

**SECOND AMENDMENT  
MARION COUNTY  
STANDARD PROFESSIONAL SERVICE AGREEMENT  
ACQUISITION AND REHABILITATION OF RENTAL HOUSING PROJECT**

In accordance with the agreement entitled "Marion County Standard Professional Services Agreement, New Construction Project, dated June 18, 2024, (the "Agreement") this Second Amendment to the Agreement (this "Amendment") is made and entered into by and between **S & A ALLEN S.S. BLVD., LLC**, whose address is 2531 NW 35<sup>th</sup> Street Ocala, FL 34475 a for-profit corporation organized under the laws of the State of Florida; possessing EIN# **87-1298576**, (hereinafter referred to as "SPONSOR") and **Marion County**, a political subdivision of the State of Florida, 601 SE 25th Avenue, Ocala, FL, 34471, (hereinafter referred to as "COUNTY")("Party" individually and "Parties" collectively.).

**WITNESSETH**

**WHEREAS**, pursuant to the Agreement, COUNTY has been provided funds from the State Housing Finance Corporation for the provision of the acquisition of multi-family rental units and rehabilitation; and

**WHEREAS**, the Parties desire to extend the Agreement to April 30, 2026; and

**WHEREAS**, the Parties wish to alter the terms of the Agreement to reflect this new understanding.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, COUNTY and SPONSOR hereto agree as follows:

1. **Incorporation of Recitals & Exhibits.** The Parties confirm and agree that the above Recitals are true and correct, and incorporate their terms and provisions herein for all purposes.
2. **Part of the Agreement.** This Second Amendment shall be deemed to amend and become part of the Agreement.
3. **Terms.** All references in the Agreement to the completion date of November 18, 2025 are amended to April 30, 2026.

4. **In Full Force.** All provisions of the Agreement not specifically amended herein shall remain in full force and effect. Specifically, the funding provided in the Agreement is in no way altered by this Amendment.

**IN WITNESS WHEREOF**, the parties have entered into this Second Amendment by their duly authorized officers on the date of the last signature below.

**ATTEST:**

Gregory C. Harrell  
Clerk of Court

Date: \_\_\_\_\_

**MARION COUNTY**, a political subdivision of  
the State of Florida

By: \_\_\_\_\_  
Carl Zalak, III  
Chairman

Date: \_\_\_\_\_

FOR USE AND RELIANCE OF  
MARION COUNTY ONLY,  
APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

For: \_\_\_\_\_  
Matthew Minter  
County Attorney

**WITNESS:**

Jennifer Nowlin 1/8/26  
Signature Date

**S & A ALLEN S.S. BLVD., LLC**

By: \_\_\_\_\_

Printed Name: Stephen A. Allen

Jennifer Nowlin  
Printed Name

Its: Manager

**WITNESS:**

Date: 1/8/2026

Leslie Salamone 1/8/24  
Signature Date

Leslie Salamone  
Printed Name