



**Marion County  
Board of County Commissioners**

**MODIFICATION OF AGREEMENT  
WITH MARION COUNTY ("COUNTY")**

AGREEMENT NUMBER/TITLE: 21P-061-CA-02 Debris Response Operations, Phase 4 Debris Monitoring Services

MODIFICATION NUMBER: 2                      MODIFICATION EFFECTIVE DATE: April 5, 2024

DESCRIPTION OF MODIFICATION:

1. The Agreement is renewed for one (1) year, valid through April, 5, 2025.

NOTE! All provisions of the Agreement not specifically modified herein shall remain in full force and effect.

ISSUED BY: Marion County Board of County Commissioners Procurement Services 2631 SE Third St. Ocala, FL 34471	PCA/BUYER: ANETTE FRANCIA E-MAIL: <u>anette.francia@marionfl.org</u> PHONE: <u>352-671-8450</u>
--	---

FIRM NAME: ADDRESS: ATTN:	<u>Tetra Tech, Inc.</u> <u>3475 E. Foothill Blvd., Pasadena, CA 91107</u> <u>Jonathan Burgiel</u>
---------------------------------	---

INSTRUCTIONS: Please sign Signature Block showing acceptance of the above written modification and return this form to Procurement Services within five (5) days after receipt. Once fully executed, a copy of this modification will be returned to you to be attached to the original agreement.

MARION COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Michelle Stone                      2/6/2024  
MICHELLE STONE                      DATE  
CHAIRMAN

FOR USE AND RELIANCE OF MARION COUNTY ONLY,  
APPROVED AS TO FORM AND LEGAL SUFFICIENCY

Matthew G. Minter  
MATTHEW G. MINTER  
MARION COUNTY ATTORNEY

ATTEST:

G. C. Harrell                      2/6/2024  
GREGORY C. HARRELL                      DATE  
MARION COUNTY CLERK OF THE COURT

COMPANY NAME:  
Tetra Tech, Inc.

Jonathan Burgiel                      2/28/2024  
BY:                      DATE  
Jonathan Burgiel  
PRINTED NAME  
Business Unit President  
ITS:



**CERTIFICATE  
TETRA TECH, INC.**

To Whom It May Concern:

I hereby certify to you that I am a duly elected and qualified Senior Vice President, General Counsel and Secretary of Tetra Tech, Inc., a Delaware corporation (the "Company"), and that, as such, I am authorized to execute this Certificate on behalf of the Company. I further certify to you on behalf of the Company that:

Jonathan Burgiel, Business Unit President within the Company's United States Government Division of the Government Services Group, is authorized and empowered, in accordance with the Company's Signature Approval Authority Matrix, as approved by the Company's Board of Directors, to execute for and on behalf of the Company, all bids, proposals, forms and contractual documents pertaining to Marion County, Florida **Contract 21P-060-CA-02 Debris Response Operations, Phase 3 Debris Monitoring Services** and **Contract 21P-061-CA-02 Debris Response Operations, Phase 4 Debris Monitoring Services**.

IN WITNESS WHEREOF, I have hereunto set my hand as of this 28<sup>th</sup> day of February 2024.

A handwritten signature in blue ink, appearing to read 'P. Hopson', written over a horizontal line.

Preston Hopson  
Senior Vice President, General Counsel and  
Secretary

(Seal)

