



# **Marion County**

## **Board of County Commissioners**

### **Workshop**

### **Meeting Agenda**

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**Monday, April 28, 2025**

**10:30 AM**

**McPherson Governmental  
Campus Auditorium**

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#### **Workshop to Discuss Utilities Capital Improvement Program**

**INTRODUCTION OF WORKSHOP BY CHAIRMAN KATHY BRYANT**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**WORKSHOP PRESENTATION**

1. [Present Utilities Capital Improvement Program](#)

**BOARD DISCUSSION AND CLOSING COMMENTS**