

**FIRST AMENDMENT TO GRANT AGREEMENT BETWEEN**  
**VOICES OF CHANGE ANIMAL LEAGUE, INC.**

**AND**

**MARION COUNTY, FLORIDA**

This **First Amendment to the Grant Agreement** is made and entered into this 20<sup>TH</sup> day of August, 2024, by and between **Marion County, a political subdivision of the State of Florida**, with its principal place of business located at 601 SE 25<sup>th</sup> Ave., Ocala, FL 34471 (hereinafter referred to as “COUNTY”) and **Voices of Change Animal League, Inc.**, with its principal place of business located at 6393 SW 52<sup>nd</sup> Street, Ocala, FL 34474 (hereinafter referred to as “RECIPIENT”)(individually “Party,” collectively “Parties”).

**RECITALS**

**WHEREAS**, COUNTY and RECIPIENT entered into a Grant Agreement (“Agreement”) on December 19<sup>TH</sup>, 2023, whereby COUNTY authorized a grant of Funds (the “Grant”) to RECIPIENT subject to the terms and conditions provided in the Agreement in the amount of **Fifty thousand (\$50,000) Dollars** (the “Award Amount”) for funding to be disbursed and distributed by RECIPIENT for low-cost spay and neutering, vaccination and microchipping services to eligible low-income Marion County residents seeking RECIPIENT’s assistance in connection with its animal care program (the “Program”); and

**WHEREAS**, the dollar amount of assistance awarded to RECIPIENT (the “Award Amount”) may be replenished by providing RECIPIENT with an additional **Ten thousand (\$10,000) Dollars** in grant funding, by amending the Agreement depending upon the showing of need and the successful operation of RECIPIENT’s Program; and

**WHEREAS**, RECIPIENT has demonstrated to COUNTY a satisfactory showing of continuing grant funding need and the successful operation of its Program; and

**WHEREAS**, COUNTY and RECIPIENT desire to amend the Agreement in order to replenish RECIPIENT’s Award Amount thereunder;

**NOW THEREFORE**, in consideration of the mutual covenants in this Amendment, the Agreement is amended as follows:

**SECTION 1. RECITALS.** The recitals stated above are true, correct, and incorporated herein as material provisions of this Agreement.

**SECTION 2. REPLENISHMENT.** The Agreement is hereby amended to reflect that the dollar amount of assistance awarded to RECIPIENT (the “Award Amount”) is being replenished with an additional **Ten Thousand (\$10,000) Dollars** in grant funding, to be disbursed and distributed by RECIPIENT for continuing low-cost spay and neutering, vaccination and microchipping services to eligible low-income Marion County residents seeking RECIPIENT’s assistance in connection with its animal care program.

**SECTION 3. DELETION.** Section 5.6 of the Agreement is hereby deleted in its entirety.

**SECTION 4.** Except as expressly modified herein, the Agreement shall continue in full force and effect and be binding upon the Parties thereto.

*[Remainder of this page intentionally left blank; Signature page follows]*

IN WITNESS WHEREOF, COUNTY and RECIPIENT have entered into this Agreement as of the date of the last signature below.

VOICES OF CHANGE ANIMAL LEAGUE, INC.

By: Lauren Carpenter for  
Linda C. Norman  
President

Date: 8-13-24

STATE OF FLORIDA  
COUNTY OF MARION

The foregoing instrument was acknowledged before me by means of  physical presence or \_\_\_\_\_ online notarization, this 13<sup>th</sup> day of August, 2024, by ~~Linda C. Norman~~ as President of VOICES OF CHANGE ANIMAL LEAGUE, INC. Lauren Carpenter  
(SEAL)



J.R. Clark  
Notary Public, State of Florida

\_\_\_\_\_ Personally Known

OR

Produced Identification

Type of Identification Produced: Driver License

[This portion of page intentionally left blank. Signature page follows.]

**COUNTY**

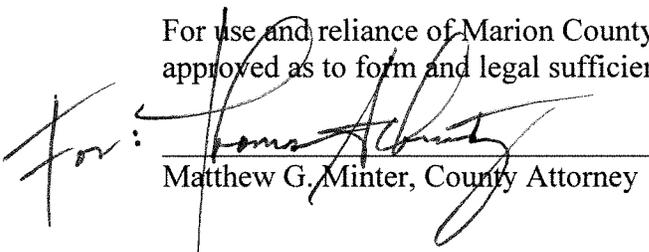
**MARION COUNTY, FLORIDA, a political  
subdivision of the State of Florida, by its  
Board of County Commissioners**

By: \_\_\_\_\_  
Michelle Stone, Chairman

**ATTEST:**

\_\_\_\_\_  
Gregory C. Harrell, Clerk of Court  
and Comptroller

For use and reliance of Marion County only,  
approved as to form and legal sufficiency:

For:   
\_\_\_\_\_  
Matthew G. Minter, County Attorney