

Return to:

Florida Governmental Utility Authority
c/o Accenture
9400 Southpark Center Loop, Suite 400
Orlando, FL 32819

STATUTORY COUNTY DEED

THIS STATUTORY COUNTY DEED made as of the _____ day of _____, 2026, by **FLORIDA GOVERNMENTAL UTILITY AUTHORITY**, a public body and legal entity created by interlocal agreement pursuant to section 163.01(7)(g), Florida Statutes, whose mailing address is 9400 Southpark Center Loop, Suite 400, Orlando, FL, hereinafter called "**Grantor**," to **MARION COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose mailing address is 601 SE 25th Ave., Ocala, FL 34471, hereinafter called "**Grantee**";

W I T N E S S E T H:

That Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee, all that certain land situated in Marion County, Florida as shown and more particularly described as follows:

See legal descriptions on attached Exhibit "E".

Parcel Nos.: a portion of 33229-000-00.

TOGETHER with all the tenements, hereditaments and appurtenances thereto of Grantor belonging or in anyway appertaining to the Property.

SUBJECT TO all restrictions, encumbrances and easements of record.

FURTHER SUBJECT TO all restrictions, obligations and covenants set forth in that certain Fee Simple Deed recorded in Official Records Book 8816, Page 211 of the Public Records of Marion County, Florida.

TO HAVE AND TO HOLD, the same in fee simple forever.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name as of the day, month and year first above written.

WITNESS:

**FLORIDA GOVERNMENTAL UTILITY
AUTHORITY**

Print Name: _____

Print Name: _____

By: _____
Tamara Richardson, P.E.

ATTEST:

(Seal)

Secretary-Treasurer

STATE OF FLORIDA
COUNTY OF _____

This instrument was acknowledged before me this _____ day of _____, 2026 by means of physical presence, by Tamara Richardson, P.E, as Chair of the Florida Governmental Utility Authority, a public body and legal entity created by interlocal agreement pursuant to section 163.01(7)(g), Florida Statutes, on its behalf, who is ☐ personally know to me or ☐ has produced _____ as identification.

Notary Public
State of Florida

(Print, Type or Stamp Commissioned Name)

EXHIBIT "E"

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 24, TOWNSHIP 16 SOUTH, RANGE 18 EAST, MARION COUNTY, FLORIDA; THENCE S 88°54'06" E ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 692.44 FEET TO THE POINT OF BEGINNING; THENCE N 01°05'54" E, A DISTANCE OF 30.00 FEET; THENCE S 88°54'06" E PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 AND 30 FEET NORTHERLY THEREFROM, A DISTANCE OF 412.70 FEET TO THE WESTERLY BOUNDARY OF THE CROSS-FLORIDA BARGE CANAL RIGHT OF WAY; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY, ALONG THE ARC OF A CURVE CONCAVE SOUTHWESTERLY WITH A RADIUS OF 1,112.50' AND CHORD OF S 40°53'14" E 40.36, A DISTANCE OF 40.36 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE N 88°54'06" W, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 439.70 FEET TO THE POINT OF BEGINNING.

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W I T N E S S E T H:

That Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee, all that certain land situated in Marion County, Florida as shown and more particularly described as follows:

See legal descriptions on attached Exhibits "A" through "D".

Parcel Nos.: a portion of 33617-000-00,
a portion of 33619-000-00,
a portion of 33224-000-04, and
a portion of 33229-000-00

TOGETHER with all the tenements, hereditaments and appurtenances thereto of Grantor belonging or in anyway appertaining to the Property.

SUBJECT TO all restrictions, euncumbrances and easements of record.

TO HAVE AND TO HOLD, the same in fee simple forever.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name as of the day, month and year first above written.

WITNESS:

**FLORIDA GOVERNMENTAL UTILITY
AUTHORITY**

Print Name: _____

Print Name: _____

By: _____
Tamara Richardson, P.E.

ATTEST:

(Seal)

Secretary-Treasurer

STATE OF FLORIDA
COUNTY OF _____

This instrument was acknowledged before me this ____ day of _____, 2026 by means of physical presence, by Tamara Richardson, P.E, as Chair of the Florida Governmental Utility Authority, a public body and legal entity created by interlocal agreement pursuant to section 163.01(7)(g), Florida Statutes, on its behalf, who is ☐ personally know to me or ☐ has produced _____ as identification.

Notary Public
State of Florida

(Print, Type or Stamp Commissioned Name)

EXHIBIT "A"

COMMENCE AT THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 16 SOUTH, RANGE 18 EAST, MARION COUNTY, FLORIDA; THENCE S 00°23'29" W ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 661.29 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26; SAID CORNER ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE S 00°23'29" W, A DISTANCE OF 428.66 FEET; THENCE S 88°54'29" W DEPARTING THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 25.01 FEET; THENCE N 00°23'29" E PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26 AND 25.00 FEET WESTERLY THEREFROM, A DISTANCE OF 428.66 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26; THENCE N 88°54'29" E ALONG SAID NORTH LINE, A DISTANCE OF 25.01 FEET TO THE POINT OF BEGINNING.

EXHIBIT "B"

BEGIN AT THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 16 SOUTH, RANGE 18 EAST, MARION COUNTY, FLORIDA; THENCE S 00°23'29" W ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 661.29 FEET; THENCE S 88°54'29" W ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 25.01 FEET; THENCE N 00°23'29" E PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26 AND 25.00 FEET WESTERLY THEREFROM, A DISTANCE OF 61.88 FEET; THENCE N 05°18'41" W 100.64 FEET; THENCE N 00°23'29" E PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 499.85 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26; THENCE S 89°42'55" E ALONG SAID NORTH LINE, A DISTANCE OF 35.02 FEET TO THE POINT OF BEGINNING.

EXHIBIT "C"

BEGIN AT THE SOUTHEAST CORNER OF SECTION 23, TOWNSHIP 16 SOUTH, RANGE 18 EAST, MARION COUNTY, FLORIDA; THENCE N 01°31'40" W ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 23, A DISTANCE OF 30.03 FEET; THENCE N 89°42'55" W DEPARTING SAID EAST LINE, A DISTANCE OF 35.02 FEET; THENCE S 01°31'40" E PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 AND 35.00 FEET WESTERLY THEREFROM, A DISTANCE OF 30.03 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4, THENCE S 89°42'55" E ALONG SAID SOUTH LINE, A DISTANCE OF 35.02 FEET TO THE POINT OF BEGINNING.

EXHIBIT "D"

BEGIN AT THE SOUTHWEST CORNER OF SECTION 24, TOWNSHIP 16 SOUTH, RANGE 18 EAST, MARION COUNTY, FLORIDA; THENCE S 88°54'06" E ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 692.44 FEET; THENCE N 01° 05' 54" E, A DISTANCE OF 30.00 FEET; THENCE N 88°54'06" W PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 AND 30 FEET NORTHERLY THEREFROM, A DISTANCE OF 693.82 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE S 01°31'40" E ALONG SAID WEST LINE, A DISTANCE OF 30.03 FEET TO THE POINT OF BEGINNING.