



## Marion County Board of County Commissioners

601 SE 25th Ave.  
Ocala, FL 34471  
Phone: 352-438-2300  
Fax: 352-438-2324

*The Marion County Board of County Commissioners has scheduled the following public hearings, meetings and workshops. All meetings are held in the McPherson Governmental Campus Auditorium, 601 SE 25th Ave., Ocala, unless otherwise stated and are open to the public, excluding those specified as closed sessions.*

### **COMMISSION WORKSHOPS AND MEETINGS**

| <b>Date time</b>           | <b>Meeting type</b>                       | <b>Meeting description</b>                                                                                                                                                        |
|----------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| December 2<br>9:00 a.m.    | Commission Meeting                        | Regularly scheduled for the first and third Tuesday of every month                                                                                                                |
| December 2<br>10:00 a.m.   | Public Hearing                            | To Consider Resolutions Adopting the Intent to Authorize Use of the Uniform Method of Collecting for Non-Ad Valorem Assessments                                                   |
| December 2<br>10:00 a.m.*  | Public Hearing                            | To Consider an Ordinance to Establish the Canterwood Acres Community Development District                                                                                         |
| December 2<br>2:00 p.m.    | Workshop                                  | To Discuss Southwest Regional Water Reclamation Facility                                                                                                                          |
| December 2<br>5:30 p.m.    | Final Public Hearing                      | To Consider an Ordinance to Amend the Marion County Land Development Code                                                                                                         |
| December 10<br>1:30 p.m.   | Workshop                                  | To Discuss Fire Station Prototypes                                                                                                                                                |
| December 15<br>1:30 p.m.   | Commission Meeting<br>(Planning & Zoning) | Scheduled for the third Monday of every month.                                                                                                                                    |
| December 16<br>9:00 a.m.   | Commission Meeting                        | Regularly scheduled for the first and third Tuesday of every month                                                                                                                |
| December 16<br>10:00 a.m.  | Public Hearing                            | To Consider the Adoption of a Resolution for Heather Island Market Center Municipal Service Benefit Unit (MSBU) for General Maintenance and Capital Improvements                  |
| December 16<br>10:00 a.m.* | Public Hearing                            | To Consider the Adoption of a Resolution Maricamp Market Centre Replat Phase 1 and Phase 2 Municipal Service Benefit Unit (MSBU) for General Maintenance and Capital Improvements |



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| Date time                | Meeting type                              | Meeting description                                                                 |
|--------------------------|-------------------------------------------|-------------------------------------------------------------------------------------|
| December 16<br>1:50 p.m. | Commission Meeting                        | To convene a meeting of the Marion County Community Redevelopment Agency            |
| December 16<br>2:00 p.m. | Commission Meeting<br>(Planning & Zoning) | Regularly scheduled for the third Tuesday of every month.                           |
| December 17<br>9:30 a.m. | Public Hearing                            | To Consider Adopting the 2025 Marion County Comprehensive Plan and Appraisal Report |
| December 17<br>1:30 p.m. | Workshop                                  | To Discuss the Marion County Fleet Department and Department of Health Bellevue     |

**\*Or as soon thereafter as possible.**

**12/02/25**