

Marion County **Board of County Commissioners**

Growth Services

2710 E. Silver Springs Blvd. Ocala, FL 34470 Phone: 352-438-2600 Fax: 352-438-2601

Revised 01/09/2020

MARION COUNTY APPLICATION FORM FOR LARGE- AND SMALL-SCALE COMPREHENSIVE PLAN AMENDMENTS

Staff Use Only: Case # 25- 503

PLEASE CHECK THE APPROPRIATE APPLICATION TYPE BELOW:		
SMALL-SCALE MAP AMENDMENT X TEXT AMENDMENT (Text amendment must be associated with submitted small-scale map amendment)		

REQUIRED DOCUMENTS TO ATTACH TO APPLICATION (add additional pages if necessary):

- 1) Certified legal description with a boundary sketch signed by a Florida registered surveyor for the specific property proposed to be amended. Certified legal description must include the acreage.
- 2) Copy of the most recent deed covering the property included within the proposed amendment.
- 3) Notarized owner affidavit(s) see third page of this form.
- 4) Application fee cash or check made payable to "Marion County Board of County Commissioners."
- 5) Additional information, including proposed text amendment language, necessary to complete application.

(NOTE: If applying for text amendment only, skip filling out the rest of the form except for applicant and/or authorized agent contact information requested on this page.)

Marion County	Parcel Section,	Acreage of	Current	Proposed
Tax Roll Parcel	Township, Range	Parcel(s)	Future Land Use	Future Land Use
Number(s) Involved	(S-T-R)		Category	Category
3564-032-000	18-16-21	2.26 acres	COM (COMMERCIAL)	EC (EMPLOYMENT CENTER)

CONTACT INFORMATION (NAME, ADDRESS, PHONE NUMBER, FAX AND EMAIL)		
Property owner/applicant	Authorized agent (if not the owner/applicant)	
NORTH POINTE MOBILE HOME SALES LLC 1800 STATE ROAD 207 ST. AUGUSTINE, FLORIDA, 32086	Paolo Mastroserio, Mastroserio Engineering, Inc. 170 SE 32ND PLACE OCALA, FLORIDA, 34471	

Staff Use Only: Application Complete Yes

Received:: Date 12/6/24 Time_

___a.m. / p.m. Page 1 of 3

PI 2023090065

W/ REZONE

Empowering Marion for Success

AR 32283

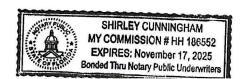
ATTACHMENT A CONCEPTUAL PLAN FOR SITE AVAILABLE? YES _ (IF YES, PLEASE ATTACH TO APPLICATION)	NO X	Revised 01/09/2020
EXISTING USE OF SITE:		
EXISTING MOBILE/MODULAR HOME SALES BUSINE	ESS	
	<u> </u>	
PROPOSED USE OF SITE (IF KNOWN):		
OVERALL ALLOWABLE USES WITH EMPLOYMENT OF ACCORDANCE WITH THE MARION COUNTY LAND D		
ACCORDANCE WITH THE MARION COCKET LAND E	JEVELOI WEIVI OC	JDL.
WHICH UTILITY SERVICE AND/OR FACILITY WIL	L BE UTILIZED FO	OR THE SITE?
Well Centralized water X Provider MA	ARION COUNTY	,
Septic Centralized sewer X Provider MA		
DIRECTIONS TO SITE FROM GROWTH SERVICES B	RIII DIN <i>C (27</i> 10 F	SII VED SPDINGS
BLVD., OCALA):	JOHEDING (2/10 E.	SILVER SI KINGS
South on SE 25th Ave to SR 40, West on SE 17	7th Street. SW o	n SR 200 to property,
Located on the North side of SR 200, just before	SW 73rd AVE	
· · · · · · · · · · · · · · · · · · ·		2470

ATTACHMENT A

PROPERTY OWNER AFFIDAVIT

A-3 Revised 01/09/2020 -

	OUNTY OF MARION		
	BEFORE ME THIS DAY PERSONALLY APPEARED WILLIAM PETENBRINK Property owner's name, printed		
W)	HO BEING DULY SWORN, DEPOSES AND SAYS THAT:		
1.	He/she is the owner of the real property legally identified by Marion County Parcel numbers: 3564-032-000 ,		
2.	He/she duly authorizes and designates PAOLO MASTROSERIO to act in his/her behalf for the purposes of seeking a change to the future land use map designation of the real property legally described by the certified legal description that is attached with this amendment request;		
3.	He/she understands that submittal of a Comprehensive Plan map and/or text amendment application in no way guarantees approval of the proposed amendment;		
4.	The statements within the Comprehensive Plan map and/or text amendment application are true, complete and accurate;		
5.	. He/she understands that all information within the Comprehensive Plan map and/or text amendment application is subject to verification by county staff;		
6.	He/she understands that false statements may result in denial of the application; and		
7.	He/she understands that he/she may be required to provide additional information within a prescribed time period and that failure to provide the information within the prescribed time period may result in the denial of the application.		
8.	He/she understands that if he/she is one of multiple owners included in this amendment request, and if one parcel is withdrawn from this request, it will constitute withdrawal of the entire amendment application from the current amendment cycle.		
Pr	operty owner's signature 12-6-24 Date		
thi by He	worn to (or affirmed) and subscribed before me by means of physical presence or online notarization is what day of bec., aby (year), William A. Peten brink II (name of person making statement). Each is personally known to me or has produced FL. D.L. as entification. (Driver's license, etc.)		
No	Shulur Cunninglam otary public signature		
	ate of Florida County of Marion y commission expires: 11-17-25		



ATTACHMENT A A-

Rec. 18^{59} Doc. 9930^{69}

This instrument was prepared by, record and return to: Jon I. McGraw, Esq. McGraw Rauba & Mutarelli, PA 35 S.E. 1st Avenue, Suite 102 Ocala, FL 34471 352-789-6520

WARRANTY DEED

THIS INDENTURE, made effective the 12 day of October 2023, between JESS R. KING, whose address is 2303 S Ranch Road 620, Suite 160-304, Lakeway, Texas 78734, Grantor, and NORTH POINTE MOBILE HOME SALES LLC, a Florida limited liability company, whose address is 1800 SR 207, St Augustine, Florida 32086, Grantee. (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to the instrument and the heirs, legal representatives and assigns of the individuals, and the successors and assigns of corporations).

WITNESSETH, that said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto Grantees all that certain land situate in Marion County, Florida, to wit:

All that part of the East 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 18, Township 16 South, Range 21 East, lying North and West of State Road 200 (100 feet wide) all being in Marion County, Florida.

LESS AND EXCEPT the parcel of property conveyed to the State of Florida Department of Transportation as described in Official Records Book 2427, Page 1660, Public Records of Marion County, Florida.

Parcel ID: 3564-032-000

THE LANDS ABOVE DESCRIBED ARE NOT THE HOMESTEAD OF GRANTOR NOR CONTIGUOUS THERETO AS DEFINED BY ARTICLE 10 SECTION 4 OF THE FLORIDA CONSTITUTION, AND NEITHER THE GRANTOR NOR THE GRANTOR'S SPOUSE, NOR ANYONE FOR WHOSE SUPPORT THE GRANTOR IS RESPONSBILE, RESIDES ON OR ADJACENT TO SAID LAND.

SUBJECT TO:

- 1. Ad valorem taxes for 2023 and subsequent years;
- 2. Any and all governmental zoning laws, rules and regulations applicable to the property;
- 3. Easements, reservations, declaration of covenants, conditions and restrictions and riparian rights of record, if any.

Together with all the tenanments, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.



AND the Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes and assessments accruing subsequent to December 31, 2022 or subject matters shown in the title commitment.

Grantor and Grantee are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:	GRANTOR:
Diane M. Bynn	Alky.
Witness DIANE M BYRNES Print Name	JE\$\$ R. KING
Witness Witness (Print Name)	
STATE OF TEXAS COUNTY OF TRAVIS	
presence or [] online notarization, this day of (YES NO) to be the person described in a	October, 2023 by Jess R. King, who is known to me
WITNESS my hand and official seal in the October, 2023.	County and State last aforesaid this 6th day of
	John Pearce
	Notary Public, State of Texas (Print Name)
JOHN G. PEARCE	My Commission Expires: 11-29-25

My Notary ID # 1177452 Expires November 29, 2025 ATTACHMENT A A-6

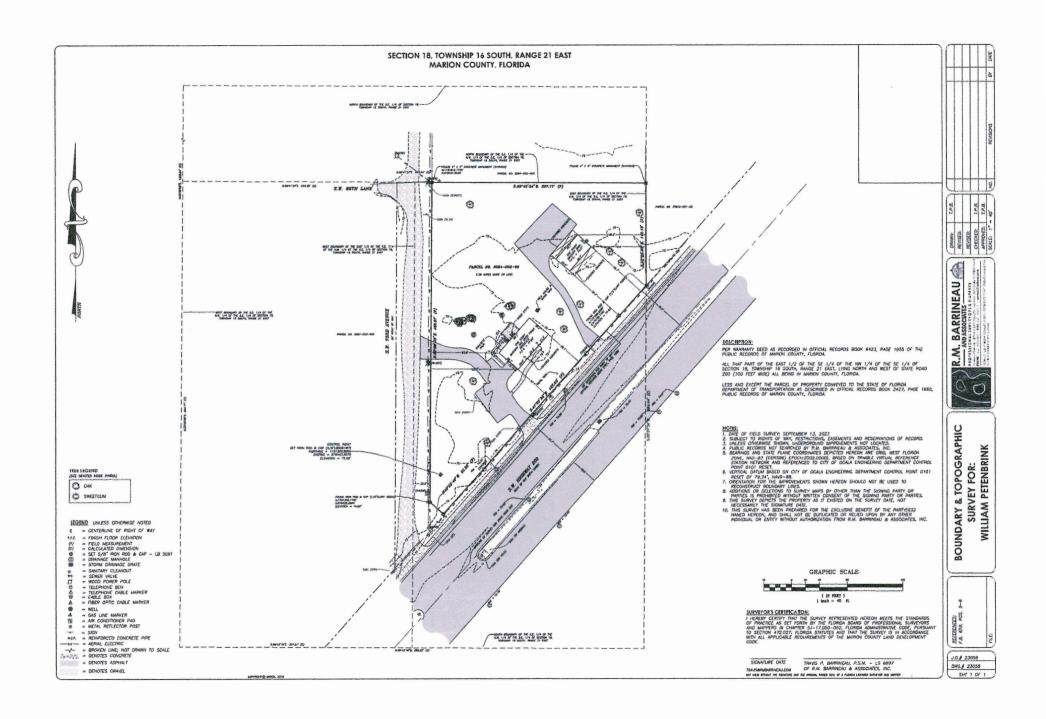
LEGAL DESCRIPTION - PARCEL ID: 3564-032-000

PER WARRANTY DEED AS RECORDED IN OFFICIAL RECORDS BOOK 6423, PAGE 1955 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.

ALL THAT PART OF THE EAST 1/2 OF THE SE 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 18, TOWNSHIP 16 SOUTH, RANGE 21 EAST, LYING NORTH AND WEST OF STATE ROAD 200 (100 FEET WIDE) ALL BEING IN MARION COUNTY, FLORIDA.

LESS AND EXCEPT THE PARCEL OF PROPERTY CONVEYED TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AS DESCRIBED IN OFFICIAL RECORDS BOOK 2427, PAGE 1660, PUBLIC RECORDS OF MARION COUNTY, FLORIDA.

ATTACHMENT A A-7







Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Limited Liability Company
NORTH POINTE MOBILE HOME SALES LLC

Filing Information

 Document Number
 L10000061892

 FEI/EIN Number
 27-2806855

 Date Filed
 06/09/2010

State FL

Status ACTIVE

Last Event REINSTATEMENT

Event Date Filed 10/12/2020

Principal Address

1800 SR 207

ST. AUGUSTINE, FL 32086

Changed: 02/09/2018

Mailing Address

1800 SR 207

ST. AUGUSTINE, FL 32086

Changed: 02/09/2018

Registered Agent Name & Address

Petenbrink, William A 6095 S. Pine Ave. Ocala, FL 34480

Name Changed: 02/14/2018

Address Changed: 02/14/2018

<u>Authorized Person(s) Detail</u>

Name & Address

Title Manager

Petenbrink William A 6095 S. PINE AVE. OCALA, FL 34480

Title Manager

Shore, Walter Carroll 1800 SR 207 ST. AUGUSTINE, FL 32086

Annual Reports

Report Year	Filed Date
2022	03/10/2022
2023	03/14/2023
2024	04/09/2024

Document Images

04/09/2024 ANNUAL REPORT	View image in PDF format
03/14/2023 ANNUAL REPORT	View image in PDF format
03/10/2022 ANNUAL REPORT	View image in PDF format
05/11/2021 ANNUAL REPORT	View image in PDF format
10/12/2020 REINSTATEMENT	View image in PDF format
04/05/2019 ANNUAL REPORT	View image in PDF format
02/14/2018 AMENDED ANNUAL REPORT	View image in PDF format
02/12/2018 AMENDED ANNUAL REPORT	View image in PDF format
02/09/2018 AMENDED ANNUAL REPORT	View image in PDF format
01/17/2018 ANNUAL REPORT	View image in PDF format
04/10/2017 ANNUAL REPORT	View image in PDF format
02/25/2016 ANNUAL REPORT	View image in PDF format
<u>04/23/2015 ANNUAL REPORT</u>	View image in PDF format
11/06/2014 AMENDED ANNUAL REPORT	View image in PDF format
05/07/2014 LC Amendment	View image in PDF format
04/03/2014 LC Amendment	View image in PDF format
03/20/2014 ANNUAL REPORT	View image in PDF format
04/19/2013 ANNUAL REPORT	View image in PDF format
03/20/2012 ANNUAL REPORT	View image in PDF format
<u>08/18/2011 LC Amendment</u>	View image in PDF format
<u>04/11/2011 ANNUAL REPORT</u>	View image in PDF format
<u>07/16/2010 LC Amendment</u>	View image in PDF format
06/09/2010 Florida Limited Liability	View image in PDF format