STONE CREEK BY DEL WEBB SOLAIRE PHASE 1



A PLANNED UNIT DEVELOPMENT SECTION 1, TOWNSHIP 16 SOUTH, RANGE 20 EAST MARION COUNTY, FLORIDA

PLAT	BOOK	PAGE	
		1 OF 5	

THIS PLAT IS 6 SHEETS IN TOTAL, AND ONE IS NOT COMPLETE
WITHOUT THE OTHERS. FOR DEDICATION AND ACKNOWLEDGEMENTS
SEE SHEET 1 FOR LEGAL DESCRIPTION AND BOUNDARY DETAIL SEE
SHEET 2, FOR LOTS DIMENSIONS SEE SHEETS 3, 4, AND 5.

SURVEYOR'S NOTES:

- A 5/8 INCH DIAMETER IRON ROD WITH CAP NO. LB8071 WILL BE SET AT EACH LOT CORNER AS REQUIRED BY CHAPTER 177, FLORIDA STATUTES WITHIN THE TIME

- SURVEYOR'S NOTES:

 1. A 5/8 IN ORD METER 1809 ROW WITH CAP NO. 188071 WILL BE SET AT EACH LOT CORNER AS REQUIRED BY CHAPTER 177, FLORIDA STATUTES WITHIN THE TIME.

 ALLOTED IN SURSECTION 177,001(3), FLORIDA STATUTES FOR THE SIGL PURPOSE OF PROJECTION, AREA TO ADMICTITY, FLORIDA STATUTES WITHIN THE TIME.

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OCATION MAP	SCALE: 1" = 3000'			
33	34	35	RANGE 20 EAST RANGE 31 EAST	31
	TOWNSHIP 15 SOUTH			
	TOWNSHIP 16 SOUTH	PROJECT	7 1	
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16	15	14	13	18 Ship Roll
				SIMP
			SW 90th STREET	/
			S.W. 90th STREET	

APPROVAL OF C	COUNTY OFFICIALS: DEVELOPMENT REVIEW CO
BY:	COUNTY ENGINEERING
BY:	COUNTY FIRE SERVICES
BY:	COUNTY GROWTH SERVICES
BY:	COUNTY SURVEYOR
ВҮ:	COUNTY UTILITIES
BY:	COUNTY BUILDING SAFETY

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT ON THE DAY OF 2024 THE FOREGOING PLAT
WAS WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY FLORIDA

Y:	
	SIGNATURE MICHELLE STONE, CHAIR BOARD OF COUNTY COMMISSIONERS
TTI	EST:
	SIGNATURE OREGORY C. HARRELL CLERK OF THE CIRCUIT COURT
	VEYOR'S CERTIFICATE:

CERTET THE PLAT, PREPARED UNDER MY DIRECTION AND SUPERISON, COMPLES WITH THE ECOLORIGATION OF THE TOTAL TOTAL STATEMENT OF THE STATEMENT OF THE CONTROL OF THE STATEMENT OF THE CONTROL OF THE STATEMENT OF THE MARRION COUNTY LAND DEVELOPMENT CODE, AND THAT THIS PLAT DOES NOT ADVERSELY AFFECT THE LEGAL ACCESS OF ADDACENT PAGES.

CHRISTOPHER J HOWSON, P.S.M.
FLORIDA REGISTERED SURVEYOR NO. LS 6553
JCH CONSULTING GROUP, INC.
CERTIFICATE OF AUTHORIZATION
NO. LB 8071
426 S.W. 15TH STREET
OCALA FLODIDA 74474

DEVELOPER'S ACKNOWLEDGMENT AND DEDICATION:

DEVELOPER'S ACKNOWLEDGMENT AND DEDICATION:

NOW ALL MON 97 THESE PRESENTS THAT PULTE HOME COMPANY, ILC, A MICHIGAN LIMITED LIABILITY COMPANY, FEE SIMPLE OWNER OF THE LIAND CESSIONER PRESENT, BEING IN MARROW COUNTY, FLORIGA HAS BEEN LIAND CESSIONER PRESENT, BEING IN MARROW COUNTY, FLORIGA HAS BEEN LIAND CESSIONER PRESENT OF THE SERVICE OF THE SERVICE

TRACT "A" IS AN ADDITIONAL REFERENCE DESIGNATION FOR THE PRIVATELY DEDICATED ROAD RIGHT-OF-WAY TO BE MAINTAINED BY THE "STONE CREEK COMMUNITY ASSOCIATION, INC," ESTABLISHED FOR THIS COMMUNITY, TRACT A MAY ALSO BE USED FOR UTILITIES, DRAMAGE ESEABENTS, SIGNAGE, MULT-MODAL PUPPOSES, AND LANDSCEPPIG.

TRACTS "B", "C", "D", "E" AND "F" ARE RESERVED AS OPEN SPACE, BUFFER, DRAINAGE, INGRESS/EGRESS AND UTILITY EASEMENTS AND ARE HEREBY DEDICATED TO AND ARE TO BE MAINTAINED BY THE "STONE CREEK COMMUNITY ASSOCIATION, INC.," ESTABLISHED FOR THIS COMMUNITY.

IN WINESS MERROF THE SAD PULTE HOME COMPANY LLC, A WORDON LIMITED LIMBLITY COMPANY HAS CHUSED THESE PRESENTS TO BE SOURCH IN SCORPORATE MANGE OF ITS DIRECTOR OF LAND CHELEDRANCH AND ITS CORPORATE SELLY DOE REMEMBER ATTIMED BY ITS DIRECTOR OF LAND DEVELOPMENT ALL BY AND WITH THE AUTHORITY OF THE MEMBERS OF SAD COMPANY ON THIS DAY OF 2024.

A MICHIGAN COP	RPORATION			
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			1	
BY:	DIRECTOR OF LAN	 		

NOTARY	ACKNOWI	LEDGMENT:

THE FOREGOING DEVELOPER'S ACKNOMEDIGMENT AND DEDICATION WAS ACKNOMEDIGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR MANUE NOTABLEATING, THIS DAY BY RAY APOINTE, AS DIRECTOR OF LAND DEVELOPMENT, OF PUTE HOME COMPANY, LDC., A MORHIGAN LIBROR LIBRORY COMPANY, TO ME WELL KNOWN TO BE THE PERSON DESCRIBED HERBING MEDICAL NOTABLE AND BETHE PERSON DESCRIBED HERBING AND MEDICAL PROPERTY OF SHIP OF PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE AUTHORITY OF SHIP OCCUPIED THE PROPERTY OF THE AUTHORITY OF THE PROPERTY OF THE AUTHORITY OF THE PROPERTY OF THE AUTHORITY OF TH

WITNESS MY HAND AND SEAL THIS	, DAY OF	2024
NOTARY PUBLIC:		
STATE OF:		
COMMISSION EXPIRES		

CLERK OF THE COURT'S CERTIFICATE FOR ACCEPTANCE AND RECORDING:

		DO HEREBY CERTIFY THAT THIS PLAT
		RDING. THIS PLAT FILED FOR RECORD
		:M. AND RECORDED ON
PAGE OF PLAT BOOK COUNTY FLORIDA.	IN THE OFFICE OF 1	THE CLERK OF CIRCUIT COURT OF MARION

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	/ \
BY:	
GREGORY C. HARRELL CLERK OF THE CIRCUIT COURT	V /