

Development Review Committee Meeting Agenda

Monday, January 5, 2026

9:00 AM

Office of the County Engineer

MEMBERS OF THE PUBLIC ARE ADVISED THAT THIS MEETING / HEARING IS A PUBLIC PROCEEDING, AND THE CLERK TO THE BOARD IS MAKING AN AUDIO RECORDING OF THE PROCEEDINGS, AND ALL STATEMENTS MADE DURING THE PROCEEDINGS, WHICH RECORDING WILL BE A PUBLIC RECORD, SUBJECT TO DISCLOSURE UNDER THE PUBLIC RECORDS LAW OF FLORIDA. BE AWARE, HOWEVER, THAT THE AUDIO RECORDING MAY NOT SATISFY THE REQUIREMENT FOR A VERBATIM TRANSCRIPT OF THE PROCEEDINGS, DESCRIBED IN THE NOTICE OF THIS MEETING, IN THE EVENT YOU DESIRE TO APPEAL ANY DECISION ADOPTED IN THIS PROCEEDING.

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. ADOPT THE FOLLOWING MINUTES:
 - 3.1. December 29, 2025
- 4. PUBLIC COMMENT
- 5. CONSENT AGENDA: STAFF HAS REVIEWED AND RECOMMENDS APPROVAL
 - 5.1. Marion Oaks Townhomes Major Site Plan Parcel # 8004-0433-19 #32203 Clymer Farner Barley, Inc.
- 6. SCHEDULED ITEMS:

6.1. Rimes Pool - Waiver to Major Site Plan Parcel #15173-011-07 STA-000077-2025 Rogers Engineering, LLC

LDC 2.21.1.C/D/E - Stormwater Compliance

CODE states C. Improvements which do not require a Major Site Plan but do result in an increase in flooding of adjacent property or concentration of stormwater discharge onto adjacent property shall only be subject to stormwater compliance as follows: (1) Demonstrate to the Office of the County Engineer that proposed and existing development will not adversely affect public property and will not generate stormwater runoff in excess of pre-development runoff. Demonstration can be provided through sketches. pictures, site maps, etc. and can be confirmed through a scheduled and coordinated site visit. (2) Provide erosion control. Temporary erosion control shall be provided as needed throughout construction and permanent erosion control shall be established prior to the project being considered successfully closed and completed by the County, including but not limited to the issuance of any Certificate of Occupancy associated with the property. (3) Submit two copies of a finalized sketch which shows the existing improvements in the immediate vicinity, proposed improvements, stormwater controls and a statement that the owner understands and complies with required stormwater controls. Both copies shall bear the owner's original signature and date. Upon review and approval, one approved sketch shall be returned to the applicant. D. Large parcels of property such as, but not limited to, farms, woodlands, commercial nurseries, or sod farms where existing and proposed impervious ground coverage equals or exceeds 35 percent of the gross site area or 9,000 square feet shall not be subject to submittal of a complete Major Site Plan but instead shall be subject to stormwater compliance as follows: (1) Demonstrate to the Office of the County Engineer that proposed and existing development will not adversely affect adjacent property and will not generate stormwater runoff in excess of pre-development runoff. Demonstration can be provided through sketches. pictures, site maps, etc. and can be confirmed through a scheduled and coordinated site visit. Stormwater controls can be provided through a combination of natural retention areas with excess capacity and/or constructed stormwater systems. (2) Provide erosion control. Temporary erosion control shall be provided as needed throughout construction and permanent erosion control shall be established prior to the project being considered successfully closed and completed by the County, including but not limited to the issuance of any Certificate of Occupancy associated with the property.(3)Submit two copies of a finalized sketch which shows the existing improvements in the immediate vicinity, proposed improvements. stormwater controls and a statement that the owner understands and complies with required stormwater controls. Both copies shall bear the owner's original signature and date. Upon review and approval, one approved sketch shall be returned to the applicant. E. Improvements related to bona fide agricultural uses that meet all of the following conditions are exempt from the requirements of a Major Site Plan: (1) Are on a parcel

greater than or equal to ten acres.(2) Are a minimum of 200 feet from all property lines.(3)If collectively all existing and proposed surfaces are less than three percent of the gross site area and do not exceed 30,000 square feet of impervious ground coverage. (4) Do not increase any offsite drainage. (5) Do not contribute offsite drainage to a County documented drainage problem.

<u>APPLICANT</u> request for swimming pool to be constructed on existing concrete pad.

6.2. Proposed Commercial Development - Waiver to Major Site Plan Parcel # 3758-030-001 STA-000004-2025 Lindsey Klein

LDC 6.8.6K(4) Buffers

<u>CODE</u> states D-Type buffer shall consist of a 15-foot wide landscape strip with a buffer wall. The buffer shall contain at least two shade trees and three accent/ornamental trees for every 100 lineal feet or fractional part thereof. Shrubs and groundcovers, excluding turfgrass, shall comprise at least 25 percent of the required buffer.

APPLICANT request - We are proposing a commercial development on parcel 3758-030-001. Pursuant to Section 6.8.6 of the Land Development Code (Screening/Landscape Buffer Requirements Table), a buffer wall is required along the east and south property boundaries, identified as Buffer D on the east side and Buffer B on the south side. In lieu of the 6-foot concrete masonry wall prescribed by code, we respectfully request approval to provide an enhanced landscape buffer designed to meet and exceed the intent of these requirements. The proposed landscape plan offers an equivalent level of screening while maintaining the site's natural features and complementing the surrounding environment. Constructing a wall in these locations would result in the removal or disturbance of healthy, mature vegetation and could create a more rigid visual character that is inconsistent with the existing aesthetic along SE Maricamp Road. The enhanced landscape buffer, by contrast, achieves the same functional and visual objectives of the code while preserving existing trees, protecting root systems, and reinforcing the rural and green character of the corridor. We believe this approach aligns with the spirit and intent of Section 6.8.6 by providing effective visual screening through environmentally sensitive design. The result is a more sustainable and visually cohesive solution that benefits both the site and the surrounding community.

6.3. Bahia Terrace - Waiver to Major Site Plan Parcel #9007-0088-15 #33582 Aldo Alvarez

LDC 2.20.1.B - Minor Site Plan

CODE states a Minor Site Plan shall be submitted for review and approval prior to the issuance of a Building Permit or prior to the construction of site improvements when proposed improvements are in compliance with all of the following thresholds: (1) Collectively, all existing and proposed impervious ground coverage does not exceed 35 percent of the gross site area or 9,000 square feet, whichever is less. (2) The combined driveway trip generation is less than 50 peak hour vehicle trips. (3) The project is not in the ESOZ or FPOZ and subject to the site plan requirements of Article 5. (4) The site improvement does not increase flooding of adjacent property, or the concentration of stormwater discharge onto adjacent property.

APPLICANT requests waiver because the proposed project includes a total impervious area of 8,600 square feet which is below the 9,000 square foot threshold established in the Marion County Land Development Code (Article

6.4. Bagwell Family Division - Family Division Waiver Request Parcel #12479-000-00 Fam Div 000074-2025 Brad A. Bagwell

LDC 2.16.1.B(10) - Family Division

CODE states a parcel of record as of January 1, 1992 that is not located in a recognized subdivision or an Ag Lot Split. and is located in the Rural Lands may be subdivided for use of immediate family members for their primary residences. Within the Farmland Preservation Area, each of the new tract and the remaining parent tract must be at least three (3) acres in size. Within the Rural Lands. outside of the Farmland Preservation Area each of the new tract and the remaining parent tract must be at least one (1) acre in size. In the Urban Area, only parcels of record as of January 1, 1992 which are Low Residential property exceeding two (2) acres in size may be divided for the use of immediate family members for their primary residences up to the maximum density of one (1) dwelling unit per gross acre. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild. A parcel of record shall not be divided more than three (3) times as a family division. Minimum access onto a road or street shall be a shared access that is at least forty (40) feet in width and shall be provided by recorded deed or by recorded non-exclusive easement. No subdivision and conveyance to the same family member more than once shall be permitted. No new parcel created by way of family division may be sold or offered for sale within five (5) years of the date of recording the deed transferring ownership of the new parcel to the immediate family member, except in the event of such immediate family member's death. During the five-year holding period, the immediate family member receiving the resulting family division parcel may convey ownership and interest in that resulting family division parcel to their spouse, as tenants in common with rights of survivorship, consistent with the Laws of Florida. Any subdividing of a parcel of record for the purpose of family division shall follow the waiver request process pursuant to Article 2, Division 10 of the Code.

<u>APPLICANT</u> request - Family division creating ~5-acre tract for primary structure, for his daughter, Alana Bagwell.

6.5. Mooney Family Division -Family Division Waiver Request Parcel #37838-000-00 Fam Div -000109-2025 Richard Mooney

LDC 2.16.1.B(10) - Family Division

CODE states a parcel of record as of January 1, 1992 that is not located in a recognized subdivision or an Ag Lot Split, and is located in the Rural Lands may be subdivided for use of immediate family members for their primary residences. Within the Farmland Preservation Area, each of the new tract and the remaining parent tract must be at least three (3) acres in size. Within the Rural Lands. outside of the Farmland Preservation Area each of the new tract and the remaining parent tract must be at least one (1) acre in size. In the Urban Area, only parcels of record as of January 1, 1992 which are Low Residential property exceeding two (2) acres in size may be divided for the use of immediate family members for their primary residences up to the maximum density of one (1) dwelling unit per gross acre. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild. A parcel of record shall not be divided more than three (3) times as a family division. Minimum access onto a road or street shall be a shared access that is at least forty (40) feet in width and shall be provided by recorded deed or by recorded non-exclusive easement. No subdivision and conveyance to the same family member more than once shall be permitted. No new parcel created by way of family division may be sold or offered for sale within five (5) years of the date of recording the deed transferring ownership of the new parcel to the immediate family member, except in the event of such immediate family member's death. During the five-year holding period, the immediate family member receiving the resulting family division parcel may convey ownership and interest in that resulting family division parcel to their spouse, as tenants in common with rights of survivorship, consistent with the Laws of Florida, Any subdividing of a parcel of record for the purpose of family division shall follow the waiver request process pursuant to Article 2, Division 10 of the Code.

<u>APPLICANT</u> request - Give the front 3.29 acres to Mellisa Batterbee, the back 4.71 acres to Richard Mooney.

- 7. CONCEPTUAL REVIEW ITEMS:
- 8. DISCUSSION ITEMS:
 - 8.1. Department Review Sign-offs
- 9. OTHER ITEMS:
- 10. ADJOURN:



Development Review Committee

Agenda Item

File No.: 2025-21701 **Agenda Date:** 1/5/2026 **Agenda No.:** 3.1.

SUBJECT:

December 29, 2025



Development Review Committee Meeting Minutes

412 SE 25th Ave Ocala, FL 34471 Phone: 352-671-8686

Monday, December 29, 2025

9:00 AM

Office of the County Engineer

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1. ROLL CALL

MEMBERS PRESENT:

Michael Savage Chairman (Building Safety Director)
Ken McCann, Vice Chairman (Fire Marshal)
Steven Cohoon (County Engineer)
Cheryl Bulter (Community Services) for Chuck Varadin (Growth Services Director)
Josh Kramer (MCU) for Tony Cunningham (Utilities Director)

OTHERS PRESENT:)

Kevin Vickers (Office of the County Engineer) Linda Blackburn (Legal) Aaron Pool (Office of the County Engineer) Kelly Hathaway (Office of the County Engineer) Sandi Sapp (Office of the County Engineer)

2. PLEDGE OF ALLEGIANCE

3. ADOPT THE FOLLOWING MINUTES:

3.1. December 22, 2025

Motion by Ken McCann to approve the minutes, seconded by Josh Kramer Motion carried 5-0

4. PUBLIC COMMENT

5. CONSENT AGENDA: STAFF HAS REVIEWED AND RECOMMENDS APPROVAL

6. SCHEDULED ITEMS:

6.1. Jeffrey Denman - Waiver to Major Site Plan
Plan #STA-000118-2025 Parcel #45790-000-08
Jeffrey Denman

LDC 6.14.2B1(a)

<u>CODE</u> states New and existing Single or Multi-Family Residential development. (1) Water system. (a) New development in the Urban or Rural area shall connect to a centralized water system with available capacity if a water line is within a connection distance of 400 feet times the total number of Equivalent Residential Connections (ERCs).

<u>APPLICANT</u> request - I am seeking approval to continue using the existing water well on the property rather than connecting to city water. The well has long been established and is in safe condition and has reliably served the property without issue. As an existing and previously permitted system, it should be grandfathered. Requiring a new connection to city water would impose unnecessary hardship when a safe, functional water source is already in place. For these reasons, I request that the continued use of the water well be permitted.

Motion by Josh Kramer to deny, seconded by Steven Cohoon

Motion carried 5-0

7. CONCEPTUAL REVIEW ITEMS:

8. DISCUSSION ITEMS:

8.1. April 9, 2026, Staff Meeting will need to be moved or cancelled due to Citizens Academy

Motion by Cheryl Butler to un-table, seconded by Ken McCann

Motion carried 5-0

Motion by Steven Cohoon to find an alternate location, seconded by Michael Savage Motion carried 5-0

8.2. Planning & Zoning Commission Items for (December 29, 2025)

Marion County Growth Services Department

https://marionfl.legistar.com/Calendar.aspx

9. OTHER ITEMS:

Steven Cohoon stated his appreciation for Michael Savage during his time as DRC

	Michael Savage stated there is always a way to work out a solution. Think about this as decisions are made at DRC meetings. Keep up the good work.
M	lotion by Josh Kramer to adjourn, seconded by Cheryl Butler

Chairman.

Michael Savage, Chairman



Development Review Committee

Agenda Item

File No.: 2025-21702 Agenda Date: 1/5/2026 Agenda No.: 5.1.

SUBJECT:

Marion Oaks Townhomes - Major Site Plan Parcel # 8004-0433-19 #32203 Clymer Farner Barley, Inc.



SUBMITTAL SUMMARY REPORT 32203

PLAN NAME: MARION OAKS TOWNHOMES LOCATION:

APPLICATION DATE: 11/15/2024 **PARCEL:** 8004-0433-19

DESCRIPTION:

CONTACTS NAME COMPANY

Applicant Lee Clymer Clymer Farney Barley, Inc.

Applicant Lee Clymer Clymer Farney Barley, Inc.

Engineer of Record Lee Clymer Clymer Farney Barley, Inc.

Engineer of Record Lee Clymer Clymer Farney Barley, Inc.

 SUBMITTAL
 STARTED
 DUE
 COMPLETE
 STATUS

 OCE: Plan Review (DR) v.
 11/04/2025
 11/12/2025
 12/16/2025
 Approved

SUBMITTAL DETAILS

OCE: Plan Review (DR) v.1
ITEM REVIEW NAME (DEPARTMENT)

ASSIGNED TO DUE COMPLETE STATUS

911 Management (DR) (911 Management) 11/12/2025 11/19/2025 Approved

Comments YES 2.12.8 - Legal description matches boundary on plan

YES 2.12.28 - Correct road names supplied Sheet 05 Master Plan has SW 31st Ct incorrectly labeled as 31st Ct.

YES 6.2.1.F - North arrow and graphic drawing and written scale

N/A Additional 911 comments

Environmental Health (Plans) (Environmental 11/12/2025 12/16/2025 Approved

Health)

Comments PER AARON POOL, SERVED WITH MCU FOR WASTEWATER PER COMMENT

Fire Marshal (Plans) (Fire) 11/12/2025 Approved

Comments YES 6.18.2 - Fire Flow/Fire Hydrant

N/A 6.18.3 - Gated Communities/Properties

N/A 6.18.4 - Wildland Interface Area

YES 6.18.5 - Access Control Box Any commercial building which contains a fire sprinkler system and or fire alarm system must install an access control box. The access control box must be ordered on a specific form signed by MCFR to ensure the correct box is ordered for the jurisdiction. Please contact our office to obtain the form 352-291-8000.

YES 6.18.2.D - Fire Department Connections

N/A NFPA 1 Chapter 11.10.1 - In Building Minimum Radio Signal Strength

YES 6.18.2.G - Painting and Marking of Fire Hydrants YES NFPA 1 Chapter 18.2.3 - Fire Dept Access Roads

YES Additional Fire comments Although the proposed units may be considered townhomes under Florida Building Code, Marion County Fire Prevention has adopted the Florida Fire Prevention Code for the minimum building requirements for fire review and inspections by the State of Florida. Based on the information provided the residential units will not be individually parceled and sold as a town homes. Per the Florida Fire Prevention Code NFPA 101 Chapter 6.1.8.1.5 An Apartment Building is defined as a building or portion thereof containing three or more dwelling units with independent cooking and bathroom facilities. The buildings as proposed

are apartments and will be required to have additional fire protection systems.

Growth Services Planning & Zoning (DR) (GS Sarah Wells 11/12/2025 11/19/2025 Approved

Planning and Zoning)

ITEM REVIEW NAME (DEPARTMENT)ASSIGNED TODUECOMPLETESTATUSLandscape (Plans) (Parks and Recreation)11/12/202511/19/2025Approved

Comments YES 2.12.18 - All trees 10" DBH and larger

YES 2.12.25 - Marion Friendly Landscape Areas

N/A 6.7.3 - Tree protection N/A 6.7.4 - Shade tree requirements

YES 6.7.6 - Tree removal submittal requirements YES 6.7.8 - Protected tree replacement requirements YES 6.7.9 - Replacement trees; general requirements

YES 6.8.2 - Landscape plan requirements (details, schedule, calculations, notes)

YES 6.8.3 - Landscape design standards

N/A 6.8.4 - Landscape area requirements for non-residential development

N/A 6.8.5 - Landscape area requirements for residential and mixed use developments

YES 6.8.6 - Buffers

N/A 6.8.7 - Parking areas and vehicular use areas

YES 6.8.8 - Building landscaping N/A 6.8.9 - Service and equipment areas

N/A 6.13.3.C(5) - Landscaping of public stormwater management facilities N/A 6.13.3.D(4) - Landscaping of private stormwater management facilities

YES 6.8.10 - General planting requirements (specifications)

YES 6.8.11 - Landscape installation

YES 6.8.12 - Landscape completion inspection requirements YES 6.9.2 - Irrigation plan requirements (details, legend, notes) YES 6.9.3 - Irrigation design standards

YES 6.9.5 - Irrigation system installation
YES 6.9.6 - Completion inspection requirements
YES 6.19.3 - Outdoor lighting plan requirements
YES 6.19.4 - Exterior lighting design standards

YES 5.5.4.B - Permitted uses within Springs Protection Overlay Zone

YES Additional Landscape comments Please submit Tree mitigation, Landscape and Irrigation plans for review

ITEM REVIEW NAME (DEPARTMENT)

ASSIGNED TO

DUE

COMPLETE

STATUS Approved

OCE Design (Plans) (Office of the County

11/12/2025

11/19/2025

Engineer) Comments

YES 2.21.2.B - Major Site Plan fee of \$1,000..00 + (\$10.00 x total site acreage) 11/4/25-fee due with resubmittal 10/16/25-fee due with resubmittal

9/17/25-fee due with resubmittal

7/30/25-fee due with resubmittal

4/24/25-fee due with resubmittal 11/22/24-fee due with resubmittal

N/A 2.21.2.B - Plan review fee of \$40.00 made payable to Marion County Health Department

N/A Traffic study / methodolgy fee of \$200.00 made payable to Marion County BCC is required prior to plan approval. Refer to Resolution 10-R-630 for the current fee schedule.

N/A 2.1.6.A - \$100 Resubmittal fee payable to Marion County BCC

N/A 2.1.7.A - \$100 Revision fee payable to Marion County BCC

N/A 2.1.3 - Order of plan approval

YES 2.12.3 - Title block on all sheets denoting type of application; project name, location, county, and state; and date of original and all revisions 4/24/25-Corrected

11/22/24-Title block on ALL sheets denoting type of application(Major Site Plan); project name, location, county, and state; and date of original and all revisions

YES 2.12.4.A - Type of application on front page

YES 2.12.4.B - Project name centered at top of front page

YES 2.12.4.C - Name, address, phone number, and signature of owner and applicant on front sheet

YES 2.12.4.D - Owner's certification on front sheet: I hereby certify that I, my successors, and assigns shall perpetually maintain the improvements as shown on this plan 4/24/25-Corrected

11/22/24-Not found on cover

YES 2.12.4.E - The name, address, phone number, signature, date, license number, and seal of the responsible professional shall be shown on each plan sheet 4/24/25-Corrected

11/22/24-Missing license number, and seal of licensed professional on each sheet

YES 6.2.1.A - Name, street address, signature, date, license number, and seal of licensed professional on each sheet 4/24/25-Corrected

11/22/24-Missing license number, and seal of licensed professional on each sheet

YES 2.12.4.F - Licensed professional certification on cover sheet with signature and seal on all sheets after plan approval 4/24/25-Corrected

11/22/24-Not found on cover

YES 2.12.4.F(1) - Licensed Design Professional Certification: I hereby certify that these plans and calculations were completed in accordance with all applicable requirements of the Marion County Land Development Code, except as waived. 4/24/25-Corrected 11/22/24-Not found on cover

YES 2.12.4.G - A key location or vicinity map, with north arrow, with reference to surrounding properties, streets, municipal boundaries, sections, ranges, and township

YES 2.12.4.H - A portrait oriented minimal 3 inches x 5 inches space, located 2.75 inches from the right edge of paper and .75 inches from the top edge of paper, shall remain blank to allow for a County approval stamp

YES 2.12.4.1 & 6.2.1.D - Index of sheets and numbering

INFO 2.12.4.K - List of approved waivers, their conditions, and the date of approval 11/22/24-add waivers if requested in future YES 2.12.4.L(1) - Parcel number 4/24/25-Corrected

11/22/24-Not found on cover

YES 2.12.7 - A digital version of the plan in a format pre-approved by the Office of the County Engineer

YES 2.21.2.A - Multi-phase Major Site Plans may include a separate sheet showing independent, stand alone phasing and shall not be subject to a separate Master Plan application

YES 6.2.1.B - Plans shall be legible and meet typical industry standards

YES 6.2.1.C - Standardized sheet size shall be 24" x 36"

YES 6.2.1.F - North arrow and graphic drawing and written scale

N/A Legal Documents

INFO Additional Development Review Comments After approval, plans will be electronically stamped by the County. The applicant will receive an email indicating that approved plans are available for download and are located in the ePlans project Approved folder. For Development Review submittals, with the exception of Final Plats and Minor Site Plans, applicants are required to print, obtain required signatures, and sign and seal two 24"x 36" sets of the electronically stamped approved plan and deliver them to the Office of County Engineer, Development Review Section, located at 412 SE 25th Avenue Ocala, FL 34471. Upon receipt, a development order will be issued. Until such time as that development order is issued, the project does not have final approval and construction, if applicable, shall not commence. For plans requiring As-Builts, As-Builts and associated documentation shall be submitted on paper in accordance with current county requirements.

ITEM REVIEW NAME (DEPARTMENT)

ASSIGNED TO

DUE

COMPLETE

STATUS

the County Engineer)

OCE Property Management (Plans) (Office of Elizabeth Woods

11/26/2025

11/12/2025

Informational

Comments

Verified with Sunbiz and project list. HR 12/17/24// EMW 11.26.25

IF APPLICABLE:

Sec. 2.18.1.I - Show connections to other phases.

Sec.2.19.2.H - Legal Documents

Legal documents such as Declaration of Covenants and Restrictions, By-Laws, Articles of Incorporation, ordinances, resolutions, etc.

Sec. 6.3.1.B.1 – Required Right of Way Dedication (select as appropriate)

For Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated for the use and benefit of the public."

Sec. 6.3.1.B.2 – Required Right of Way Dedication

For Non-Public Streets. "[All streets and rights-of-way shown on this plat or name specifically if less than all] are hereby dedicated privately to the [entity name]. All public authorities and their personnel providing services to the subdivision are granted an easement for access. The Board of County Commissioners of Marion County, Florida, shall have no responsibility, duty, or liability whatsoever regarding such streets. Marion County is granted an easement for emergency maintenance in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."

Sec. 6.3.1.D.3 - Cross Access Easements

For Cross Access Easements. "All parallel access easements shown on this plat are hereby dedicated for the use and benefit of the public, and maintenance of said easements is the responsibility of [entity name]." Sec. 6.3.1.C.1 - Utility Easements (select as appropriate)

"[All utility easements shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction, installation, maintenance, and operation of utilities by any utility provider." Sec. 6.3.1.C.2 – Utility Easements

"[All utility tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."

Sec.6.3.1.D(c)(1)(2)(3) - Stormwater easements and facilities, select as appropriate:

- 1. "[All stormwater and drainage easements as shown or noted or name specifically if less than all] are dedicated [private or to the public] for the construction and maintenance of such facilities."
- 2. "[All stormwater management tracts or identify each tract as appropriate] as shown are dedicated [private or to the public] for the construction and maintenance of such facilities."
- 3. When any stormwater easement and/or management tract is not dedicated to the public or Marion County directly, the following statement shall be added to the dedication language: "Marion County is granted the right to perform emergency maintenance on the [stormwater easement and/or management tract, complete accordingly] in the event of a local, state, or federal state of emergency wherein the declaration includes this subdivision or an emergency wherein the health, safety, or welfare of the public is deemed to be at risk."

If a Conservation Easement is required the following shall be provided: "A conservation easement [as shown or on tract and identify the tract, complete accordingly] is dedicated to [the Board of County Commissioners of Marion County, Florida or entity name, if not Marion County] for the purpose of preservation of [listed species, habitat, Karst feature and/or native vegetation, complete accordingly]."

ITEM REVIEW NAME (DEPARTMENT) **ASSIGNED TO COMPLETE STATUS** DUE OCE Stormwater (Permits & Plans) (Office of 11/12/2025 11/19/2025 Approved the County Engineer) Comments YES 2.12.4.L(9)(b) - Data Block (Impervious Area) YES 2.12.8 - Topographical Contours YES 2.12.9/10 - Existing Drainage Right-of-Way/Easements YES 2.12.9/10 - Proposed Drainage Right-of-Way/Easements YES 2.12.13/14/15 - General Exhibits YES 2.12.20 - Stormwater Infrastructure Supports Phasing YES 2.12.38 - Stormwater Maintenance Entity YES 6.13.2.C - Geotechnical Investigation Report YES 6.13.7 - Geotechnical Criteria YES 6.13.2 A(1)/(2) - Contributing Basins/Tc YES 6.13.2.B(1)/(2) - Runoff Analysis/ Tc Calculations YES 6.13.2.A(4) - Stormwater Features & Connective Elements YES 6.13.2.A(3) - Retention/Detention Area Design Parameters YES 6.13.3 - Type of Stormwater Facility Criteria YES 6.13.4 - Stormwater Quantity Criteria YES 6.13.2.B(4) - Hydrologic Analysis YES 6.13.4.C - Discharge Conditions YES 6.13.2.B(6) - Freeboard YES 6.13.4.D - Recovery Analysis YES 6.13.5 - Flood Plain & Protection YES 6.13.2.A(8) - Finish Floor Elevation Criteria YES 6.13.6 - Stormwater Quality Criteria N/A 6.12.6 - Roadway Flooding Level of Service N/A 6.13.6.B - Alternative Treatment Techniques YES 6.13.6.C - Best Management Practices YES 6.13.8 - Stormwater Conveyance Criteria YES 6.13.2.B(5) - Hydraulic Analysis N/A 6.13.8.B(3) - Lane Spread Calculations YES 6.13.2.A(9) - Access Accommodates Stormwater YES 6.13.8.B(7) - Minimum Pipe Size YES 6.13.2.A(5) - Existing/Proposed Stormwater Structures YES 6.13.2.A(6) - Existing/Proposed Stormwater Pipes YES 6.13.2.A(7) - Existing/Proposed Stormwater Swales YES 6.13.9 - Grading Criteria YES 6.13.2.A(11)(a) - Construction Entrance YES 6.13.2.A(11)(b) - Erosion Control YES 6.13.2.A(12)/6.12.5 - Stormwater Details, Cross Sections, References YES 6.13.2.B(8) - Calculation & Plan Consistency INFO 6.13.10.B - Copy of NPDES Permit or NOI Please provide a copy of the NPDES permit or NOI prior to construction. INFO Copy of District Permit (County Interest) Please provide a copy of the District permit prior to construction. YES 6.10 - Karst Topography and High Recharge Areas YES 7.1.3 - Drainage Construction Specifications YES 6.13.12 - Operation and Maintenance YES Please provide a final signed and sealed hard copy signature page with references to the stormwater analysis or final hard copy of the full stormwater analysis. YES Additional Stormwater comments. If you have questions or would like to discuss the stormwater review comments, please contact Alexander Turnipseed at (352) 671-8376 or at alexander.turnipseed@marionfl.org. OCE Survey (Plans) (Office of the County Approved Engineer) Comments YES 6.2.1.A - The name, street address, signature, date, license number, and seal of the responsible professional shall be shown on each plan sheet. YES 6.2.1.E - Provide drawing legend YES 6.2.1.F - Provide north arrow and graphic drawing and written scale YES 6.4.7.A(1) - Show a minimum of two bench marks per site YES 6.4.7.A(2 & 3) - Bench mark information shown N/A 6.4.7.A(2 & 3) - One copy of the vertical control field notes shall be submitted to the Office of the County Engineer for review YES 6.4.7.B(1) - Show a minimum of two intervisible horizontal control points per site YES 6.4.7.B(2) - Horizontal control points shall be monumented and referenced to the Florida State Plane Coordinate System YES 6.4.7.B(4) - Provide a statement or table detailing horizontal datum, adjustment, and coordinate values N/A 6.4.7.B(4) - One copy of the horizontal control notes along with reduction reports shall be submitted to the Office of the County Engineer for review YES 6.4.7.D - The location of the existing one percent (100-year) flood plain as shown on FEMA FIRM, with zone, elevation, and vertical datum noted YES 6.4.7.D - A note shall appear on the construction plans detailing source and survey field methods used to obtain and delineate the flood plain line shown N/A 6.4.7.E - Line and curve table must be shown on the sheet to which they apply YES 6.4.7.F - All abbreviations used shall be clearly defined in the legend YES 2.12.4.F.(2) - Surveyor and Mapper certification YES 2.12.4.G - Show a location or vicinity map YES 2.12.8 - Provide current boundary and topographic survey less than one year old YES 2.12.9 - Provide location and dimensions of all rights-of-way serving the project YES 2.12.10 - Show any known existing or proposed easement or land reservation YES 2.12.11 - Provide an aerial map of the site with a layout of the development YES 2.12.32 - Provide site analysis map depicting the existing (100-year) flood plain N/A Additional Survey comments

ITEM REVIEW NAME (DEPARTMENT)

ASSIGNED TO

DUE 11/12/2025 **COMPLETE**

STATUS

OCE Traffic (Permits & Plans) (Office of the

County Engineer)

11/19/2025

Approved

Comments

YES 2.12.9 - Location and dimensions of streets and right-of-way

N/A 2.12.20 - Phases of development

N/A 2.12.30 - Route Plan

N/A 2.12.38 - Maintenance of improvements

YES 6.2.1.E - Drawing legend

YES 6.11.3 - Traffic Impact Analysis 12/2/24 - A traffic statement on cover sheet based upon an ITE trip generation model for the

proposed land use is minimally required.

N/A 6.11.4.B - Cross access YES 6.11.4.E - Sight triangle

YES 6.11.5 - Driveway access 12/2/24 - Median cross-over on Marion Oaks Blvd nearest proposed driveway will need to be

N/A 6.11.6 - Construction route N/A 6.11.9.A - Traffic signals

YES 6.11.9.B - Traffic signs 12/2/24 - 1) Add right turn only plaque below stop sign. 2) Place one-way sign in median of Marion Oaks

Blvd, centered across from driveway exit.

YES 6.11.9.C - Pavement marking

N/A 6.12.1.A. - Transportation Facilities - Purpose and Intent

N/A 6.12.2 - Right-of-way N/A 6.12.11 - Turn lanes

YES 6.12.12 - Sidewalks 10/16/25 - The fee has not been paid and must be paid prior to final plan approval.

9/14/25 - Thje DRC approved the fee in-lieu of sidewalk construction. The fee comes out to \$4,400.00 and must be paid prior to final

plan approval.

5/1/25 - Staff supports fee in-lieu-of waiver for sidewalks along Marion Oaks Blvd which must be approved by DRC. If approved, fee

comes out to \$4,400.00 and must be paid prior to final approval.

11/27/24 - Sidewalks are required along Marion Oaks Blvd and must provide on-site connectivity.

N/A 6.12.13 - Utility position in right-of-way

N/A Additional Traffic comments

OCE Utilities (Plans) (Utilities)

Heather Proctor 11/12/2025 11/19/2025

Comments

Marion County Utilities will serve this parcel with both water and wastewater.

Recommendations



Marion County Board of County Commissioners

AR #32203

Office of the County Engineer

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687

DEVELOPMENT REVIEW PLAN APPLICATION

Date: 11/14/2024

A. PROJECT INFORMATION:							
Project Name: Marion Oaks Townhomes							
Parcel Number(s): 8004-0433-19							
Section 23 Township 17 Range 21	Land Use HR Zo	ning Classifica	tion PUD				
Section 23 Township 17 Range 21 Commercial Residential Industrial Industrial I	Institutional Mixed Use	Other					
Type of Plan: MAJOR SITE PLAN	instructional El Mixeu else						
Property Acreage 0.92 Nun	nber of Lots ^{n/a}	Miles of Ro	ads n/a				
Location of Property with Crossroads Approx	imately 300 LF south of the intersection of Marion	Oaks Manor and Marion	Oaks BLVD				
Additional information regarding this subr	mittal: The applicant is proposing	g 14 townhome	units on approximately				
0.92 acres. The site will not be platted. Developer will own and maintai	n all units.						
B. CONTACT INFORMATION (Check	the appropriate box indicating the	point for contact j	for this project. Add <u>all</u> emails				
to receive correspondence during this plan review	?.)						
Engineer:		T. I O	D.E.				
Firm Name: Clymer Farner Barley, Inc.		: Tyler Counts, I					
Mailing Address: 4450 NE 83rd Road	City: Wildwood	State: FL	Zip Code: <u>34785</u>				
Phone # 352-748-3126	Alternate Phone #						
Email(s) for contact via ePlans: trayborn@c	cid-inc.com & icounts@cid-inc.co	om					
Surveyor:	C 4 N	lamas Huntar	Dlair				
Firm Name: Clymer Farner Barley, LLC.		: James Hunter					
Mailing Address: 4450 NE 83rd Road	City: Wildwood	State: rL	Zip Code: <u>34785</u>				
Phone # 352-748-3126 Alternate Phone #							
Email(s) for contact via epians: <u>trayborn@c</u>	D.D.IIIC.COIII & ICOUITIS@CID-IIIC.CC	ווו					
Proporty Ownor							
Property Owner: Owner: MolUnity Homes LLC.	Contact Name	: Juan Ortega, N	Manager				
Mailing Address: 755 Crandon Blvd	City: Key Biscayne						
Phone # 305-497-5036	Alternate Phone #		Zip Code. 33 149				
Email address: jortega@landtraders.us	Afternate Filone #						
Eman address. Jortega@iandraders.us							
Developer:							
Developer: MolUnity Homes LLC. Contact Name: Juan Ortega, Manager							
Mailing Address: 755 Crandon Blvd	City: Key Biscayne						
Phone # 305-497-5036	Alternate Phone #	5					
Email address: jortega@landtraders.us							

Revised 6/2021



DATE REVISIONS 10-15-25 MARION COUNTY RAI #4

MAJOR SITE PLAN OF MARION OAKS TOWNHOMES

SHEET LIST TABLE

GENERAL NOTES
PRE-DEVELOPMENT BASIN MAP
POST-DEVELOPMENT BASIN MAP

MASTER PLAN

MASTER PLAN
SITE PLAN
GRADING & DRAINAGE PLAN
UTILITY PLAN
FORCE MAIN EXTENSION P&P
FORCE MAIN & WATER SERVICE CROSSING P&P

DETAILS

UTILITY DETAILS
ADS STORMTECH DETAILS
LIFT STATION DETAILS EROSION CONTROL PLAN



HORIZONTAL/VERTICAL GEOMETRY NOTES:

29. CONTRACTOR SHALL APPLY FOR A RIGHT-OF-WAY UTILIZATION PERMIT, AT LEAST FIVE (5) BUSINESS DAYS PRIOR TO THE SCHEDULED START DATE, FOR ANY WORK TO BE DONE WITHIN THE CITY'S RIGHT-OF-WAY.

CONTRACTOR/BIDDER SHALL OBSERVE OFFSITE RIDADWAYS FOR FRICTION COURSE REMOVAL AND RESTORATION REQUIREMENTS AND FOR LEVELING COURSE REQUIREMENTS WHICH SHALL BE INCLUDED IN THE BID AND IN THE WORK.

OVER-EXCAVATION OF RETENTION BASINS SHALL NOT BE ALLOWED UNLESS SPECIFICALLY AUTHORIZED BY ENGINEER/OWNER, SHOULD UNAUTHORIZED OVER-EXCAVATION COCUR, IT SHALL BE BACKFILLED, REGINADED, RESOLDED, MUIOR RESEDED AS REQUIRED BY OWNER AT CONTRACTOR'S EXPENSE TO OWNERS SPECIFICATIONS.

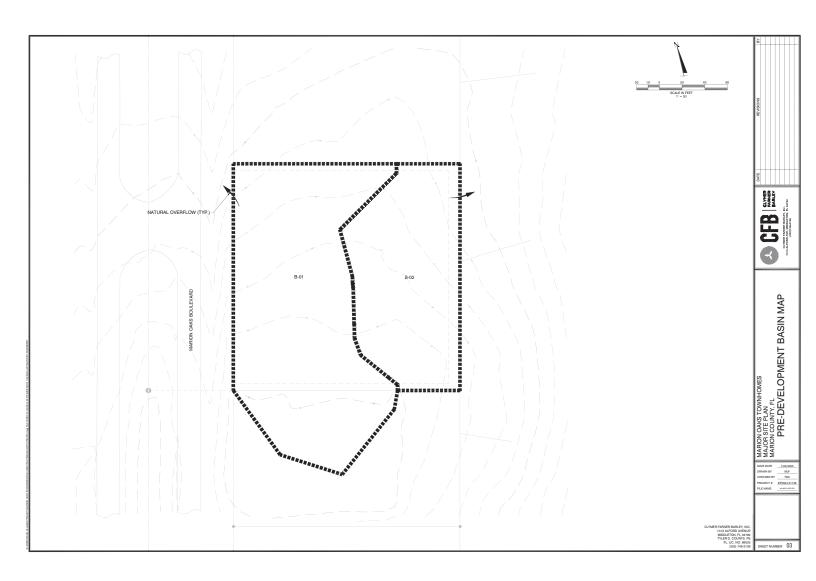
GENERAL NOTES:

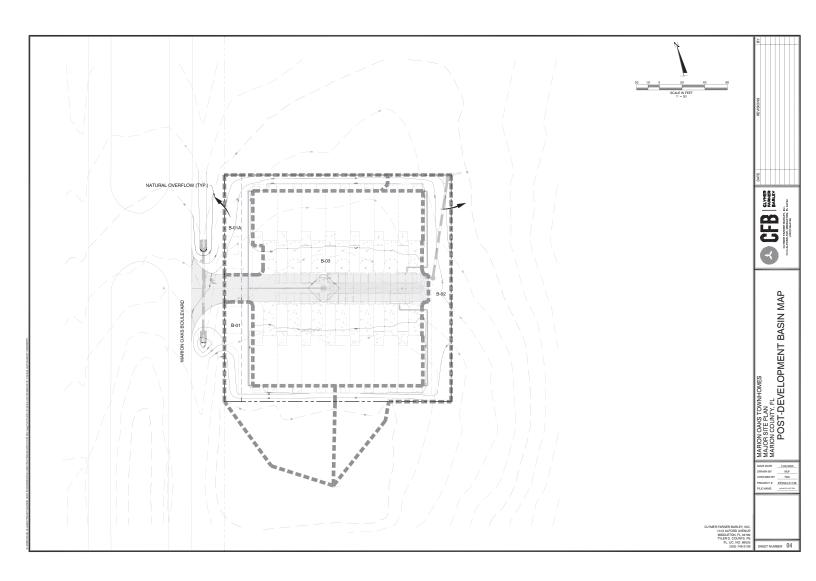
CONTRACTOR SHALL PROTECT ALL ADJACENT WETLANDS, WATERBODIES, AND PROPERTIES FROM DAMAGE BY SEDIMENTATION OR OTHER POTENTIAL CONSTRUCTION RELATED CAUSES.

CONTRACTOR SHALL BE EXTREMELY CAUTIOUS WHEN WORKING NEAR TREES WHICH ARE TO BE SAVED, WHETHER SHOWN IN THE PLANS OR DESIGNATED IN THE PIELD. CONTRACTOR SHALL BECOME FAMILIAR WITH AND CONFORM WITH ALL TREE PROTECTION PRESERVATION PROVISIONS OF THE CONTRACT DOCUMENTS AND LOCAL GOVERNMENT.

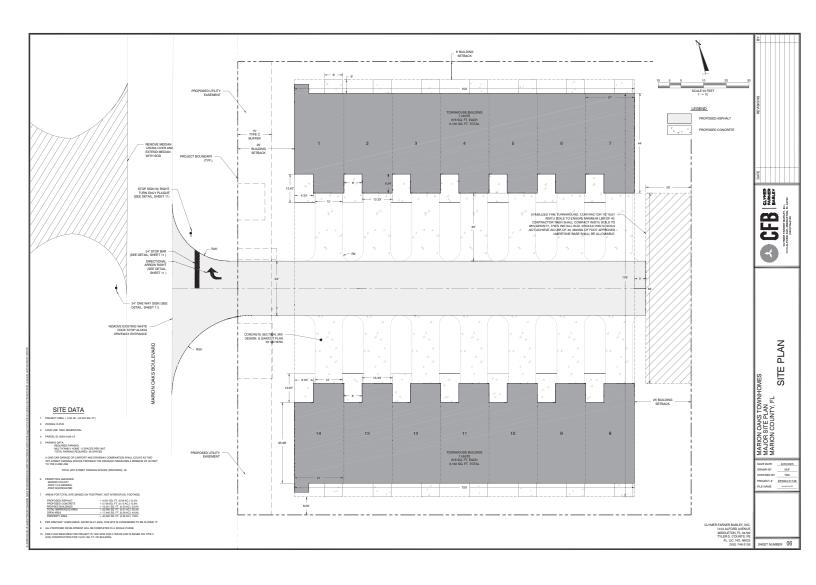
ALL FDOT DESIGN INDICES ARE HEREBY INCORPORATED AS PLAN REFERENCES HEREIN. CONTRACTOR IS RESPONSIBLE FOR DETAINING COMPLETE COPIES OF ALL APPLICABLE INDEX DRAWINGS AND CONSTRUCTION ALL WORKS IN CONFORMANCE WITH THE FOOT DESIGN STRANDARDS. LATEST EDITION.

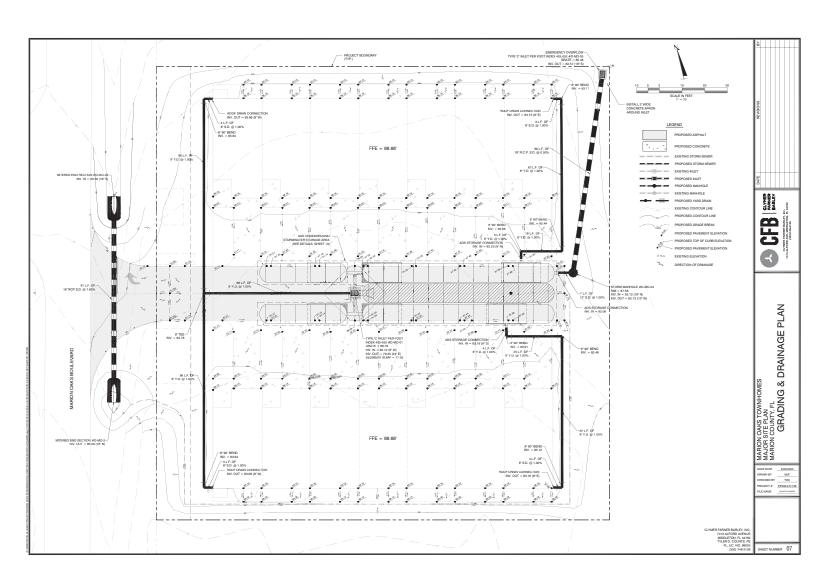
7413 ALFORD AVENUE MIDDLETON, FL 34762 TYLER D. COUNTS, PE FL LIC. NO. 99025

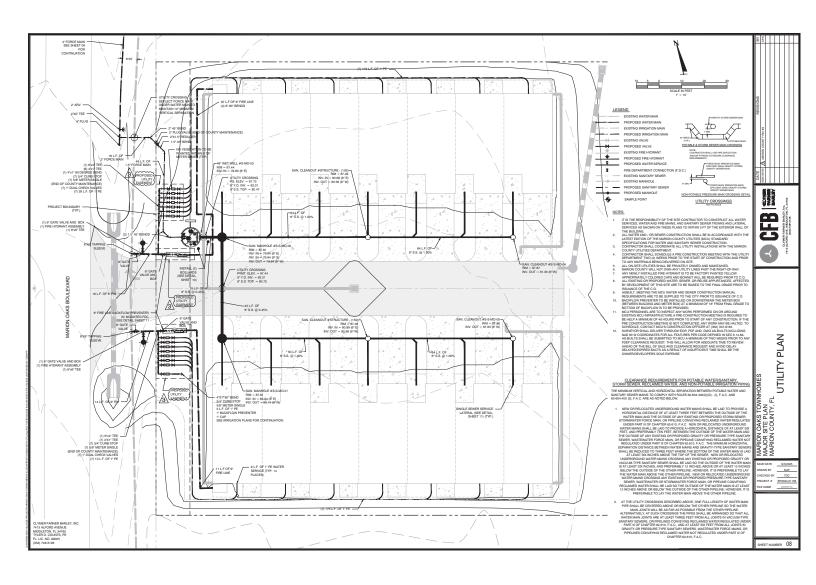


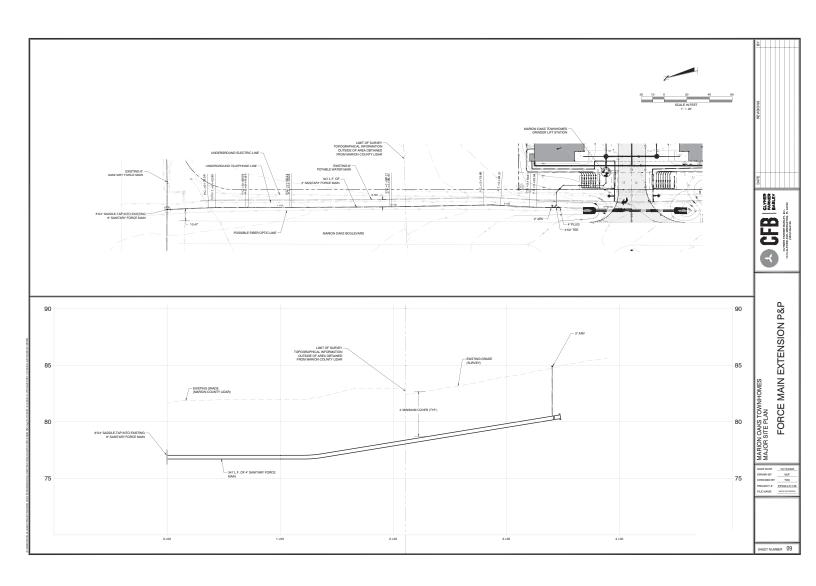


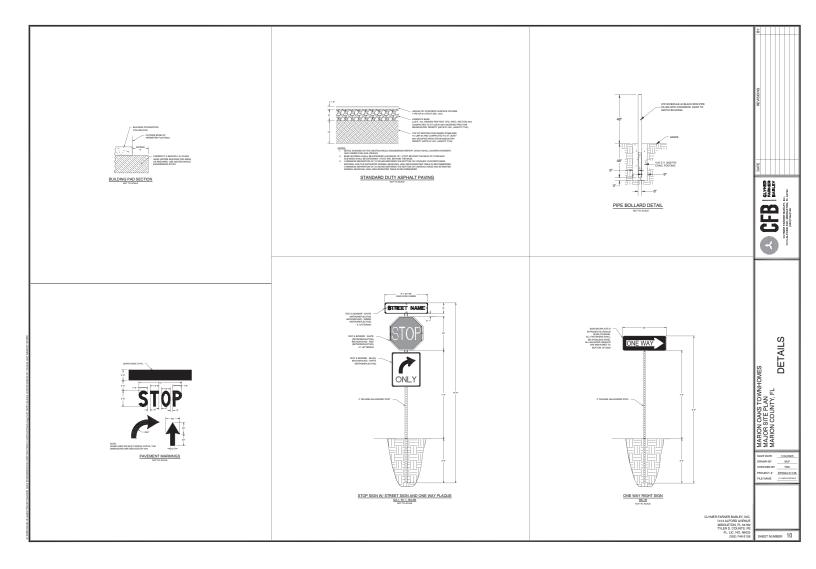


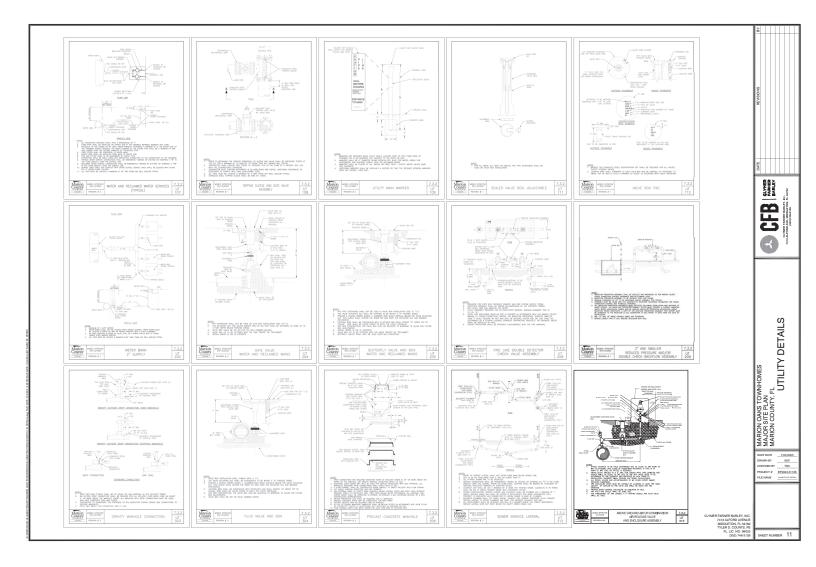


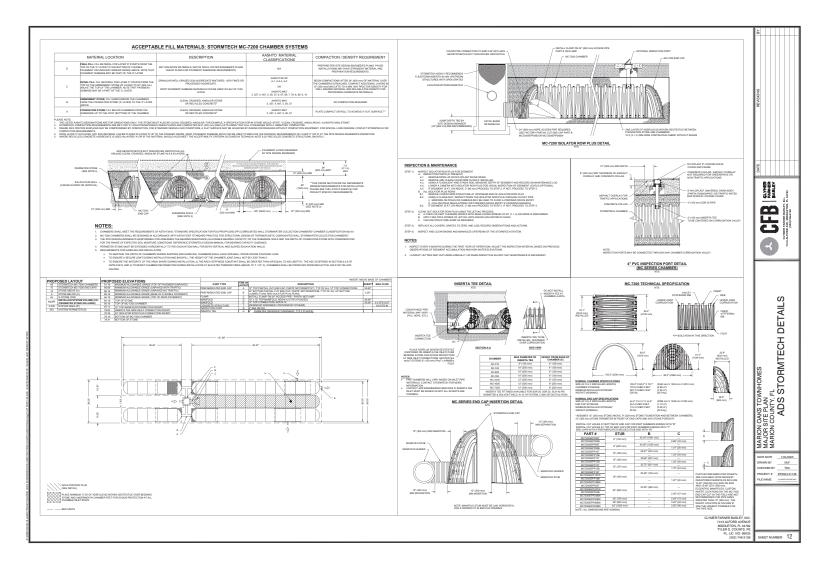


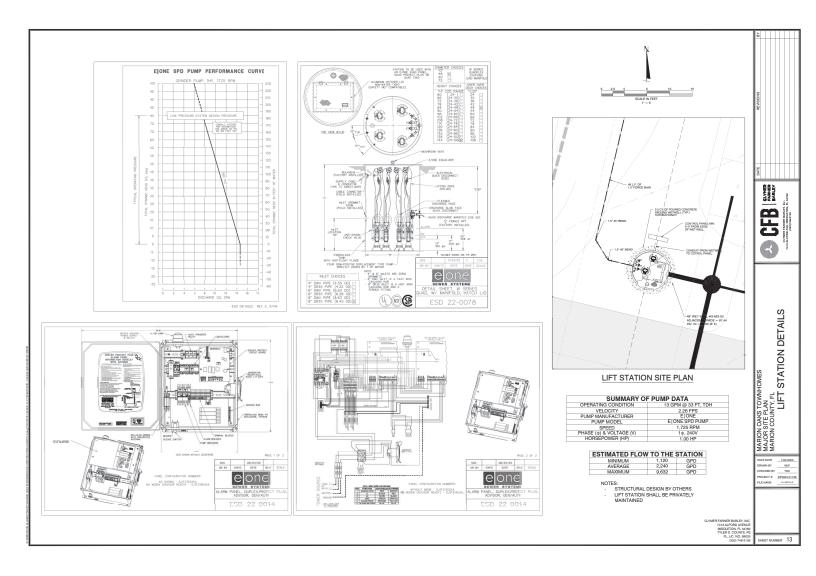


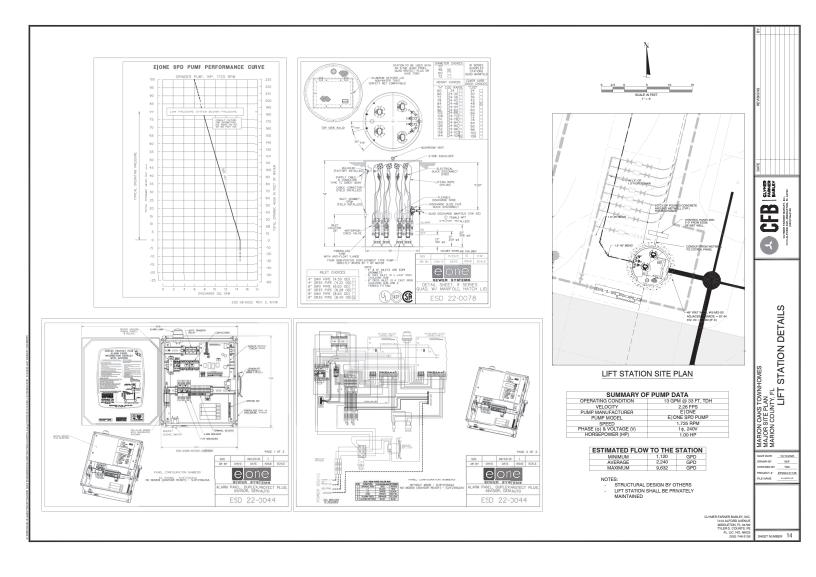


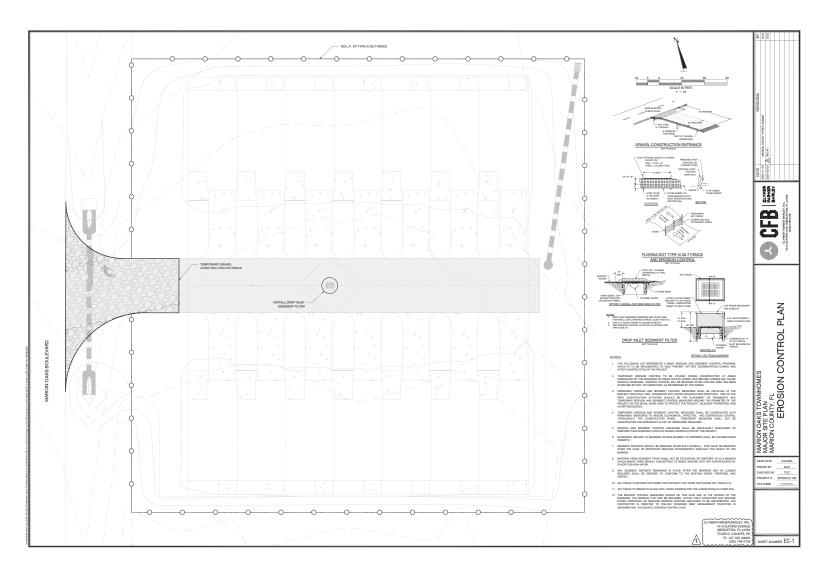














Development Review Committee

Agenda Item

File No.: 2025-21703 Agenda Date: 1/5/2026 Agenda No.: 6.1.

SUBJECT:

Rimes Pool - Waiver to Major Site Plan Parcel #15173-011-07 STA-000077-2025 Rogers Engineering, LLC

LDC 2.21.1.C/D/E - Stormwater Compliance

CODE states C. Improvements which do not require a Major Site Plan but do result in an increase in flooding of adjacent property or concentration of stormwater discharge onto adjacent property shall only be subject to stormwater compliance as follows: (1) Demonstrate to the Office of the County Engineer that proposed and existing development will not adversely affect public property and will not generate stormwater runoff in excess of pre-development runoff. Demonstration can be provided through sketches, pictures, site maps, etc. and can be confirmed through a scheduled and coordinated site visit. (2) Provide erosion control. Temporary erosion control shall be provided as needed throughout construction and permanent erosion control shall be established prior to the project being considered successfully closed and completed by the County, including but not limited to the issuance of any Certificate of Occupancy associated with the property. (3) Submit two copies of a finalized sketch which shows the existing improvements in the immediate vicinity, proposed improvements, stormwater controls and a statement that the owner understands and complies with required stormwater controls. Both copies shall bear the owner's original signature and date. Upon review and approval, one approved sketch shall be returned to the applicant. D. Large parcels of property such as, but not limited to, farms, woodlands, commercial nurseries, or sod farms where existing and proposed impervious ground coverage equals or exceeds 35 percent of the gross site area or 9,000 square feet shall not be subject to submittal of a complete Major Site Plan but instead shall be subject to stormwater compliance as follows: (1) Demonstrate to the Office of the County Engineer that proposed and existing development will not adversely affect adjacent property and will not generate stormwater runoff in excess of pre-development runoff. Demonstration can be provided through sketches, pictures, site maps, etc. and can be confirmed through a scheduled and coordinated site visit. Stormwater controls can be provided through a combination of natural retention areas with excess capacity and/or constructed stormwater systems. (2) Provide erosion control. Temporary erosion control shall be provided as needed throughout construction and permanent erosion control shall be established prior to the project being considered successfully closed and completed by the County, including but not limited to the issuance of any Certificate of Occupancy associated with the property (3) Submit two copies of a finalized sketch which shows the existing improvements in the immediate vicinity, proposed improvements, stormwater controls and a statement that the owner understands and complies with required stormwater controls. Both copies shall bear the owner's original signature and date. Upon review and approval, one approved sketch shall be returned to the applicant. E. Improvements related to bona fide agricultural uses that meet all of the following conditions are exempt from the requirements of a Major Site Plan: (1) Are on a parcel greater than or equal to ten acres.(2) Are a minimum of 200 feet from all property lines.(3)If

File No.: 2025-21703 **Agenda Date: 1/5/2026** Agenda No.: 6.1.

collectively all existing and proposed surfaces are less than three percent of the gross site area and do not exceed 30,000 square feet of impervious ground coverage. (4) Do not increase any offsite drainage. (5) Do not contribute offsite drainage to a County documented drainage problem. **APPLICANT** request for swimming pool to be constructed on existing concrete pad.



SUBMITTAL SUMMARY REPORT WaiverSTA-000077-2025

12/01/2025

PLAN NAME: Rimes Pool LOCATION:

APPLICATION DATE: 11/24/2025 PARCEL: 15173-011-07

DESCRIPTION: Stormwater Compliance

CONTACTS NAME **COMPANY**

Applicant Melinda Clemons Rogers Engineering, LLC

CONDITION **DESCRIPTION CREATED BY CREATED ON COMMENTS** SATISFIED?

Conditional Comment(s) Alexander Turnipseed

Conditional Approval. The applicant owns a 0.36 -acre parcel (15173-011-07) and according to the MCPA, there is approximately 10,241 sf existing impervious area on-site. The applicant is proposing to replace the existing pool and there is no proposed change to impervious area. The total existing and proposed impervious area is 10,241 sf. The site will be approximately 5,537 sf over the allowed 30% (4,704 sf) per the Coventry subdivision improvement plan. There is no FEMA Special Flood Hazard Areas or Flood Prone Areas on the property. As the proposed project is not proposing a change in impervious area, staff recommends a conditional approval with the understanding that any addition of impervious area will require a

No

Stormwater Compliance waiver with an engineered stormwater controls plan to address the entire impervious area overage.

SUBMITTAL DUE **STARTED** COMPLETE **STATUS** OCE: Waiver Request Review v. 11/25/2025 12/08/2025 12/29/2025 Approved

SUBMITTAL DETAILS

OCE: Waiver Request Review v.1							
ITEM REVIEW NAME (DEPARTMENT)	ASSIGNED TO	DUE	COMPLETE	STATUS			
Environmental Health (Plans) (Environmental Health)	Evan Searcy	12/08/2025	12/23/2025	Approved			
Fire Marshal (Plans) (Fire)	Anthony Marino	12/08/2025	11/25/2025	Approved			
Growth Services Planning & Zoning (DR) (GS Planning and Zoning)	Sarah Wells	12/08/2025	12/05/2025	Not Required			
Comments Defer to Stormwater							
Landscape (Plans) (Parks and Recreation)	Susan Heyen	12/08/2025	11/25/2025	Approved			
OCE Design (Plans) (Office of the County Engineer)	Gerald Koch	12/08/2025	12/12/2025	Not Required			
OCE Property Management (Plans) (Office of the County Engineer)		12/08/2025	12/09/2025	Informational			
Comments ROW Is not a reviewer on this type of project -EMW 12.09.25							
OCE Stormwater (Permits & Plans) (Office of the County Engineer)	Alexander Turnipseed	12/08/2025	12/01/2025	Informational			
OCE Survey (Plans) (Office of the County Engineer)	Theresa Smail	12/08/2025	12/04/2025	Not Required			
OCE Traffic (Permits & Plans) (Office of the County Engineer)	Chris Zeigler	12/08/2025	11/25/2025 	Approved			

SUBMITTAL SUMMARY REPORT (WaiverSTA-000077-2025)

ITEM REVIEW NAME (DEPARTMENT)ASSIGNED TODUECOMPLETESTATUSOCE Utilities (Plans) (Utilities)Heather Proctor12/08/202512/18/2025Approved

Comments Parcel 15173-011-07 is within the Central States Water Resource utility service area. No new flows are proposed within the site

improvements. Marion County Utilities has no comments on this waiver.

The parcel is located within the Urban Growth Boundary and the Primary Springs Protection Zone.



Marion County Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687

DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

	Date:10/29/25Parcel Number(s): \(\sum{15\73-011-07}\)	Permit Number:
A.	PROJECT INFORMATION: Fill in below as applicable:	
	Project Name: Rives - Pool Subdivision Name (if applicable): Coverry UnitBlockKLot	_Commercial
В.	PROPERTY OWNER'S AUTHORIZATION: The property owner's signature owner's behalf for this waiver request. The signature may be obtained by email owner, or original signature below.	I, fax, scan, a letter from the property
	Name (print): William 3 (Onnie Rimes) Signature Conne Lances William Ferrus Mailing Address: State: 7 N9 4 (ONN) State: 7 Zip Code: 34479 Phone # Email address: CSR 1995 CG 990 COM	
	APPLICANT INFORMATION: The applicant will be the point of contact durall correspondence. Derour Development Services LCC Firm Name (if applicable): Mailing Address: Very Code: 344 10 Phone # 362 244 310 Email address: Very Code ods - LLC. net, Marko Mclemons@rogerseng.com Becca@ads-LLC.net	e: Mark Obenour City: Ocala
	WAIVER INFORMATION: Section & Title of Code (be specific): Reason/Justification for Request (be specific): Swimming pool to be const	
DI Re	EVELOPMENT REVIEW USE: cecived By: Date Processed: Project #	AR#
ZO Zo	ONING USE: Parcel of record: Yes \(\text{No} \) \(\text{Eligible to apply formed:} \) ESOZ: \(\text{P.O.M.} \) Land Use: \(\text{Plat V} \) ate Reviewed: \(\text{Verified by (print & initial):} \)	r Family Division: Yes \(\text{No} \) \(\text{No} \)

Revised 6/2021

3

Empowering Marion for Success







Marion County

Development Review Committee

Agenda Item

File No.: 2025-21704 Agenda Date: 1/5/2026 Agenda No.: 6.2.

SUBJECT:

Proposed Commercial Development - Waiver to Major Site Plan Parcel # 3758-030-001 STA-000004-2025

Lindsey Klein

LDC 6.8.6K(4) Buffers

<u>CODE</u> states D-Type buffer shall consist of a 15-foot wide landscape strip with a buffer wall. The buffer shall contain at least two shade trees and three accent/ornamental trees for every 100 lineal feet or fractional part thereof. Shrubs and groundcovers, excluding turfgrass, shall comprise at least 25 percent of the required buffer.

APPLICANT request - We are proposing a commercial development on parcel 3758-030-001. Pursuant to Section 6.8.6 of the Land Development Code (Screening/Landscape Buffer Requirements Table), a buffer wall is required along the east and south property boundaries, identified as Buffer D on the east side and Buffer B on the south side. In lieu of the 6-foot concrete masonry wall prescribed by code, we respectfully request approval to provide an enhanced landscape buffer designed to meet and exceed the intent of these requirements. The proposed landscape plan offers an equivalent level of screening while maintaining the site's natural features and complementing the surrounding environment. Constructing a wall in these locations would result in the removal or disturbance of healthy, mature vegetation and could create a more rigid visual character that is inconsistent with the existing aesthetic along SE Maricamp Road. The enhanced landscape buffer, by contrast, achieves the same functional and visual objectives of the code while preserving existing trees, protecting root systems, and reinforcing the rural and green character of the corridor. We believe this approach aligns with the spirit and intent of Section 6.8.6 by providing effective visual screening through environmentally sensitive design. The result is a more sustainable and visually cohesive solution that benefits both the site and the surrounding community.



SUBMITTAL SUMMARY REPORT WaiverSTA-000004-2025

PLAN NAME: Proposed commercial development at 11180 SE Maricamp Rd LOCATION:

APPLICATION DATE: 11/12/2025 **PARCEL:** 3758-030-001

DESCRIPTION:

We are proposing a commercial development on parcel 3758-030-001. Pursuant to Section 6.8.6 of the Land Development Code (Screening/Landscape Buffer Requirements Table), a buffer wall is required along the east and south property boundaries, identified as Buffer D on the east side and Buffer B on the south side.

In lieu of the 6-foot concrete masonry wall prescribed by code, we respectfully request approval to provide an enhanced landscape buffer designed to meet and exceed the intent of these requirements. The proposed landscape plan offers an equivalent level of screening while maintaining the site's natural features and complementing the surrounding environment.

Constructing a wall in these locations would result in the removal or disturbance of healthy, mature vegetation and could create a more rigid visual character that is inconsistent with the existing aesthetic along SE Maricamp Road. The enhanced landscape buffer, by contrast, achieves the same functional and visual objectives of the code while preserving existing trees, protecting root systems, and reinforcing the rural and green character of the corridor.

We believe this approach aligns with the spirit and intent of Section 6.8.6 by providing effective visual screening through environmentally sensitive design. The result is a more sustainable and visually cohesive solution that benefits both the site and the surrounding community.

CONTACTS

Applicant

NAME

COMPANY

James Brock

Twin Rivers Capital

Applicant Lindsey Klein Twin Rivers Capital

 SUBMITTAL
 STARTED
 DUE
 COMPLETE
 STATUS

 OCE: Waiver Request Review v.
 11/25/2025
 12/08/2025
 12/24/2025
 Approved

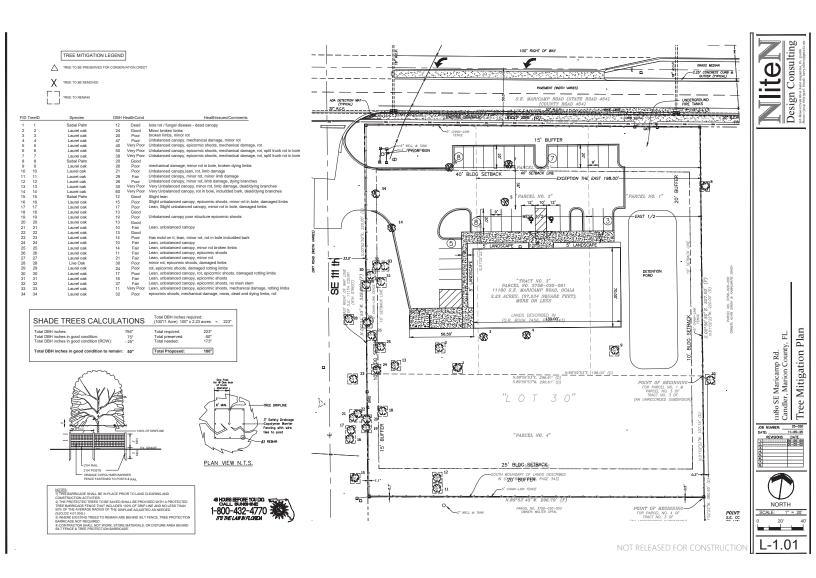
SUBMITTAL DETAILS

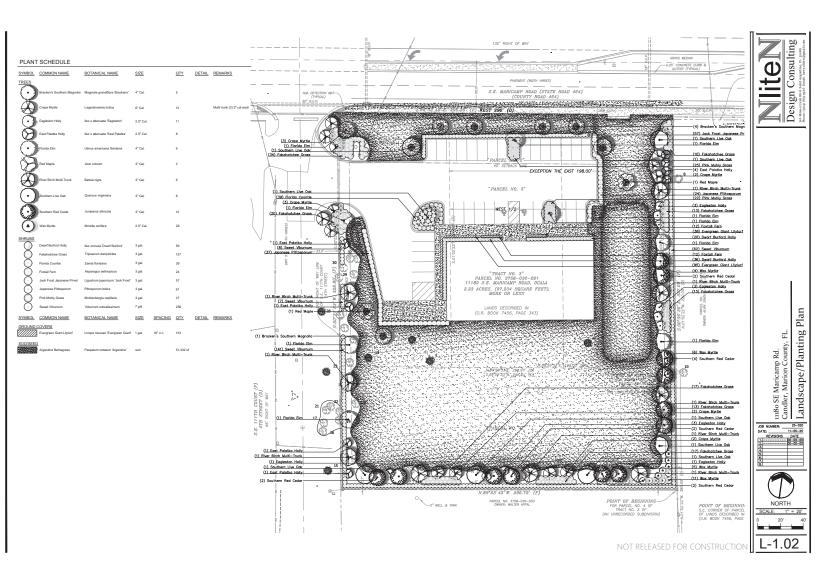
OCE: Waiver Request ITEM REVIEW NAME (DE		ASSIGNED TO	DUE	COMPLETE	STATUS
Environmental Health (Plan Health)	,	Evan Searcy	12/08/2025	12/23/2025	Approved
Fire Marshal (Plans) (Fire)		Roxanna Coleman	12/08/2025	11/25/2025	Not Required
Growth Services Planning Planning and Zoning)	& Zoning (DR) (GS	Xinyi Chen	12/08/2025	12/09/2025	Informational
Comments	Staff recommends	approval. Defer to Parks and R	lec Landscaping.		
Landscape (Plans) (Parks	and Recreation)	Susan Heyen	12/08/2025	11/25/2025	Informational
Comments	1. Staff would supp	ort waiver request 2. Off site t	rees should not be in	cluded in existin	g tree count
OCE Design (Plans) (Offic Engineer)	e of the County	Gerald Koch	12/08/2025	12/10/2025	Not Required
OCE Property Managementhe County Engineer)	nt (Plans) (Office of		12/08/2025	12/09/2025	Informational
Comments	ROW Is not a revie	wer on this type of project -EM	W 12.09.25		
OCE Stormwater (Permits the County Engineer)	& Plans) (Office of	Alexander Turnipseed	12/08/2025	11/25/2025	Informational
Comments	Defer to Landscape)			
OCE Survey (Plans) (Offic Engineer)	e of the County		12/08/2025	12/17/2025	Not Required
OCE Traffic (Permits & Pla County Engineer)	nns) (Office of the		12/08/2025	11/25/2025	Not Required
OCE Utilities (Plans) (Utilit	ies) — — — — —	Heather Proctor	12/08/2025	12/11/2025	Approved — — — — — — — — — — — — — — — — — — —
Comments	Parcel 3758-030-00	01 is within the Marion County	Utilities (MCU) servio	e area. MCU ha	s no comment on the landscape waiver. MCU

Comments Parcel 3758-030-001 is within the Marion County Utilities (MCU) service area. MCU has no comment on the landscape waiver. MCU

staff will provide water and wastewater comments during Site Plan Review.

The parcel is outside the Urban Growth Boundary and within the Primary Springs Protection Zone.





SITE PLAN-AERIAL CITY, STATE - STREET
CANDLER, MARION COUNTY, FL. SE MARICAMP ROAD PARCEL ID: 3758-030-001

PROTOTYPE: D	DEVELOPER	DESIGNER	DATE
BLDG SF: 9,100 / 7,263 SF	COMPANY: TWIN RIVERS CAPITAL, LLC	COMPANY: TIDEWATER ENGINEERING	07/08/25
ACREAGE: 2.2 ± AC	NAME: James Brock	NAME: PETE SCHOENAUER	
PARKING: 31	PHONE: (843) 973-8286	PHONE: (912) 223-6719	



EXISTING ASPHALT PROPOSED CONCRETE PROPOSED LANDSCAPING PROPOSED LANDSCAPING

GENERAL NOTES:

1. PRELIMINARY BOUNDARY IS BASED ON INFORMATION FROM PROPERTY APPRAISER AND SHALL BE USED FOR ILLUSTRATIVE PURPOSES ONLY. THIS PLAN SHALL NOT BE INTENDED TO CERTIFY THE ACCURACY OF EXISTING SURFACE OR SUBSURFACE CONDITIONS. ALL AREAS AND DIMENSIONS ARE APPROXIMATE AND SHOULD BE VERIFIED BY ACTUAL SURVEY.

2. PROPOSED ACCESS LOCATIONS SHALL BE APPROVED BY REGULATORY AGENCIES HAVING JURISDICTION.



SCALE: 1" = 70' (ON 8.5" X 11")



Marion County

Development Review Committee

Agenda Item

File No.: 2025-21705 **Agenda Date:** 1/5/2026 **Agenda No.:** 6.3.

SUBJECT:

Bahia Terrace - Waiver to Major Site Plan Parcel #9007-0088-15 #33582 Aldo Alvarez

LDC 2.20.1.B - Minor Site Plan

<u>CODE</u> states a Minor Site Plan shall be submitted for review and approval prior to the issuance of a Building Permit or prior to the construction of site improvements when proposed improvements are in compliance with all of the following thresholds: (1) Collectively, all existing and proposed impervious ground coverage does not exceed 35 percent of the gross site area or 9,000 square feet, whichever is less. (2) The combined driveway trip generation is less than 50 peak hour vehicle trips. (3) The project is not in the ESOZ or FPOZ and subject to the site plan requirements of Article 5. (4) The site improvement does not increase flooding of adjacent property, or the concentration of stormwater discharge onto adjacent property.

<u>APPLICANT</u> requests waiver because the proposed project includes a total impervious area of 8,600 square feet which is below the 9,000 square foot threshold established in the Marion County Land Development Code (Article 2, Division 20 - Minor Site Plan). Given that the impervious area does not meet the minimum requirement for a Minor Site Plan, we respectfully request a waiver of the Minor Site Plan submittal. The proposed improvements are minimal, will not create additional drainage or environmental impacts beyond existing conditions.



SUBMITTAL SUMMARY REPORT 33582

PLAN NAME: APPLICATION DATE: DESCRIPTION:	BAHIA TERRACE 11/04/2025				CATION: RCEL:	9007-0088-15	
CONTACTS Applicant	NAME Aldo Alvarez		COMPANY A3MS Corp				
SUBMITTAL OCE: Waiver Request Re	eview v.		STARTED 11/12/2025	DU 11/04/		COMPLETE 12/23/2025	STATUS Approved
			SUBMITTAL D	ETAILS			
OCE: Waiver Reques ITEM REVIEW NAME (D Environmental Health (Pl Health)	EPARTMENT)	ASSIGNED TO Evan Searcy	DU 11/04/		COMPLET 12/23/202		
Comments	Proposed building	will require a limited	use water system	constructio	n permit and	operating permit	if using one well for all units.
Fire Marshal (Plans) (Fire			1 1 / 04/	2025	11/12/202	5 Approved	
Comments	INFO LDC 2.20.1.	B - Minor Site Plan	No issue with fire				
Growth Services Planning Planning and Zoning)	g & Zoning (DR) (GS	Kenneth Odom	<u> </u>	2025	11/20/202	5 Approved	
Landscape (Plans) (Park	s and Recreation)			2025	<u> 11/12/202</u>	5 Approved	
Comments	INFO LDC 2.20.1.	B - Minor Site Plan	n/a				
OCE Design (Plans) (Off Engineer)	ice of the County		11/04/	2025	11/12/202	5 Approved	
Comments		3 - Minor Site Plan					
OCE Stormwater (Permit the County Engineer)					11/12/202	• •	
Comments	which will put it und		pervious area by 40	00 sf. Appli	cant should b	e advised that th	0.68-acre parcel 9007-0088-15 le allowable 9,000 impervious area
OCE Traffic (Permits & P County Engineer)	lans) (Office of the		<u>_ 11/0</u> 4/	2025	11/12/202	5 Approved	
Comments	and is required to or Plan then a Minor streviewers included encompassing of a	comply with the Land Site Plan is required in the site plan revi	d Development Coo . Granting this wai ew are included in t nd Development Co	de including ver means the building	site plan rev that only a bu permit reviev	iew. If it falls be uilding permit rev w as the building	quadraplex is considered multi-family low the thresholds for a Major Site riew would take place. Not all permit review is not all ly development has been granted a
OCE Utilities (Plans) (Uti	lities)	Heather Proctor		2025	<u> 11/18/202</u>	5 Approved	
Comments	the Marion County connection distance	Utility Service Area	Parcel has immed	iate access ction distan	to MCU wate ce for this pa	er. The closest s	cel. Parcel 9007-0088-15 is within ewer currently is outside of the contract of the contract is within the Primary
Recommendations		ion County Utilities (,		·		cel. ss to MCU water. The closest sewer
							his parcel is 1,280 feet.

Parcel is within the Primary Springs Protection Zone and outside of the Urban Growth Boundary.

TOO OOD WE TRUST

Marion County Board of County Commissioners

AR #33582

Office of the County Engineer

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687

DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

	Date: 10/28/2025	Parcel Number(s): 90	07-0088-15	Permit	Number: 2025	5072052
A.	PROJECT INFO	RMATION: Fill in bel	low as applicabl	e:		ε
	Project Name: BAH	HIA TERRACE		Com	mercial 🗸	Residential
		(if applicable): SILVEF	R SPRINGS SH	ORES CONT	iliciciai 🔽	Residential
	Unit 7 Bloc	ck 88 Lot 15-16	Tract	ONEO		
	Omibloc		i i act			
В.	PROPERTY OW	NER'S AUTHORIZA	TION: The pro	perty owner's signature autho	rizes the appl	icant to act on the
				be obtained by email, fax,		
	owner, or original		5.8	.,,		and property
	, ,	S				
	Name (print): JAO	ME HOLDING COMPA	NY LLC			
	Signature:		57/			
	Mailing Address:	2481 OLD DIXIE HWY		(ity: AUBURN	DALE
	State: FL	Zip Code: 33823	Phone #			
	Email address:					
	Firm Name (if app	olicable): <u>A3MS CORP</u> 3810 COMMODITY CIR	STF 17-F	Contact Name: ALD	O ALVAREZ	0
				-8610800	nty. Orter 1140	
	Email address: a3n	msmarioncounty@gmai	l.com	0010000		
	Directive death of the second	, , ,				
D.	WAIVER INFOR	RMATION:				
	Section & Title of	Code (be specific):		LDC 2.20.1.B		
	Reason/Justification	on for Request (be spec	ific): The propo	sed project includes a total im	pervious area	a of 8,600 sq. ft.
	which is below the	9,000 sq. ft. threshold	established in t	he Marion County Land Devel	opment Code	(Article 2,
				area does not meet the minin		
	Site Plan, we resp	ectfully request a waive	er of the Minor S	Site Plan submittal. The propos	sed improvem	ents are minimal
Billion			ironmental imp	acts beyond existing condition	as.	
	EVELOPMENT RI			T 1 - # 000T44000		173 // 00700
Re	cerved By: Walk in 1	11/4/25 Date Processed	:11/4/25 CF	Project # 2025110006		AR #_ 33582
70	NINCHEE Dava	el of record: Yes □ No	оП	Eligible to apply for Fami	ily Division.	Vas II Na II
				se:Plat Vacation	n Required.	Ves D No D
Da	te Reviewed	Verified by (print & initial)	i iat vacatio	n avequired.	R US had I'V had
		· · · · · · · · · · · · · · · · · · ·	print of initially.			

Revised 6/2021 3

NEW RESIDENTIAL PROJECT FOUR-PLEX

JAOME HOLDING COMPANY LLC Owner:

AREA CALCULATIONS

AREA (S.F.)

1,114.00 SF

- 1 114 00 SE

- 1 114 00 SF

- 58.00 SF

AREA (S.F.)

~~~~~ 8,600.00 SF. — 29.34%

-20,708.00 SF. — 70.66%

-29,308.00 SF. - 100.00%

-29,308.00 SF. —

- 4.456.00 SF. 4.456.00 SF.

232.00 SF

Parcel ID: 9007-0088-15

Legal Description: SEC 08 TWP 16 RGE 23 SEC 05 TWP 16 RGE 23 PLAT BOOK J PAGE 094 SILVER SPRINGS SHORES UNIT 7 BLK 88 LOTS 15.16 Parent Parcel: 9007-0088-00

NEW FOUR—PLEX RESIDENTIAL PROJECT, THE EXTERIOR WALL WILL BE IN CONCRETE BLOCK, INTERIOR PARTITIONS IN WOOD FRAMING, THE ROOF WILL BE WITH PRE—ENGINEERED TRUSSES. Scope of Work:

1

MRSYSY'N TRUE (II)

MR2/25'8 1000.3F (b) MR2/21'8 (6) 1000.0F (c)

٩

no Nº sa

0

DNE-STORY RESIDENCE 09350

(B)

Ő 6

Building Department: MARION COUNTY

DESCRIPTION

LIVING AREA A

LIVING AREA B LIVING AREA C

LIVING AREA D

ENTRY A = ENTRY B = ENTRY C = ENTRY D =

DESCRIPTION

LOT AREA

PROPOSED

TOTAL IMPERVIOUS -

PERVIOUS AREA

AREA CALCULATIONS

TOTAL AREA

TOTAL LIVING AREAS -

TOTAL ROOFED AREA -

TABLE OF AREAS

TOTAL NO LIVING AREA - 232.00 SF.

LIVING AREA 4,456.00 SF. — 15.20% ENTRY 232.00 SF. — 0.79% CONCRETE DRIVE & PARKING — 3,250.00 SF. — 11.09% CONCRETE WALKWAY — 662.00 SF. — 2.26%

SITE PLAN

IMPOVATATI NO. This PROPOSED SITE PLAN is NOT an actual survey of said property. The Owner and / or Profesional Land Surveyor shall verify site dimensions and conditions, placement of the structure, and any restrictions or limitations before construction begins.



SITE LOCATION

SCALE: N.T.S.



#### **GENERAL NOTES**

GENERAL NOTES

INDEX

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INDEX

GENERAL NOTES
ALL WORK SHOULD BE PERRORMED IN ACCORDANCE WITH ALL CODES, RULES,
REGULATIONS, AND RESTRICTIONS HAVING JURISDICTION ON THIS PROJECT.
CONTRACTOR SHALL VERHEY ALL DIMENSIONS PRIOR TO CONSTRUCTION, THE
ARCHITECT OR ENGINEER SHALL BE NOTHED OF ANY DEVIATION FROM THE
PLANS PRIOR TO CONSTRUCTION.
DRAWINGS SHALL NOT BE SCALED, WRITTEN DIMENSIONS SHALL TAKE
PRECEDENCE OVER SCALED DIMENSIONS CONTRACTOR SHALL REMOVE ALL
CONSTRUCTION DOCUMENTS DISCOVERED AT THIS TIME SHALL BE REPORTED
BY THE CONTRACTOR INMEDIATELY TO THE ARCHITECT OR ENGINEER, IF ANY
BEROR OR MISSING APPEAR IN THE DRAWINGS, SPECIFICATIONS OR OTHER
DOCUMENTS, THE CONTRACTOR SHALL NOTIFY THE POINSEER IN WRITNO
OF SICH OMISSIONS OR ERROR PROR TO PROCEEDING WITH ANY WORK WHICH
SUCCIN NOTICE. HE SHALL BE HELD RESPONSIBLE FOR THE RESULTS OF ANY SUCH
ERROR OR MISSIONS AND THE COST OF RECTIFYING THEM



#### PERMIT SET

REVISIONS:

2025-09

PROJECT NUMBER

2025-402

INSTRUMENTS OF SERVICE OWNERSHIP

ALL REPORTS, PLANS, SPECIFICATIONS, COMPUTER RILES, FIELD DATA, NOTES HYPOLATED RILES, FIELD DATA, NOTES HYPOLATED RYPOLATED BY THE ALED MISTRUMENTS PREPARED BY THE ARCHITECT OR CONSULTANTS ARCHITECT OR CONSULTANTS AND THE CONSULTANTS AND THE CONSULTANTS SHALL RETAIN ALL COMMON LAWS, STATUTORY AND OTHER RESERVED RICHTS, INCLUDING THE COPYRIGHT HEYER ALL COMPORTED THE SERVED RICHTS, INCLUDING THE COPYRIGHT HEYER ALL CONTROL OF THE CONTROL OF THE COPYRIGHT HEYER ALL CONTROL OF THE COPYRIGHT HEYER ALL CONTROL OF THE COPYRIGHT HEYER ALL CONTROL OF THE CONTROL OF THE CONTROL OF THE COPYRIGHT HEYER ALL CONTROL OF THE COPYRIGHT HEYER ALL CONTROL OF THE CO

NEW RESIDENTIAL

PROJECT FOR:

COMPANY LLC.

JAOME HOLDING

PROJECT ADDRESS:

PARCEL ID: 9007-0088-15

PROJECT - FOURPLEX

#### DESIGN CRITERIA

THIS IMPROVEMENTS FOR NEW RESIDENTIAL STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE FLORIDA BUILDING CODE 2023 (8 TH EDITION), RESIDENTIAL, CHAPTER 3, SECTION R301 DESIGN CRITERIA AND ASCE 7-22

WIND LOAD REQUIREMENTS EMPLOYED

IN THE DESIGN OF THE STRUCTURE:

1. BASIC WIND SPEED - (3 SECOND GUST) 140 MPH.(53 m/s) V ult = 140 mph. V asd = 108 mph.

2. BUILDING CATEGORY R-2, ENCLOSED 3. IMPORTANCE FACTOR 1.00, WIND EXPOSURE B

4. INTERNAL PRESSURE COEFFICIENT IS 0.18. 5. DESIGN PRESSURE (WORST CASE CONDITION)

COMPONENTS & CLADDING: +36.1 PSF / -41.4 PSF 6 LINIFORMLY DISTRIBUTED LIVE

LOADS EMPLOYED IN THE DESIGN - 40 LIVE LOAD

LIVING AREAS - FLOORS - 30 PSF FACTOR 0.43 PSF -0.73 PSF

ROOF LIVE LOADS - 20 PSF- EXPOSURE B FACTOR 0.41PSF - 0.92PSF

NO WIND-BORNE DEBRIS REGION

#### COVER





8

#### DESIGN CRITERIA

- A. 2023 FLORIDA BUILDING CODE.(8th EDITION) B. 2023 FLORIDA BUILDING CODE EXISTING BUILDING (8th EDITION) C. 2023 FLORIDA BUILDING CODE ACCESIBILITY (8th EDITION)

- C. 2023 FLORIDA BUILDING CODE ACCESIBILITY (8th EDITION)
  D. 2023 FLORIDA BUILDING CODE MECHANICAL (8th EDITION)
  E. 2023 FLORIDA BUILDING CODE PLUMBING (8th EDITION)
  E. 2023 FLORIDA BUILDING CODE PLUMBING (8th EDITION)
  E. 2023 FLORIDA BUILDING CODE FLOREGY CONSERVATION (8th EDITION)
  G. 2023 FLORIDA BUILDING CODE FLOREGY CONSERVATION (8th EDITION)
  H. 2020 FLORIDA HER PREVENTION CODE (8th EDITION)
  L. 2023 FLORIDA FIRE PREVENTION CODE (8th EDITION)
  L. 2021 FLORIDA FIRE PREVENTION CODE (8th EDITION)
  L. 2021 FLORIDA FIRE PREVENTION CODE (8th EDITION)
  L. 2021 FLORIDA FIRE PREVENTION CODE (8th EDITION)
  M. 2021 FLORIDA FIRE CODE)
  M. 2021 FLORIDA FIRE CODE)
  M. 2021 FLORIDA FIRE CODE)
  M. 2021 FLORIDA FIRE CODE
  M. 2021 FLORI



SITE PLAN

SCALE: 1"=30'

4 APPLICABLE CODES

NOTE

Prepared by and return to:
Robert Flavell
Attorney at Law
Robert Flavell, P.A.
1420 Celebration Boulevard Suite 200
Celebration, FL 34747
407-815-5377
File Number: 3421-002

Will Call No.:

Space Above This Line For Recording Data

#### Warranty Deed

This Warranty Deed made this 16th day of January, 2024 between Business Credit Global Incorporated, a Florida Corporation whose post office address is 6900 Tavistock Lakes Boulevard, Suite 400, Orlando, FL 32827, grantor, and JAOME HOLDING COMPANY LLC, A Florida Limited Liability Company whose post office address is 2481 Old Dixie Highway, Auburndale, FL 33823, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Marion County, Florida to-wit:

Lots 15 and 16, Block 88, Silver Spring Shores, Unit No. 7, according to the map or plat thereof as recorded in Plat Book J, Page 94, Public Records of Marion County, Florida.

Parcel Identification Number: 9007-0088-15 and 9007-0088-16

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2023.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

DoubleTime®

# Jimmy H. Cowan, Jr., CFA Marion County Property Appraiser





|                                                                                                                                       |                                                                        |                                                                                     |                    | 2025 Pr                         | operty Re                                                                       | cord Car                      | d        |                                |                                          |                              |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|---------------------------------|---------------------------------------------------------------------------------|-------------------------------|----------|--------------------------------|------------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 9007-0088-15<br>Prime Key: 2265388                                                                                                    |                                                                        |                                                                                     |                    |                                 | MAP IT:                                                                         |                               |          |                                |                                          | Curr                         | ent as of 7/15/2025                                                          |
|                                                                                                                                       |                                                                        |                                                                                     |                    | <u>F</u>                        | roperty Informa                                                                 | ution                         |          |                                |                                          |                              |                                                                              |
| JAOME HOLDING CO<br>2481 OLD DIXIE HW<br>AUBURNDALE FL 33                                                                             | Y                                                                      |                                                                                     |                    |                                 | Map ID: 234<br>001 - UNINCO                                                     |                               | ,        |                                |                                          |                              | M.S.T.U.<br>PC: 00<br>Acres: 68                                              |
|                                                                                                                                       | on shirts.                                                             |                                                                                     |                    | 2                               | 024 Certified V                                                                 | aluc                          |          |                                |                                          |                              |                                                                              |
| Land Just Value<br>Buildings<br>Miscellaneous<br>Total Just Value<br>Total Assessed Value<br>Exemptions<br>Total Taxable              |                                                                        |                                                                                     |                    |                                 | \$44,430<br>\$0<br>\$0<br>\$44,430<br>\$44,430<br>\$0<br>\$44,430               |                               |          | Ex Codes.                      |                                          |                              |                                                                              |
|                                                                                                                                       |                                                                        |                                                                                     |                    | Hist                            | ory of Assessed                                                                 | Values                        |          |                                |                                          |                              |                                                                              |
| <b>Year</b><br>2024<br>2023<br>2022                                                                                                   | Land Just<br>\$44,430<br>\$22,956<br>\$17,772                          | Building<br>\$0<br>\$0<br>\$0                                                       |                    | Misc Value<br>\$0<br>\$0<br>\$0 | Mkt/3<br>\$44,<br>\$22,<br>\$17,                                                | 430<br>956                    | A        | \$44,430<br>\$9,388<br>\$8,535 | Exemption<br>S<br>S<br>S                 | 0                            | Taxable Va<br>\$44,430<br>\$9,388<br>\$8,535                                 |
|                                                                                                                                       |                                                                        |                                                                                     |                    | Pro                             | perty Transfer I                                                                | listory                       |          |                                |                                          |                              |                                                                              |
| Book/Page<br>8522-1622<br>8255-1592<br>8088/0585<br>4162/0184<br>1809-1893<br>2079/1622                                               | Date<br>01/2024<br>01/2024<br>06/2023<br>09/2005<br>02/1992<br>06/1981 | Instrument 07 WARRANTY 07 WARRANTY 07 WARRANTY 07 WARRANTY 05 QUIT CLAIM 26 TRUSTEE |                    | 4 V<br>4 V<br>2 V<br>0          | le<br>-APPRAISERS<br>-APPRAISERS<br>-APPRAISERS<br>-SALES VERII<br>-SALES VERII | OPINION<br>OPINION<br>ACATION |          |                                | <b>Q/U</b><br>Q<br>Q<br>Q<br>Q<br>U<br>U | V/I<br>V<br>V<br>V<br>V<br>V | Price<br>\$195,000<br>\$150,000<br>\$45,000<br>\$31,400<br>\$100<br>\$13,100 |
|                                                                                                                                       |                                                                        |                                                                                     |                    | <u>I</u>                        | roperty Descrip                                                                 | tion                          |          |                                |                                          |                              |                                                                              |
| SEC 08 TWP 16 RGE 2<br>SEC 05 TWP 16 RGE 2<br>PLAT BOOK J PAGE 0<br>SILVER SPRINGS SHO<br>BLK 88 LOTS 15 16<br>Parent Parcel: 9007-00 | 3<br>94<br>DRES UNIT 7                                                 |                                                                                     |                    |                                 |                                                                                 |                               |          |                                |                                          |                              |                                                                              |
|                                                                                                                                       |                                                                        |                                                                                     |                    | Land Da                         | a - Warning, Vo                                                                 | erify Zoning                  |          |                                |                                          |                              |                                                                              |
| Use CUse<br>000  <br>000  <br>Neighborhood 2007B -  <br>Mkt: 6 70                                                                     | Front<br>50.0<br>50.0<br>73 LOTS IN UNIT 7 S                           | Depth<br>292.0<br>293.0<br>SS                                                       | Zoning<br>R3<br>R3 |                                 | Units<br>14,810,00<br>14,810,00                                                 | Type<br>SF<br>SF              | Rate     | Loc Shp Phy                    | Clas                                     | s Value                      | Just Value                                                                   |
|                                                                                                                                       |                                                                        |                                                                                     | 1901 1200 1100     | Miscs                           | Hancous Impro                                                                   | vements                       |          |                                |                                          |                              |                                                                              |
| Туре                                                                                                                                  |                                                                        | Nbr Units                                                                           | Туре               | Life                            | Ye                                                                              | ear In                        |          | Grade                          | L                                        | ength                        | Widtl                                                                        |
|                                                                                                                                       |                                                                        |                                                                                     |                    |                                 | Appraiser Not                                                                   | es                            |          |                                |                                          |                              |                                                                              |
|                                                                                                                                       |                                                                        |                                                                                     |                    |                                 | anning and Bui<br>* Permit Search                                               |                               |          |                                |                                          |                              |                                                                              |
| Permit Number                                                                                                                         |                                                                        |                                                                                     | Da                 | te Issued                       |                                                                                 |                               | Date Cor | npleted                        | Description                              |                              |                                                                              |

Prepared by and return to:
Robert Flavell
Attorney at Law
Robert Flavell, P.A.
1420 Celebration Boulevard Suite 200
Celebration, FL 34747
407-815-5377

File Number: 3421-002

Will Call No.:

Space Above This Line For Recording Data

#### **Warranty Deed**

This Warranty Deed made this 16th day of January, 2024 between Business Credit Global Incorporated, a Florida Corporation whose post office address is 6900 Tavistock Lakes Boulevard, Suite 400, Orlando, FL 32827, grantor, and JAOME HOLDING COMPANY LLC, A Florida Limited Liability Company whose post office address is 2481 Old Dixie Highway, Auburndale, FL 33823, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Marion County, Florida to-wit:

Lots 15 and 16, Block 88, Silver Spring Shores, Unit No. 7, according to the map or plat thereof as recorded in Plat Book J, Page 94, Public Records of Marion County, Florida.

Parcel Identification Number: 9007-0088-15 and 9007-0088-16

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2023**.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

DoubleTime®



#### **Marion County**

#### **Development Review Committee**

#### Agenda Item

File No.: 2025-21706 Agenda Date: 1/5/2026 Agenda No.: 6.4.

SUBJECT:

Bagwell Family Division - Family Division Waiver Request Parcel #12479-000-00 Fam Div 000074-2025

Brad A. Bagwell

#### LDC 2.16.1.B(10) - Family Division

CODE states a parcel of record as of January 1, 1992 that is not located in a recognized subdivision or an Ag Lot Split. and is located in the Rural Lands may be subdivided for use of immediate family members for their primary residences. Within the Farmland Preservation Area, each of the new tract and the remaining parent tract must be at least three (3) acres in size. Within the Rural Lands. outside of the Farmland Preservation Area each of the new tract and the remaining parent tract must be at least one (1) acre in size. In the Urban Area, only parcels of record as of January 1, 1992 which are Low Residential property exceeding two (2) acres in size may be divided for the use of immediate family members for their primary residences up to the maximum density of one (1) dwelling unit per gross acre. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild. A parcel of record shall not be divided more than three (3) times as a family division. Minimum access onto a road or street shall be a shared access that is at least forty (40) feet in width and shall be provided by recorded deed or by recorded non-exclusive easement. No subdivision and conveyance to the same family member more than once shall be permitted. No new parcel created by way of family division may be sold or offered for sale within five (5) years of the date of recording the deed transferring ownership of the new parcel to the immediate family member, except in the event of such immediate family member's death. During the five-year holding period, the immediate family member receiving the resulting family division parcel may convey ownership and interest in that resulting family division parcel to their spouse, as tenants in common with rights of survivorship, consistent with the Laws of Florida. Any subdividing of a parcel of record for the purpose of family division shall follow the waiver request process pursuant to Article 2, Division 10 of the Code.

<u>APPLICANT</u> request - Family division creating ~5-acre tract for primary structure, for his daughter, Alana Bagwell.



#### Marion County Board of County Commissioners

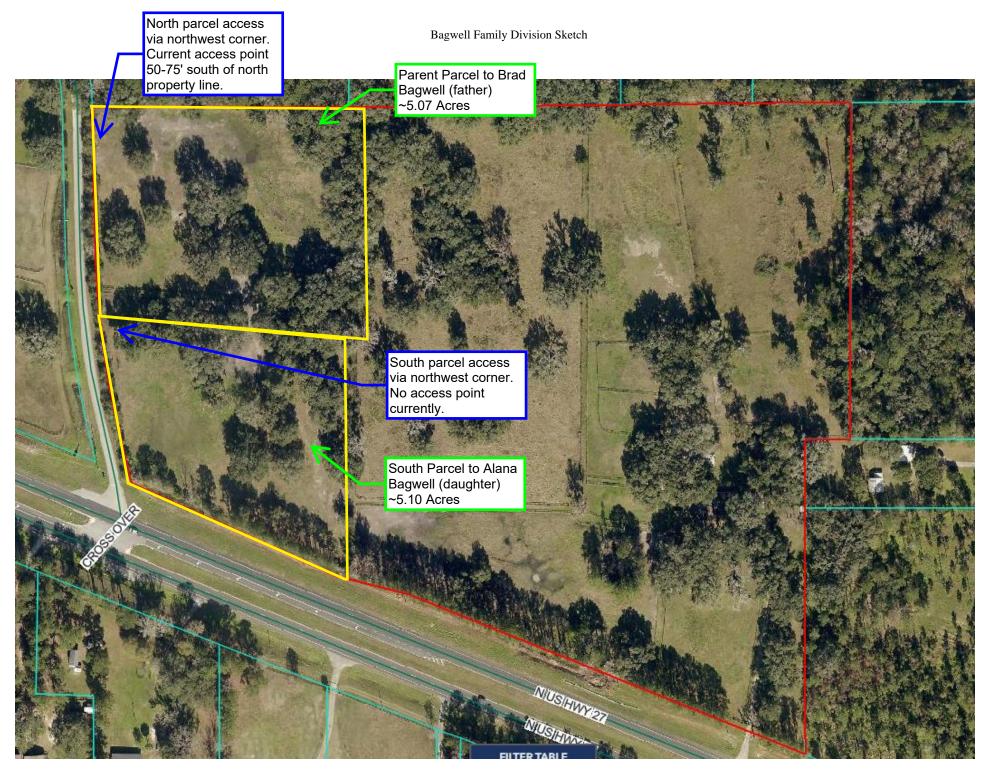
Office of the County Engineer

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687

#### DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

|    | Date:                                                                | Parcel Number(s                                                                    | s):                            | 12479-000-0                           | 00                                              | Permit Nu         | ımber:                      |               |
|----|----------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|-------------------------------------------------|-------------------|-----------------------------|---------------|
| A. | PROJECT IN                                                           | NFORMATION: Fill                                                                   | in below as app                | olicable:                             |                                                 |                   |                             |               |
|    |                                                                      | : Bagwell Family Divi                                                              |                                |                                       |                                                 |                   | ercial or Resid             | lential 🔽     |
|    | Subdivision N                                                        | Name (if applicable):                                                              |                                |                                       |                                                 |                   |                             |               |
|    |                                                                      | BlockLot                                                                           |                                |                                       |                                                 |                   |                             |               |
| В  |                                                                      | OWNER'S AUTHOROTIZING the applicant to ac                                          |                                |                                       |                                                 |                   | e owner(s) may              |               |
|    | Property Own                                                         | ner's Name (print): BF                                                             | RAD A. BAG                     | WELL                                  |                                                 |                   |                             |               |
|    |                                                                      |                                                                                    |                                |                                       |                                                 |                   |                             | ,             |
|    | Property Own                                                         | ner's Signature:<br>ner's Mailing Address                                          | : 1800 S BA                    | NANA RIVE                             | R DR                                            |                   |                             | ,             |
|    | City: ME                                                             | RRITT ISLAND                                                                       | State: FL                      | Zip Code:                             | 32952                                           | Phone #           | (321) 243-48                | 93            |
|    | Firm Name (if Mailing Addr Phone #FAX Number WAIVER IN Section & Tit | r INFORMATION: d to the applicant. f applicable): Klein & Kle ress: 40 SE 11th Ave | in, PLLC<br>50<br>stin@kleinan | _City:C<br>Alternate<br>ndkleinpa.com | _Contact<br>Ocala<br>Phone #_<br>n<br>2.16.1.(1 | Name: A State: FL | austin T. Dailey, Zip Code: | Esq.<br>34471 |
|    |                                                                      |                                                                                    |                                |                                       |                                                 | (Atta             | ch sheet 3 for addition     | nal waivers)  |
|    |                                                                      | USE ONLY:                                                                          | ate Processe                   | ed:                                   | Projec                                          | et #              | AR #                        |               |
|    | Zoned:                                                               | Parcel of record: YeESOZ:MuDate:                                                   | st Vacate Pla                  | ıt: Yes⊡No[                           | Date:                                           |                   |                             |               |

"Meeting Needs by Exceeding Expectations"



Prepared By: Austin T. Dailey, Esq. Klein & Klein, PLLC 40 SE 11<sup>th</sup> Ave Ocala, FL 34471

Recording \$\_\_\_\_\_ D.S. \$\_\_\_0.70

PROPERTY APPRAISERS PARCEL ID NO.: a portion of parcel 12479-000-00

#### TRUSTEES DEED

WITNESSETH: That said Grantor, for and in consideration of Ten and No/100 (\$10.00) Dollars, and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's successors and assigns forever, the following described land, situate, lying and being in Marion County, Florida, to-wit:

# SEE EXHIBIT "A" ATTACHED HERETO AND HEREBY INCORPORATED BY REFERENCE.

Grantors warrant that at the time of this conveyance, the subject property is not the grantors' homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property.

**SUBJECT** to easements, restrictions and reservations of record, if any, which are not intended to be reimposed hereby, and taxes for the year 2025 and thereafter,

**TOGETHER**, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

THIS INSTRUMENT WAS PREPARED BY KLEIN & KLEIN, PLLC (AUSTIN T. DAILEY, ESQUIRE). TITLE TO THE LAND DESCRIBED HEREIN HAS NOT BEEN EXAMINED AND NO WARRANTY OR OTHER REPRESENTATION IS MADE AND NO OPINION (EITHER EXPRESSED OR IMPLIED) IS GIVEN BY KLEIN & KLEIN, PLLC (AUSTIN T. DAILEY, ESQUIRE) AS TO THE MARKETABILITY OR CONDITION OF THE TITLE TO THE SUBJECT PROPERTY.

and said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons claiming by, through, or under Grantor, but not otherwise.

To the extent Grantor, individually (including in any capacity as a current or contingent beneficiary of the Trust) holds or may claim any right, title, or interest in the Property described herein, Grantor hereby assigns, releases, and quitclaims the same to Grantee, it being the intent of this deed to convey all of Grantor's right, title, and interest, whether held as trustee or individually.

Page 1 of 4

Signed, sealed and delivered in our presence.

| Witness #1 Signature  Charles D. Mana Witness #1 Printed Name | BRAD A. BAGWELL, Individ <del>ually and</del> as Trustee of the JEANNE T. ELLEDGE TRUST, dated December 14, 2018                                                                                       |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Witness #1 Address                                            | HOBE SOUND FL 33455                                                                                                                                                                                    |
| Mitness #2 Signature                                          |                                                                                                                                                                                                        |
| Gisela M. Alcalde Witness #2 Printed Name                     |                                                                                                                                                                                                        |
| 2972 Heritage Circle Merrits<br>Witness #2 Address            | t Island, FL 32952                                                                                                                                                                                     |
| STATE OF FLORIDA COUNTY OF Brevard                            |                                                                                                                                                                                                        |
| by means of physical presence by BRAD A                       | ed before me this <u>18</u> day of <u>October</u> , 2025.  A. BAGWELL, Individually and as Trustee of the December 14, 2018, (_) who is personally known to me or <u>70-347-0</u> , as identification. |

G N

silo IX. alcal

Notary Public
My commission expires: 12/4/26

GISELA M. ALCALDE Notary Public State of Florida Comm# HH327403 Expires 12/4/2026

#### EXHIBIT "A"

A PORTION OF THE S.W. 1/4 OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 20 EAST, LYING NORTH OF NORTH U.S. HIGHWAY 27 (RIGHT OF WAY WIDTH VARIES), MARION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE N.E. CORNER OF THE S.W. 1/4 OF SAID SECTION 21; THENCE ALONG THE NORTH BOUNDARY OF THE S.W. 1/4 OF SAID SECTION 21, S.89:51'19"W, A DISTANCE OF 329.85 FEET TO THE N.E. CORNER OF THE WEST 1/2 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, SAID POINT BEING THE POINT OF BEGINNING. THENCE DEPARTING THE NORTH BOUNDARY OF THE S.W. 1/4 OF SAID SECTION 21, ALONG THE EAST BOUNDARY OF THE WEST 1/2 OF THE N.E. 1/4 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, ALONG THE EAST BOUNDARY OF THE WEST 1/2 OF THE N.E. 1/4 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, SOUTH SAID SECTION 21, ADDITIONAL PROCESS BOOK 2263, PAGE 654 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA; THENCE DEPARTING THE EAST BOUNDARY OF THE WEST 1/2 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, ALONG THE SOUTH BOUNDARY OF THE N.E. 1/4 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, ALONG THE SOUTH BOUNDARY OF THE N.E. 1/4 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, N.89'42'27"W., A DISTANCE OF 90.36 FEET TO THE N.W. CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2892, PAGE 837 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA; THENCE DEPARTING THE SOUTH BOUNDARY OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, ALONG THE WEST BOUNDARY OF THE EAST 140 YARDS OF THE S.E. 1/4 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, SOUTOS'45'W., A DISTANCE OF 622.09 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF AFOREMENTIONED NORTH U.S. HIGHWAY 27; THENCE DEPARTING THE WEST BOUNDARY OF THE EAST 140 YARDS OF THE S.E. 1/4 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, ALONG THE NORTH RIGHT OF WAY LINE OF FOREMENTIONED NORTH RIGHT OF WAY LINE OF AFOREMENTIONED NORTH RIGHT OF WAY LINE OF AFOREMENTIONED NORTH RIGHT OF WAY LINE OF AFOREMENT OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, ALONG THE S.W. 1/4 OF SAID SECTION 21, ALONG THE NORTH RIGHT OF WAY). THENCE DEPARTING THE NORTH RIGHT OF N.W. 118TH COURT. N.14'50'55'W., A DISTANCE OF 13'18'20' AND 21. ALONG TIGHT OF MAY). THENCE OF N.W. 118TH COUR

#### LESS AND EXCEPT:

A PORTION OF THE S.W. 1/4 OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 20 EAST, LYING NORTH OF NORTH U.S. HIGHWAY 27 (RIGHT OF WAY WIDTH VARIES). MARION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE N.E. CORNER OF THE S.W. 1/4 OF SAID SECTION 21; THENCE ALONG THE NORTH BOUNDARY OF THE S.W. 1/4 OF SAID SECTION 21, S.89:51'19"W., A DISTANCE OF 329.85 FEET TO THE N.E. CORNER OF THE WEST 1/2 OF THE N.E. 1/4 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, SAID POINT BEING THE POINT OF BEGINNING. THENCE DEPARTING THE NORTH BOUNDARY OF THE S.W. 1/4 OF SAID SECTION 21, ALONG THE EAST BOUNDARY OF THE WEST 1/2 OF THE N.E. 1/4 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, S.00'15'43"W., A DISTANCE OF 445.08 FEET; THENCE DEPARTING THE EAST BOUNDARY OF THE WEST 1/2 OF THE N.E. 1/4 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SAID SECTION 21, S.86'43'57"W., A DISTANCE OF 367.70 FEET; THENCE S.00'26'53"W., A DISTANCE OF 370.81 FEET; THENCE S.04'49'53"W., A DISTANCE OF 323.48 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF AFOREMENTIONED NORTH U.S. HIGHWAY 27; THENCE ALONG SAID NORTH RIGHT OF WAY LINE, N.67'59'01"W., A DISTANCE OF 522.62 FEET; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE, N.76'C6'49"W., A DISTANCE OF 118.10 FEET; THENCE DEPARTING THE NORTH RIGHT OF WAY LINE OF NORTH U.S. HIGHWAY 27, N.00'14'20"E., A DISTANCE OF 537.74 FEET; THENCE S.87'05'35"E., A DISTANCE OF 46.95 FEET; THENCE N.01'17'56"W., A DISTANCE OF 397.23 FEET TO A POINT ON THE AFOREMENTIONED NORTH BOUNDARY OF THE S.W. 1/4 OF SAID SECTION 21; THENCE ALONG SAID NORTH BOUNDARY, N.89'51'19"E., A DISTANCE OF 958.32 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTAINING 18.37 ACRES, MORE OR LESS.

#### LESS AND EXCEPT:

Page 3 of 4

A PORTION OF THE S.W. 1/4 OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 20 EAST, LYING NORTH OF NORTH U.S. HIGHWAY 27 (RIGHT OF WAY WIDTH VARIES), MARION COUNTY, FLORIDA.
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#### **Marion County**

#### **Development Review Committee**

#### Agenda Item

**File No.:** 2025-21707 **Agenda Date:** 1/5/2026 **Agenda No.:** 6.5.

SUBJECT:

Mooney Family Division -Family Division Waiver Request Parcel #37838-000-00 Fam Div -000109-2025 Richard Mooney

#### LDC 2.16.1.B(10) - Family Division

CODE states a parcel of record as of January 1, 1992 that is not located in a recognized subdivision or an Ag Lot Split. and is located in the Rural Lands may be subdivided for use of immediate family members for their primary residences. Within the Farmland Preservation Area, each of the new tract and the remaining parent tract must be at least three (3) acres in size. Within the Rural Lands. outside of the Farmland Preservation Area each of the new tract and the remaining parent tract must be at least one (1) acre in size. In the Urban Area, only parcels of record as of January 1, 1992 which are Low Residential property exceeding two (2) acres in size may be divided for the use of immediate family members for their primary residences up to the maximum density of one (1) dwelling unit per gross acre. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild. A parcel of record shall not be divided more than three (3) times as a family division. Minimum access onto a road or street shall be a shared access that is at least forty (40) feet in width and shall be provided by recorded deed or by recorded non-exclusive easement. No subdivision and conveyance to the same family member more than once shall be permitted. No new parcel created by way of family division may be sold or offered for sale within five (5) years of the date of recording the deed transferring ownership of the new parcel to the immediate family member, except in the event of such immediate family member's death. During the five-year holding period, the immediate family member receiving the resulting family division parcel may convey ownership and interest in that resulting family division parcel to their spouse, as tenants in common with rights of survivorship, consistent with the Laws of Florida. Any subdividing of a parcel of record for the purpose of family division shall follow the waiver request process pursuant to Article 2, Division 10 of the Code.

<u>APPLICANT</u> request - Give the front 3.29 acres to Mellisa Batterbee, the back 4.71 acres to Richard Mooney.



## Marion County Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687

# DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

|           | Date:Parcel Number(s): 30838-000-00Permit Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A         | PROJECT INFORMATION: Fill in below as applicable:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|           | Project Name:Commercial □ or Residential □ UnitBlockLotTract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| В.        | PROPERTY OWNER'S AUTHORIZATION: The property owner's signature authorizes the applicant to act on the owner's behalf for this waiver request. The signature may be obtained by email, fax, scan, a letter from the property owner, or original signature below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|           | Name (print): Melissa Batterber  Signature: Melissa Batterber  Mailing Address: 139058, 154LN  State: Zip Code: 32195 Phone # (32) 766-4556  Email address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           | APPLICANT INFORMATION: The applicant will be the point of contact during this waiver process and will receive ll correspondence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|           | Firm Name (if applicable): Ruhand Mooney Contact Name: Ruh Mooney Address: Qui Se 1105684 City: Selleview City: Selleview Change: Chan |
| <b>D.</b> | VAIVER INFORMATION: ection & Title of Code (be specific):  eason/Justification for Request (be specific):  2.16.1.B(10) - Family Division  (A) Proces and to Expression (Court)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DEV       | ELOPMENT REVIEW USE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Rece      | ved By: Date Processed: Project # AR #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ZON       | NG USE: Parcel of record: Yes No D Eligible to apply for Family Division: Yes No D ESOZ: Mes P.O.M. 256 Land Use: Rt Plat Vacation Required: Yes No D Leviewed: 12 5 25 Verified by (print & initial): Rachel Vager No D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|           | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Revised 6/2021

Jimmy H. Cowan, Jr., CFA

# Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

#### 2025 Certified Assessment Roll

37838-000-00

**GOOGLE Street View** 

Prime Key: 936871

MAP IT+

**Property Information** 

M.S.T.U. PC: 01

Acres: 8.00

BATTERBEE MELISSA L MOONEY RICHARD D 13950 SE 154TH LN WEIRSDALE FL 32195-2211

<u>Taxes / Assessments:</u> \$4,319.53 Map ID: 255 <u>Millage:</u> 9001 - UNINCORPORATED

More Situs Situs: 9395 SE 110TH STREET RD

BELLEVIEW

Current Value

| Land Just Value      | \$108,000 |
|----------------------|-----------|
| Buildings            | \$117,518 |
| Miscellaneous        | \$7,366   |
| Total Just Value     | \$232,884 |
| Total Assessed Value | \$232,884 |
| Exemptions           | \$0       |
| Total Taxable        | \$232 884 |

Ex Codes:

#### History of Assessed Values

| Year | <b>Land Just</b> | Building  | Misc Value | Mkt/Just  | <b>Assessed Val</b> | <b>Exemptions</b> | Taxable Val |
|------|------------------|-----------|------------|-----------|---------------------|-------------------|-------------|
| 2025 | \$108,000        | \$117,518 | \$7,366    | \$232,884 | \$232,884           | \$0               | \$232,884   |
| 2024 | \$108,000        | \$148,566 | \$9,530    | \$266,096 | \$145,454           | \$52,727          | \$92,727    |
| 2023 | \$108,000        | \$116,213 | \$7,880    | \$232,093 | \$141,217           | \$50,608          | \$90,609    |

#### Property Transfer History

| Pools/Pogo       | Data    | Instrument    | Code          | 0/11                    | V/I | Dwine    |
|------------------|---------|---------------|---------------|-------------------------|-----|----------|
| Book/Page        | Date    | Instrument    | Code          | $\mathbf{Q}/\mathbf{U}$ | V/I | Price    |
| <u>8268/1287</u> | 02/2024 | 71 DTH CER    | 0             | U                       | I   | \$100    |
| 8038/1706        | 04/2023 | 03 LIFE EST   | 1 LIFE ESTATE | U                       | I   | \$100    |
| 8038/1704        | 10/2018 | 71 DTH CER    | 0             | U                       | I   | \$100    |
| 5124/1470        | 11/2008 | 05 QUIT CLAIM | 0             | U                       | I   | \$100    |
| 5124/1469        | 11/2008 | 05 QUIT CLAIM | 0             | U                       | I   | \$100    |
| 5114/0300        | 10/2008 | 62 DISTR      | 0             | U                       | I   | \$100    |
| IM98/2073        | 07/1999 | EIEI          | 0             | U                       | I   | \$62,224 |
| 2819/1364        | 05/1999 | 05 QUIT CLAIM | 0             | U                       | I   | \$100    |
| 5115/1143        | 06/1997 | 71 DTH CER    | 0             | U                       | I   | \$100    |
| UNRE/INST        | 11/1988 | 71 DTH CER    | 0             | U                       | I   | \$100    |
| 1335/0479        | 02/1986 | 61 FJDGMNT    | 0             | U                       | I   | \$100    |
|                  |         |               |               |                         |     |          |

#### **Property Description**

SEC 27 TWP 16 RGE 23 W 1/2 OF E 1/2 OF SE 1/4 OF NW 1/4 EX N 220 FT & EXC W 20 FT & W 1/2 OF E 1/2 OF NE 1/4 OF SW 1/4 LYING N OF OCALA-CANDLER RD &

EXC W 20 FT

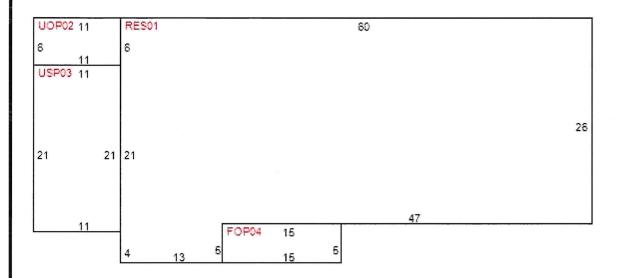
#### Land Data - Warning: Verify Zoning

| Use    | CUse      | Front | Depth | Zoning | Units | Туре | Rate        | Loc  | Shp  | Phy  | Class Value      | Just Value    |
|--------|-----------|-------|-------|--------|-------|------|-------------|------|------|------|------------------|---------------|
| 0100   |           | .0    | .0    | A1     | 4.00  | AC   | 12,500.0000 | 1.00 | 1.14 | 1.00 | 57,000           | 57,000        |
| 9902   |           | .0    | .0    | A1     | 4.00  | AC   | 12,500.0000 | 1.00 | 1.02 | 1.00 | 51,000           | 51,000        |
| 9994   |           | .0    | .0    | A1     | 1.00  | UT   | .0000       | 1.00 | 1.00 | 1.00 |                  |               |
| Neigh  | borhood 8 | 3500H |       |        |       |      |             |      |      |      | Total Land - Cla | ass \$108,000 |
| Mkt: 1 | 0 70      |       |       |        |       |      |             |      |      |      | Total Land - Ju  | ust \$108,000 |

#### **Traverse**

#### Building 1 of 1

RES01=U26L60D6D21D4R13U5R47.U26L60 UOP02=L11D6R11U6.D6 USP03=D21L11U21R11.D25R13 FOP04=U5R15D5L15.



#### **Building Characteristics**

**Improvement** 

1F - SFR- 01 FAMILY RESID

Effective Age

7 - 30-34 YRS

Condition

1

Quality Grade

600 - AVERAGE

Inspected on

5/15/2020 by 225

Year Built 1962

Physical Deterioration 0%

Obsolescence: Functional 0%

Obsolescence: Locational 0%

Architecture 0 - STANDARD SFR

**Base Perimeter 182** 

| TypeIDExterior Walls      | <b>Stories</b> | Year Built | Finished A | ttic Bsmt Area | Bsmt Finish | Ground Floor Area | Total Flr Area |
|---------------------------|----------------|------------|------------|----------------|-------------|-------------------|----------------|
| RES 0132 - CONC BLK-STUCO | 1.00           | 1962       | N          | 0 %            | 0 %         | 1,625             | 1,625          |
| UOP 0201 - NO EXTERIOR    | 1.00           | 1998       | N          | 0 %            | 0 %         | 66                | 66             |
| USP 0301 - NO EXTERIOR    | 1.00           | 1998       | N          | 0 %            | 0 %         | 231               | 231            |
| FOP 0401 - NO EXTERIOR    | 1.00           | 1962       | N          | 0 %            | 0 %         | 75                | 75             |

Section: 1

Roof Style: 10 GABLE

Roof Cover: 08 FBRGLASS SHNGL

Heat Meth 1: 22 DUCTED FHA

**Heat Meth 2:** 00 **Foundation:** 3 PIER

**A/C:** Y

Floor Finish: 06 WOOD SUBFLOOR Bedrooms: 2

Wall Finish: 12 PLYWD PANELING

**Heat Fuel 1:** 10 ELECTRIC

Heat Fuel 2: 00 Fireplaces: 0 **Bedrooms:** 2 **4 Fixture Baths:** 0

4 Fixture Baths: 0 3 Fixture Baths: 1 2 Fixture Baths: 0

Extra Fixtures: 2

Blt-In Kitchen: Y Dishwasher: Y Garbage Disposal: N Garbage Compactor: N

Intercom: N Vacuum: N

| Misce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | llaneous | <b>Improvements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The state of the s |          | TALL DE CONTROL OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NA |

| Туре               | Nbr Units | Туре | Life | Year In | Grade | Length      | Width     |
|--------------------|-----------|------|------|---------|-------|-------------|-----------|
| 190 SEPTIC 1-5 BTH | 1.00      | UT   | 99   | 1980    | 1     | 0.0         | 0.0       |
| 256 WELL 1-5 BTH   | 1.00      | UT   | 99   | 1980    | 3     | 0.0         | 0.0       |
| 190 SEPTIC 1-5 BTH | 1.00      | UT   | 99   | 1990    | 2     | 0.0         | 0.0       |
| 256 WELL 1-5 BTH   | 1.00      | UT   | 99   | 1997    | 2     | 0.0         | 0.0       |
| 048 SHED OPEN      | 216.00    | SF   | 15   | 1990    | 2     | 18.0        | 12.0      |
| 048 SHED OPEN      | 288.00    | SF   | 15   | 1994    | 3     | 24.0        | 12.0      |
| 048 SHED OPEN      | 288.00    | SF   | 15   | 1994    | 3     | 24.0        | 12.0      |
| 105 FENCE CHAIN LK | 610.00    | LF   | 20   | 1994    | 2     | 0.0         | 0.0       |
| 105 FENCE CHAIN LK | 460.00    | LF   | 20   | 1994    | 4     | 0.0         | 0.0       |
| DCK DECK-WOOD      | 128.00    | SF   | 40   | 1994    | 1     | 8.0         | 16.0      |
| UDU UTILITY-UNFINS | 288.00    | SF   | 40   | 1998    | 3     | 12.0        | 24.0      |
| UDU UTILITY-UNFINS | 320.00    | SF   | 40   | 1980    | 1     | 0.0         | 0.0       |
| UDU UTILITY-UNFINS | 288.00    | SF   | 40   | 1998    | 3     | 12.0        | 24.0      |
| 048 SHED OPEN      | 77.00     | SF   | 15   | 1998    | 2     | 11.0        | 7.0       |
| 045 LEAN TO        | 84.00     | SF   | 15   | 1998    | 2     | 12.0        | 7.0       |
| A/C MH - AIR COND  | 1,620.00  | SF   | 30   | 1990    | 3     | 27.0        | 60.0      |
| 114 FENCE BOARD    | 314.00    | LF   | 10   | 2000    | 2     | 0.0         | 0.0       |
|                    |           |      |      |         |       | Total Value | - \$7,366 |

#### Appraiser Notes

27X60 MH OWNER:RICHARD MOONEY 9401 SE 110TH ST RD BELLEVIEW FL 34420

AG REMOVED PER GREEN CARD.

FULL REVIEW NOT DONE NO ACCESS TO REAR OF PROPERTY HANGER LEFT NO RESPONSE.

# Planning and Building \*\* Permit Search \*\*

#### Permit Number Date Issued Date Completed Description

| 2020010879 | 1/14/2020 | 3/3/2020  | TEAR OFF EXISTING ROOF OF SFR & REPLACE WITH SHINGLES / FL |
|------------|-----------|-----------|------------------------------------------------------------|
| 1012062    | 10/1/1998 | 11/1/1998 | ADDITION (ALUM) NON-HABIT                                  |
| 0903046    | 7/1/1998  | 9/1/1998  | ADDITION (FRM/MSY) HABITA                                  |
| 0127083    | 1/1/1997  | 3/1/1997  | MH RELOCATE                                                |
| 1031016    | 10/1/1996 | 3/1/1997  | WELL                                                       |
|            |           |           |                                                            |

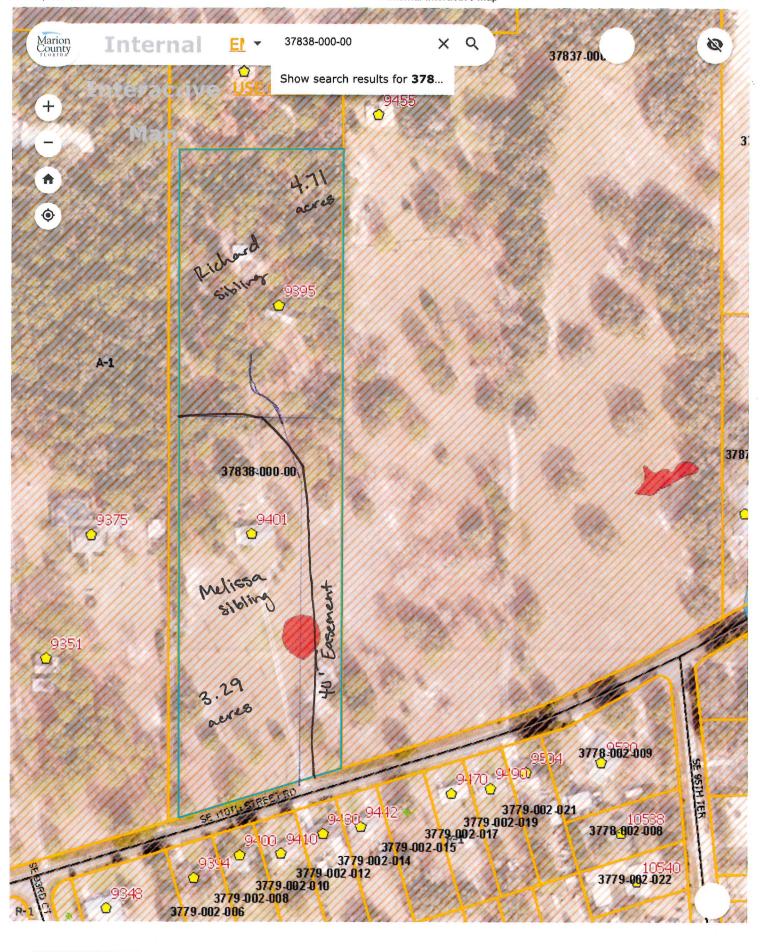
#### Cost Summary

| Buildings R.C.N.   | \$185,984  | 10/20/2014 |                 |           |              |             |
|--------------------|------------|------------|-----------------|-----------|--------------|-------------|
| Total Depreciation | (\$89,273) |            |                 |           |              |             |
| Bldg - Just Value  | \$96,711   |            | <b>Bldg Nbr</b> | RCN       | Depreciation | Depreciated |
| Misc - Just Value  | \$7,366    | 10/20/2014 | 1               | \$185,984 | (\$89,273)   | \$96,711    |
| Land - Just Value  | \$108,000  | 5/3/2022   |                 |           |              |             |
| Total Just Value   | \$212,077  | *          |                 |           |              |             |

0

100

200ft



GREGORY C HARRELL CLERK & COMPTROLLER MARI

DATE: 05/02/2023 11:43:47 AM FILE #: 2023054084 OR BK 8038 PGS 1706-1708 REC FEES: \$27.00 INDEX FEES: \$0.00

DDS: \$0.70 MDS: \$0 INT: \$0

This Instrument Prepared By: Jeffrey L. Sauey, P.A. Jeffrey L. Sauey, Esquire 1721 Southeast 16<sup>th</sup> Avenue, Suite 101 Ocala, Florida 34471

Grantee Name:

NANCY L. MOONEY c/o Melissa Batterbee 13950 SE 154<sup>th</sup> Lane Weirsdale, Florida 32195

MELISSA L. BATTERBEE 13950 SE 154<sup>th</sup> Lane Weirsdale, Florida 32195

RICHARD D. MOONEY 9395 SE 110<sup>TH</sup> Street Road Belleview, Florida 34420

Property Appraiser's Parcel Identification No.: 37838-000-00

#### **SPECIAL WARRANTY DEED**

THIS INDENTURE, executed this 371 day of 4,11, 2023, between NANCY MOONEY, an unremarried widow, hereinafter referred to as "Grantor", and NANCY L. MOONEY, as to a life estate, hereinafter referred to as "Grantee #1", whose address is 9395 SE 110<sup>TH</sup> Street Road, Belleview, Florida 34420, and MELISSA L. BATTERBEE and RICHARD D. MOONEY, as tenants in common, whose addresses are 13950 SE 154<sup>th</sup> Lane, Weirsdale, Florida 32195, and 9395 SE 110<sup>TH</sup> Street Road, Belleview, Florida 34420, respectively, as to a remainder interest, hereinafter referred to as "Grantee #2".

#### WITNESSETH:

The Grantor, as a gift and without consideration, does hereby grant and convey unto the said Grantee #1, a life estate in the property described below which shall terminate upon her death, and does hereby grant and convey unto Grantee #2, their successors and assigns forever, a remainder interest in such property. The property shall be divided so that MELISSA L. BATTERBEE receives the portion of the property which includes the main residence and storage shed and continues up to the fence and gate behind the Grantor's house which separates the property between the two residences. RICHARD D. MOONEY shall receive the back portion of

the property on which his mobile home is located which shall include the fence and gate behind the Grantor's house, which fence separates the property between the two residences. The entire property is the following described parcel of land, situate, lying and being in the County of Marion, State of Florida, to wit:

The West 1/2 of East 1/2 of SE 1/4 of NW 1/4 EXCEPT North 220 feet and EXCEPT the West 20.00 feet thereof; AND that part of West 1/2 of East 1/2 of NE 1/4 of SW 1/4, lying North of Ocala- Candler Road, EXCEPT the West 20.00 feet thereof, all in Section 27, Township 16 South, Range 23 East.

This deed prepared pursuant to information provided by the Grantor herein with no survey or examination of title.

The Grantor reserves unto Grantee #1 a life estate for herself during the Grantor's lifetime coupled with an unrestricted power to convey during the Grantor's lifetime, which includes the power to reconvey the property to herself, to change the remaindermen, to sell, gift, mortgage, lease and otherwise dispose of the property, and to retain the proceeds from the conveyance, without joinder of the owners of the remainder interest.

TO HAVE AND TO HOLD the same to Grantee #1, and Grantee #2, their successors and assigns forever.

AND SAID GRANTOR does hereby specially warrant the title to said lands and will defend the same against the lawful claims of any person whomsoever claiming by, through or under the said Grantor.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of the day and year first above written.

Signed, sealed and delivered

n the presence of:

Rame

JEFFREY L. SAUEY
(Please type or print)

ame: (Please type or print)

NANCY MOONEY
9395 SE 110<sup>TH</sup> Street Road
Belleview, Florida 34420

STATE OF FLORIDA ) COUNTY OF MARION )

I HEREBY CERTIFY that the foregoing instrument was acknowledged before me by means of physical presence this 2 day or \_\_\_\_\_\_, 2023, by NANCY MOONEY who is personally identification.

NOTARY PUBLIC

LETICIAL, GORETTIE
Commission // GG 910032
Expires February 6, 2024
Bended Trail Tray Fain Internance 500-395-7019



# **Marion County**

# **Development Review Committee**

### Agenda Item

**File No.:** 2025-21708 **Agenda Date:** 1/5/2026 **Agenda No.:** 8.1.

**SUBJECT:** 

**Department Review Sign-offs**