

July 11, 2025

PROJECT NAME: VISTA TRACE (FKA: HIGHLAND BELLEVIEW EAST)

PROJECT NUMBER: 2024120034

APPLICATION: FINAL PLAT #32298

- 1 DEPARTMENT: ENGSUR - SURVEY REVIEW
REVIEW ITEM: 6.4.4.G - All permanent reference monuments and permanent control points as prescribed in Ch. 177 FS shall be installed prior to submission of Final Plat
STATUS OF REVIEW: INFO
REMARKS: Please inform office when PRM's are set.
- 2 DEPARTMENT: ENGSUR - SURVEY REVIEW
REVIEW ITEM: 6.4.5.A(1) - Permanent Reference Monuments (PRMs) shall be set in accordance with § 177.091 FS
STATUS OF REVIEW: INFO
REMARKS: Please inform office when PRM's are set.
- 3 DEPARTMENT: ENGSUR - SURVEY REVIEW
REVIEW ITEM: 6.4.5.F(1) - Permanent Control Points (PCPs) shall be set in accordance with § 177.091 FS
STATUS OF REVIEW: INFO
REMARKS: Please inform office when PCP's are set.
- 4 DEPARTMENT: ENGSUR - SURVEY REVIEW
REVIEW ITEM: 6.4.5.F(3) - PCPs shall be set
STATUS OF REVIEW: INFO
REMARKS: Please inform office when PCP's are set.
- 5 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: 2.19.3 - Executed mylar prior to plan approval & 6.4.4.K - All signatures shall be original and made in permanent dark ink
STATUS OF REVIEW: INFO
REMARKS:
- 6 DEPARTMENT: ENGIN - DEVELOPMENT REVIEW
REVIEW ITEM: Additional Development Review Comments
STATUS OF REVIEW: INFO
REMARKS: After approval, plans will be electronically stamped by the county. The applicant will receive an email indicating that approved plans are available for download and are located in the ePlans project Approved folder.
- 7 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REVIEW ITEM: Central Sewer
STATUS OF REVIEW: INFO
REMARKS: Must be central sewer
- 8 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REVIEW ITEM: Lot Size
STATUS OF REVIEW: INFO
REMARKS: Lots are less than .25 acres

- 9 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REVIEW ITEM: DEP Water Approval
STATUS OF REVIEW: INFO
REMARKS: Must be central water
- 10 DEPARTMENT: DOH - ENVIRONMENTAL HEALTH
REVIEW ITEM: Additional Health comments
STATUS OF REVIEW: INFO
REMARKS: Proposed lots are too small for well and septic
- 11 DEPARTMENT: 911 - 911 MANAGEMENT
REVIEW ITEM: 2.19.3.B - If there are internal roads within the development please provide digital streets in NAD83 FL W .dwg or .dxf format to laura.johnson@marioncountyfl.org
STATUS OF REVIEW: INFO
REMARKS: If you haven't already done so please email the CAD to Laura.Johnson@marionfl.org
- 12 DEPARTMENT: 911 - 911 MANAGEMENT
REVIEW ITEM: 2.12.28 - Street names match 9-1-1 road names
STATUS OF REVIEW: INFO
REMARKS: Sheet 1 has SE 110th Street Rd incorrectly labeled as SE 110th St and S US HWY 441 is missing "S". Will not reject for this due to this is the location map and these roads don't touch the project, but please make the corrections if the plat is resubmitted.
- 13 DEPARTMENT: UTIL - MARION COUNTY UTILITIES
REVIEW ITEM: Additional Utilities comments
STATUS OF REVIEW: INFO
REMARKS: Parcels 39196-003-01 and 39196-002-01 are located within the City of Belleview Utility Service Area.
The City of Belleview should be given the opportunity to review the Final Plat against the approved Improvement Plan to ensure consistency and confirm that all City of Belleview code requirements have been met.
- 14 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: 2.12.21/6.3.1.C(10) - Land use and zoning on project and on adjacent properties shown
STATUS OF REVIEW: INFO
REMARKS: Please provide.
6/30/25 - Cover sheet 1 incorrectly indicates that project is within a Development of Regional Impact (DRI). Please indicate correct Future Land Use (FLU) designations of Medium Residential (MR) and Commercial (COM)
- 15 DEPARTMENT: ZONE - ZONING DEPARTMENT
REVIEW ITEM: 6.3.1.C(15)(b) - Flood zone determination listed
STATUS OF REVIEW: INFO
REMARKS: FEMA Flood Zone X
No ESOZ
Secondary Springs Protection Zone
- 16 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW
REVIEW ITEM: 6.3.1.C(14) - The purpose/use, improvements, and maintenance responsibilities
STATUS OF REVIEW: INFO
REMARKS:

- 17 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW
REVIEW ITEM: 6.3.1.D - The Final Plat shall contain certain dedications executed and acknowledged
STATUS OF REVIEW: INFO
REMARKS:
- 18 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW
REVIEW ITEM: 6.3.1.D(1) - All dedications shall be in the following forms or as approved by the County Attorney
STATUS OF REVIEW: INFO
REMARKS:
- 19 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW
REVIEW ITEM: 6.3.1.D(2) - Add the appropriate closing
STATUS OF REVIEW: INFO
REMARKS:
- 20 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW
REVIEW ITEM: 6.3.1.D(2)(a) - Add the acknowledgement (witnesses and notary) consistent with § 689.01 FS
STATUS OF REVIEW: INFO
REMARKS:
- 21 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW
REVIEW ITEM: 6.3.1.D(3)(a)1 - Provide the appropriate closing
STATUS OF REVIEW: INFO
REMARKS:
- 22 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW
REVIEW ITEM: 6.3.1.F - The following supporting documentation shall also be provided as appropriate:
STATUS OF REVIEW: INFO
REMARKS:
- 23 DEPARTMENT: ENRAA - ACQ AGENT ENG ROW
REVIEW ITEM: Additional Right-of-Way comments
STATUS OF REVIEW: INFO
REMARKS: sunbiz verified



Marion County Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave.
Ocala, FL 34471
Phone: 352-671-8686
Fax: 352-671-8687

DEVELOPMENT REVIEW PLAN APPLICATION

Date: 12/16/24

A. PROJECT INFORMATION:

Project Name: Highland Belleview East
Parcel Number(s): 39196-003-01 and 39196-003-02
Section 32 Township 16 Range 23 Land Use MR Zoning Classification PUD
Commercial ☐ Residential ☒ Industrial ☐ Institutional ☐ Mixed Use ☐ Other _____
Type of Plan: FINAL PLAT
Property Acreage 51.51 Number of Lots 170 Miles of Roads 1.30
Location of Property with Crossroads E HWY 25 AND SE 77TH AVE
Additional information regarding this submittal: 7 TRACTS

B. CONTACT INFORMATION *(Check the appropriate box indicating the point for contact for this project. Add all emails to receive correspondence during this plan review.)*

☐ **Engineer:**
Firm Name: Tillman & Associates Contact Name: Jeff McPherson
Mailing Address: 1720 SE 16th Ave, Bldg 100 City: Ocala State: FL Zip Code: 34471
Phone # 352-387-4540 Alternate Phone # _____
Email(s) for contact via ePlans: JMcPherson@Tillmaneng.com

☒ **Surveyor:**
Firm Name: JCH Consulting Group Contact Name: Chris Howson
Mailing Address: 426 SW 15th St City: Ocala State: FL Zip Code: 34471
Phone # 352-405-1482 Alternate Phone # 352-572-1254
Email(s) for contact via ePlans: Chris@JCHcg.com; Admin@jchcg.com

Property Owner:

Owner: DOMAIN TIMBERLAKE MULTISTATE 2 LLC Contact Name: John Burrows
Mailing Address: 3020 S FLORIDA AVE STE 101 City: LAKELAND State: FL Zip Code: 33803
Phone # 863-619-7103 Alternate Phone # 863.267.3410
Email address: j.burrows@highlandhomes.org; c.wiggins@highlandhomes.org

Developer:

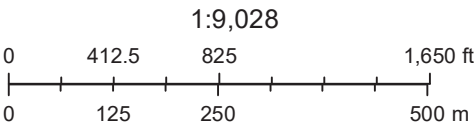
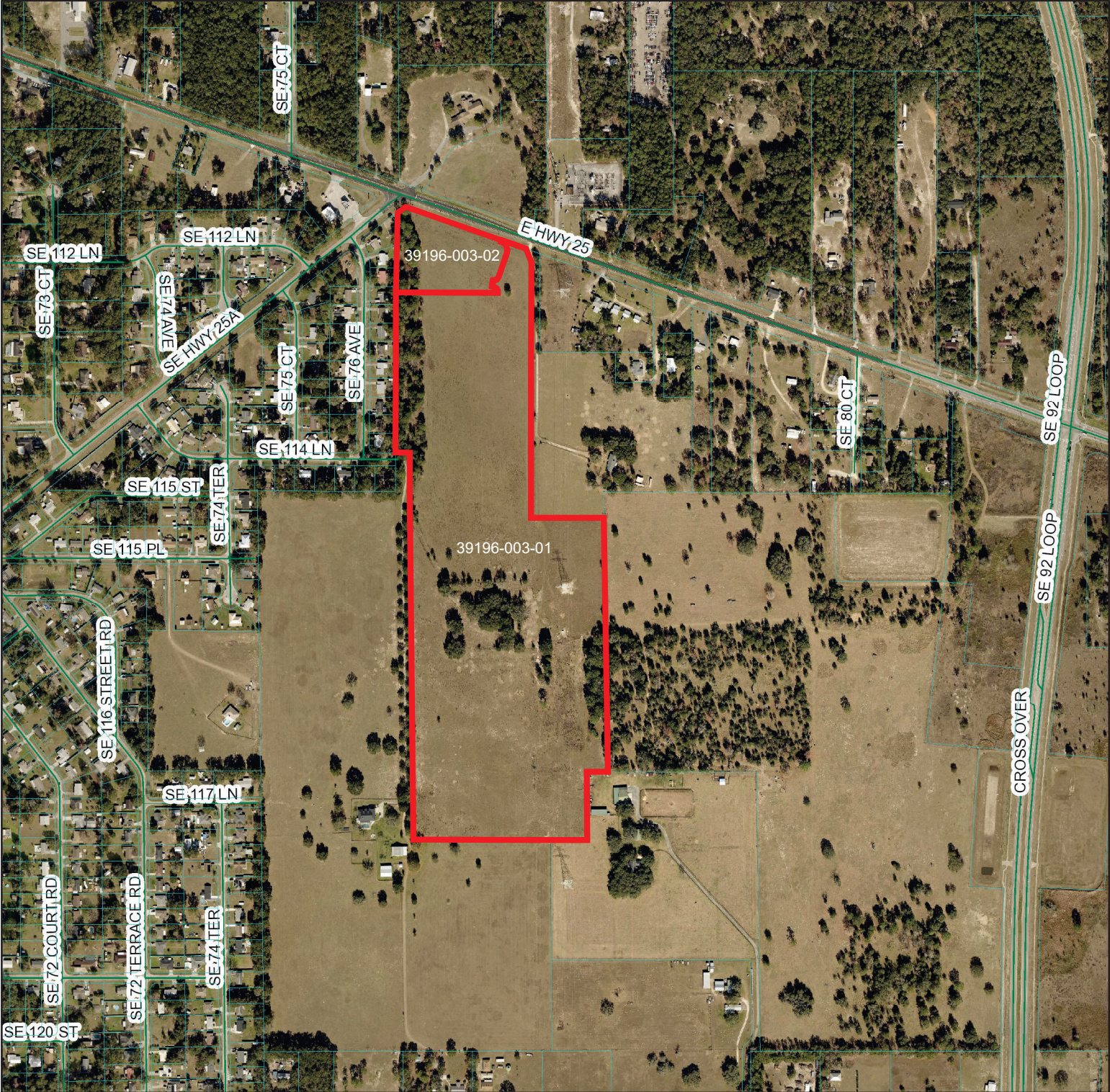
Developer: DOMAIN TIMBERLAKE MULTISTATE 2 LLC Contact Name: John Burrows
Mailing Address: 3020 S FLORIDA AVE STE 101 City: LAKELAND State: FL Zip Code: 33803
Phone # 863-619-7103 Alternate Phone # 863.267.3410
Email address: j.burrows@highlandhomes.org; c.wiggins@highlandhomes.org

Revised 5/2021

CLEAR FORM

Empowering Marion for Success

marionfl.org



[Map Title]

12/16/2024

Marion County Property Appraiser
Marion County, FL

DISCLAIMER: This is a work in progress. This application was compiled by the Marion County Property Appraiser's Office solely for the governmental purpose of property assessment. These are NOT surveys. Our goal is to provide the most accurate data available, however, no warranties, expressed or implied are provided with this data, its use, or interpretation. All information subject to change without notice. Use at your own risk.



SECTION 30

SECTION 29

SECTION 28

SECTION 32

S.E. 110TH ST

E. HWY 25

SECTION 33

25

SECTION 31

PROJECT SITE

U.S. HWY NO. 44

S.E. 92ND LOOP

TOWNSHIP 16, RANGE 23

TOWNSHIP 17, RANGE 23

SECTION 5

BY: _____ COUNTY ENGINEERING
BY: _____ COUNTY FIRE SERVICES
BY: _____ COUNTY GROWTH SERVICES
BY: _____ COUNTY SURVEYOR
BY: _____ COUNTY UTILITIES
BY: _____ COUNTY BUILDING SAFETY

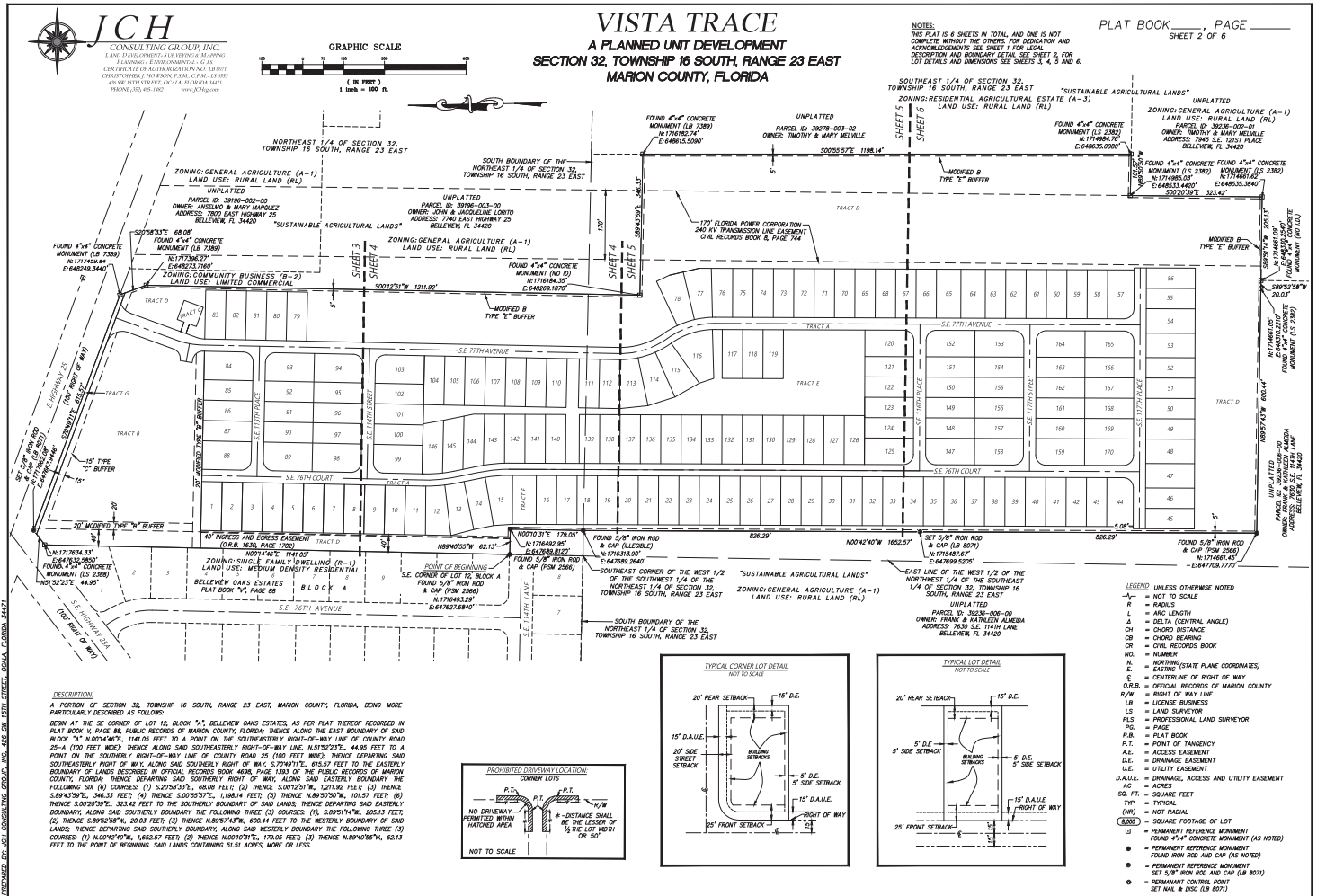
BY: _____
SIGNATURE
MICHELLE STONE, CHAIR
BOARD OF COUNTY COMMISSIONERS

ATTEST: _____
SIGNATURE
GREGORY C. HARRELL
CLERK OF THE CIRCUIT COURT

NOTARY PUBLIC: _____ STATE OF: _____

BY: CHRISTOPHER J HOWSON, P.S.M.
FLORIDA REGISTERED SURVEYOR NO. LS 6553
JCH CONSULTING GROUP, INC.
CERTIFICATE OF AUTHORIZATION LB 8071
426 S.W. 15TH STREET OCALA, FLORIDA 34471

PREPARED BY: JCH CONSULTING GROUP, INC, 426 SW 15TH STREET, OCALA, FLORIDA 34471





JCH
CONSULTING GROUP, INC.
LAND DEVELOPMENT & SURVEILLANCE
PLANNING, ENVIRONMENTAL - G.I.A.
CERTIFICATE OF REGISTERED PROFESSIONAL SURVEYOR
CHRISTOPHER J. HEDGECOCK, P.E., C.E.M., L.S. 13483
2010 W. 17TH STREET, COCA, FLORIDA 33420
PHONE: 352.408.1402 www.jchgroup.com

VISTA TRACE
A PLANNED UNIT DEVELOPMENT
SECTION 32, TOWNSHIP 16 SOUTH, RANGE 23 EAST
MARION COUNTY, FLORIDA

PLAT BOOK _____, PAGE _____
SHEET 3 OF 6

NOTES:
THIS PLAT IS 6 SHEETS IN TOTAL, AND ONE IS NOT
COMPLETE WITHOUT THE OTHERS. FOR DEDICATION AND
ACCOMPLISHMENTS, SEE SHEET 1 FOR LEGAL DESCRIPTION
AND BOUNDARY DETAIL. SEE SHEET 2 FOR LOT DETAILS
AND DIMENSIONS SEE SHEETS 3, 4, 5 AND 6.

GRAPHIC SCALE

(1 INCH = 50 FEET)
1 inch = 50 ft.

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	BEARING
C1	33.04	200.00	009°27'58"	33.01 N44°28'19"E
C2	33.04	200.00	009°27'58"	33.01 N04°58'21"E
C7	33.93	40.00	048°35'57"	32.92 N43°28'18"E
C8	20.15	60.00	019°14'41"	20.06 N09°33'07"E
C21	39.27	25.00	080°10'00"	35.36 N44°45'38"W
C22	39.27	25.00	080°10'00"	35.36 N49°14'22"E
C23	35.14	25.00	080°10'00"	32.32 N49°28'39"W
C24	35.14	25.00	080°10'00"	32.32 N29°28'39"W
C25	62.83	40.00	089°59'29"	56.56 N29°42'22"E
C26	39.27	25.00	080°10'00"	35.36 N45°14'22"E
C27	39.27	25.00	080°10'00"	35.36 N44°45'38"W
C28	39.27	25.00	080°10'00"	35.36 N45°14'22"E
C29	39.27	25.00	080°10'00"	35.36 N44°45'38"W
C30	39.27	25.00	080°10'00"	35.36 N45°14'22"E
C31	39.27	25.00	080°10'00"	35.36 N44°45'38"W

LINE TABLE	
LINE	LENGTH
L1	N70°49'53"W 25.00
L2	N70°10'18"E 18.00
L3	N70°49'42"W 50.00
L4	N70°10'18"E 18.00
L5	N70°49'53"W 25.00
L6	N70°10'18"E 14.00
L7	N70°10'18"E 28.14
L8	N04°31'18"E 26.39
L9	N12°24'20"W 24.20

LEGEND (UNLESS OTHERWISE NOTED)
- NOT TO SCALE
R = RADIAL
L = ARC LENGTH
Δ = DELTA (CENTRAL ANGLE)
CH = CHORD DISTANCE
CR = CHORD BEARING
OR = CIVIL RECORDS BOOK
NO. = NUMBER
N = NORTHING/PLANE COORDINATES
E = EASTING
C = CONTINUITY OF RIGHT OF WAY
O.R.R. = OFFICIAL RECORDS OF MARION COUNTY
R/W = RIGHT OF WAY LINE
L.B. = LICENSE BUSINESS
LS = LAND SURVEYOR
P.L.S. = PROFESSIONAL LAND SURVEYOR
P.G. = PAGE
P.B. = PLAT BOOK
P.T. = POINT OF TANGENCY
A.E. = ACCESS EASEMENT
D.E. = DRAINAGE EASEMENT
U.E. = UTILITY EASEMENT
D.A.L.E. = DRAINAGE, ACCESS AND UTILITY EASEMENT
AC = ACRES
SQ. FT. = SQUARE FEET
TYP = TYPICAL
(DR) = NOT RADIAL
(DR) = SQUARE FOOTAGE OF LOT
(DR) = PERMANENT REFERENCE MONUMENT
FOUND 1" X 4" CONCRETE MONUMENT (AS NOTED)
● = PERMANENT REFERENCE MONUMENT
● = PERMANENT REFERENCE MONUMENT
● = PERMANENT REFERENCE MONUMENT
SET 5/8" IRON ROD AND CAP (AS NOTED)
● = PERMANENT CONTROL POINT
SET NAIL & DISC (LB 807)

SEE SHEET 4 OF 6

UNPLATTED
PARCEL ID: 39186-003-00
OWNER: JOHN & JOSEPHINE LORTO
ADDRESS: 1740 EAST HIGHWAY 25
BELLEVUE, FL 34420

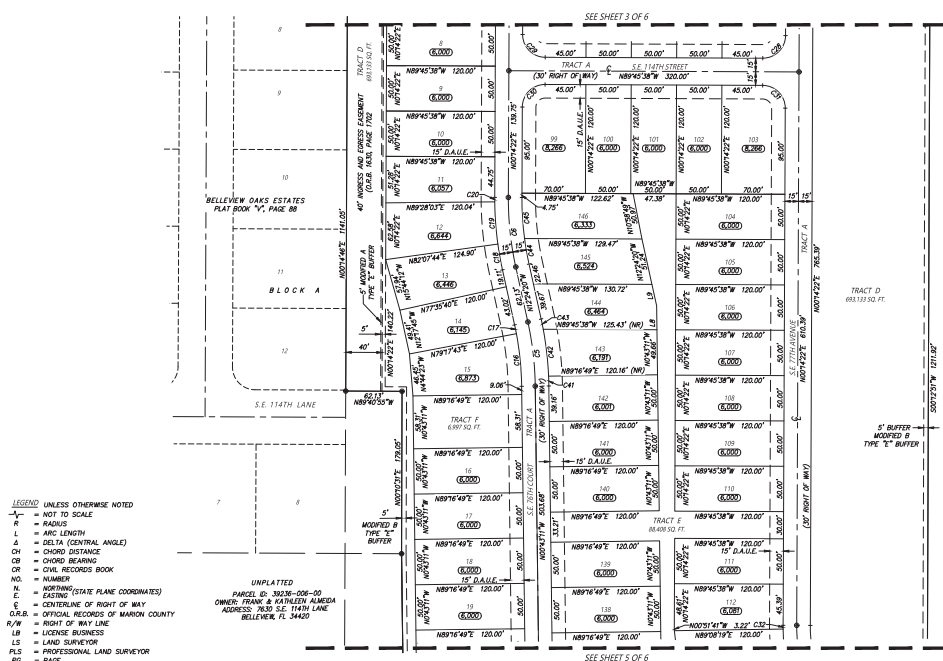
UNPLATTED
PARCEL ID: 39186-003-00
OWNER: JOHN & JOSEPHINE LORTO
ADDRESS: 1740 EAST HIGHWAY 25
BELLEVUE, FL 34420



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C3	127.82	1060	0.36730°	125.65	118°52'50"
C4	124.47	805	0.50329°	122.41	118°52'50"
C5	71.36	500	0.91109°	71.26	118°52'50"
DE	77.24	500	0.91294°	77.08	150°04'39"
C9	116.23	1060	0.36730°	116.23	150°04'39"
C10	38.13	215	0.64546°	38.13	150°04'39"
C11	44.68	215	0.71524°	44.68	190°07'27"
C18	58.38	335	0.69956°	58.31	190°07'27"
C17	9.94	335	0.01403°	9.94	191°13'39"
C18	28.89	365	0.44320°	28.88	195°08'18"
C19	46.75	365	0.00720°	46.72	194°02'48"
C20	43.92	365	0.00461°	43.92	194°02'48"
C28	39.27	250	0.99070°	35.36	194°51'22"
C29	39.27	250	0.99070°	35.36	194°51'22"
C30	39.27	250	0.99070°	35.36	194°51'22"
C31	39.27	250	0.99070°	35.36	194°51'22"
C32	41.3	215	0.91030°	41.3	193°07'49"
C33	44.68	215	0.71524°	44.68	190°07'27"
C34	44.68	215	0.71524°	44.68	190°07'27"
C35	43.92	215	0.11921°	43.94	193°03'34"
C36	0.99	185	0.00126°	0.99	193°01'26"
C37	108.24	185	0.33719°	106.79	191°09'33"
O41	106.4	365	0.01420°	106.4	190°34'47"
O42	55.07	365	0.00929°	55.03	190°34'47"
O43	55.07	365	0.00929°	55.03	190°34'47"
O44	28.34	335	0.00543°	28.35	190°34'47"
O45	35.9	335	0.00746°	35.85	190°34'47"

LINE TABLE		
LINE	BEARING	LENGTH
L1	N70°49'57"W	25.00
L2	N19°70'18"E	18.00
L3	N70°49'42"W	50.00
L4	N19°70'18"E	18.00
L5	N70°49'57"W	25.00
L6	N19°70'18"E	14.00
L7	N19°70'18"E	28.34
L8	N0°43'11"W	26.19
L9	N12°34'30"W	24.26

 **JCH**
CONSULTING GROUP, INC.
LAND DEVELOPMENT, SURVEYING & MAPPING
PLANNING, ENVIRONMENTAL & GIS
CERTIFICATE OF AUTHORIZATION NO. 181807
CHRISTOPHER J. HOBSON, P.S.M., C.F.M. - L5 65
401 SW 15TH STREET, OCALA, FLORIDA 34471
MYONE, 352, 408-1402 www.JCHgroup.com



LEGEND: UNLESS OTHERWISE NOTED

- N = NOT TO SCALE
- D = DISTANCE
- L = ARC LENGTH
- Δ = DELTA (CENTRAL ANGLE)
- CH = CHORD DISTANCE
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- CR = CIVIL RECORDS BOOK
- NO. = NUMBER
- E = EASTING
- N = NORTH (STATE PLANE COORDINATES)
- R/W = RIGHT OF WAY
- L/B = LOTTERY BUSINESS
- LS = LAND SURVEYOR
- LSL = LAND SURVEYOR'S LICENSE
- P.G. = PAGE
- PL = PLAT BOOK
- T.A. = POINT OF TANGENCY
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- D.E. = DRAINAGE EASEMENT
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- D.A. = DRAINAGE, ACCESS AND UTILITY EASEMENT
- AC = ACRES
- SQ. FT. = SQUARE FEET
- TYP. = TYPICAL
- NRD = NOT RADIAL
- (F) = FENCED FOOTAGE OF LOT
- (P) = PERMANENT EASEMENT
- (F+CH) = CONCRETE FOUNDATION (AS NOTED)
- (F+R) = FOUNDATION REFERENCE
- (F+R+CB) = FOUNDATION REFERENCE AND CB (AS NOTED)
- (P) = PERMANENT EASEMENT
- (P+R) = PERMANENT EASEMENT AND R (AS NOTED)
- (P+R+CB) = PERMANENT EASEMENT, REFERENCE AND CB (AS NOTED)
- (C) = PERMANENT CONTROLS POINT
- (P+R+CB) + D & S (AS NOTED)

PREPARED BY: JCH CONSULTING GROUP, INC. 426 SW 15TH STREET, OCALA, FLORIDA 34471

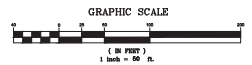
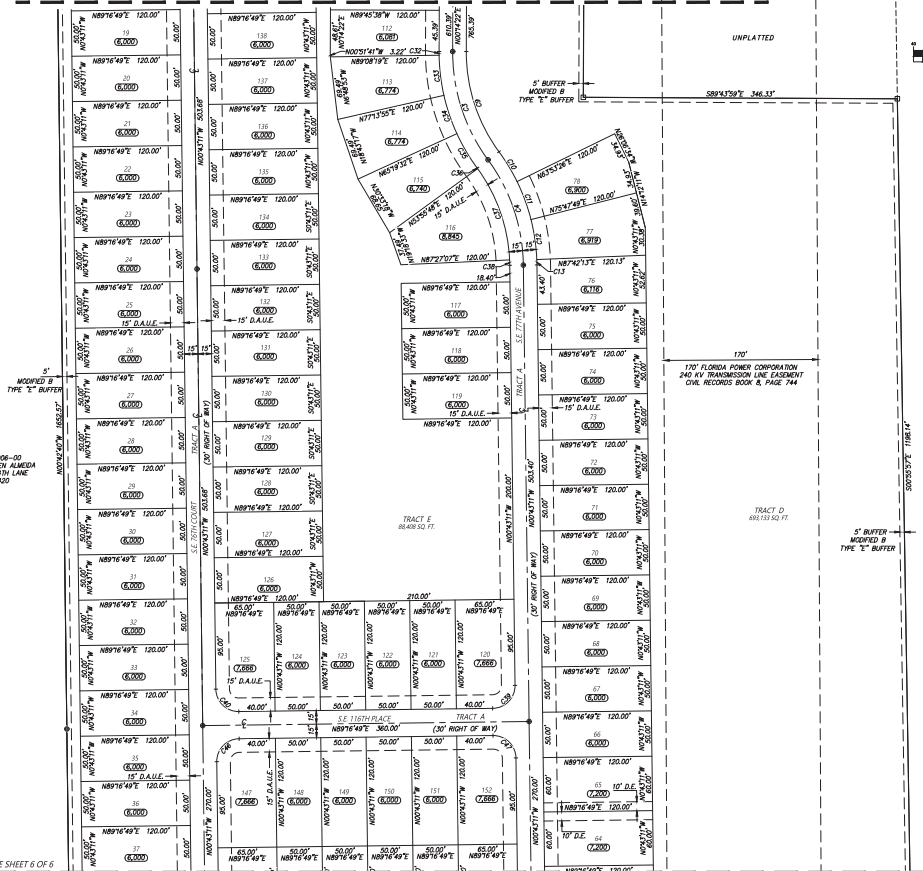
VISTA TRACE
A PLANNED UNIT DEVELOPMENT
SECTION 32, TOWNSHIP 16 SOUTH, RANGE 23 EAST
MARION COUNTY, FLORIDA

PLAT BOOK _____, PAGE _____
SHEET 5 OF 6

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AND BOUNDARY DETAIL. SEE SHEET 2 FOR LOT DETAILS
AND DIMENSIONS SEE SHEETS 3, 4, 5 AND 6.

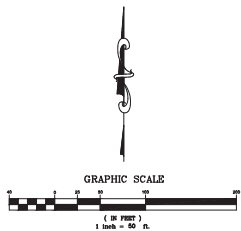
CURVE	LENGTH	ARC	DELTA	CHORD	BEARING
C3	127.82	200.00	0.367370°	125.45	N89°54'29"W
C4	124.47	200.00	0.357879°	122.47	N89°52'50"W
C9	118.23	185.00	0.367370°	116.23	N89°54'29"W
C10	38.53	215.00	0.076706°	38.48	N31°14'43"W
C11	44.68	215.00	0.115424°	44.60	N01°09'22"W
C12	44.68	215.00	0.115424°	44.60	N08°14'59"W
C13	5.92	215.00	0.017438°	5.92	N01°07'29"W
C32	4.13	215.00	0.010610°	4.13	N00°18'40"W
C33	44.68	215.00	0.115424°	44.60	N00°46'53"W
C34	44.68	215.00	0.115424°	44.60	N08°14'59"W
C35	43.92	215.00	0.114711°	43.84	N07°03'24"W
C36	0.99	185.00	0.001492°	0.99	N07°13'26"W
C37	108.24	185.00	0.373719°	106.70	N09°18'33"W
C38	5.90	185.00	0.014944°	5.90	N01°08'02"W
C39	39.27	25.00	0.007007°	35.36	N44°16'49"E
C40	39.27	25.00	0.007007°	35.36	N44°16'49"E
C41	39.27	25.00	0.007007°	35.36	N44°16'49"E
C42	39.27	25.00	0.007007°	35.36	N44°16'49"E
C43	39.27	25.00	0.007007°	35.36	N44°16'49"E

SEE SHEET 4 OF 6



- LEGEND** UNLESS OTHERWISE NOTED
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 - R = RADIUS
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 - PLS = PROFESSIONAL LAND SURVEYOR
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 - P.T. = POINT OF TANGENCY
 - A.E. = ACCESS EASEMENT
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 - D.A.I.L. = DRAINAGE, ACCESS AND UTILITY EASEMENT
 - AC = ACRES
 - SQ. FT. = SQUARE FEET
 - TYP. = TYPICAL
 - (DW) = NOT RADIAL
 - (SQ) = SQUARE FOOTAGE OF LOT
 - (F) = PERMANENT REFERENCE MONUMENT FOUND 4" x 4" CONCRETE MONUMENT (AS NOTED)
 - (F) = PERMANENT REFERENCE MONUMENT FOUND IRON ROD AND CAP (AS NOTED)
 - (F) = PERMANENT REFERENCE MONUMENT SET 5/8" IRON ROD AND CAP (LR 807)
 - (F) = PERMANENT REFERENCE MONUMENT SET 1/2" IRON ROD AND CAP (LR 807)
 - (F) = PERMANENT REFERENCE MONUMENT SET 1/2" IRON ROD AND CAP (LR 807)

SEE SHEET 6 OF 6

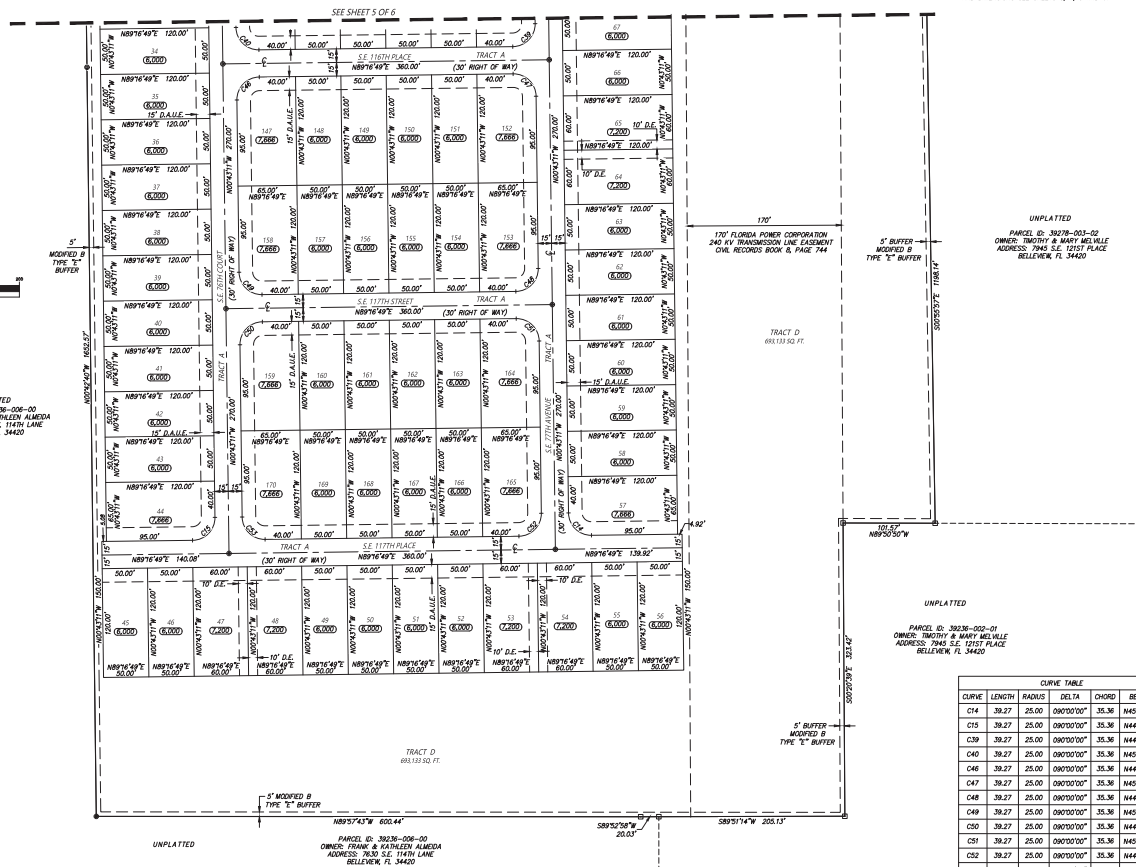


UNPLATTED
PARCEL ID: 39236-006-00
OWNER: FRANK & KATHLEEN ALMEDA
ADDRESS: 7630 S.E. 114TH LANE
MELLENEAU, FL 34420

LEGEND

A = NOT TO SCALE
R = RADIUS
L = ARC LENGTH
Δ = DELTA (CENTRAL ANGLE)
CH = CHORD DISTANCE
CB = CHORD BEARING
CR = CURVE RECORDS BOOK
NO = NUMBER
N = NORTH
EASTING (STATE PLANE COORDINATES)
W = WESTING (STATE PLANE COORDINATES)
O.R.B. = OFFICIAL RECORDS OF MARION COUNTY
R/W = RIGHT OF WAY LINE
L = LICENSE BUREAU
LS = LAND SURVEYOR
ALS = ALTERNATE LAND SURVEYOR
PG. = PAGE
P. = PLOT BOOK
P.T. = POINT OF TANGENCY
A.E. = ACCESS EASEMENT
U.E. = UTILITY EASEMENT
D.E. = DRAINAGE, ACCESS AND UTILITY EASEMENT
S.F. = SQUARE FEET
TYP. = TYPICAL
NR = NOT RADIAL
(80) = SQUARE FOOTAGE OF LOT
PERMANENT REFERENCE MONUMENT
FOUNDED "X-XX" CONCRETE MONUMENT (AS NOTED)
PERMANENT REFERENCE MONUMENT
FOUND IRON ROD AND CAP (AS NOTED)
PERMANENT REFERENCE MONUMENT
FOUND IRON RED CAP AND DISC (AS NOTED)
PERMANENT CONTROL POINT
DISC

SEE SHEET 5 OF 6



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C14	39.27	25.00	090°00'00"	35.36	N45°43'17"E
C15	39.27	25.00	090°00'00"	35.36	N45°46'49"E
C39	39.27	25.00	090°00'00"	35.36	N45°46'49"E
C40	39.27	25.00	090°00'00"	35.36	N45°43'17"E
C46	39.27	25.00	090°00'00"	35.36	N45°43'17"E
C47	39.27	25.00	090°00'00"	35.36	N45°43'17"E
C48	39.27	25.00	090°00'00"	35.36	N45°46'49"E
C49	39.27	25.00	090°00'00"	35.36	N45°46'49"E
C50	39.27	25.00	090°00'00"	35.36	N45°43'17"E
C51	39.27	25.00	090°00'00"	35.36	N45°43'17"E
C52	39.27	25.00	090°00'00"	35.36	N45°46'49"E
C53	39.27	25.00	090°00'00"	35.36	N45°43'17"E