

Jimmy H. Cowan, Jr., CFA
Marion County Property Appraiser



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2026 Property Record Card

03421-000-00

[GOOGLE Street View](#)

Prime Key: 49808

[MAP IT+](#)

Current as of 5/27/2026

[Property Information](#)

CHAMBLEE DAVID
 CHAMBLEE LISA
 1675 NE 180TH ST
 CITRA FL 32113-2486

[Taxes / Assessments:](#)

Map ID: 188

[Millage:](#) 9001 - UNINCORPORATED

[M.S.T.U.](#)

PC: 02

Acres: 1.00

Situs: 1675 NE 180TH ST CITRA

[2025 Certified Value](#)

| | | | |
|----------------------|------------|---------------------------------|------------|
| Land Just Value | \$23,800 | | |
| Buildings | \$62,607 | | |
| Miscellaneous | \$4,391 | | |
| Total Just Value | \$90,798 | | |
| Total Assessed Value | \$50,607 | Impact | |
| Exemptions | (\$25,607) | Ex Codes: 01 38 | (\$40,191) |
| Total Taxable | \$25,000 | | |
| School Taxable | \$25,607 | | |

[History of Assessed Values](#)

| Year | Land Just | Building | Misc Value | Mkt/Just | Assessed Val | Exemptions | Taxable Val |
|------|-----------|----------|------------|----------|--------------|------------|-------------|
| 2025 | \$23,800 | \$62,607 | \$4,391 | \$90,798 | \$50,607 | \$25,607 | \$25,000 |
| 2024 | \$23,800 | \$62,151 | \$4,391 | \$90,342 | \$49,181 | \$25,000 | \$24,181 |
| 2023 | \$17,000 | \$60,005 | \$4,391 | \$81,396 | \$47,749 | \$25,000 | \$22,749 |

[Property Transfer History](#)

| Book/Page | Date | Instrument | Code | Q/U | V/I | Price |
|---------------------------|---------|-------------|------------------------|-----|-----|----------|
| 1M02/0606 | 12/2002 | EI E I | 0 | U | I | \$12,928 |
| 3140/0609 | 04/2002 | 07 WARRANTY | 2 V-SALES VERIFICATION | U | I | \$44,000 |
| 2307/1740 | 11/1996 | 31 CERT TL | 0 | U | I | \$100 |
| 2158/1257 | 07/1995 | 07 WARRANTY | 2 V-SALES VERIFICATION | Q | I | \$58,000 |
| MC92/0164 | 11/1992 | EI E I | 0 | U | I | \$33,500 |

[Property Description](#)

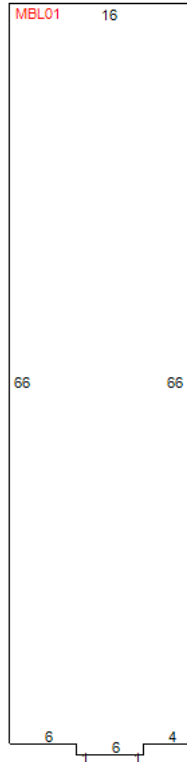
SEC 28 TWP 12 RGE 22
 COM AT SE COR OF SE 1/4 OF SW 1/4 OF
 SW 1/4 THENCE N 165 YDS W 58 YDS S 165 YDS E 58 YDS
 EX N 1/2

[Land Data - Warning: Verify Zoning](#)

| Use | CUse | Front | Depth | Zoning | Units | Type | Rate | Loc | Shp | Phy | Class Value | Just Value |
|-------------------|------|-------|-------|--------|-------|------|------|-----|-----|-----|-------------|------------|
| 0200 | | 174.0 | 247.0 | A1 | 1.00 | AC | | | | | | |
| 9994 | | 165.0 | .0 | A1 | 1.00 | UT | | | | | | |
| Neighborhood 1222 | | | | | | | | | | | | |
| Mkt: 8 70 | | | | | | | | | | | | |

[Traverse](#)

Building 1 of 1
 MBL01=R6D1R6U1R4U66L16D66.



[Building Characteristics](#)

Improvement MH - MOBILE - MOBILE HOME RESID
Effective Age 6 - 25-29 YRS
Condition 1
Quality Grade 500 - FAIR
Inspected on 4/17/2020 by 228

Year Built 1998
Physical Deterioration 0%
Obsolescence: Functional 0%
Obsolescence: Locational 0%
Architecture 2 - MBL HOME
Base Perimeter 166

| Type | ID Exterior Walls | Stories | Year Built | Finished Attic | Bsmt Area | Bsmt Finish | Ground Floor Area | Total Flr Area |
|------|-------------------------|---------|------------|----------------|-----------|-------------|-------------------|----------------|
| MBL | 01 21 - MH VINYL SIDING | 1.00 | 1998 | N | 0 % | 0 % | 1,062 | 1,062 |

Section: 1

| | | | |
|--------------------------------------|--------------------------------------|---------------------------|-----------------------------|
| Roof Style: 10 GABLE | Floor Finish: 24 CARPET | Bedrooms: 2 | Blt-In Kitchen: Y |
| Roof Cover: 08 FBRGLASS SHNGL | Wall Finish: 16 DRYWALL-PAINT | 4 Fixture Baths: 1 | Dishwasher: Y |
| Heat Meth 1: 20 HEAT PUMP | Heat Fuel 1: 10 ELECTRIC | 3 Fixture Baths: 1 | Garbage Disposal: N |
| Heat Meth 2: 00 | Heat Fuel 2: 00 | 2 Fixture Baths: 0 | Garbage Compactor: N |
| Foundation: 3 PIER | Fireplaces: 1 | Extra Fixtures: 2 | Intercom: N |
| A/C: Y | | | Vacuum: N |

[Miscellaneous Improvements](#)

| Type | Nbr Units | Type | Life | Year In | Grade | Length | Width |
|--------------------|-----------|------|------|---------|-------|--------|-------|
| 256 WELL 1-5 BTH | 1.00 | UT | 99 | 2006 | 2 | 0.0 | 0.0 |
| 190 SEPTIC 1-5 BTH | 1.00 | UT | 99 | 2006 | 2 | 0.0 | 0.0 |
| 105 FENCE CHAIN LK | 852.00 | LF | 20 | 1990 | 2 | 0.0 | 0.0 |
| UDG GARAGE-UNFINSH | 504.00 | SF | 40 | 1990 | 3 | 24.0 | 21.0 |
| 159 PAV CONCRETE | 890.00 | SF | 20 | 2000 | 3 | 0.0 | 0.0 |

[Appraiser Notes](#)

[Planning and Building](#)

**** Permit Search ****

| Permit Number | Date Issued | Date Completed | Description |
|---------------|-------------|----------------|-------------|
| M031705 | 3/1/2006 | 7/1/2006 | MBL |