FIRST AMENDMENT TO THE AGREEMENT

In accordance with the Marion County Drainage Retention Area (DRA) Mowing Agreement entered into on April 1, 2025, and all of its amendments (if any), collectively (the "Agreement") this First Amendment to the Agreement (this "Amendment") is made and entered into by and between **JCM Outdoor Services, LLC**, whose address is 1948 NE 97th Street Rd., Anthony, FL 32617; possessing FEIN **33-3620154**, (hereinafter referred to as "CONTRACTOR") and Marion County, a political subdivision of the State of Florida, 601 SE 25th Avenue, Ocala, FL, 34471, (hereinafter referred to as "COUNTY").

WITNESSETH

WHEREAS this Amendment shall remain in full force and effect until completion of all services required of CONTRACTOR, and the parties wish to amend the Agreement.

IN CONSIDERATION of the mutual covenants and conditions contained herein, COUNTY and CONTRACTOR (singularly referred to as "Party", collectively "Parties") hereto agree as follows:

1. This Amendment shall be deemed to amend and become part of the Agreement in accordance with the project 25B-069, (the "Project"). All provisions of the Agreement not specifically amended herein shall remain in full force and effect.
2. This Amendment renews the Agreement for one (1) year, effective April 1, 2026 and ending March 31, 2027 (the "Term").

IN WITNESS WHEREOF the Parties have entered into this Amendment, as approved by the Marion County Board of County Commissioners, on the date of the last signature below.

ATTEST:

_____

GREGORY C. HARRELL, DATE
MARION COUNTY CLERK OF COURT

FOR USE AND RELIANCE OF MARION COUNTY ONLY, APPROVED AS TO FORM AND LEGAL SUFFICIENCY

_____

MATTHEW G. MINTER, DATE
MARION COUNTY ATTORNEY

MARION COUNTY, A POLITICAL SUB-DIVISION OF THE STATE OF FLORIDA

_____

CARL ZALAK, III DATE
CHAIRMAN

BCC APPROVED:
25B-069-CA-01 Marion County Drainage Retention Area (DRA) Mowing

****

WITNESS:

_____

SIGNATURE

_____

PRINTED NAME

WITNESS:

_____

SIGNATURE

_____

PRINTED NAME

JCM OUTDOOR SERVICES, LLC

_____

BY: DATE

_____

PRINTED:

_____

ITS: (TITLE)

DRAFT