



Marion County Board of County Commissioners

Growth Services 2710 E. Silver Springs Blvd. Ocala, FL 34470 Phone: 352-438-2600 Fax: 352-438-2601

APPLICATION INCOMPLETE Date returned 3/20/23 Returned by [Signature] Missing Items

APPLICATION COMPLETE DATE COMPLETED 3/20/23 INTIALS [Signature] FINDINGS OF FACT SITE PLAN

TENTATIVE MEETING DATES

P&Z PH 5/31/23

BCG/P&Z PH 6/20/23

RECEIVED

MAR 20 2023

MC GROWTH SERVICES

SPECIAL USE PERMIT APPLICATION - REGULAR - \$1,000.00

The undersigned hereby requests a Special Use Permit in accordance with Marion County Land Development Code, Articles 2 and 4, for the purpose of: Emotional Support pig - anxiety

Legal Description: (Please attach a copy of the deed and location map.) Parcel Zoning: R-4

Parcel account number(s): 3266-011-026

Property dimensions: 80.0 x 157.0 Total acreage: 0.29

Directions: 40 East Silver Springs Blvd east 14 miles. Turn right on SE 169th Terrace Rd. on the left 0.3 miles

Each property owner(s) MUST sign this application or provide written authorization naming an applicant or agent to act on his behalf. Please print all information, except for the Owner and Applicant/Agent signature.

Joseph Menter

Property Owner name (please print)

Applicant or agent name (please print)

1711 SE 169th terrace Rd

Mailing Address

Mailing Address

Silver Springs FL 34400

City, State, Zip code

City, State, Zip code

(352) 817-0489

Phone number (include area code)

Phone number (include area code)

Jmenter97@gmail.com

E-mail address

E-mail address

[Signature]

Signature

Signature

PLEASE NOTE: A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present, the request may be postponed or denied. Hearing notices will be mailed to the address(es) listed above. All information submitted must be correct and legible to process the Application. Contact Growth Services Planning & Zoning at (352) 438-2675 for more information.

STAFF/OFFICE USE ONLY				
Project No.: 2023030072	Code Case No.: 913621	Application No.:		
Rcvd by: AWilliams	Rcvd Date: 03/20/23	FLUM: PL	Zoning Map No.: 327	Rev: 07/1/2019

No FEE DUE (REASONABLE ACCOMODATION)

**SPECIAL USE PERMIT – REGULAR APPLICATION
SUBMISSION CHECKLIST & GENERAL INFORMATION**

- 1. A completed Application accompanied by payment of the Application Fee. (Please make checks payable to: Marion County Board of County Commissioners.)
- 2. One copy of the current property deed demonstrating the Owner(s) signing the Application is the property owner(s).
- 3. One copy of the legal description of the controlled property that will be subject to the Application, particularly if this legal description is different from the property legal description on the copy of the current deed submitted.
- 4. One set of written Findings of Fact _____-size paper) that demonstrate that the proposed use will not adversely affect the public interest, the proposed use is consistent with the Comprehensive Plan, and the proposed use is compatible with the land uses in the surrounding area. (*Please see the Findings of Fact Information on the following page.*)
- 5. A Conceptual Plan, prepared consistent with the provisions of Article 6 of the Land Development Code (LDC) and using an appropriate scale, shall be submitted showing:
 - 1) Location of existing and proposed structures and/or operation areas on the property,
 - 2) Location of driveways for ingress & egress, off-street parking, and off-street loading areas,
 - 3) Refuse and service areas,
 - 4) Required yards and other open spaces,
 - 5) Proposed screening and buffering with reference as to type, dimensions, and character, as generally required and particularly for applicable specific requirements such as those listed in LDC Division 4.3,
 - 6) Locations for utilities, including water and sewer,
 - 7) Where additional requirements on the preparation of conceptual plan are required to demonstrate the general findings of fact provided, those requirements shall be met.

Conceptual Plan - Number of Copies

- If provided on a single _____-size) page **one copy is required.**
- OR**
- If provided in a format larger than one _____-size) page **21 copies are required.**

- 6. For *Applications for parking a commercial vehicle(s) exceeding 10,000 lbs.*, list the vehicle identification number (VIN) on the application and attach a photo of the vehicle.
- 7. If applicable, 20 copies of an Environmental Assessment for Listed Species (EALS) or EALS Exemption request, prepared consistent with LDC Division 6.5.
- 8. If applicable, 20 copies of a Karst Topography and High Recharge Area Study, prepared consistent with LDC Division 6.10.

SPECIAL USE PERMIT – REGULAR APPLICATION
SUBMISSION CHECKLIST & GENERAL INFORMATION

APPLICATION FINDINGS OF FACTS REQUIREMENTS

The application must include a written description addressing the following findings, either on the Concept Plan or in a separate written description. The P&Z may make further written findings that the specific requirements, if any, governing the individual SUP, excluding towers, have been made concerning the following matters, where applicable:

- 1) Provision for ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control and access in case of fire or catastrophe.
- 2) Provision for off-street parking and loading areas, where required, with particular attention to the items in (1) above and the economic, noise, glare, or odor effects of the SUP on adjoining properties and properties generally in the surrounding area.
- 3) Provisions for refuse and service area, with particular reference to the items in (1) and (2) above.
- 4) Provision for utilities, with reference to locations, availability and compatibility.
- 5) Provision for screening and buffering of dissimilar uses and of adjacent properties where necessary.
- 6) Provision for signs, if any, and exterior lighting with consideration given to glare, traffic safety, economic effects and compatibility and harmony with properties in the surrounding area.
- 7) Provision for required yards and other green space.
- 8) Provision for general compatibility with adjacent properties and other property in the surrounding area.
- 9) Provision for meeting any special requirements required by the site analysis for the particular use involved.

ADVISORIES:

- 1) If approved, the Special Use Permit will NOT become effective until 14 days AFTER the final decision is made by the Marion County Board of County Commissioners.
- 2) A representative is strongly encouraged to attend the public hearings when this application will be discussed. If no representative is present and additional information is required, the request may be postponed or denied.



Interactive Map INTERNAL USE ONLY

3266-011-026



Show search results for 326...



Pen/Boat movable

Boat 11'x22'
Pen 10'x10'

-81.872 29.172 Degrees



R-4



MCBCC Interactive Map - Internal



3/20/2023, 1:53:32 PM

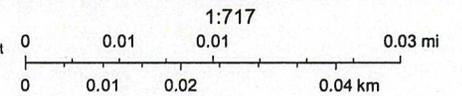
- Address Points
- Structure - Addressed
 - Structure - Confidential Address
 - Gate - Confidential Address
 - Lift Station - Confidential Address
 - Miscellaneous - Confidential Address
 - † Cemetery - Confidential Address
 - Tower - Confidential Address

- Telephone Equipment - Confidential Address
- Vacant - Confidential Address
- Electric Meter
- Elevator
- Fire Station
- Fire Tower
- Government Building

- Gas Site
- Gate
- Hospital
- House Boat
- Law
- Lift Station
- Miscellaneous
- No Address
- Park
- Parking Garage
- Payphone
- Prison
- In-Office Use Only
- In-Office Use Only

- Railroad Equipment
- School
- Sewage Treatment Plant
- Substation
- Tower
- Telephone Equipment
- Trailhead
- Unverified Point
- Vacant with Address
- WRA/DRA
- WELL
- Water Meter
- Water Tower
- Water Treatment Plant

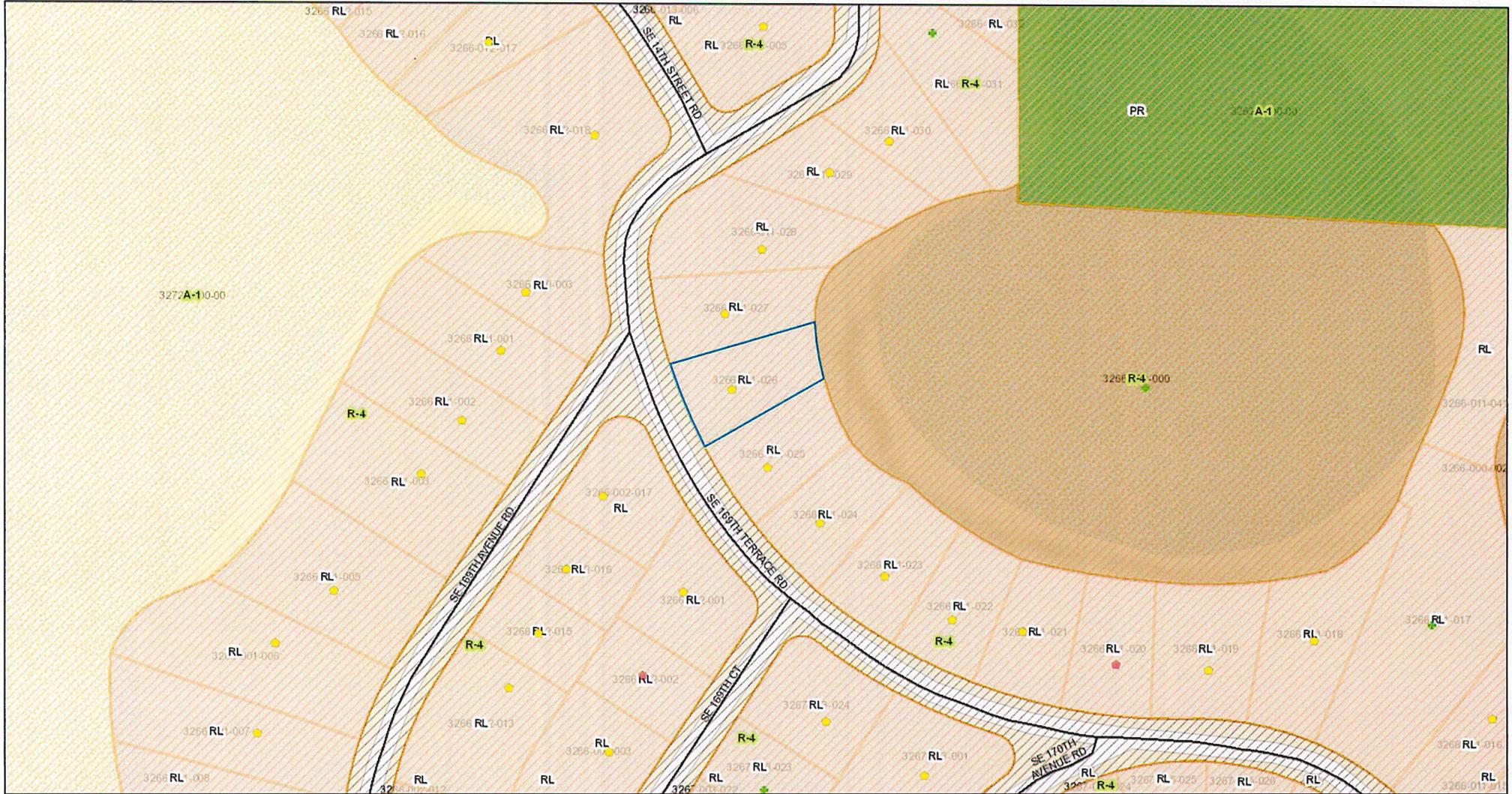
- Waste Water Treatment Plant
- Marion County
- Municipalities
- Parcels
- County Road Maintenance
- OCE Maintained Paved
- OCE Maintained Unpaved
- Not Maintained



Marion County IT/GIS, E911, and Office of the County Engineer, FDOT, Marion County IT GIS Team, Marion County Property Appraiser, Map data © OpenStreetMap contributors, Microsoft, Facebook, Inc. and its affiliates,

MCBCC IT/GIS
FOR INTERNAL COUNTY USE ONLY: MAY CONTAIN CONFIDENTIAL INFORMATION. IMPROPER DISCLOSURE MAY RESULT IN CRIMINAL PENALTIES (F.S.119.10).

MCBCC Interactive Map - Internal

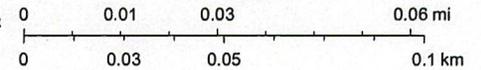


3/20/2023, 1:55:07 PM

Address Points

- Structure - Addressed
- Structure - Confidential Address
- Gate - Confidential Address
- Lift Station - Confidential Address
- + Miscellaneous - Confidential Address
- † Cemetery - Confidential Address
- Tower - Confidential Address
- Telephone Equipment - Confidential Address
- * Vacant - Confidential Address
- ⊕ Electric Meter
- ⬆ Elevator
- ⚡ Fire Station
- ⚡ Fire Tower
- ⚡ Government Building
- ⬆ Gas Site
- ⚡ Gate
- ⚡ Hospital
- ⚡ House Boat
- ⚡ Law
- ⚡ Lift Station
- ⚡ Miscellaneous
- + No Address
- + Park
- P Parking Garage
- P Payphone
- P Prison
- P In-Office Use Only
- P In-Office Use Only
- P Railroad Equipment
- P School
- P Sewage Treatment Plant
- P Substation
- P Tower
- P Telephone Equipment
- P Trailhead
- Unverified Point
- Vacant with Address
- WRA/DRA
- WELL
- Water Meter
- Water Tower
- Water Treatment Plant
- Waste Water Treatment Plant
- Marion County
- Municipalities
- Future Land Use
- Rural Land (1 du/10 ac)
- Low Residential (0 - 1 du/ac)

1:1,433



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MAR 21 2023

MC GROWTH SERVICES

SPECIAL USE PERMIT – REGULAR FINDINGS OF FACT

1. I am requesting a special use permit for Magnolia (my ESA pig) to be allowed to live at my home which I own. My current address is 1711 169th Terrace Rd Silver Springs, F.L. 34488. I live alone with the dx of PTSD/anxiety issues. Magnolia helps decrease my anxiety and PTSD by being my companion.
2. My zoning is R4, not agriculturally zoned.
3. Magnolia uses my backyard for personal business. The odor does not permeate the neighborhood. I keep the backyard up from obsessive waste materials. She does not produce more than the average domestic cat/dog.
4. There is no need for additional water/electricity above any usual ownership of a domestic animal (dog/cat).
5. There is a pond behind my house and a lake in the neighborhood which the boat access is diagonally across the street from my house. My backyard is fully fenced, and magnolia does not have access to either pond. The front of my house sits back from the main road approximately 25 yards. The backyard fence is approximately 15 yards from the back pond.

Joseph Menter

6. My house/yard are in compliance with current codes. There is a small shelter/pen in the backyard for when magnolia needs to be outside for a period of time when I am not at home.

7. Yes, I am willing to meet any reasonable conditions necessary to get this special use permit.

Joseph Menter



Registration Number: *ES-3398614*

Certificate of Registration

This to certify that

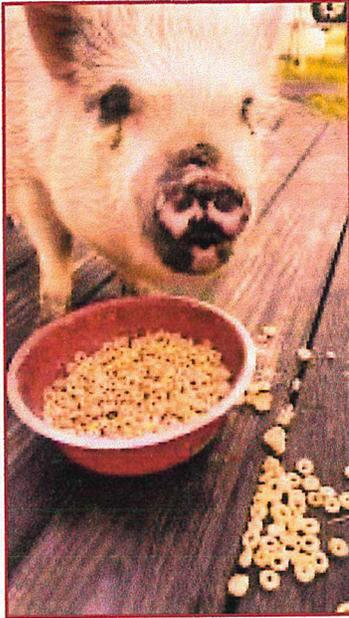
Magnolia

is duly registered at USServiceAnimals.org Service Animal Registry. Registration can be verified electronically by entering the registration number shown on this certificate on the registry's website. Registration is valid for the lifetime of the animal.

On this 17th of March 2023


Registration Chairman

EMOTIONAL SUPPORT ANIMAL



Magnolia

Registration #: ES-3398614

Breed: Pig

DOB: 07/04/2022

Registered Since: 03/17/2023

Owner: Joseph Menter
Silver Springs, FL



I am a disabled person and my rights as such are protected under Federal and State law. Violation of these rules of law can incur substantial penalties.

This emotional support animal was prescribed by a physician or mental health provider as an integral part of a treatment plan for its handler. Federal law specifically allow emotional support animals to travel and live with their handlers. The Fair Housing Act and Section 504 of the Rehabilitation Act of 1973 generally require that a buyer or renter of a residence be granted a reasonable accommodation for an emotional support animal which allows the animal to live with the buyer or renter regardless of the landlord's pet policy. The Air Carrier Access Act (49 U.S.C. 41705) requires that airlines accommodate reasonable requests to fly with an emotional support animal. The Equal Employment Opportunity Commission generally requires employers to reasonably accommodate an emotional support animal in the workplace. Many states reinforce these federally granted rights through their own applicable laws. If you have questions concerning your legal responsibility to the bearer of this card you should consult with the U.S. Department of Justice, your state's Attorney General, or your attorney.

The handler of this emotional support animal may contact legal@usserviceanimals.org with any legal questions concerning his/her rights and responsibilities.
For registration information, you may enter the registration number (see reverse) at USServiceAnimals.org.



DAVID R ELLSPERMANN CLERK & COMPTROLLER MARION CO
DATE: 07/20/2016 02:44:23 PM
FILE #: 2016067184 OR BK 6426 PGS 475-476
REC FEES: \$18.50 INDEX FEES: \$0.00
DDS: \$0.70 MDS: \$0 INT: \$0

PREPARED BY AND RETURN TO:

JAMES MARTIN BROWN, ESQUIRE
211 Main Street
Brooksville, FL 34601

Property Appraisers Parcel ID (Folio) Number(s): 3266-011-026

QUIT-CLAIM DEED

THIS QUIT-CLAIM DEED made this 19 day of May, 2016, by DEBORAH E. TAYLOR, a single person, as Grantor, party of the first part, whose address is: 12745 N.E. 9th Street, Silver Springs, Florida 34488, to JOSEPH R. MENTER, a single person, as Grantee, party of the second part, whose address is: 4217 N.E. 13th Street, Ocala, Florida 34470.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN AND 00/100's DOLLARS, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said party of the second part all of the right, title, interest, claim and demand which the said party of the first part has in and to the following described lot, piece or parcel of land, situate and lying and being in the County of Marion, State of Florida, to-wit:

Lot 26, Block K, of Silver Lake Acres, according to the plat thereof as recorded in Plat Book H, Pages 72, 72A and 72B, of the Public Records of Marion County, Florida.

Commonly known as: 1711 SE 169th Terrace Road, Silver Springs, FL 34488.

Said property is not the Constitutional Homestead of the Grantor.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, TAXES AND ASSESSMENTS OF RECORD.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in any way appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part,

either in law or equity, to the only property use, benefit and behoof of the said party of the second part.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Deborah E. Taylor

DEBORAH E. TAYLOR, GRANTOR
12745 NE 9th Street
Silver Springs, FL 34488

Signed, sealed and delivered
in the presence of

Allison Shuta

Witness

Allison Shuta

Printed Name

Erika L Menter

Witness

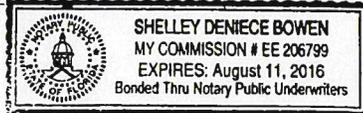
Erika L Menter

Printed Name

STATE OF FLORIDA
COUNTY OF *Marion*

The foregoing instrument was acknowledged before me this 19th day of May, 2016, by **DEBORAH E. TAYLOR**, who has produced Personally Known as identification, or who is personally known to me.

Shelley Deniece Bowen
Notary Public



CERTIFICATE

I HEREBY CERTIFY THAT I PREPARED THIS INSTRUMENT FROM INFORMATION GIVEN TO ME BY THE PARTIES HERETO. I DO NOT GUARANTEE EITHER MARKETABILITY OF TITLE OR ACCURACY OF DESCRIPTION, AS I DID NOT SEARCH THE TITLE OF THE PROPERTY INVOLVED.



Jimmy H. Cowan, Jr., CFA
Marion County Property Appraiser

2023 Property Record Card

3266-011-026

[GOOGLE Street View](#)

Prime Key: 759635

[Beta MAP IT+](#)

Current as of 3/20/2023

[Property Information](#)

MENTER JOSEPH
1711 SE 169TH TER RD
SILVER SPRINGS FL 34488

[Taxes / Assessments:](#)
Map ID: 327
[Millage:](#) 9001 - UNINCORPORATED

[M.S.T.U.](#)
PC: 01
Acres: .29

Situs: 1711 SE 169TH TERRACE RD SILVER SPRINGS

[2022 Certified Value](#)

Land Just Value	\$8,096		
Buildings	\$69,788		
Miscellaneous	\$923		
Total Just Value	\$78,807	Impact	(839,553)
Total Assessed Value	\$39,254	Ex Codes: 01 38	
Exemptions	(\$25,000)		
Total Taxable	\$14,254		

[History of Assessed Values](#)

Year	Land Just	Building	Misc Value	Mkt/Just	Assessed Val	Exemptions	Taxable Val
2022	\$8,096	\$69,788	\$923	\$78,807	\$39,254	\$25,000	\$14,254
2021	\$6,992	\$53,844	\$923	\$61,759	\$38,111	\$25,000	\$13,111
2020	\$6,992	\$45,213	\$852	\$53,057	\$37,585	\$25,000	\$12,585

[Property Transfer History](#)

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
6426/0475	05/2016	05 QUIT CLAIM	0	U	I	\$100
5057/0442	06/2008	07 WARRANTY	4 V-APPRAISERS OPINION	U	I	\$30,000
4944/1554	12/2007	05 QUIT CLAIM	0	U	I	\$100
4944/1553	12/2007	05 QUIT CLAIM	0	U	I	\$100
4944/1552	11/2007	05 QUIT CLAIM	0	U	I	\$100
4373/0329	03/2006	41 CORP	2 V-SALES VERIFICATION	Q	I	\$61,000
4367/1254	03/2006	07 WARRANTY	4 V-APPRAISERS OPINION	U	I	\$50,500
4368/0937	02/2006	07 WARRANTY	4 V-APPRAISERS OPINION	U	I	\$45,000
3826/0702	09/2004	07 WARRANTY	0	U	I	\$100
2171/1616	08/1995	05 QUIT CLAIM	0	U	I	\$100
1144/0172	02/1983	07 WARRANTY	0	U	I	\$100
1411/0553	10/1982	71 DTH CER	0	U	I	\$100
1131/0348	10/1982	07 WARRANTY	0	U	I	\$100
1131/0346	10/1982	71 DTH CER	0	U	I	\$100

[Property Description](#)

SEC 24 TWP 15 RGE 24
PLAT BOOK H PAGE 072
SILVER LAKES ACRES UNIT 1
BLK K LOT 26

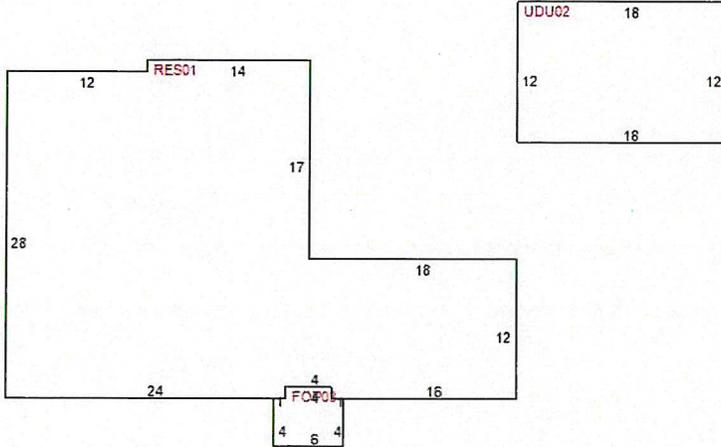
[Land Data - Warning: Verify Zoning](#)

Use	CUse	Front	Depth	Zoning	Units	Type	Rate	Loc	Shp	Phy	Class Value	Just Value
0130		80.0	157.0	R4	80.00	FF						
0496		.0	.0	R4	1.00	UT						

Neighborhood 5907 - SILVER LAKES ACRES
Mkt: 10 70

[Traverse](#)

[Building 1 of 1](#)
RES01=L18U17L14D1L12D28R24U1R4D1R16U12.L18R18U10
UDU02=R18U12L18D12.D22L21
FOP03=D4R6U4L1U1L4D1L1.



Building Characteristics

Improvement	1F - SFR - 01 FAMILY RESID	Year Built	1967
Effective Age	4 - 15-19 YRS	Physical Deterioration	0%
Condition	2	Obsolescence: Functional	0%
Quality Grade	400 - FAIR	Obsolescence: Locational	0%
Inspected on	8/1/2017 by 187	Architecture	0 - STANDARD SFR
		Base Perimeter	148

Type	ID	Exterior Walls	Stories	Year Built	Finished Attic	Bsmt Area	Bsmt Finish	Ground Floor Area	Total Flr Area
RES	01	38 - WD SIDING-SHTG	1.00	1967	N	0 %	0 %	954	954
UDU	02	38 - WD SIDING-SHTG	1.00	1980	N	0 %	0 %	216	216
FOP	03	01 - NO EXTERIOR	1.00	1967	N	0 %	0 %	28	28

Section: 1

Roof Style: 10 GABLE	Floor Finish: 22 VINYL TILE	Bedrooms: 2	Blt-In Kitchen: Y
Roof Cover: 08 FBRGLASS SHNGL	Wall Finish: 12 PLYWD PANELING	4 Fixture Baths: 0	Dishwasher: Y
Heat Meth 1: 22 DUCTED FHA	Heat Fuel 1: 10 ELECTRIC	3 Fixture Baths: 1	Garbage Disposal: N
Heat Meth 2: 00	Heat Fuel 2: 00	2 Fixture Baths: 0	Garbage Compactor: N
Foundation: 7 BLK PERIMETER	Fireplaces: 0	Extra Fixtures: 2	Intercom: N
A/C: Y			Vacuum: N

Miscellaneous Improvements

Type	Nbr Units	Type	Life	Year In	Grade	Length	Width
256 WELL 1-5 BTH	1.00	UT	99	1973	1	0.0	0.0
190 SEPTIC 1-5 BTH	1.00	UT	99	1973	1	0.0	0.0
144 PAVING ASPHALT	1,070.00	SF	5	1995	1	10.0	107.0

Appraiser Notes

Planning and Building

**** Permit Search ****

Permit Number	Issued Date	Complete Date	Description
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Code Case Detail Report Attachment A

CDPR4204 - Code Case Detail Report

CASE NBR: 913621

AO NBR: 653222

OLD CASE NBR

STATUS: OPEN

INSPECTOR: SAPP, THOMAS

CASE TYPE: LAND DEVELOPMENT

FOLIO NBR: 3266-011-026

AO INFORMATION

OPEN DATE 3/9/2023 OPEN USER CE344LS2
COMPL NAME GERALD SHIELDS COMPL PHONE 352-239-8470
COMPL ADDRESS 2010 SE 171ST CT SILVER SPRINGS COMPL FAX

CASE INFORMATION

ADDR NBR: 102959 LOCATION: 1711 SE 169TH TERRACE RD SILVER SPRIN
OPEN DATE: 03/13/2023 DISPOSITION
CLOSE DATE: DISP BY: DISP DATE:
DIRECTIONS: HWY 40 E TO SE 169TH TER RD (SILVER LAKES ACRES)

CATEGORY: CE - ZONE IMP/LIVESTOCK

PRIORITY: 0 LAST VISIT ID: 567036 ZIP: 34488

HEARING DATE:

CONTACT?:

DESCRIPTION:

PHYSICAL FILE ID:

LRG PIG ON LEFT SIDE OF THE HOUSE, PLEASE CALL PR

CONTACT INFORMATION:

MENTER JOSEPH

PHONE: FAX:

TENANT INFORMATION:

MENTER JOSEPH

PHONE: FAX:

OWNER INFORMATION:

JOSEPH MENTER
1711 SE 169TH TER RD
SILVER SPRINGS, FL 34488

PHONE: FAX:

VIOLATOR INFORMATION:

PHONE: FAX:

COMPLAINANT INFORMATION:

NAME/ADDRESS:

GERALD SHIELDS
2010 SE 171ST CT SILVER SPRINGS

PHONE:

FAX:

352-239-8470

ACTION ORDER NOTES:

E Hwy 40// RT SE 169th Ter Rd

VISITS:

<u>VISIT NBR</u>	<u>INSPECTOR</u>	<u>NAME</u>	<u>SCHEDULED DATE</u>	<u>VISIT DATE</u>	<u>NBR DAYS COMP:</u>
567036	CE344TS	SAPP, THOMAS		03/10/2023	
3/10/2023 1439 Hours TS was at the listed location and made contact with the owner by phone. He stated that he has a small pig in the house that goes outside. I advised him that he had to get rid of the pig. He stated that he would. He then gave me permission to walk to his fence and obtain photos.					
567037	CE344TS	SAPP, THOMAS	03/24/2023		

LETTERS:

REF TYPE LETTER NAME RQST DATE PRINT DATE SEND DATE STATUS

VIOLATIONS:

CASE NBR: 913621

Attachment A

AO NBR: 653222

OLD CASE NBR

STATUS: OPEN

INSPECTOR: SAPP, THOMAS

CASE TYPE: LAND DEVELOPMENT

FOLIO NBR: 3266-011-026

<u>STATUS</u>	<u>GROUP</u>	<u>CODE</u>	<u>VIOL. DATE</u>	<u>DESCRIPTION/REMARKS</u>
VIOLATION	CE	4.2.XX	3/10/2023	LIVESTOCK/POULTRY IMPROPER ZONE

IMAGES:

<u>IMAGE DATE</u>	<u>IMAGE DESCRIPTION</u>
3/10/2023	1711 SE 169TH TERRACE RD Photos taken by CEO Sapp
3/10/2023	1711 SE 169TH TERRACE RD Photos taken by CEO Sapp

NOTES:

PLANNING & ZONING APPLICATION PLAN REVIEW ZO SUP

TO: 911
HEALTH
STORMWATER
DEVELOPMENT REVIEW
COUNTY SURVEYOR
TRAFFIC
ROW ACQUISITION
FIRE
LANDSCAPE
PLANNING
UTILITIES
ZONING

FROM: DEVELOPMENT REVIEW

DATE: March 22, 2023

SUBJECT: MENTER JOSEPH

PROJECT: 2023030072 #29911

*****IF YOU HAVE ANY QUESTIONS ABOUT THE CONTENTS OF THIS REVIEW,
PLEASE CONTACT THE ZONING DEPARTMENT AT 438-2675*****

**ALL PERMITTED ZONING USES MAY BE FOUND IN
ARTICLE 2 OF THE LDC AT THIS LINK:**

https://library.municode.com/fl/marion_county/codes/land_development_code?nodeId=L_ADECO_ART4ZO_DIV2ZOCL

1. COMMENTS ARE DUE ON **APRIL 05, 2023**.
2. MARK YOUR COMMENTS AS "INFORMATIONAL" AND ENTER YOUR COMMENTS
3. CHANGE YOUR REVIEW STATUS FROM "PENDING" TO "COMPLETE"
4. STAFF MEETING SCHEDULED FOR **APRIL 20, 2023**.