



# LEGAL REQUEST MEMORANDUM (LRM)

From: (Name) Rosario Angi (Dept) Office of the County Engineer - 4121  
 Last First  
 (Title) Land Management Agent (Phone) 352-671-8667  
 Signature [Handwritten Signature] Date 11/5/2024

The Office of the County Attorney is requested to provide legal assistance as detailed in this legal request and supporting documents (attached).

Request for:  New Document  Review & Comment  RESUBMIT LRM No. \_\_\_\_\_  
 Approve as to Form  Other

### Description of Request

Request to review and approve three new District Office Leases for Senator Stan McClain, Representative Ryan Chamberlin, Representative Judson Sapp. These leases are for three private office spaces located at 315 SE 25 Avenue and 115 SE 25 Avenue.

For more information or discussion, contact:  Same as above  
 (Name) \_\_\_\_\_ (Title) \_\_\_\_\_ (Phone) \_\_\_\_\_  
 Last First

Agenda Item?  Yes  No Agenda Date: December 3, 2024

Agenda Deadline Date for **Legal:** Friday, November 8, 2024 Agenda Deadline Date for **Admin:** Thursday, November 21, 2024

**Note: Please allow a MINIMUM of 5 working days BEFORE deadlines for LRM to be completed.**

DO NOT COMPLETE - Office of the County Attorney use ONLY

LRM No. 2024-981

Assigned to:  Matthew Guy Minter, County Attorney  Dana E. Olesky, Chief Asst. County Attorney  Thomas Schwartz, Asst. County Attorney  Valdoston Shealey, Asst. County Attorney

Outcome:  Approved as to form and legal sufficiency Date Received: \_\_\_\_\_  
 Approved with revisions:  Suggested  Completed  
 Other:

[Handwritten Signature]

**RECEIVED**  
 By Victoria Ryder at 9:01 am, Nov 06, 2024

Attorney Signature: \_\_\_\_\_ Date: 11/6/24

Staff Signature: [Handwritten Signature] Date: 11/6/24 Returned:  Department  Admin  \_\_\_\_\_  
 Completed