



Marion County

Board of County Commissioners

Meeting Agenda

McPherson Governmental Campus
601 SE 25th Ave.
Ocala, FL 34471
Phone: 352-438-2323
Fax: 352-438-2324

District 1 – Craig Curry, Commissioner
District 2 – Kathy Bryant, Vice-Chair
District 3 – Matthew McClain, Commissioner
District 4 – Carl Zalak, III, Commissioner
District 5 – Michelle Stone, Chair

Tuesday, February 20, 2024

9:00 AM

**McPherson Governmental
Campus Auditorium**

The Marion County Board of County Commissioners welcomes you to its regularly scheduled meeting held the third Tuesday of each month at 9 a.m. unless otherwise noted. The zoning portion of the meeting is also held on the third Tuesday of each month at 2 p.m.

All commission and zoning meetings are open to the public.

Pre-screening will be conducted upon entering the administrative building, located at 601 SE 25th Ave., Ocala, FL 34471.

As a courtesy to others, silence your cell phones and other electronic devices before entering the auditorium. If you need to take a call, please step outside.

PUBLIC COMMENTS

To encourage participation, ensure equal access to all participants and foster mutual respect, please follow these guidelines.

-Regular BCC Meeting

- There are two (2) public comment portions on the agenda, one reserved for comments related to items specifically listed on the agenda, and one for all other comments.

- To be allotted five (5) minutes, you must sign up the Friday prior to the meeting that you wish to speak at. You can sign up online at <https://marionfl.org/comment> or via phone at 352-438-2300.

- Those who do not submit a request in advance (by 5:00 p.m. the Friday prior) are still welcome to sign up at the desk located in the foyer of the commission auditorium on the day of the meeting, but will only be allotted two (2) minutes.

-BCC Planning and Zoning Meeting

- Public Comments during the Planning and Zoning portion of the meeting will be limited to two (2) minutes per speaker. You must sign in at the desk located in the foyer of the commission auditorium on the day of the meeting.

Marion County staff is available throughout each meeting for your convenience.

Anyone requiring accommodations due to a disability or physical impairment should contact Marion County Administration at 352-438-2300 at least two (2) days before a meeting.

Agenda items are posted on Marion County's website, <https://www.marionfl.org>, before each board meeting. Click the "Agendas & Videos" link on the homepage to download the agenda packet and back-up documentation.

The Marion County Clerk of Court keeps the official minutes and audio recordings of commission meetings, workshops and public hearings. To request a copy of these materials, contact the Clerk's Office at 352-671-5622. Marion County streams video for most board meetings, workshops and public hearings (when applicable) live online through the county's website. These recordings are archived online after meetings, but DVDs can be requested by contacting Marion County Administration at 352-438-2300.

CALL TO ORDER**INVOCATION AND PLEDGE OF ALLEGIANCE****9:00 AM ROLL CALL****ANNOUNCEMENTS****1. PROCLAMATIONS AND PRESENTATIONS:**

- 1.1. [PROCLAMATION - Engineers Week - Amber L. Gartner, P.E., on behalf of the Florida Engineering Society \(Approval and Presentation\)](#)
- 1.2. [PRESENTATION - "Litter Hero Award" Special Recognition of the Ocala Mountain Bike Association, Inc. \(Presentation Only\)](#)
- 1.3. [PROCLAMATION - 2024 Southeastern Youth Fair \(Approval Only\)](#)

2. AGENDA ITEM PUBLIC COMMENTS:

Reserved for comments related to items specifically listed on this agenda. Scheduled requests will be heard first and limited to five (5) minutes. Unscheduled requests will be limited to two (2) minutes. Citizens may contact Marion County Administration by 5:00 p.m. the Friday before the meeting at 352-438-2300 to request to speak or submit the request online at: www.marionfl.org.

3. ADOPT THE FOLLOWING MINUTES:

- 3.1. [August 15, 2023](#)
- 3.2. [August 16, 2023](#)
- 3.3. [August 28, 2023](#)
- 3.4. [September 6, 2023](#)
- 3.5. [September 7, 2023 A](#)
- 3.6. [September 7, 2023 B](#)
- 3.7. [September 18, 2023](#)

4. CONSTITUTIONAL OFFICERS AND GOVERNMENTAL OR OUTSIDE AGENCIES:

- 4.1. [George Albright, Tax Collector - Request for Board of County Commissioners to Select the Newspaper to Advertise Real or Personal Property with Delinquent Taxes Pursuant to Chapter 197.402, Florida Statutes](#)

5. CLERK OF THE CIRCUIT COURT:**5.1. Budget Amendment**

- 5.1.1. [Budget Transfer from Law Enforcement Trust Fund to MSTU for Law Enforcement - \\$45,000](#)
- 5.1.2. [Fire, Rescue and EMS Fund - Fire Rescue Services - \\$1,300](#)

- 5.1.3. [Fire, Rescue and EMS Fund - Fire Rescue Services - \\$45,000](#)
- 5.1.4. [Fire, Rescue and EMS Fund - Fire Rescue Services - \\$50,000](#)
- 5.1.5. [Fine and Forfeiture Fund - Sheriff Regular Transfer - \\$20,697](#)
- 5.1.6. [General Fund - Facilities Management - \\$9,871](#)
- 5.1.7. [General Fund - Fleet Management - \\$17,500](#)
- 5.1.8. [General Fund - Sheriff Jail Transfer - \\$1,681](#)
- 5.1.9. [Marion County Utility Fund - Utilities Management - \\$650,000](#)
- 5.1.10. [Medical Examiner Fund - Medical Examiner - \\$15,096](#)
- 5.1.11. [MSTU for Law Enforcement - Sheriff Patrol CID Transfer - \\$14,224](#)
- 5.1.12. [MSTU for Law Enforcement - Sheriff Patrol CID Transfer - \\$96,836](#)
- 5.1.13. [Multiple Funds - Multiple Cost Centers - \\$79,538](#)
- 5.1.14. [Multiple Funds - Law Library - \\$96,100](#)
- 5.1.15. [Silver Springs Shores Special Tax District - Silver Springs Shores - \\$38,100](#)

5.2. Project Adjustment

- 5.2.1. [Close Project and Amend the Capital Improvement Program - Marion County Utility Fund - \\$10,365](#)
- 5.2.2. [Transfer Project Funds and Amend the Capital Improvement Program - Infrastructure Surtax Capital Project Fund - \\$2,500,000](#)

5.3. Clerk of the Court Items

- 5.3.1. [Present the Acquisition or Disposition of Property Forms Authorizing Changes in Status, as Follows: 037555, 045289, 047749 and 053896](#)

6. PUBLIC HEARINGS (Request Proof of Publication) at 10:00 am:

Public participation is encouraged. When prompted, please step up to the podium and state your name and address for the record. Please limit your comments to the specific issue being addressed.

- 6.1. [PUBLIC HEARING: Second of Two Public Hearings to Consider the Procurement Ordinance Amending the Marion County Procurement Code](#)

7. CONSENT:

A motion to approve the Consent Agenda is a motion to approve all recommended actions. All matters on the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion unless desired by a Commissioner.

7.1. Attorney:

- 7.1.1. [Acceptance of Plaintiff's Offer of Settlement in the Civil Action, Estate of Robert Sturm, and Susan Menand, Mr. Sturm's Daughter Versus Marion County, Case Number 2023-CA-0413 \(Budget Impact - 125,000 from the Self-Insurance Fund\)](#)

7.2. Community Services:

- 7.2.1. [Request Approval of Low-Income Weatherization Assistance Program Incentive Agreement Between Marion County and Duke Energy Florida, LLC; and the Resolution Authorizing the Creation of a Low-Income Weatherization Assistance Program Incentive Agreement Project Account and Providing an Effective Date \(Budget Impact - None\)](#)
- 7.2.2. [Request Approval of First Amendment to Marion County Standard Professional Services Agreement Continuum of Care FL-514 for Emergency Solutions Grant Program Between Marion County and Saving Mercy Corporation \(Budget Impact - Neutral; not to exceed \\$130,610\)](#)

7.3. Development Review Committee:

- 7.3.1. [Request Approval of a Final Plat/Replat for On Top of the World Candler Hills West Balfour North, Project Number 2022040120, Application Number 30452 \(Budget Impact - None\)](#)

7.4. Fire Rescue:

- 7.4.1. [Request Approval and Execution of Notice of Sale for Title Numbers: 83834840 and 83834797 for Orange Springs Fire Station 13 Mobile Home Removal and Land Clearing of Donated Property \(Budget Impact - Neutral\)](#)

7.5. MSTU:

- 7.5.1. [Request Approval to Amend the Assessment Roll and Authorize Refunds to Property Owners in the Barli Acres Road Improvement Area \(Budget Impact - Neutral\)](#)
- 7.5.2. [Request Approval to Amend the Assessment Roll and Authorize Refunds to Property Owners in the Belleview Heights Unit 9 Road Improvement Area \(Budget Impact - Neutral\)](#)

7.6. Parks and Recreation:

7.6.1. [Request Adoption of the Revised Southeastern Livestock Pavilion Fees Resolution and Fee Schedule \(Budget Impact - Revenue Generating\)](#)

7.6.2. [Request for Exemption From Commission Policy 14-02 Naming and Renaming of County Properties for the Naming of New Park in Ocala Park Estates \(Budget Impact - None\)](#)

7.7. Procurement Services:

7.7.1. [Request Approval of Bid Award: 24B-005, Elevator Preventative Maintenance and Repair Services - Oracle Elevator Holdco, Inc., Longwood, FL \(Budget Impact - Neutral; estimated annual expenditure of \\$54,780 as approved in FY 2023-24 budget\)](#)

7.7.2. [Request Approval of Bid Award: 24B-045 23/24 Annual Striping \(Pavement, Markings and RPMs\) - P&P Striping, LLC, Satsuma, FL \(Budget Impact - Neutral; estimated expenditure of \\$500,000 as approved in the FY 2023-24 budget\)](#)

7.7.3. [Request Approval of Bid Award: 24B-058 W Highway 328 \(W Highway 40 to Wood Ridge Drive\) - Anderson Columbia Co., Inc., Ocala, FL \(Budget Impact - Neutral; expenditure of \\$1,887,662 as approved in the FY 2023-24 budget\)](#)

7.7.4. [Request Approval of Bid Award: 24B-060 SE Sunset Harbor Road Resurface \(S US Highway 441 to SE 105th Avenue\) - Superior Asphalt, Inc., Ocala, FL \(Budget Impact - Neutral; expenditure of \\$1,893,893 as approved in the FY 2023-24 budget\)](#)

7.7.5. [Request Approval of Bid Award: 24B-064 SE Regional Water Treatment Plant Lower Floridian Test Well - Huss Drilling, Inc., Dade City, FL \(Budget Impact - Neutral; expenditure of \\$1,972,500 as approved in the FY 2023-24 budget\)](#)

7.7.6. [Request Approval of Bid Exemption for Vehicle Purchase: One-Time Off the Lot Vehicle Purchase \(Budget Impact - Neutral; expected expenditure of \\$130,392 as approved in FY 2023-24 budget\)](#)

7.7.7. [Request Approval of Change Order 1 to Purchase Order 2400806: Paramedic School/Marion County Fire Rescue - College of Central Florida, Ocala, FL \(Budget Impact - Neutral; additional expenditure of \\$53,000 as approved in FY 2023-24 budget\)](#)

7.7.8. [Request Approval of Change Order 2 to Purchase Order 2400375: Short Water Main Extension Design - Kimley-Horn and Associates, Inc., Ocala, FL \(Budget Impact - Neutral; additional expenditure of \\$80,000\)](#)

- 7.7.9. [Request Approval of Change Order 2 to Purchase Order 2400688: 23B-205 Rainbow Lakes Estates - Road Improvement Project FY 2023-24 - Pave-Rite, Inc., Lecanto, FL \(Budget Impact - Neutral; additional \\$141,507 as approved in the FY 2023-24 budget\)](#)
- 7.7.10. [Request Approval of Contract Amendment: 24C-046-CA-01 Microsoft Enterprise Agreement - Insight Public Sector, Inc., Tempe, AZ \(Budget Impact - None\)](#)
- 7.7.11. [Request Approval to Reject All Proposals: 23P-130 Worksite Employee Healthcare Services \(Budget Impact - None\)](#)
- 7.7.12. [Request Approval of Selection Committee Recommendation and Award: 23Q-212, Medical Examiner New Facility Design - Architecture Studio, Inc., Ocala, FL \(Budget Impact - Neutral; expenditure of \\$1,200,000 as approved in FY 2023-24 budget\)](#)
- 7.7.13. [Request Approval of Selection Committee Recommendation: 23Q-225 CR 475A \(SW 27th Avenue\) Improvements - Kittelson & Associates, Inc., Orlando, FL \(Budget Impact - Neutral; expenditure of \\$1,481,953 as approved in the FY 2023-24 budget\)](#)
- 7.7.14. [Request Approval of Contract Award: 24Q-054 Animal Services New Facility Construction Manager at Risk - D.E. Scorpio Corporation dba Scorpio, Gainesville, FL \(Budget Impact - None\)](#)
- 7.7.15. [Request Approval of Task Order for Construction Manager: 20Q-161-TO-37, Solid Waste Transfer Station Emergency Repairs - Dinkins Construction LLC, Ocala, FL \(Budget Impact - Neutral; project cost is \\$206,211 as approved in FY 2023-24 budget\)](#)
- 7.7.16. [Request Approval to Terminate Contract: 22Q-221, Engineering Consulting Services for Marion County Airport - GAI Consultants, Inc., Orlando, FL \(Budget Impact - None\)](#)
- 7.7.17. [Request Approval of the Top Ranked Firm: 23Q-213, Medical Examiner New Facility - Construction Manager at Risk - H.J. High Construction Company, Orlando, FL \(Budget Impact - None\)](#)
- 7.7.18. [Request Approval of Vehicle Equipment Purchases for Marion County Sheriff's Office - Dana Safety Supply, Atlanta, GA \(Budget Impact - Neutral; expenditure of \\$327,549 as approved in FY 2023-24 Infrastructure Sales Tax Initiative\)](#)
- 7.7.19. [Request Approval of Purchases \\$50,000 and Over](#)

7.8. Solid Waste:

- 7.8.1. [Request Approval to Re-appropriate Budgeted Funds to Purchase a Welding Machine and an Enclosed Trailer \(Budget Impact- Neutral; expenditure of \\$42,900 in FY 2023-24\)](#)

7.9. Tourist Development:

- 7.9.1. [Request Approval of Tourist Development Council Funding Request for Elite Bullriders Association, LLC for Elite Bullriders Association Rodeo Finals \(Budget Impact - Neutral; expenditure of \\$25,000 as approved in the FY 2023-24 budget\)](#)
- 7.9.2. [Request Approval of Tourist Development Council Funding Request for Grandview Invitational, Inc. for Grandview World Nights \(Budget Impact - Neutral; expenditure of up to \\$16,800 approved in the FY 2023-24 budget\)](#)
- 7.9.3. [Request Approval of Tourist Development Council Funding Request for Maximum Cheer, LLC for Sun-kissed Classic \(Budget Impact - Neutral; expenditure of up to \\$2,100 approved in the FY 2023-24 budget\)](#)
- 7.9.4. [Request Approval of Tourist Development Council Funding Request for Sunshine State Athletic Conference, Inc. for Sunshine State Conference Men's and Women's Championships \(Budget Impact - Neutral; expenditure of up to \\$19,600 approved in the FY 2023-24 budget\)](#)

7.10. Transportation - County Engineer:

- 7.10.1. [Request Approval of Fourth Modification to Subgrant Agreement Between the Division of Emergency Management and Marion County for the SW 52nd Street Flood Mitigation Project \(Agreement Number H0445\) \(Budget Impact - None\)](#)
- 7.10.2. [Request to Approve a Lease Between Marion County and SBA Towers, Associated with the Tower Expansion Project \(Budget Impact - Negative - Expenditure of \\$1,600/Month\)](#)
- 7.10.3. [Request Approval of a Purchase Agreement Associated with the SW 49th Avenue - Segment F Road Improvement Project for Parcel Number 8009-1186-08 \(Budget Impact - Neutral; expenditure of \\$50,400 as approved in the FY 2023-24 budget\)](#)
- 7.10.4. [Request Approval of the Revised Marion County Debris Management Plan \(Budget Impact - None\)](#)

7.11. Utilities:

- 7.11.1. [Request Approval of Interlocal Agreement Concerning Commercial/Residential Water and Wastewater Purchase and Sale for Golden Holiday System Between the City of Ocala and Marion County Utilities \(MCU\) \(Budget Impact - Expenditure - Water Impact Fee \\$61,928, Wastewater Impact Fee \\$23,926\)](#)

- 7.11.2. [Request Approval of Short Water Line Extension Program Resolution to Support SWL-110 \(Applicant - Booming Homes, LLC\) \(Budget Impact - None\)](#)
- 7.11.3. [Request Approval of Short Water Line Extension Program Resolution to Support SWL-122 \(Applicant - Harold Auguste\) \(Budget Impact - None\)](#)
- 7.11.4. [Request Approval of Short Water Line Extension Program Resolution to Support SWL-128 \(Applicant - Land Investments Q&R, LLC\) \(Budget Impact - None\)](#)
- 7.11.5. [Request Approval of Short Water Line Extension Program Resolution to Support SWL-130 \(Applicant - Logainvestment, LLC\) \(Budget Impact - None\)](#)
- 7.11.6. [Request Approval of Short Water Line Extension Program Resolution to Support SWL-120 \(Applicant - Monumento USA, LLC\) \(Budget Impact - None\)](#)
- 7.11.7. [Request Approval of Short Water Line Extension Program Resolution to Support SWL-118 \(Applicant - Ryno Trust Investments, LLC\) \(Budget Impact - None\)](#)
- 7.11.8. [Request Approval of Short Water Line Extension Program Resolution to Support SWL-141 \(Applicant - Salamanca Fajardo Investment, LLC\) \(Budget Impact - None\)](#)
- 7.11.9. [Request Approval of Short Water Line Extension Program Resolution to Support SWL-117 \(Applicant - SkyHomes Building Services, LLC\) \(Budget Impact - None\)](#)
- 7.11.10. [Request Approval of Short Water Line Extension Program Resolution to Support SWL-125 \(Applicant - TRT Worldwide, LLC\) \(Budget Impact - None\)](#)

8. COUNTY ATTORNEY:

- 8.1. [Consideration of a Maintenance Agreement - for Waiver of Insurance Requirements for homes Owned and Managed by the Housing Finance Authority of Marion County](#)
- 8.2. [Placing a Referendum Question for Imposition of a Half-Cent Sales Tax, for Ten Years, Pursuant to Resolution Adopted by the Marion County School Board, on the General Election Ballot for November 5, 2024](#)

9. COUNTY ADMINISTRATOR: NONE

10. COMMITTEE ITEMS: NONE

11. NOTATION FOR ACTION:

- 11.1. [Request Approval to Schedule and Advertise a Public Hearing for Lake Weir Gardens, Lake Weir Gardens Replat Book 1, Belleview Oaks Estates and Pinewood Estates Road Improvement on Wednesday, April 10, 2024 at 1:30 p.m. or as Soon Thereafter as Possible](#)
- 11.2. [Request Approval to Schedule and Advertise a Public Hearing for Oakhurst Number 1 Road Improvement on Wednesday, April 10, 2024 at 1:30 p.m. or as Soon Thereafter as Possible](#)
- 11.3. [Request Approval to Schedule and Advertise a Public Hearing Regarding the Amendment to the Marion County Public School Impact Fee Ordinance on Tuesday, March 5, 2024 at 10:00 a.m. in the McPherson Governmental Campus Auditorium](#)
- 11.4. [Request Approval to Schedule a Joint Workshop with the Marion County School Board on Wednesday, March 27, 2024 at 9:00 a.m. in the Southeastern Livestock Pavilion Auditorium](#)
- 11.5. [Request Approval to Schedule a Workshop to Discuss Utilities' Capital Improvement Program on Tuesday, April 2, 2024 at 2:00 PM](#)

12. GENERAL PUBLIC COMMENTS:

Scheduled requests will be heard first and limited to five (5) minutes. Unscheduled speakers will be limited to two (2) minutes. Citizens may contact Marion County Administration by 5:00 p.m. the Friday before the meeting at 352-438-2300 to request to speak or sign up online at: www.marionfl.org.

13. COMMISSIONER ITEMS:

13.1. Commission Comments

13.2. Commission Calendar

13.2.1. [Present Commission Calendar](#)

14. NOTATION FOR RECORD:

14.1. County Administrator Informational Items:

- 14.1.1. [Present Monthly Building Safety Productivity Report for the Month of January 2024](#)
- 14.1.2. [Present Ocala Metro Chamber and Economic Partnership Quarterly Report for October through December 2023](#)
- 14.1.3. [Acknowledge Marion County and City of Ocala Purchase Assistance Program Lender's Consortium Guidelines February 2024](#)
- 14.1.4. [Present Resignation from Rainbow Lakes Estates Municipal Service District Advisory Council - George Shaver](#)

14.2. Present Walk-On Items From Previous BCC Meeting:

- 14.2.1. [Walk-On - Request Approval to Execute the Resolution Regarding Reimbursement of Certain Costs Relating to The Acquisition of Land and Construction and Equipping of Certain Capital Improvements Thereon; And Providing an Effective Date](#)

14.3. General Informational Items:

Marion County Health Department – For the Latest health news and information, Visit the Website at <http://marion.floridahealth.gov/>

14.4. Clerk of the Court:

- 14.4.1. [Board of Adjustments - January 8, 2024](#)
- 14.4.2. [Present Administrative Budget Transfer Report for FY 2023-24](#)
- 14.4.3. [Present Letter Dated January 30, 2024 From Federal Emergency Management Agency to the City of Ocala Regarding Conditional Letter of Map Revisions](#)
- 14.4.4. [Present Memorandum From Gregory C. Harrell, Clerk of the Circuit Court and Comptroller, Regarding the Filing of Ordinances 24-01, And 24-02 With the Secretary of State's Office](#)
- 14.4.5. [Present Monthly Report for the Building Department Budget and Actual](#)
- 14.4.6. [Present Regular Report of Utilization for Reserve for Contingencies](#)

14.5. Present for information and record, minutes and notices received from the following committees and agencies:

- 14.5.1. [Code Enforcement Board - December 13, 2023](#)
- 14.5.2. [Development Review Committee - January 8, 22, and 29, 2024](#)
- 14.5.3. [Hills of Ocala MSTU - November 6, 2023](#)
- 14.5.4. [Housing Finance Authority - November 15, 2023](#)
- 14.5.5. [Pine Run Estates MSTU - November 16, 2023](#)
- 14.5.6. [Planning & Zoning Commission - December 27, 2023](#)
- 14.5.7. [Planning & Zoning Commission - December 27, 2023](#)
- 14.5.8. Southwest Florida Water Management District (SWFWMD) - For Minutes and Agendas, Visit the Website at <http://www.WaterMatters.org>
- 14.5.9. St. Johns River Water Management District (SJRWMD) - For Minutes and Agendas, Visit the Website at <https://www.sjrwmd.com>
- 14.5.10. Transportation Planning Organization (TPO) - For Minutes and Agendas, Visit the Website at <https://ocalamariontpo.org>

- 14.5.11. Withlacoochee Regional Water Supply Authority (WRWSA) - For Minutes and Agendas, Visit the Website at <http://www.wrwsa.org>

15. PLANNING & ZONING AND DRC WAIVER REQUESTS - REQUEST PROOF OF PUBLICATION (AT 2:00PM):

[Present Cover Documents from Planning and Zoning Commission Past Public Hearing](#)

15.1. DRC Waiver Requests and Public Hearings:

- 15.1.1. [Request for Waiver from Land Development Code Section 6.14.2.B\(1\)\(a\) - Water Connection for Brenda Raya Associated With a Minor Site Plan \(Application Number 28686\) and Building Safety Permit Number's 2023080118 and 2023080138 for Two New Residential Duplex Buildings, Parcel Number 9024-0550-05, Application Number 30962 \(Budget Impact - None\)](#)
- 15.1.2. [Request for Waiver from Land Development Code Section 6.14.2.B\(2\)\(a\) - Wastewater Connection for Brenda Raya Associated With a Minor Site Plan \(Application Number 28686\) and Building Safety Permit Number's 2023080118 and 2023080138 for Two New Residential Duplex Buildings, Parcel Number 9024-0550-05, Application Number 30962 \(Budget Impact - None\)](#)
- 15.1.3. [Request for Waiver from Land Development Code Section 6.14.2.B\(1\)\(a\) - Water Connection for Paradise Home Regarding Building Safety Permit Number 2023092436 for a Residential Manufactured Home, Parcel Number 3137-120-000, Application Number 30921 \(Budget Impact - None\)](#)

15.2. Planning and Zoning Consent Items:

- 15.2.1. [240202SU - K. Travis Van Etten, Special Use Permit to Have One Personal Horse, Single-Family Dwelling \(R-1\) Zone, 0.92 Acres, Parcel Account Numbers 2002-080-033 and 2002-080-005, Site Address 14730 SW 29th Lane, Ocala, FL 34481](#)
- 15.2.2. [240203SU - Sean Roach, Special Use Permit to Allow Parking of Two Commercial Vehicles, General Agriculture \(A-1\) Zone, 4.0 Acres, Parcel Account Numbers 14360-001-00 and 14357-002-01, Site Address 9074 NE 27th Terrace, Anthony, FL 32617](#)
- 15.2.3. [240204ZC - Sophie Douvis, Zoning Change from General Agriculture \(A-1\) to Residential Estate \(R-E\), for All Permitted Uses, 7.66 Acres, Parcel Account Number 03425-000-00, Site Address 18320 NE 19th Court, Citra, FL 32113](#)

- 15.2.4.** [240201SU - Elvin Lee Mustion, Special Use Permit for Pasturing Two Horses Seasonally, Single-Family Dwelling \(R-1\) Zone, 4.96 Acres, Parcel Account Number 1804-015-013, Site Address 4980 SW Marigold Court, Dunnellon, FL 34431](#)

15.3. Planning and Zoning Items for Individual Consideration:

- 15.3.1.** [Revocation Hearing Regarding 221105SU - Libor and Rachael Zavalsky, STZ Group, LLC, d.b.a. K-9 Specialists, Special Use Permit for a Kennel, General Agriculture \(A-1\) Zone, 17.93 Acres on Parcel Account Number 35581-002-03, Site Address 8201 SW 27th Avenue, Ocala, FL 34476](#)
- 15.3.2.** [Request Approval for the Utopia/Gaekwad Village Planned Unit Development 220102Z Final Planned Unit Development Master Plan, Parcel Numbers 47659-000-00, 48366-000-00, 48367-000-00 and 48369-000-00, Current Owners DDMM Villages, LLC \(fka Utopia 42, LLC\), Digvijay Gaekwad and Village of Marion County GP, LLC](#)
- 15.3.3.** [Request Approval for the SW 100th Street West Planned Unit Development \(211008Z, fka Enrique Suarez, New Strategy Holdings, LLC\) Final Planned Unit Development Master Plan/Preliminary Plat, Parcel Number 35695-011-01, Current Owner Ocala SW 100th, LLC](#)
- 15.3.4.** [Request Approval for the Aurora Oaks Planned Unit Development \(221010ZP\) Final Master Plan, Parcel Numbers 35460-005-02, 35460-012-00, 35460-012-01, 35460-012-02, 35460-012-03, 035460-012-04, 35460-015-00, 35460-015-01, 35460-017-00 and 35460-020-00, Current Owner Calibrex Ocala Ontario, LP, David Green](#)
- 15.3.5.** [240102SU - Headsprings, LLC, Special Use Permit to Exceed the Allowable Height of 50' to Allow a 6-Story Hotel, Community Business \(B-2\) Zone, 4.22 Acres, Parcel Account Number 24141-000-00, Site Address 5495 NE 25th Street, Ocala, FL 34470](#)
- 15.3.6.** [23-L03 - Multiple Owners Represented by Robert Bull, Land Use Change from Rural Land to Low Residential \(306.81 Acres\), From Low Residential to Medium Residential \(39.26 Acres\) and From Rural Land to Commercial \(30.28 Acres\), on Numerous Parcels, No Address Assigned \(TRANSMITTAL HEARING\)](#)

- 15.3.7.** [231111ZP - Multiple Owners Represented by Robert Bull, Zoning Change from General Agriculture \(A-1\), Residential Agriculture Estate \(A-3\), Community Business \(B-2\) and Light Industrial \(M-1\) to Planned Unit Development, for a Residential Development with up to 483 Residential Dwelling Units and Commercial Uses, 468.45 Acres, Numerous Parcels, No Address Assigned \(INFORMATION ONLY\)](#)

15.4. Adoption of Ordinance