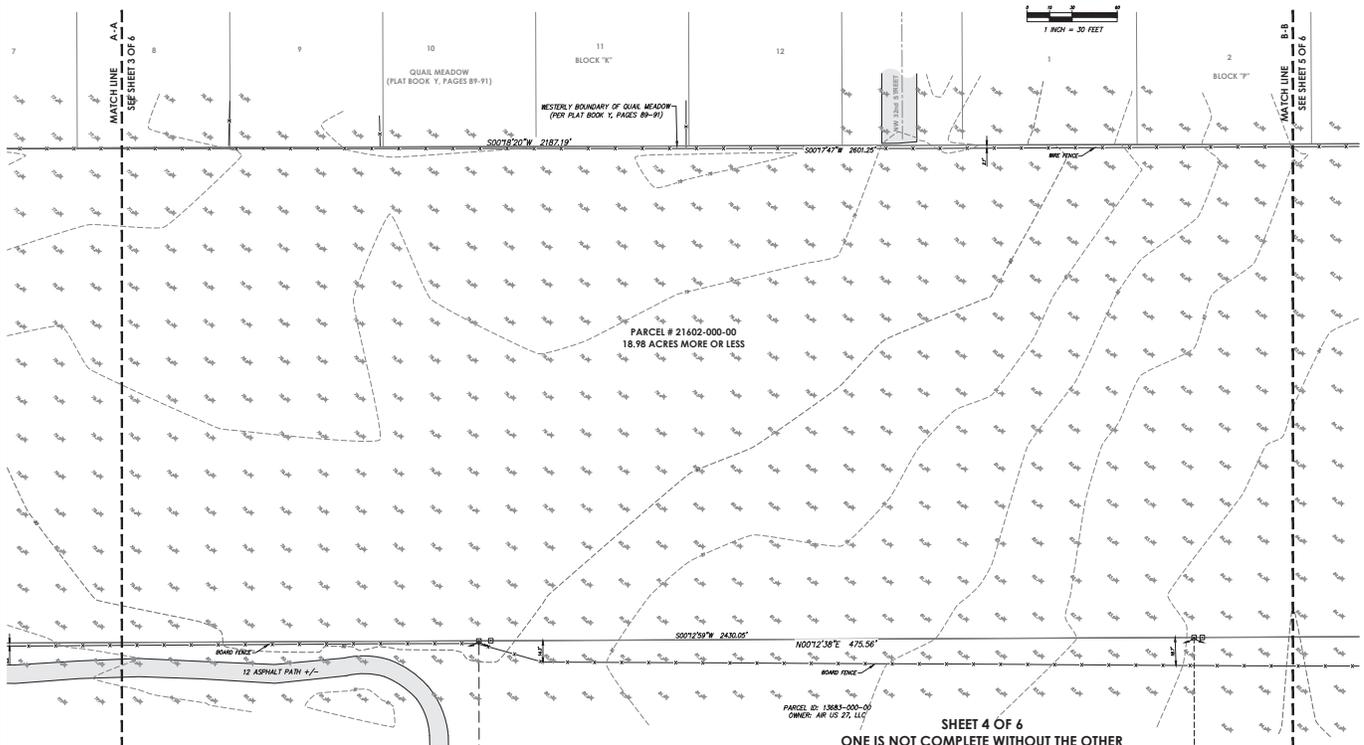
ALTA/NSPS LAND TITLE
SURVEY FOR:
BESHIRE INVESTMENTS, LLC

TRK/PO	FIELD DATE	JOB NO.	3 OF 6
17-9/11 & 12	10/13/17	17653TOPO	
DRAWING DATE	BY	APPROVED	SCALE
10/28/22	M.A.	C.J.H.	1" = 30'

ALTA/NSPS LAND TITLE
SECTION 4, TOWNSHIP 15 SOUTH, RANGE 21 EAST
MARION COUNTY, FLORIDA



1" = 30' FEET



SHEET 4 OF 6
ONE IS NOT COMPLETE WITHOUT THE OTHER
SEE SHEET 1 OF 6 FOR VICINITY MAP, LEGAL DESCRIPTION, NOTES, FLOOD CERTIFICATION, ETC.
SEE SHEET 2 OF 6 FOR BOUNDARY DRAWING
SEE SHEET 3, 5 AND 6 FOR TOPOGRAPHIC DETAIL

REVISIONS			
TRK/PO	DATE	DRAWN	REVISION
	12/28/17		ADDED CALLS TO HIS SURVEY LEGAL
	12/28/18		FIELD WORK BY LEGAL
	06/20/19	M.A.	TOPOGRAPHIC SURVEY



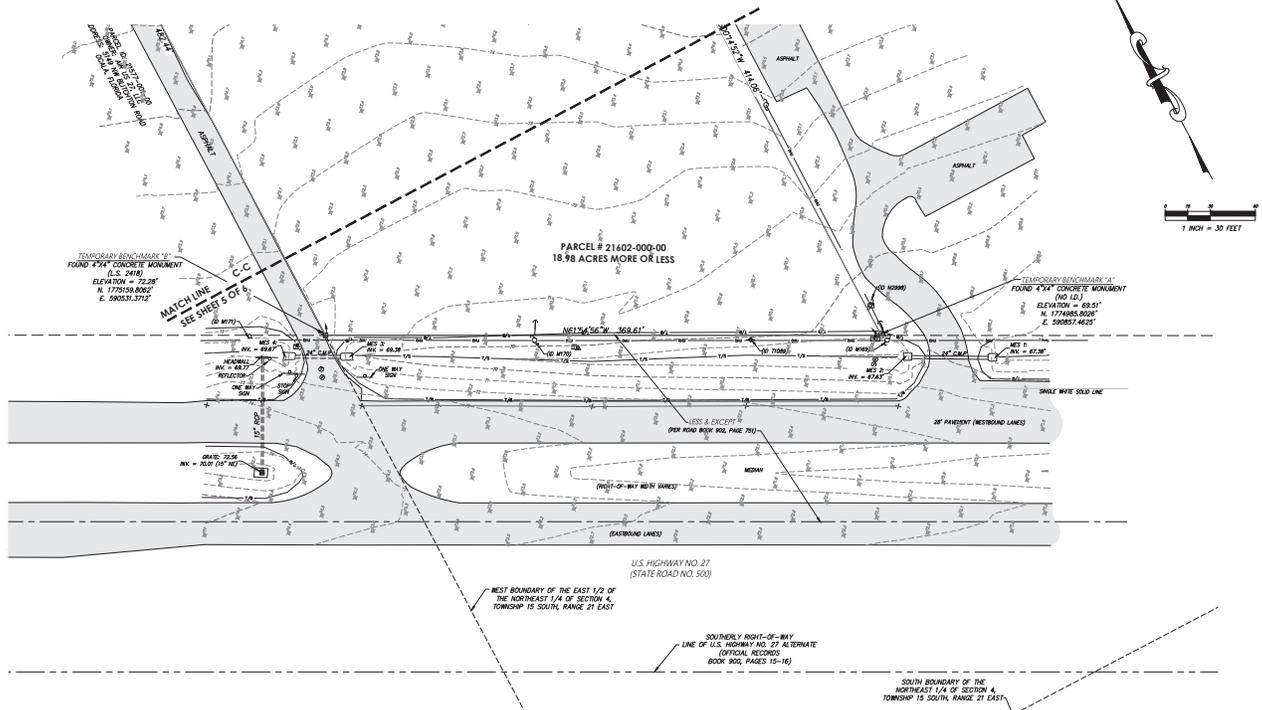
LOCATED IN SECTION 4, TOWNSHIP 15
SOUTH, RANGE 21 EAST
MARION COUNTY, FLORIDA

ALTA/NSPS LAND TITLE
SURVEY FOR:
BESHIRE INVESTMENTS, LLC

TRK/PO	FIELD DATE	JOB NO.	4 OF 6
17-9/11 & 12	10/13/17	17653TOPO	
DRAWING DATE	BY	APPROVED	SCALE
10/18/17	M.A.	C.J.M.	1" = 30'

C:\Users\jch\OneDrive\Documents\Projects\17653 TOPO\17653 TOPO.dwg 10/18/17 10:00:00 AM 10/18/17 10:00:00 AM

ALTA/NSPS LAND TITLE
SECTION 4, TOWNSHIP 15 SOUTH, RANGE 21 EAST
MARION COUNTY, FLORIDA



SHEET 6 OF 6
ONE IS NOT COMPLETE WITHOUT THE OTHER
SEE SHEET 1 OF 6 FOR VICINITY MAP, LEGAL DESCRIPTION, NOTES, FLOOD CERTIFICATION, ETC.
SEE SHEET 2 OF 3 FOR SURVEY DRAWING
SEE SHEETS 3, 4, AND 5 FOR TOPOGRAPHIC DETAIL

REVISIONS			
FB/PD	DATE	REVISION	DRG
	12/28/17	ADDED CALLS TO HIS SURVEY LEGAL	CM
	02/16/18	CHANGED DRAWING BY LEGAL	CM
	06/26/18	TOPOGRAPHIC SURVEY	CM

JCH
CONSULTING GROUP, INC.
LAND DEVELOPMENT, SURVEYING & MAPPING
PLANNING, ENVIRONMENTAL & GIS
10000 BENTONVILLE AVENUE, SUITE 100
BENTONVILLE, AR 72716
TEL: 479-271-4444 FAX: 479-271-4444
WWW.JCHCONSULTING.COM

LOCATED IN SECTION 4, TOWNSHIP 15 SOUTH, RANGE 21 EAST
MARION COUNTY, FLORIDA

ALTA/NSPS LAND TITLE
SURVEY FOR:
BESHIRE INVESTMENTS, LLC

FB/PD	FIELD DATE	JOB NO.	
17-9/11 & 12	10/13/17	17653TOPO	
DRAWING DATE	BY	APPROVED	SCALE
10/28/17	M.A.	C.J.H.	1" = 30'