August 1, 2024

PROJECT NAME: WME WAIVER FOR MO10 8010-0968-10

PROJECT NUMBER: 2024070070

APPLICATION: DRC WAIVER REQUEST #31805

1 DEPARTMENT: FRMSH - FIRE MARSHAL REVIEW

REVIEW ITEM: LDC 6.14.2.A(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: N/A

2 DEPARTMENT: LUCURR - LAND USE CURRENT REVIEW

REVIEW ITEM: LDC 6.14.2.A(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: Defer to Marion County Utilities.

NOTES: Site is Marion Oaks Unit 10, Block 968, Lot 10. Marion Oaks is a historic urban-level mixed-use area development essentially identified as the "Marion Oaks Urban Area" where urban development levels were previously approved and the expansion/extension of urban level services, including central water and sewers, are anticipated and expected for the County - Land use is Medium Residential (MR) and Zoning is Single-Family Dwelling (R-1).

3 DEPARTMENT: ZONE - ZONING DEPARTMENT

REVIEW ITEM: LDC 6.14.2.A(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: Defer to Marion County Utilities.

NOTES: Site is Marion Oaks Unit 10, Block 968, Lot 10. Marion Oaks is a historic urban-level mixed-use area development essentially identified as the "Marion Oaks Urban Area" where urban development levels were previously approved and the expansion/extension of urban level services, including central water and sewers, are anticipated and expected for the County - Land use is Medium Residential (MR) and Zoning is Single-Family Dwelling (R-1).

4 DEPARTMENT: UTIL - MARION COUNTY UTILITIES

REVIEW ITEM: LDC 6.14.2.A(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: MCU & APPLICANT CONSENT TO CONDITIONAL APPROVAL - Existing water main encroaches the subject parcel, and will support a meter installation at the property corner. In anticipation of a future water main extension across parcel's frontage, this SFR water main extension requirement may be waived by DRC with payment of capital connection fee and Agreement to connect to MCU water by payment of all connection fees with an MCU Billing Specialist. Applicant will be notified by MCU with follow-up instructions post-DRC approval.

5 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW

REVIEW ITEM: LDC 6.14.2.A(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: 7/26/24-Defer to Utilities

6 DEPARTMENT: LSCAPE - LANDSCAPE DESIGN AND IRRIGATION

REVIEW ITEM: LDC 6.14.2.A(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: n/a

7 DEPARTMENT: 911 - 911 MANAGEMENT

REVIEW ITEM: LDC 6.14.2.A(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: N/A

8 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH

REVIEW ITEM: LDC 6.14.2.A(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: N/A

9 DEPARTMENT: ENGDRN - STORMWATER REVIEW

REVIEW ITEM: LDC 6.14.2.A(3) - Water Main Extension to Farthest Property Corner

STATUS OF REVIEW: INFO

REMARKS: Defer to Marion County Utilities.

Note: If the connection to water is required via WM, please ensure Contractor restores the ROW back to

existing grade.



## **Marion County Board of County Commissioners**

AR 31805

Office of the County Engineer

412 SE 25th Ave. Ocala, FL 34471 Phone: 352-671-8686 Fax: 352-671-8687 Complete this form and email IT and YOUR UTILITY MAP to DevelopmentReview@MarionFL.org then after sending, call 352-671-8686 to make payment for your \$300 application fee (service fee applies by phone).

## DEVELOPMENT REVIEW COMMITTEE WAIVER REQUEST FORM

|                                     | Date: <u>7/1/24</u> Parcel 1  | Number(s): 8010-096                                | 8-10         |                  | Permit Number: 202  | 24062244             |  |
|-------------------------------------|---|--|--------------|------------------|---------------------|----------------------|--|
| Α.                                  | PROJECT INFORMATION   | <b>)N:</b> Fill in below as a                      | nnlicable:   |                  |                     |                      |  |
|                                     | THOUSET IN COMMITTEE  | or the rain in octove as a                         | .ppiicacie.  |                  |                     | 1 [7]                |  |
|                                     | Project Name: WME waiver  | for MO10 8010-096                                  | 8-10         |                  | Commercial          | Residential 🗸        |  |
|                                     | Subdivision Name (if applic   | able): Marion Oaks                                 |              |                  |                     |                      |  |
|                                     | Unit 10 Block 968   |  | act          |                  |                     |                      |  |
| 2                                   | PROPERTY OWNER'S A  | HTHORIZATION:                                      | The property | owner's signatur | e authorizes the an | licant to act on the |  |
| ,                                   | . <b>PROPERTY OWNER'S AUTHORIZATION:</b> The property owner's signature authorizes the applicant to act owner's behalf for this waiver request. The signature may be obtained by email, fax, scan, a letter from the property owner's behalf for this waiver request.   |  |              |                  |                     |                      |  |
| owner, or original signature below. |   |  |              |                  |                     | mom the property     |  |
|                                     | ,   |  |              |                  |                     |                      |  |
|                                     | Name (print): HOLIDAY BU  | ILDERS INC   |              |                  |                     |                      |  |
|                                     | Signature: Om Riddle  |  |              |                  |                     |                      |  |
|                                     | Mailing Address. 2293 W   | s. 2293 W EAU GALLIE BLVD                          |              |                  | City: MELBOURNE     |                      |  |
|                                     | State: FL Zip Coo   | de: 32935-3184 Pho                                 | ne #         |                  |                     |                      |  |
|                                     | Email address:  |  |              |                  |                     |                      |  |
| C.                                  | APPLICANT INFORMAT all correspondence.  Firm Name (if applicable):  Mailing Address: 2293 W E State: FL Zip Co  | Holiday Builders<br>a Gallie Blvd<br>de: 32935 Pho |              | Contact Nan      |                     | ne                   |  |
|                                     | Email address: ariddle@holi   | daybuilders.com                                    |              |                  |                     |                      |  |
| D.                                  | WAIVER INFORMATION: Section & Title of Code (be specific):  6.14.2.A(3) - Water Main Extension to Farthest Property Corner Reason/Justification for Request (be specific): Water main exists at parcel's corner but not across as is required by Code 6.14.2A(3). CONDITIONAL WAIVER approved provided applicant (1) opens a water utility account with MCU;  (2) pays all Connection charges; and (3) pays \$5K capital connection fee as this is part of a pending ARPA grant to design and extend water main for all gaps in Marion Oaks Units 7/10. |  |              |                  |                     |                      |  |
| DF                                  | EVELOPMENT REVIEW I   | USE:   |              |                  |                     |                      |  |
| Re                                  | ceived By: email 7/22/24  | Pate Processed: 7/23                               | /24 CH       | Project # 2024   | 4070070             | AR # 31805           |  |
| Zoi                                 | ONING USE: Parcel of reconned: ESOZ: ESOZ:  | P.O.M  | Land Use:    | Plat V           | Vacation Required:  | Yes 🗆 No 🗆           |  |
|                                     |   | _  |              |                  |                     |                      |  |

**CLEAR FORM** 

Revised 6/2021

