

PETITION TO CLOSE AND ABANDON ROAD(S) / ALLEY(S)

Kimberly A. Feaster
Whereas, Harold F. Feaster herewith petitions the Board of County Commissioners of Marion County, Florida, to adopt a Resolution declaring a Public Hearing for the purpose of considering the closing and abandonment of the following described road(s) pursuant to the provisions in Chapter 336, Florida Statutes, to wit:

See Attached Exhibit 'A'

Whereas, Petitioner hereby states and represents the above described road(s) / alley(s) proposed for closing and abandonment does not constitute a portion of Federal or State Highway Systems nor was the land contained in the above description acquired for the State of Federal Highway system; and

Now therefore, Petitioner respectfully requests the Board of County Commissioners to adopt a resolution to close and abandon the road(s) / alley(s) above described, in accordance with the provisions of Chapter 336, Florida Statutes, to adopt and record a Resolution declaring a Public Hearing for the purpose of considering the closing and abandonment of the same.

DATE: 9/16/24

BY: *Harold F. Feaster*
(Signature)

Harold F. Feaster
(Print Name)

Kimberly A. Feaster
(Signature)

Kimberly A. Feaster
(Print Name)

5591 W. Hwy 318
(Address)

Reddick, Fl. 32686
(Address)

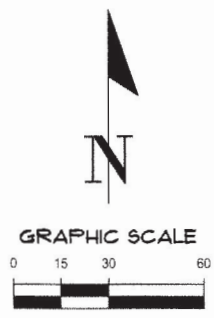
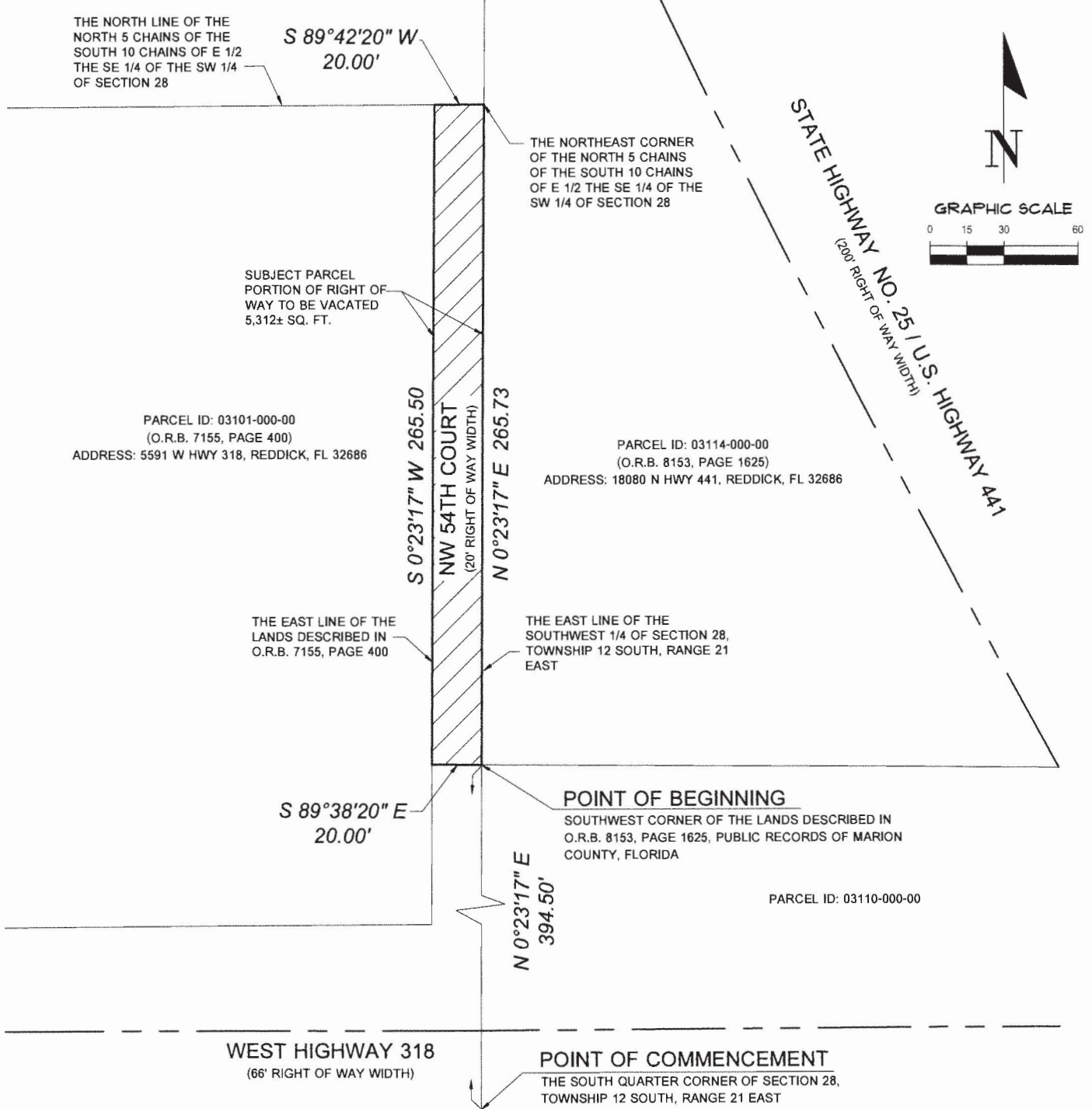
352-525-5341
(Phone)

EXHIBIT 'A'
PAGE 1 OF 2

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

SITUATED IN SECTION 28, TOWNSHIP 12 SOUTH, RANGE 21 EAST,
MARION COUNTY, FLORIDA

SKETCH - NOT A BOUNDARY SURVEY



LEGEND:

O.R.B. = OFFICIAL RECORDS BOOK
S.F. = SQUARE FEET
P.O.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING
RW = RIGHT OF WAY

SURVEYOR'S NOTES:

1.) BEARINGS SHOWN HEREON ARE BASED ON A VALUE OF N 0°23'17" E OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 28.

DESCRIPTION:

(SEE SHEET 2 OF 2)

CERTIFIED TO:

MARION COUNTY

This map prepared by:
CLINTON N. RICKNER
Professional Surveyor & Mapper Fla. License No. 7409

CERTIFICATE OF AUTHORIZATION NO. LB. 5075
NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OR ELECTRONIC DIGITAL SIGNATURE OF A FLORIDA LICENSED SURVEYOR AND MAPPER

Clinton N Rickner
Professional Surveyor & Mapper Fla. License No. 7409

DATE: 08/01/2024
TECHNICIAN: CNR
CHECKED BY: CNR
PROJECT NUMBER: 23-0660.03

SCALE: 1" = 60'
VERY SCALE: 1/4" = 15'
IF NOT ONE-HALF INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

CHWI
AN NVIS COMPANY

11801 Research Drive
Alachua, Florida 32615
(352) 331-1976
WWW.CHWI-INC.COM

est. 1998 **FLORIDA** CA-5075

SHEET NO.
1 OF 2



DATE: AUGUST 1, 2024

PROJECT NAME: WAYNE'S STORAGE - REDDICK

PROJECT NO: 23-0660.03

DESCRIPTION FOR: PORTION OF NW 54TH COURT TO BE VACATED

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, SAID TRACT BEING A PORTION OF N.W. 54TH COURT (20-FOOT-WIDE RIGHT OF WAY), AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTH QUARTER CORNER SAID SECTION 28; THENCE NORTH 00°23'17" EAST, ALONG THE EAST LINE OF THE SAID SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, A DISTANCE OF 394.50 FEET TO THE SOUTHWEST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 8153, PAGE 1625, PUBLIC RECORDS OF MARION COUNTY, FLORIDA AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00°23'17" EAST, ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, A DISTANCE OF 265.73 FEET TO THE NORTHEAST CORNER OF THE NORTH 5 CHAINS OF THE SOUTH 10 CHAINS OF THE EAST ONE-HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 28; THENCE SOUTH 89°42'20" WEST, ALONG THE NORTH LINE OF THE NORTH 5 CHAINS OF THE SOUTH 10 CHAINS OF THE EAST ONE-HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 28, A DISTANCE OF 20.00 FEET; THENCE SOUTH 00°23'17" WEST, ALONG THE EAST LINE OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 7155, PAGE 400, PUBLIC RECORDS OF MARION COUNTY, FLORIDA, A DISTANCE OF 265.50 FEET; THENCE SOUTH 89°38'20" EAST, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING

SAID TRACT OF LAND CONTAINING 5,312 SQUARE FEET, MORE OR LESS.

**ALL AS SHOWN ON THE MAP
ATTACHED HEREWITH AND MADE A PART HEREOF**