

FIFTH AMENDMENT TO THE AGREEMENT

In accordance with the Drainage Retention Area Mowing Agreement entered into on March 24, 2020, and all of its amendments (if any), collectively (the "Agreement") this Fifth Amendment to the Agreement (this "Amendment") is made and entered into by and between **C & C Solutions, LLC**, whose address is 6830 NW 62nd Place, Ocala, FL 34482; possessing FEIN **35-2622293**, (hereinafter referred to as "CONTRACTOR") and Marion County, a political subdivision of the State of Florida, 601 SE 25th Avenue, Ocala, FL, 34471, (hereinafter referred to as "COUNTY").

WITNESSETH

WHEREAS this Amendment shall remain in full force and effect until completion of all services required of CONTRACTOR, and the parties wish to amend the Agreement.

IN CONSIDERATION of the mutual covenants and conditions contained herein, COUNTY and CONTRACTOR (singularly referred to as "Party", collectively "Parties") hereto agree as follows:

1. This Amendment shall be deemed to amend and become part of the Agreement in accordance with the project 20B-102, (the "Project"). All provisions of the Agreement not specifically amended herein shall remain in full force and effect.
2. Annual mowing total will remain at One Hundred Seventy-Two Thousand, Eight Hundred Ninety-Four Dollars and Fifty Cents (\$172,894.50) for five (5) cycles in accordance with Amendment two, approved on March 21, 2023.
3. This Amendment renews the Agreement for one (1) year, effective April 1, 2026 and ending March 31, 2027 (the "Term").

IN WITNESS WHEREOF the Parties have entered into this Amendment, as approved by the Marion County Board of County Commissioners, on the date of the last signature below.

ATTEST:

**MARION COUNTY, A POLITICAL SUB-DIVISION OF THE STATE OF FLORIDA**

\_\_\_\_\_  
GREGORY C. HARRELL, DATE  
MARION COUNTY CLERK OF COURT

\_\_\_\_\_  
CARL ZALAK, III DATE  
CHAIRMAN

**FOR USE AND RELIANCE OF MARION COUNTY ONLY, APPROVED AS TO FORM AND LEGAL SUFFICIENCY**

**BCC APPROVED:** February 17, 2026  
20B-102-CA-05 Drainage Retention Area Mowing

\_\_\_\_\_  
MATTHEW G. MINTER, DATE  
MARION COUNTY ATTORNEY

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**WITNESS:**

**C & C SOLUTIONS, LLC**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
BY: DATE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
PRINTED:

**WITNESS:**

\_\_\_\_\_  
ITS: (TITLE)

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME