SECOND AMENDMENT TO THE AGREEMENT

In accordance with the Architectural Services Agreement entered into on October 20, 2020, and all of its amendments (if any), collectively (the "Agreement") this Second Amendment to the Agreement (this "Amendment") is made and entered into by and between **Rispoli and Associates Architecture, Inc.**, whose address is 114 S Magnolia Ave, Ocala, FL 34471; possessing FEIN <u>59-3263092</u>, (hereinafter referred to as "FIRM") and Marion County, a political subdivision of the State of Florida, 601 SE 25th Avenue, Ocala, FL, 34471, (hereinafter referred to as "COUNTY").

WITNESSETH

WHEREAS this Amendment shall remain in full force and effect until completion of all services required of FIRM, and the parties wish to amend the Agreement.

IN CONSIDERATION of the mutual covenants and conditions contained herein, COUNTY and FIRM (singularly referred to as "Party", collectively "Parties") hereto agree as follows:

- 1. This Amendment shall be deemed to amend and become part of the Agreement in accordance with the project 20Q-170, (the "Project"). All provisions of the Agreement not specifically amended herein shall remain in full force and effect.
- 2. This Amendment renews the Agreement for five (5) years, effective November 1, 2025 and ending October 31, 2030 (the "Term").

The parties may elect to receive notices by e-mail. COUNTY hereby elects to receive all notices solely by email and designates its email address as procurement@marionfl.org. If FIRM agrees to accept all notices solely by e-mail and acknowledges and accepts the inherent risks that come with accepting notices solely by e-mail, FIRM may designate up to two (2) e-mail addresses: joe@rispoliarchitect.com and <a href="mailto:jo

IN WITNESS WHEREOF the Parties have entered into this Amendment, as approved by the Marion County Board of County Commissioners, on the date of the last signature below.

| ATTEST: | MARION COUNTY, A POLITICATION OF THE STATE OF FLO | |
|--|--|------|
| GREGORY C. HARRELL, DATE MARION COUNTY CLERK OF COURT | KATHY BRYANT D CHAIRMAN | ATE |
| FOR USE AND RELIANCE OF MARION COUNTY ONLY, APPROVED AS TO | | _ |
| FORM AND LEGAL SUFFICIENCY | BCC APPROVED: October 7, 2023 20Q-170-CA-02 Architectural Service | |
| MATTHEW G. MINTER, MARION COUNTY ATTORNEY | | |
| WITNESS: | RISPOLI AND ASSOCIATES ARCHITECTURE, INC. | |
| SIGNATURE | BY: | DATE |
| PRINTED NAME | PRINTED: | |
| WITNESS: | ITS: (TITLE) | |
| SIGNATURE | | |
| PRINTED NAME | | |