

LEGAL REQUEST MEMORANDUM (LRM)

| COL | WE TR | | | | | |
|--|------------------------------------|------------------------|-------------------------|------------------------------|--------------------------|--|
| То: | Matthew Minter, County Attorney | , | it County Attorne | Elizabeth Alt Senior Assista | ant County Attorne | Russell Ward y Assistant County Attorney |
| From: | (Name) Kir | kman | Jody | (Dept) | Utili | ties - 7130 |
| | (Title) | Fir Director, Offic | st e of Environmenta | Services | (Phone) | 352-307-4625 |
| | Signature | - Sh | | | Date | 4/21/22 |
| The Office of the County Attorney is requested to provide legal assistance as detailed in this legal request and supporting documents (attached). | | | | | | |
| Reque | st for: | New Doo | as to Form | Review & Commen | t RESUB | MIT LRM No2022-322 |
| Descri | ption of Request | | | • | | |
| Attached for review and approval is main line extension agreement, necessary to extend infrastructure to serve initiating and benefitting lots shown on Exhibit 1. | | | | | | |
| After Legal approval, please return to Utilities; it will be presented at the next possible Board meeting. | | | | | | |
| 21-SA-142-O / 8007-1053-02 Marion Oaks / GenStar **Resubmitted due to signature page revision** | | | | | | |
| Får mo | ore information or d | liscussion, contact: | Same as a | above | | |
| NA CO | Hyde Hyde | | Carrie (Tit | | t Review Officer | (Phone) 6168 |
| A W | All and | | | | | |
| COMP | LETION IS REQUEST | ED BY: (special | fic date) | | | |
| Agend | da Item? | ✓ Yes No | | Please allow for a MINI | IMUM of five (5) working | days from receipt of LRM: |
| Agend | da Deadline Date: | | TBD | Agenda | | TBD/ASAP |
| LRM No. 2023 322 DO NOT COMPLETE-Office of the County Attorney use ONLY | | | | | | |
| Outco | me: | | | | Dat | e Received: |
| - | approved i | as to fo | m. | | | Marion County Attorney APR 2 5 2022 |
| | | | | - | | RECEIVED |
| Attorr | ney Signature: | | 2 | D | ate 4/25 | 5/2022 |
| Staff Signature: Returned: Department Admin Procurement | | | | | | |
| | | Coi | mpleted | U 4 | 125/200 | Rev 12/21/17 |