

## **Marion County**

## **Board of County Commissioners Workshop**

## **Meeting Agenda**

**Thursday, July 24, 2025** 

9:00 AM

McPherson Governmental Campus Auditorium

**Budget Workshop - Day 4** 

INTRODUCTION OF WORKSHOP BY CHAIRMAN KATHY BRYANT

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

## **WORKSHOP PRESENTATION**

- 1. <u>Budget Workshop Schedule</u>
- 2. Proposed Budget Overview

**BOARD DISCUSSION AND CLOSING COMMENTS**